



Yankton County 4-H News

June 2025

Upcoming Events

June 1	11:59 p.m.	Animal Entry, Lease Papers, DNA, YHL Deadline
June 6		Farm Safety Day Camp
June 12	10:00 a.m.	Special Foods
June 18	3:00 p.m.	Fashion Revue
June 18	4:00 p.m.	Public Presentations
June 19		Holiday - Office Closed
June 24		Clay Union Yankton County Horse Show
June 25		FairEntry Opens for County Fair
June 25		Office Closes at 12:00 p.m.
June 26 & 27		Office Closed
July 1		YLL Deadline
July 3		Offices Closes at 12:00 p.m.
July 4		Holiday- Office Closed

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2 & 3	YLL Grocery Game
4 & 5	YHL Equine Expedition
6, 7, & 8	Special Foods, Fashion Revue, & Public Presentations Registrations
9	Farm Safety Day Camp Flyer
10	4-H Stop the Bleed Workshop
11	SS Coached Shotgun Training & Special Foods Updates
12	Lincoln County Horse Judging Clinic
13	Chalres Mix Fitting/Judging Clinic
14	Photography Workshop
15	FCS Summer Series
16 & 17	South Dakota Beef & Swine Summit

Every Monday & Thursday from 9:30 - 10:30 through June, July & August Katie will be at Garden Club at the Boys & Girls Club.

June 27th at NOON is the deadline for State Horse Show Registration.



Youth Livestock Literacy Grocery Game

Visit a grocery store to answer the following questions. Forms must be turned in by June 30 to your local 4-H office. If completed as part of a group or club activity, a completed form is required from each participant to earn YLL credit.

Name: _____

Grocery Store: _____

1. List the prices of different types of milk per gallon. Aisle
 - a. Whole Milk- _____ _____
 - b. 2% Milk- _____ _____
 - c. 1% Milk- _____ _____
 - d. Lactose Free- _____ _____
 - e. Chocolate Milk- _____ _____
2. When purchasing beef hamburger, the label says "80% lean/20% fat." Find 3 different % lean and % fat hamburger and the price.
 - a. Percent Lean _____ Percent Fat _____ Price _____ _____
 - b. Percent Lean _____ Percent Fat _____ Price _____ _____
 - c. Percent Lean _____ Percent Fat _____ Price _____ _____
3. Identify three beef by-products.

4. Identify three pork by-products.

5. Identify two lamb by-products.

6. A whole chicken has white and dark meat. Name a chicken cut that is white meat.

Price _____

7. Based on the information found above, which species of meat is the most expensive and least expensive?

Least- _____

Most- _____



Youth Livestock Literacy Grocery Game

Scenario: From the items on the previous side, you are given \$7 per person in your family to purchase groceries. Please write what you purchased, brand, and price. Can you stay within budget?

Milk

Brand:

Total Price:

Beef By-product (one)

Brand/Product:

Price Per Pound:

Total Price:

Chicken Thighs

Brand:

Price Per Pound:

Total Price:

Pork By-product

Brand/Product:

Price Per Pound:

Total Price:

Bacon

Brand:

Price Per Pound:

Total Price:

Can of Greenbeans

Brand:

Total Price:

Potato

Brand:

Price Per Pound:

Total Price:

Total Grocery Costs?

1. Did you stay within the budget? Yes or No? How much were you over or under?

2. When "purchasing" items, how much did brands effect your selection based on your budget?

Youth Horse Literacy

Equine Expedition



Visit a livestock feed/equipment store such as Tractor Supply, Runnings, or Bomgaars to answer the following questions. Forms must be turned in by June 1 to your local 4-H office. If completed as part of a group or club activity, a completed form is required from each participant to earn YHL credit.

Name: _____

Feed/Equipment Store: _____

1. Locate two different types of horse feed. Read the feed label to find the crude protein, production level, and price.

	Feed 1	Feed 2
Name/Brand		
Crude Protein		
Production Level ex- growing, maintenance, performance		
Price		

2. Locate three different brands of wormer. If your horse weighs 1,000 pounds. How many tubes of wormer will you need?

- Wormer #1 Brand- _____ Price- _____ # of Tubes? _____
- Wormer #2 Brand- _____ Price- _____ # of Tubes? _____
- Wormer #3 Brand- _____ Price- _____ # of Tubes? _____

3. Find two different hay bags/feeders to use for your horse while traveling. Describe the hay bag, price, and which one you would use.

Bag #1- _____ Price- _____

Bag #2- _____ Price- _____

Which bag do you recommend? Why? _____

4. What are two basic classifications of forages?

1. _____ 2. _____

Youth Horse Literacy Equine Expedition



Scenario: From the items on the previous side, you are given \$200 to buy supplies for your horse to be used for the county horse show. Please write what you purchased, brand, and price. Can you stay within budget?

Bridle

Brand/Type:

Total Price:

Bit

Brand/Type of Bit:

Total Price:

Reins

Brand/Type of Reins:

Total Price:

Halter

Brand/Type:

Total Price:

Wormer

Brand:

Total Price:

Bag of Feed

Brand/Type:

Total Price:

Bag of Treats

Brand/Type:

Total Price:

Total Supply Costs?

1. Did you stay within the budget? Yes or No? How much were you over or under?

2. When "purchasing" items, how much did brands effect your selection based on your budget?



Special Foods Contest

Thursday, June 12th, 2025
Yankton County 4-H Office
10:00 a.m.

Name: _____

4-H Age: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone #: _____

County: _____

Email: _____

Special Foods Product: _____

Need: Stove Top _____ Oven Temp _____ Microwave _____ Outlet _____

The Cloverbud Contest is an opportunity for the cloverbuds to compete in special foods. They will have 1 hour to make their food item. Someone will be available to aid them and answer questions and or make suggestions on what they can do to get better.

Go online to find more information and the necessary worksheets at <http://yankton4h.com/youth-in-action-events/> or follow the below links.

[Special Foods Handbook](#)

[Special Foods State Fair Contestant Packet](#)

[Choose my plate Daily Food Plan](#)

[Senior only-Cost Per Serving Worksheet](#)

South Dakota 4-H



Registration Deadline is
June 5th, 2025

****Note:** We will add an afternoon session if it is needed. It will be a first come first serve basis**

Please return this form to:
Yankton County 4-H
901 Whiting Drive
Yankton, SD 57078 or
email your information to:
yankton.pa@sdstate.edu. A
schedule will be emailed
after the registration
deadline.



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Registration for Yankton County 4-H Fashion Revue Contest
Wednesday, June 18th, 2025 · Yankton County 4-H Office · 3 p.m.



Name: _____ 4-H Age: _____ Club Name: _____

Phone #: _____ County: _____ E-mail: _____

Constructed Garment Cost: \$ _____

Selected Outfit: Cost \$ _____

In an effort to build confidence and strengthen personal presentation skills, members will introduce themselves during the style show. Each member's personal introduction will include their name, 4-H county affiliation, and one additional personal fact. For example: *Good afternoon. My name is Jill Jackson and I am an eight year member of the Classy Clovers 4-H Club in Green County; or Welcome to the SD State Fair! I'm Jack Johnson. I represent Dandy County 4-H and am also active in the beef project. This is my 3rd year in 4-H.*

The shift to 4-H members introducing themselves will foster the growth and development of creating a strong first impression, using positive vocal qualities, maintaining eye contact, confidence, and poise. Strengthening these skills now will benefit members throughout their lifetime.

During the personal interview and outfit showcase, senior 4-H members will build upon their introduction by incorporating a short oral presentation (1 - 2 minutes) including information about the garment being modeled, learning experiences or activities related to the project area, future project/personal plans, and any other information related to their 4-H career.

In addition, complementing an outfit through the use of accessories as finishing touches will help youth reach their total look goals. Consider achieving your *wow* look through the use of basic accessory categories such as footwear, jewelry, hair accessories, handbags, belts, and seasonal accessories (scarves, hats, gloves, sunglasses).

Focus on shape, color, texture, line, rhythm, emphasis, proportion, balance, and unity to create your head turning look.

Registration Deadline is Wednesday, June 11th, 2025

Please return this form to Yankton County 4-H

901 Whiting Drive, Yankton, SD 57078

Or email your information to: yankton.pa@sdstate.edu



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Yankton County Public Presentation Contest



Wednesday, June 18 following Fashion
Revue- Appx. 4pm
Yankton County 4-H Office

Please check which contest you are entering (contestants may enter more than one)
Demonstration _____ **Illustrated Talk** _____ **Public Speaking** _____

Name: _____ 4-H Age: _____

Phone # _____

Email: _____

4-H Project Area: _____

Equipment Needed (please Circle)

Easel Video Projector (for PowerPoint slideshows) Demonstration Table

Guidelines

Registration Deadline is June 11, 2025

Please return this form to:
Yankton County 4-H
901 Whiting Drive
Yankton, SD 57078
Or email your information to:
yankton.pa@sdstate.edu. A schedule
will be emailed after the registration
deadline.



**SOUTH DAKOTA STATE
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Yankton County Camp

AGES 6-12

PINE ACRES 4-H GROUNDS
905 WHITING DRIVE, YANKTON
JUNE 6TH, 2025

REGISTRATION 8:15 AM
4-H CAMP:
9:00 AM- 12:00 PM

FARMERS UNION CAMP:
12:00 PM - 4:00 PM

**4-H CAMP
IS FREE**

**FREE FOR
SDFU MEMBERS & \$5 FOR
NONMEMBERS**



**PREREGISTRATION
ENCOURAGED**



QUESTIONS? CONTACT SAMANTHA BOWMAN (605) 554-3022
YANKTON COUNTY 4-H OFFICE (605) 665-3387
IONE CAP (605)-661-4066



4-H and STOP THE BLEED



**Wednesday June 25, 2025
10:00-12:00 P.M.**



- ✓ They will learn the techniques to stopping a bleed in an emergency!
- ✓ We will put together a stop the bleed kit!
- ✓ Give that kit to someone they know that would benefit from it!

Offering educational course to 4-H youth about how to safely respond to bleeding emergencies!

Cost: \$20 per kit

STOP THE BLEED Kit includes:

- ✓ STOP THE BLEED® Instructional card.
- ✓ Tourniquet
- ✓ Bleeding Control Dressing™ 3 in. x 4 yd. roll.
- ✓ Mini Sharpie™ marker.
- ✓ 1 pair of protective gloves.
- ✓ Compression bandage.

Shooting Sports Volunteer Coaches Trainings Available:

- **Shotgun Training June 14 – Epiphany SD - <https://extension.sdstate.edu/event/4-h-shooting-sports-coaches-training-level-1-shotgun-miner-county>**

Exciting updates are now available for the 4-H Special Foods project! The new resources offer workshop guidance and support for youth participants, leaders, and families. Highlights include:

- **2025 Participant Handbook – <https://extension.sdstate.edu/sites/default/files/2025-03/MC-03729.pdf>**
- **2025 Contestant Packet - <https://extension.sdstate.edu/sites/default/files/2025-03/MC-03739.pdf>**
- **Contest Flash Card – Great study tool for youth of all ages! Don't be stumped by the nutrition questions (<https://extension.sdstate.edu/sites/default/files/2025-04/MC-03798.pdf>)**
o **Printing instructions for the flashcards is also attached.**
- **NEW 4-H Educator & Leader Resource Guide – Enhanced materials to support 4-H professionals, mentors and volunteers in preparing youth for the Special Foods Contest (<https://extension.sdstate.edu/sites/default/files/2025-05/MC-03787.pdf>)**
- **NEW Workshop PowerPoint – visual aid to enhance the workshop experience, complete with notes (<https://extension.sdstate.edu/sites/default/files/2025-05/MC-03787-01.pptx>)**
- **Digital Access – to All materials are accessible online including a direct link to the MyPlate Plan and Cost Per Serving Worksheet through the SDSU Extension website (<https://extension.sdstate.edu/state-fair>)**

Check out these new tools to help your youth prepare for the Special Foods Contest! Please don't hesitate to contact contest co-chairs, Jodi Loehrer or Sonia Mack, with any contest or workshop related questions.



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Lincoln County 4-H Horse Judging Contest



Monday, June 2 | Registration @ 5:30 p.m.
Contest at 6 p.m.

Lincoln County Fairgrounds

27711 HWY 17, Lennox, SD 57039

- Prizes will be awarded to the top placings in each age division.
- Meal provided.
- Call 605-764-2756 with questions.
- SESD Summer Youth Horse Judging Series Contest.

CONTACT & RSVP to:

Wendy Sweeter | SDSU Extension 4-H Educator – Lincoln County |
wsweeter@lincolncountysd.gov | 605-764-2756

CHARLES MIX COUNTY 4-H FITTING/JUDGING CLINIC

COME LEARN
HOW TO
PROPERLY FIT,
SHOW, AND,
JUDGE YOUR
ANIMALS!

OPEN TO ALL 4-H
YOUTH AGES 8-
18!



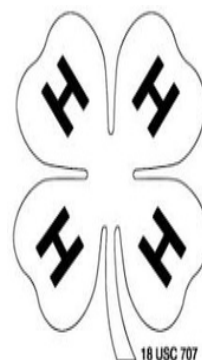
WHERE:
4-H CENTER
100 SCHOOL ST.
LAKE ANDES, SD

WHEN:
JUNE 20TH @ 2:00
PM- 5:00PM



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CALL OR EMAIL TO REGISTER:
(605) 487 - 7666 OR charlesmix.county@sdstate.edu





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Capture the Action: Exploring Action Photography Workshop



Sunday, June 8 | 1:30 p.m.

****Rain date: Wednesday, June 18 at 6 p.m.****

Lincoln County Fairgrounds

27711 HWY 17, Lennox, SD 57039

Learn more about action photography! Then, practice what you learned at Boomgarden Barrel Races with mentors from the Sioux Falls Camera Club!

RSVP required by June 4 at <https://lincolncountysd.gov/FormCenter/4H-7/Action-Photography-Workshop-107>. Open to youth ages 7-18 years old. Bring a camera if you have one; 5 will be available for use that can be shared.

CONTACT & RSVP to:

Wendy Sweeter | SDSU Extension 4-H Educator – Lincoln County |
wsweeter@lincolncountysd.gov | 605-764-2756

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June 24
Housing &
Interior Design
Sioux Falls Steel
District

May 28
Food & Cooking
Morrie's - Sioux
Falls

July 1
Sewing & Clothing
Always Your
Design - Dell
Rapids

FCS Summer Series

Check out hands-on learning activities in the areas of
Food & Cooking, Interior Design & Housing and Sewing
& Clothing this summer!

Register by May 15!



Call 605-764-2756 or
605-367-5655 with
questions.



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Choose 1, 2 or all 3 sessions! All sessions are 9 a.m. to Noon.

- **Wednesday, May 28:** Food & Cooking at Morrie's Steakhouse, Sioux Falls: Tour, learn a cooking skill & scavenger hunt
- **Tuesday, June 24:** Interior Design & Housing at Sioux Falls Steel District: Tour, create your own design & scavenger hunt
- **Tuesday, July 1:** Sewing & Clothing at Always Your Design, Dell Rapids: Tour, learn a sewing skill & scavenger hunt

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South Dakota Youth Beef Summit

July 16, 2025 | 8:30 a.m. - 5:00 p.m.
SDSU Campus, Brookings

Youth ages 12-21 who are interested in learning more about the beef industry are invited to attend the 2025 South Dakota Youth Beef Summit! Youth will have the opportunity to join SDSU Extension Experts for a tour of the SDSU Beef Research Facilities and attend educational sessions.

Registration

Scan the QR code or visit the event page for more information and to register.

Free registration due July 7, 2025!

extension.sdstate.edu/event/south-dakota-youth-beef-summit



Topics Covered

- Nutrition
- Reproduction
- Animal Handling
- Beef Quality

More Information

Christina Bakker | Assistant Professor and SDSU Extension Meat Science Specialist

christina.bakker@sdstate.edu | (605) 688-5436

Warren Rusche | Assistant Professor and SDSU Extension Feedlot Management Specialist

warren.rusche@sdstate.edu | (605) 688-5452



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**SOUTH DAKOTA STATE
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South Dakota Swine Summit

June 12, 2025 | 8:30 a.m. - 5:00 p.m. | Brookings, SD

Youth ages 12-21 who are interested in learning more about the swine industry are invited to attend the 2025 South Dakota Swine Summit! Youth will have the opportunity to join SDSU Extension experts for tours of the SDSU Swine Education and Research Facility, and attend educational sessions.

Scan the QR code or visit the event page for more information and to register.

Free registration is due June 7, 2025!

<https://extension.sdstate.edu/event/south-dakota-swine-summit>



This program is sponsored by:



Topics Covered

- Biosecurity
- Nutrition
- Animal Evaluation
- Carcass Evaluation
- Animal Breeding and Reproductive Physiology
- Anatomy
- Showmanship
- Daily Care

For more information:

Christina Bakker | Assistant Professor and SDSU Extension Meat Science Specialist
christina.bakker@sdstate.edu | (605) 688-5436

Rafe Royall | Assistant Professor and SDSU Extension Swine Specialist
rafe.royall@sdstate.edu | (605) 688-5165

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