

Outstanding Graduating Member Application Form

Name: _____ Club: _____

Submit this application with your completed record book. A member must complete a minimum of 5 years as a 4-H member, and does not have to have completed their last eligible year.

Include a 1 page typed summary explaining: favorite projects and why, most memorable 4-H events and activities, project highlight, and how 4-H has influenced your life and future plans.

4-H Member Participation (check each box that applies):

I attended _____ meetings. *(1 point per meeting, max of 12 points)*

I gave _____ club demonstrations or talks. *(1 point each)*

County held Project Workshops- I attended _____ workshops. *(1 point)*

Junior Leaders - I attended _____ meetings. *(2 points per meeting)*

Club Events or Club Leadership (such as offices held, committees chaired, etc.)
(1 point per item, max of 5 points)

I entered _____ projects at Yankton County Fair.
(1 point per exhibit, max of 10 points)

I entered _____ projects at the South Dakota State Fair.
(1 point per exhibit, max of 10 points)

Other county 4-H Activities (such as TSC Ice Cream Social, Parade Float, Farm Safety Day Camp, etc.)
(1 point per activity, max of 5 points)

Youth-in-Action Participation

I attended one of the following: (2 points per county level activity, 2 points per state level activity)

- | | | | |
|-------------------|----------------------|------------------|-------------|
| Public Speaking | Demonstration | Illustrated Talk | Project Why |
| Special Foods | Fashion Revue | Hippology | Quiz Bowl |
| Livestock Judging | Horticulture Judging | FCS | |

Member has shown overall leadership and participation in the program during 4-H career.

Signature *(Leader, Program Assistant, or 4-H Advisor)* _____