

Outstanding Boy/ Girl Application Form

Applications must be submitted with your record book. Those who submit an application but do not submit a complete record book will not qualify for the award.

Name: _____

Club: _____

4-H Age: _____

4-H Member Participation (check each box that applies):

I attended _____ meetings. *(1 point per meeting, up to 12 points total)*

I gave _____ club demonstrations or talks. *(1 point each)*

Junior Leaders - I attended _____ meetings. *(2 points per meeting)*

County held Project Workshops- I attended _____ workshops *(1 point each)*

Club Events or Club Leadership (such as offices held, committees chaired, etc.)
(1 point per item, up to 5 points total)

I entered _____ projects at Yankton County Fair. *(1 point per exhibit, max of 10 points)*

I entered _____ projects at the South Dakota State Fair. *(1 point per exhibit, max of 10 points)*

Other county 4-H Activities I helped with (such as TSC Ice Cream Social, Parade Float, Farm Safety Day, etc.) *(1 point per item listed, up to 5 points total)*

Youth-In-Action, County Fair, and State Fair Participation

I competed in showmanship with _____ different species at County Fair and _____ different species at State Fair *(2 points per species for county level & 2 points per species for state level)*

I competed in _____ Spring State Shooting Sports and/or _____ Fall State Shooting Sports. *(2 points per competition).*

I attended the following: *(Put a C for County participation and a S for State participation-2 points per county level activity, 2 points per state level activity)*

Public Speaking	Demonstration	Illustrated Talk	Project Why
Special Foods	Fashion Revue	Hippology	Quiz Bowl
CDM Contest	Horticulture Skill-A-Thon	Livestock Judging	