

Yankton County 4-H News

October 2024



Upcoming Events

October 1		New 4-H Year Begins
October 6-12		National 4-H Week
October 12	10:00 a.m. - 1:00 p.m.	4-H Petting Zoo at TSC
October 14th	5:30 p.m.	Cloverbud Meeting; Extension Office
November 3	2:00 p.m.	Recognition Event

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National 4-H Week
October 6-12



**Beyond
Ready**

Join 4-H today at
4-H.org

A 4-H'er in Clay County is looking to re-home her guinea pigs. Contact Jackie Stelling for more information 605-202-0541.

**IT'S A NEW
4-H YEAR**

ENROLL OR RE-ENROLL BEFORE DECEMBER 31ST TO STAY UP TO
DATE ON WHAT IS HAPPENING IN YANKTON COUNTY 4-H.

DUES MUST ALSO BE PAID FOR BOTH MEMBERS AND
VOLUNTEERS BY DECEMBER 31ST.

For volunteers wishing to renew their service with the South Dakota 4-H youth development program for the 2024-2025 year, the following activities will need to be complete before any 4-H programming is allowed to happen. Volunteers will not be considered approved to work with youth without completing these activities:

- Re-enroll in 4-H online
- Pay \$10 Volunteer Dues to county 4-H Office

New Volunteers will need to complete additional steps outlined in the Becoming a 4-H Volunteer Checklist, which can be found here: <https://extension.sdstate.edu/sites/default/files/2023-02/MC-02898-05.pdf> Volunteers will not be considered approved to work with youth without completing these activities:

- Indicate interest by completing an application:
- Interview with local 4-H Staff
- Online 4-H Orientation Training Modules
- Background check through SDSU Human Resources
- 4-H Online Enrollment

Yankton County 4-H Celebration



Saturday, October 12
from 10 a.m. to 1 p.m.



at Yankton Tractor Supply Company

4-H will be serving free hot dogs and ice cream, hosting a petting zoo, and sharing all about 4-H and the opportunities youth have in this organization. All youth ages 5+ and their

South Dakota 4-H



parents are invited to attend. For more information call 605-665-3387.





October 2024

YANKTON COUNTY 4-H

"To Make The Best Better"



WHAT IS 4-H?

4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H youth programs provide opportunities for youth to develop skills they can use now and throughout their life.

4-H has something for everyone from gardening, community service, crafts, shooting sports, horse, baking, sewing, robotics, and the list goes on!



WHO CAN JOIN 4-H?

Membership is open to all youth 5-18 years of age. The 4-H enrollment age is determined by the member's age as of January 1. Youth who have turned 5 and have not yet turned 19, by January 1st of each year are welcome to enroll. The 4-H year begins on October 1 with annual enrollment.



"I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service, and my health to better living, for my club, my community, my country, and my world."

605-665-3387

yankton.pa@sdstate.edu

901 Whiting Dr. Yankton, SD 57078

<https://yankton4h.com>



FOOD, FUN, 4-H

Food, Fun, 4-H is a free at-home cooking program that unites families in the kitchen and at the dinner table. This program gets young people in the kitchen and provides experience preparing home-cooked meals, trying new foods, encouraging family time, developing communications skills and having fun!



WHO SHOULD PARTICIPATE?

Food, Fun, 4-H is a great experience for youth of all ages. Younger members can work with a parent or caring adult to create their recipes, while experienced 4-H chefs can test their independence and culinary skills creating the recipes.

HOW DOES IT WORK?

Those who register will receive monthly themed recipes for one complete meal, educational information, nutritional facts, conversation starter topics and ideas for a family physical activity through a monthly email or mail if email is not available. Families are responsible for purchasing the ingredients to prepare the recipes.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**





How to sign up?

- E-mail yankton.pa@sdsdstate.edu that you would like to participate in Food, Fun, 4-H
- Sign up by October 5th!
- You will receive an email confirming you are on the list to participate, only 10 spots are available.
- On the last week day of the month you will receive an email with the recipes, table topics, educational information, and google form to enter in pictures and answer the monthly questions.
- You have until the 20th of each month to complete the months recipes.
- After you have completed your survey, you will be able to pick up your monthly utensil after the materials for the new month have been sent.



What is included:

- Each participating family/household will receive a monthly packet via email (or mail if email is not available) with recipes for a main dish, side and dessert, as well as table topics, and educational information.
- At the beginning of the program, 4-H members who register for Food, Fun, 4-H and are active in 4HOnline will receive a 4-H apron.
- Each month, 4-H members who register for Food, Fun, 4-H, are active in 4HOnline, and completed the previous month's reporting requirement will receive a kitchen utensils that will be used in the recipe. *One utensil kit per family.

MEMBER EXPECTATIONS:

- For each monthly packet, members have until the 20th of the month to prepare their recipe(s), share two photos (one preparing the recipes and a photo of their family mealtime) and answer three questions about their cooking and mealtime experience.
- Upon receipt of photos and responses to questions, members become eligible to receive the next month's kitchen tool to be used with the next set of recipes.
- 4 month program will start October 1st and end January 30th



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



2024 South Dakota Angus Heifer Grant Program

PURPOSES OF THE GRANT PROGRAM:

1. To provide quality Angus heifers to youth interested in starting a herd.
2. To encourage youth to show & promote Angus and increase their Angus herd.

YOUTH ELIGIBLE FOR THESE GRANTS SHOULD MEET THE FOLLOWING CRITERIA:

1. Be a current member of the SD Junior Angus Association and a resident of South Dakota. (Annual membership fee of \$10 may be sent with Grant Application made out to SD Junior Angus Association)
2. Age: Must be at least 8 years old on January 1, 2024 and not older than 21 years on January 1, 2024.
3. Must agree to show the heifer in one of the following upcoming shows; SD Junior Angus Field Day in June; your local SD county fair; and/or the SD Angus Heifer Futurity Show with the co-signature of parent or guardian to aid in the exhibit of heifer in these shows.
4. Must be able to provide an amount at least equal to or greater than the amount of the grant to purchase a heifer.
5. Heifer must be purchased from a current member of the South Dakota Angus Association.
6. Recipient agrees to abide by rules of the American Angus Association, Futurity Show and the 4-H Code of Ethics.
8. Non-compliance with the Grant Rules (by recipients) may affect future chances to receive a grant.
9. A copy of the sale receipt along with a copy of the registration paper with the current owner listed as the applicant must be provided to the SDAA Treasurer in order to receive grant money. **(Heifer will be ineligible if the current owner is listed as a ranch name or other family member.)**

ALL GRANTS WILL BE \$1,000. Grants are not transferable and do NOT carry over to the next year.

Note: Grants are not limited to a one-time issuance. If you have won a grant before, you may apply again.

How Recipients Will Be Chosen:

1. Selection Committee comprised of at least two non-biased individuals.
2. No names will appear on the application portion submitted to the selection committee.
3. Criteria for judging of grants: Need for financial help through this grant; Dedication to the Angus Breed; Ability to care for animal(s); Sense of responsibility; Integrity; Good candidate for continuing with Angus; How much effort was put into the application (applicant must fill out their own form);

Post mark deadline for application: October 31st, 2024

Any questions regarding the application can be directed towards;

Lee Kopriva: 605-450-1546

koprivaangus@itctel.com

2024 South Dakota Angus Heifer Grant Application

Applicant: Please fill in this application yourself and in **your own handwriting**.

Parent or guardian is to fill out the bottom section of the page where indicated.

Name: _____ Age: _____

Date of Birth: _____

Address: _____

City/State/Zip: _____

Phone: _____

You must be an SD Junior Angus member and a South Dakota resident to be eligible for a grant.

If you are not a current member of the SD Junior Angus Association you may join by enclosing your annual membership fee of \$10 made payable to the SD Jr. Angus Association and include it with this application.

The following must be completed by a parent or legal guardian.

As the parent or legal guardian of _____ I hereby agree that this grant be awarded toward the purchase of an Angus heifer from a current SDAA Angus Member and will be transferred into the applicant's name.

Date

Signature of parent or legal guardian

Return this page and the next page with a postmark date prior to October 31st , 2024:

**South Dakota Angus Association
C/O Lee Kopriva
16845 416th Ave.
Raymond, SD 57258**

Application must be completed by applicant only in their own handwriting. Do NOT put name on this portion of the application – failure to comply will result in disqualification.

DO NOT WRITE on reverse side (attach additional paper if needed.)

Please be specific in your answers.

Age: _____

1. List activities in which you are presently involved (ie; community, Jr Cattlemen's Association, 4-H, FFA, SD Jr. Angus Association, National Jr. Angus Association, etc.)

2. At present, I own _____ number of cows, _____ of which are Angus.

3. Tell us how you will pay for the balance of the heifer should this grant be given to you. (For example: borrow money, have money in savings account, etc.)

4. Do you agree to show this heifer at one of the following upcoming shows. SD Jr. Angus Field Day, local SD county fair or SD Angus Heifer Futurity? _____ Yes _____ No

5. Are you able to provide the proper care for this heifer as a show heifer: _____
Explain:

6. In the space provided below, explain your reasons for applying for this grant and your reason for choosing an Angus heifer.
