



Yankton County

4-H News

August 2024

Upcoming Events

| | | |
|-------------------------|--|--|
| August 11 | | Best of the West - Wessington Springs |
| August 13 | | Registration Deadline State Fair Registration Papers must Be uploaded |
| August 16 -18 | | 4-H Rodeo Finals – Ft. Pierre |
| August 21 | | SD 4-H Animal Committees Webinar - Zoom |
| August 28 - September 2 | | South Dakota State Fair |
| September 1 | | Fall State Shoot Registration Deadline |
| September 6-8 | | Fall State Shoot - Mitchell |
| September 30 | | 4-H Record Books Due |

| Page | |
|------|--|
| 2 | SD 4-H Animal Committees Webinar |
| 3 | Clark County Livestock Judging |
| 4 | Grant County Dog Agility |
| 5 | Best of the West Livestock Judging |
| 6 | Breakeaway Roping Jackpot |
| 7 | Ambassdor Applications & OWLS Application |
| 8 | State Fair Workers Needed & State Fair Exhibit Judges Needed |
| 9 | Judges Form |
| 10 | OWLS Application |

FairEntry is open for State Fair Registration. Deadline is August 13th.
State Fair Link: <https://faireentry.com/Fair/SignIn/20092>

Record Books are due Monday, September 30th. Remember to include all nomination forms for Volunteer of the Year, Leader of the Year, and Friend of 4-H. Include your own awards forms- Outstanding Boy/Girl Application, Outstanding Graduate Application, Perserverance Award. All forms and guidelines are linked on the Yankton County 4-H website.



South Dakota 4-H Animal Committees Webinar



 Wednesday, August 21st

 7:00 pm cst

 Join us on Zoom



COMMITTEES

Each committee will take 15 minutes to share details and logistics.



SWINE - 7:00 PM



SHEEP - 7:15 PM



GOAT - 7:30 PM



DAIRY - 7:45 PM



BEEF - 8:00 PM



RABBIT - 8:15 PM



POULTRY - 8:30 PM



QUESTIONS - 8:45 PM



[HTTPS://SDSTATE.ZOOM.US/J/93865637461](https://SDSTATE.ZOOM.US/J/93865637461)

<https://sdstate/zoom.us/J/93865637461>

Clark County

LIVESTOCK

JUDGING CONTEST

Wednesday, August 7th at 12:30 pm



Clark County Fairgrounds

Registration- 12:00 pm

Contest- 12:30 pm

SDSU Livestock Judging Series
Sanctioned Contest

Contact us for more

kimberly.mcgraw@sdstate.edu

GRANT COUNTY OPEN DOG AND AGILITY TRIAL

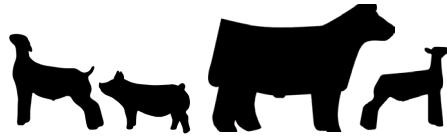
Saturday, August 10th 2024

Grant County 4-H Building, Milbank, SD

Starting at 10:00am, pre-entries \$3, day of show \$5.
This show is indoors and open to all youth and adults.
South Dakota 4-H Dog guide will be used.
Costume contest
CGC Testing \$5

Contact Mary Bohn for entry form at dubo@itctel.com or form
can be downloaded from Facebook page Dakota Paws Dog Club.





BEST OF THE WEST

Livestock Judging Contest

AUGUST 11, 2024

WESSINGTON SPRINGS SD - JERAULD CO 4-H FAIRGROUNDS

Age Divisions: Beginner, Junior & Senior
SDSU Livestock Judging Series

10:30 - 11AM Registration

11AM Start

5 Classes including *beef, sheep, goats, & swine

Oral reasons for Jr/Sr

Questions & Parts ID for Beg.

Teen Leadership Academy Project - Tenley Olinger

Questions: Jerauld Co Extension office 605-539-9471





BREAKAWAY ROPING JACKPOT

\$120 - JACKPOT FEE
GUARANTEED THREE
HEAD
CASH ONLY

MONDAY,
AUGUST 12 @
5:30 P.M.



\$500 ADDED MONEY -
SPONSORED BY
SD FARMER'S UNION

10% of total entry
fees will be
donated to the WS
Blue Bag Program.

FAST TIME PAID IN EACH ROUND.
AVERAGE PAYOUT DEPENDS ON ENTRIES.
MAX TWO ENTRIES.
AGE DIVISIONS: 8-13 / 14-18 / 19+

JACKPOT ENTRIES
CLOSE AT 5:00.
ROPE AT 5:30.

Concessions will NOT be provided.



Jerauld County 4-H Grounds
503 12th St.

Wessington Springs, SD

**Sponsored by 4-H TLA. For any
questions, please contact Ella
Fagerhaug: (605) 299-6953**

2024-25 State 4-H Ambassador Applications – LIVE!

Calling all CHAMPIONS of 4-H! No, not purple ribbon recipients, but teens that want to promote the 4-H program and continue to see it grow and flourish in their county! If this sounds like you, consider applying to be a State 4-H Ambassador during the 2024-25 4-H year. The application period is open now until August 10th. Roles of a State 4-H Ambassador are:

- Serve to support the 4-H program through public relations
- Function as a positive role model for youth in South Dakota
- Continually strive for improvement by serving as an agent of change
- Promote inclusion and respect for diversity across 4-H
- Utilize skills and knowledge gained through 4-H to engage youth in educational activities

Find more information about the opportunities of a State 4-H Ambassador by viewing the position description attached or visiting: <https://extension.sdstate.edu/sites/default/files/2024-07/MC-03478-03.pdf>. More holistic details about the program can be accessed at: <https://extension.sdstate.edu/state-4-h-ambassador-program>.

Young people wishing to apply must complete an application, write a personal narrative, and collect three letters of recommendation. The application package is due by August 10. Once individuals have applied, they will be invited to participate in a formal interview process during the State Fair (in-person and virtually). Learn more about the application process by viewing the application attached or visiting: <https://extension.sdstate.edu/sites/default/files/2024-07/MC-03478-01.pdf>.

NEW THIS YEAR!

In 2025, South Dakota 4-H will be hosting an inaugural 4-H Gala. The purpose of this event is build and strengthen the 4-H community, while raising funds to continue supporting the positive youth development work across the state. The State 4-H Ambassador program is now providing youth with an opportunity to serve on the 4-H Gala committee. Every year we will select 2-3 State 4-H Ambassadors to serve on a 2 year committee term. Serving on this committee will provide teens exposure to event planning, marketing, philanthropic work, and building stakeholder relations. The position description can be accessed at: <https://extension.sdstate.edu/sites/default/files/2024-07/MC-03478-05.pdf>.

Do you know an individual that you think would be an effective State 4-H Ambassador? Nominate them today at: <https://sdstate.questionpro.com/sds4-hanominationform>. Nominators can be current 4-H staff, 4-H volunteers or State 4-H Ambassadors. A nomination will prompt the program coordinator to send the nominee a personal invitation to apply and express that you (the nominator) nominated them. Most times, small words of encouragement are all a young person needs to accomplish great things!

Contact Hilary Risner (hilary.risner@sdstate.edu), 4-H Program Manager, with questions.

OWLS Applications

The 2024-2025 application for the OWLS cohort is now available! OWLS stands for outdoor, wilderness, and life skills, and that's exactly what the participants will gain through monthly webinars, quarterly campouts, and a year-end adventure! This year's cohort learned about macro invertebrates, Leave No Trace, orienteering, winter outdoor survival, campfire cooking, natural resource careers, and more! The application is attached. Applications should be emailed or mailed to Katherine Jaeger by August 21st. This year, we must have a cohort of 8 to be able to offer the program. If you have any questions, please let Katherine Jaeger know!-APPLICATION BELOW

State Fair – 4-H Workers Needed

South Dakota 4-H is once again recruiting volunteers to help with different events and activities at the 2024 South Dakota State Fair in Nordby Exhibit Hall. If you are interested in helping with an event in Nordby Exhibit Hall, please sign-up on the link provided. If you know of interested people, please pass along the link. Committee members will contact you to let you know the specifics of your tasks.

2024 YIA Events Volunteer Sign Up: <https://www.signupgenius.com/go/10C044FAEAD2CA5FD0-50308867-2024>

State Fair Display Exhibit Judges Needed

South Dakota 4-H is seeking volunteer Display Exhibit Judges for the South Dakota State Fair. Display Exhibit Judging will be held on Tuesday, August 27th beginning at 1:00 p.m. and will continue until all the projects have been judged. The 4-H Volunteer Gratitude Meal provided by DeSmet Farm Mutual for the volunteer Display Exhibit Judges and Display Exhibit Helpers will be at 5:00 p.m. If you are unable to stay the entire time, that is ok, you can leave when you need to. If you are unable to join us in the afternoon but can come late afternoon or early evening, we would love to have you judge our Display Exhibits as well! If you are willing to be a volunteer Display Exhibit Judge, please fill out the form that is attached named 2024 Display Exhibit Judge Form and email it to amanda.stade@sdstate.edu or sdsu.4h@sdstate.edu. -FORM BELOW.



South Dakota 4-H State 4-H Display Exhibit Judge Form

Printed Name

Daytime Phone

Mailing Address

Cell Phone

City State Zip

Email Address (if you have one)

- _____ I **AM** able to judge 4-H display exhibits at the South Dakota State Fair.
- _____ I **AM NOT** able to judge this year, but please keep me on the 4-H Volunteer Judges' List.
- _____ Please remove my name from the 4-H Volunteer Judges' List.

I would like to judge 4-H display exhibits in the following area(s). Please rank your top three choices.

- | | |
|---|------------------------------------|
| _____ Aerospace & Rocketry | _____ Hobbies & Collections |
| _____ Child Development | _____ Home Environment * |
| _____ Clothing & Textiles* | _____ Horticulture |
| _____ Computers/Geospatial | _____ Miscellaneous |
| _____ Educational Posters, Displays & Curriculum* | _____ Music & Dance |
| _____ Eggs | _____ Photography* |
| _____ Electricity | _____ Plant Science, Crops & Weeds |
| _____ First Aid/Health | _____ Visual Arts* |
| _____ Food Preservation | _____ Welding |
| _____ Foods & Nutrition* | _____ Wood Science |
| _____ Geology & Minerals | |
| _____ Graphic Arts | |

***Project areas with a greater need for judges.**

Signature (I agree to be a volunteer judge of 4-H Division exhibits at the SD State Fair)

Date

Please return this form to the State 4-H Office by July 26, 2024:

South Dakota State 4-H Office
SAG 121, Box 2207E
SDSU
Brookings, SD 57007-2097





SOUTH DAKOTA STATE
UNIVERSITY EXTENSION

South Dakota 4-H

Outdoor Wilderness and Life Skills (OWLS) Program Application



Application Deadline: 8/21/2024

Qualifications: For questions regarding specific qualifications, please contact Katherine Jaeger at katherine.jaeger@sdstate.edu

Applicant Information: (Please type or print.)

Name (first and last): _____ Phone: _____

Address: _____
City State Zip

Email Address: _____ Phone: _____

Birth Date: _____ Age: _____ years Male Female

Are you a current 4-H Member? Yes No (If no, becoming a 4-H member is a required part of this program.)

References: (Please type or print.)

Give names and addresses of three persons (not relatives) having knowledge of your character, experience, work, habits and ability. At least one should be a 4-H Youth Program Advisor or a teacher in a relevant subject (environmental science, FFA, biology, etc.).

| Name | Relationship to Applicant | Phone |
|------|---------------------------|-------|
| | | |
| | | |
| | | |

Written Statements:

Please answer the following questions in no more than five typed pages.

1. 4-H Experiences
 - a. Summarize your involvement in 4-H (local, county, state, and national levels). Do not list ribbons or awards.
 - b. What has been your most rewarding 4-H experience and why?
2. Outdoor Experiences and Perceptions
 - a. Summarize your outdoor experiences (in 4-H, summer camps, personal trips, and other activities).
 - b. What are some issues facing natural resources today?
3. Personal Statement
 - a. What would you contribute to the South Dakota 4-H OWLS Program?
 - b. Why do you want to be a participant in the OWLS program?

I have prepared this application personally. To the best of my knowledge, this information is truthful and accurate. If selected, I am willing to accept the responsibilities and attend all experiences of a South Dakota 4-H OWLS Program participant.

I also acknowledge that there will be a \$300 fee for this program, which will be charged upon acceptance into the program. I will also be responsible for travel to and from in-state events. (Note: if this fee or the cost of travel is a barrier to your participation, please let Katherine Jaeger know).

Signature _____ Date _____

Parent or Guardian Signature _____ Date _____

4-H Advisor / Assistant Signature _____ Date _____

By signing this, I verify that the applicant is a 4-H member in good standing in the county I serve.

Mail completed application by August 21st, 2024 to:

South Dakota 4-H OWLS Program
c/o Katherine Jaeger
4101 W 38th Street, Suite 103
Sioux Falls, SD 57106

-----OR-----

Katherine.Jaeger@sdstate.edu