

Yankton County 4-H News June 2024

SUMMER



Upcoming Events

June 1		DNA Samples Due Ext Office and Animal Entry Deadline
June 7		Farm Safety Day Camp
June 11		County Horse Show Registration Deadline
June 13th	10:00 a.m.	Special Foods Contest
June 16th		State 4-H Horse Show Registration Deadline
June 19th		Office Closed - Holiday
June 20th	3:00 p.m.	Fashion Revue
June 20th	4:00 p.m.	Public Presentation
June 25th		Clay/Union/Yankton County Horse Show
June 26th		Exhibit Entries open County Fair
July 1		Youth Livestock Literacy Completion Deadline
July 4th & 5th		Office Closed - Holiday
July 8-10		State Horse Show
July 11th	10:00 a.m.	CDM / Horticulture Judging
July 23rd		County Fair Sign Up Deadline
August 1 - 3rd		Yankton County Fair
August 11		Best of the West - Wessington Springs
August 13		Registration Deadline State Fair Registration Papers must Be uploaded
August 28 - September 2		South Dakota State Fair
September 1		Fall State Shoot Registration Deadline
September 6-8		Fall State Shoot - Mitchell
September 30		4-H Record Books Due

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3	Flower Arrangement Workshop
4	Special Foods Contest
5	Public Presentation Contest
6	Fashion Revue Contest
7	Clover Care Kits
8	South Dakota Swine summit
9	SD State Horse Update/ State Fair Schedule Update/ Dairy Careers
10	Member Spotlight Addison Lanphear



June 1:

- Animal ownership
- Animal identification in 4-H Online
- Animal lease form (if applicable)
- DNA sample submission

July 1:

- Youth Livestock Literacy completion

August 13:

- Registration papers uploaded to Fair Entry (if applicable)
 - o Registration paper must reflect ownership as of June 1
 - o If animal is leased, registration paper must be in the animal owner's name/farm name

Yankton County

4-H and Farmers Union Camp

Pine Acres 4-H Grounds

905 Whiting Drive, Yankton

Friday, June 7th, 2024

Ages: 6-12

Registration: 8:15 am

4-H Camp:

9:00-12:00

4-H Activities | Farm Safety

Farmers Union Camp:

12:00-4:00

Cooperatives | Animal Science | Craft

**Cost: Free for members;
\$5 for nonmembers**

T-Shirt and snack included

**A hot dog, chips, fruit,
and juice lunch will be
provided!**



**Preregistration
Encouraged**

<https://sdfu.org/education/youth-programs/youth-camps/>
or call (605)554-3022



Questions Call:
Yankton County 4-H Office | 605-665-3387
Ione Cap | Yankton County Education | 605-661-4066
Samantha Olson | SDFU Education | 605-554-3022

FLOWER ARRANGEMENTS

Workshop

ONLY
10
SPOTS

June 11th, 2024

1:00pm - 3:00pm

901 Whiting Dr. Yankton, SD

Register by June 4th

Audrea from Pied Pipers in Yankton will be coming to teach youth how to put together a beautiful flower arrangement! Please bring a 4in container. The office will provide some flowers, but if you would like a particular kind or color of flowers please bring the following: 2-3 large blossom flowers, 4-6 accent stems, 2 kinds of greenery, 2-3 linear flowers.



Special Foods Contest

Thursday, June 13th, 2024
Yankton County 4-H Office
10:00 a.m.

Name: _____

4-H Age: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone #: _____

County: _____

Email: _____

Special Foods Product: _____

Needs: Stove Top _____ Oven Temp _____ Microwave _____ Outlet _____

The Cloverbud Contest is an opportunity for the cloverbuds to compete in special foods. They will have 1 hour to make their food item. Someone will be available to aid them and answer questions and or make suggestions on what they can do to get better.

Go online to find more information and the necessary worksheets at <http://yankton4h.com/youth-in-action-events/> or follow the below links.

[Special Foods Handbook](#)

[Special Foods State Fair Contestant Packet](#)

[Choose my plate Daily Food Plan](#)

[Senior only-Cost Per Serving Worksheet](#)

South Dakota 4-H



Please return this form to:
Yankton County 4-H
901 Whiting Drive
Yankton, SD 57078 or
email your information to:
yankton.pa@sdstate.edu. A
schedule will be emailed
after the registration
deadline.

Registration Deadline is
June 6th, 2024

****Note: We will add an afternoon session if it is needed. It will be a first come first serve basis****



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Yankton County Public Presentation Contest



Thursday, June 20 following Fashion Revue- Appx. 4pm
Yankton County 4-H Office

Please check which contest you are entering (contestants may enter more than one)
Demonstration _____ **Illustrated Talk** _____ **Public Speaking** _____

Name: _____ 4-H Age: _____

Phone #: _____

Email: _____

4-H Project Area: _____

Equipment Needed (please Circle)

Easel Video Projector (for PowerPoint slideshows) Demonstration Table

Guidelines

Registration Deadline is June 20, 2024

Please return this form to:
Yankton County 4-H
901 Whiting Drive
Yankton, SD 57078
Or email your information to:
yankton.pa@sdstate.edu. A schedule
will be emailed after the registration
deadline.



SOUTH DAKOTA STATE
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Registration for Yankton County 4-H Fashion Revue Contest
Thursday, June 20th, 2024 - Yankton County 4-H Office - 3 p.m.



Name: _____ **4-H Age:** _____ **Club Name:** _____

Phone #: _____ **County:** _____ **E-mail:** _____

Constructed Garment Cost: \$ _____

Selected Outfit: Cost \$ _____

In an effort to build confidence and strengthen personal presentation skills, members will introduce themselves during the style show. Each member's personal introduction will include their name, 4-H county affiliation, and one additional personal fact. For example: *Good afternoon. My name is Jill Jackson and I am an eight year member of the Classy Clovers 4-H Club in Green County; or Welcome to the SD State Fair! I'm Jack Johnson. I represent Dandy County 4-H and am also active in the beef project. This is my 3rd year in 4-H.*

The shift to 4-H members introducing themselves will foster the growth and development of creating a strong first impression, using positive vocal qualities, maintaining eye contact, confidence, and poise. Strengthening these skills now will benefit members throughout their lifetime.

During the personal interview and outfit showcase, senior 4-H members will build upon their introduction by incorporating a short oral presentation (1 - 2 minutes) including information about the garment being modeled, learning experiences or activities related to the project area, future project/personal plans, and any other information related to their 4-H career.

In addition, complementing an outfit through the use of accessories as finishing touches will help youth reach their total look goals. Consider achieving your *wow* look through the use of basic accessory categories such as footwear, jewelry, hair accessories, handbags, belts, and seasonal accessories (scarves, hats, gloves, sunglasses).

Focus on shape, color, texture, line, rhythm, emphasis, proportion, balance, and unity to create your head turning look.

Registration Deadline is Thursday, June 13th, 2024

Please return this form to Yankton County 4-H

901 Whiting Drive, Yankton, SD 57078

Or email your information to: yankton.pa@sdsu.edu



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CLOVER CARE KITS

South Dakota 4-H Statewide Community Service Project

PERSONAL HYGIENE SUPPLY DRIVE

Help South Dakota 4-H CARE about our community by providing those in need with supplies necessary to stay clean and healthy.



January - August 1st 2024

More Info:



605-665-3387



yankton.pa@sdstate.edu

A supply drop box is located at:

Yankton County Extension Office
-901 Whiting Dr.

Yankton County Government Building
-321 W 3rd St. (Located in the Contact Center
Office - Let them know when you drop off your
donation it is for 4-H's Clover Care Kits)



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SOUTH DAKOTA SWINE SUMMIT

JUNE 13, 2024 BROOKINGS SD

Mark your calendars for the 2024 Swine Summit

Youth ages 13-17 who are interested in the swine industry are invited to spend the day with industry professionals and producers to learn more about swine care and management.

Youth will spend time at the SDSU Swine Education and Research Facility, SDSU Meat Lab, SDSU Animal Science Arena and tour a local swine operation. During this event, youth will have time to talk with local producers about their swine operations and the industry during a Meet and Greet Luncheon.

This is an all-day event and free to attendees.

Registration will begin on APRIL 1ST .

For more information:

Tina Erickson | SDPPC

[605-332-1600](tel:605-332-1600) | terickson@sdppc.org



State 4-H Horse Show Update

The South Dakota State 4-H Horse Show will be July 8th-10th in Huron at the State Fairgrounds. Registration will open May 27th and will close on June 16th.

The rules, guidelines, and classes that were in the 2023 South Dakota 4-H Horse Project Show Guide will be the same for 2024.

The patterns that are in the 2023 South Dakota 4-H Horse Project Show Guide, Appendix B pages 40-63 are the same group that will be used for 2024.

All final patterns will be posted on June 28th for Juniors and Seniors.

Updated State Fair Book/Updated State Fair Schedule

South Dakota 4-H has updated their 4-H schedule at the State Fair due to Wednesday now being an official day to the State Fair. The updated State Fair Book and State Fair Schedule has been posted to the SDSU Extension Website. The State Fair Book can be found at <https://extension.sdstate.edu/sites/default/files/2024-05/MC-03551-v2.pdf> The State Fair materials for 4-H can be found on the SDSU Extension website at <https://extension.sdstate.edu/state-fair>.

Dairy Career's 4-H Webinar

June 4th 6-8 pm est.

Registration is required by June 3rd to access the Zoom Link.

Join via Zoom and explore multiple Dairy Industry Careers as you engage with established professionals. Careers include professionals from American Dairy Association Northeast, Utah State University's Dairy Extension Specialist, a Dairy Nutritionist, and a Dairy Farmer! This free webinar is open to all youth grades 7th-13th. Come ready to learn and explore dairy careers you've never had the opportunity to hear about!

Register Here: https://rutgers.ca1.qualtrics.com/jfe/form/SV_8wifxuiRoPFIRpQ

Questions? Contact Melissa Bright at mb2173@njaes.rutgers.edu

***Melissa is a county 4-H agent in New Jersey and also serves as the State Coordinator for the New Jersey 4-H Dairy Program, the Co-Chair for the New Jersey State 4-H Animal Science program, and the National Chair-Elect for the National Association of 4-H Youth Development Professionals Animal Science Working Group.**

4-H MEMBER SPOTLIGHT

Name: Addison Lanphear

Age: 14

Parents Alexis & Nick, Tyler & **Siblings:** Arianna & Terek

School: Yankton Middle School

Grade: 8th

4-H Club: Mission Hill Hillers

Years in 4-H: 2

Favorite 4-H Activity: Showing Chickens

Favorite 4-H memory: Watching demonstrations

Greatest 4-H achievement: Getting Best of Show for Child Development

Favorite part of County Fair: Seeing all the projects people do

How did you get interested in 4-H? My cousin told me about it

What has 4-H taught you? it has taught me more about the farm and tractor safety.

Why should other join 4-H? fun learning opportunity

What do you like to do for fun? Gymnastics

Favorite subject in School: ELA or Art

Favorite food: Spaghetti or Chicken Alfredo

Favorite song: Enchanted by Taylor Swift

Role Models: My mom

Future Plans: Marine Biology or Interior Design

Favorite animal: Puffer fish or cat

Favorite sports team: don't watch them

Other hobbies & interests: reading and drawing

If I won a million dollars, the first thing I would buy is: FOOD!

What would you like to be when you grow up? Marine Biologist

