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### Rodeo Reminder

Finals packets must be postmarked by May 1st to avoid a late fee  
No entries will be accepted after June 1st.

**2 Ducks male/female contact**  
**Karen Smith 208-540-0636**



Hello 4-H families:

Although it was a difficult decision to make, I have been offered and accepted another position as a Health Information Analyst for the State of South Dakota. My last day with Yankton County 4-H will be May 8th.

I cannot thank everyone enough for making this such a wonderful experience. I have made many friends in my 23 years serving 4-H and consider you all my 4-H Family. I Hope to continue to see everyone around town, I will miss 4-H, the families, colleagues, and friendships.

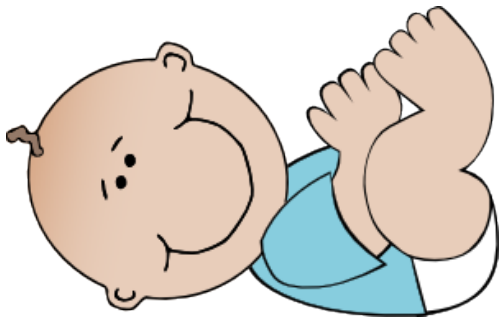
Best of luck this 4-H year and remember it's not always about the ribbons you receive but about the experience and friendships that you make.

All my best

*Danella Schuman*

## Upcoming Events

May 1		4-H Rodeo Finals Due
May 1		Last Day to Register for 4-H Camp
May 3		Last Day to Register for SkillsX
May 9		Office Closed
May 10		Office Closed
May 27th		Office Closed - Holiday
May 31		4-H Performing Arts Camp Reg Deadline
June 1		DNA Samples Due Ext Office and Animal Entry Deadline
June 1		4-H Summer Outdoor Archery Match - Yankton
June 3-5 or 5-7		Camp Poinsett (ages 8-12)
June 7		Farm Safety Day Camp
June 13th	10:00 a.m.	Special Foods Contest
June 11		County Horse Show Registration Deadline
June 10-12		Camp Poinsett (ages 12-14)
June 15		Fair Entry Registration Open state Fair
June 16-19		Camp Storm Mountain
June 19th		Office Closed - Holiday
June 20th	3:00 p.m.	Fashion Revue
June 20th	4:00 p.m.	Public Presentation
June 25th		Clay/Union/Yankton County Horse Show
June 26th		Exhibit Entries open County Fair
July 4th		Office Closed - Holiday
July 8-10		State Horse Show
July 11th	10:00 a.m.	CDM / Horticulture Judging
July 23rd		County Fair Sign Up Deadline
August 1 - 3rd		Yankton County Fair
August 11		Best of the West - Wessington Springs
August 13		Registration Deadline State Fair Registration Papers must Be uploaded
August 29 - September 2		South Dakota State Fair



# Babysitting Clinic

“Do I have what it takes to be your babysitter?”

## Thursday, May 30

Yankton Community Library  
515 Walnut Street

Registration opens May 1, register in person at the library by May 23. Participants must be between the ages of 12 and 18. Youth must attend the entire day. The day runs 10 a.m. to 4 p.m. Class is limited to 16 people. Cost: \$25. Participants will need to bring a sack lunch for the day of training.

Each participant will get a training guide for the course and will put together their own babysitting ‘goodie bag’ to take along with them when they babysit.

\*\*This is not a Red Cross CPR Babysitting Program

### Topics to be discussed:

- Safety
- First Aid and CPR
- Child Development
- Nutrition
- Entertaining Children
- The Business of Babysitting



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Trainer: Katie Doty  
Yankton 4-H Youth Program Advisor  
Direct program questions to Katie at 605-665-3387.

# PVC TODDLER CHAIR

Date: October 27th

Time: 9:00 AM Age: 8+

Where: Yorkton County Extension Office

Project Area: Child Development

Details: At this class you will construct and paint the chair portion of this project. You will work with Katie & Mary Fiedler to set up times afterschool to do the sewing portion of the chair. There is no cost for this class. However, you will be responsible for bringing 1 yard of fabric(denim, upholstery, or corduroy) and TWO cans of a plastic-rated spray paint to match your fabric.

Open to the first 10 4-H members to contact the office to sign up.



**KITS AVAILABLE**

# Yankton County

## 4-H and Farmers Union Camp

### Pine Acres 4-H Grounds

905 Whiting Drive, Yankton

**Friday, June 7th, 2024**

Ages: 6-12

Registration: 8:15 am

4-H Camp:

9:00-12:00

4-H Activities | Farm Safety

Farmers Union Camp:

12:00-4:00

Cooperatives | Animal Science | Craft

**Cost: Free for members;  
\$5 for nonmembers**

T-Shirt and snack included

**A hot dog, chips, fruit,  
and juice lunch will be  
provided!**



**Preregistration  
Encouraged**

<https://sdfu.org/education/youth-programs/youth-camps/>  
or call (605)554-3022



Questions Call:

Yankton County 4-H Office | 605-665-3387  
Lone Cap | Yankton County Education | 605-661-4066  
Samantha Olson | SDFU Education | 605-554-3022



# Special Foods Contest

Thursday, June 13th, 2024  
Yankton County 4-H Office  
10:00 a.m.

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ County: \_\_\_\_\_

Email: \_\_\_\_\_

Special Foods Product: \_\_\_\_\_

Need: Stove Top \_\_\_\_\_ Oven Temp \_\_\_\_\_ Microwave \_\_\_\_\_ Outlet \_\_\_\_\_

The Cloverbud Contest is an opportunity for the cloverbuds to compete in special foods. They will have 1 hour to make their food item. Someone will be available to aid them and answer questions and or make suggestions on what they can do to get better.

Go online to find more information and the necessary worksheets at <http://yankton4h.com/youth-in-action-events/> or follow the below links.

- [Special Foods Handbook](#)
- [Special Foods State Fair Contestant Packet](#)
- [Choose my plate Daily Food Plan](#)
- [Senior only-Cost Per Serving Worksheet](#)

**South Dakota 4-H**



Please return this form to:  
Yankton County 4-H  
901 Whiting Drive  
Yankton, SD 57078 or  
email your information to:  
yankton.pa@sdsstate.edu. A  
schedule will be emailed  
after the registration  
deadline.

**Registration Deadline is**  
**June 6th, 2024**

**\*\*Note:** We will add an afternoon session if it is needed. It will be a first come first serve basis\*\*



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# Yankton County Public Presentation Contest



Thursday, June 20 following Fashion Revue- Appx. 4pm  
Yankton County 4-H Office

Please check which contest you are entering (contestants may enter more than one)  
**Demonstration**      **Illustrated Talk**      **Public Speaking**     

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Phone # \_\_\_\_\_

Email: \_\_\_\_\_

4-H Project Area: \_\_\_\_\_

Equipment Needed (please Circle)

Easel      Video Projector (for PowerPoint slideshows)      Demonstration Table

## Guidelines

### Registration Deadline is June 20, 2024

Please return this form to:  
Yankton County 4-H  
901 Whiting Drive  
Yankton, SD 57078  
Or email your information to:  
yankton.pa@sdstate.edu. A schedule  
will be emailed after the registration  
deadline.



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## South Dakota 4-H Performing Arts Registration is Live

The South Dakota 4-H Performing Arts Camp is June 9 – 15, 2024. South Dakota 4-H Performing Arts is a 7-day performative experience at Northern State University (1200 S. Jay Street, Aberdeen, SD 57401) for youth ages 13 (or have completed 7th grade) to 18. The camp provides the opportunity for youth to gain skills in musical theater performance.

The South Dakota 4-H Performing Arts Camp experience provides:

- A deeper dive into 3 areas of performing on stage: vocal performance, dancing, and acting.
- The opportunity to perform vocal solos, dance solos, and speaking parts.
- Experience learning from experts in the theater arts.
- A better understanding of self along with learning about leadership, teamwork and responsibility.
- Youth interested in participating as Stage Crew are welcome to attend! Stage Crew may attend the full week at full price, or a partial week at a reduced rate.

The youth will perform at the South Dakota State Fair August 31st to September 2nd. All participants must be present for the duration of the fair. Any conflicts during the fair must be noted at the time of registering for 4-H Performing Arts Camp, must be school or 4-H-related only, and will be taken into consideration when assigning solos and acting roles.

- Check-in: Saturday, August 31, 8:00 a.m.
- Rehearsal: Mandatory rehearsal on August 31 from 8:00 a.m.-1:00 p.m. Optional practice on Friday, August 30 from 7:00-8:00 p.m.
- Performances: Saturday, August 31 at 3:00 p.m. and 6:00 p.m. Sunday, September 1 at 3:30 p.m. and 6:00 p.m. Monday, September 2 at 10:00 a.m.

The cost of registration is \$425. The registration deadline is May 31. An early registration discount of \$25 ends on May 15. Families with more than one camper attending will also receive a \$25 discount by selecting the “Family of 2 Youth Participants” ticket at checkout. If you are in need of financial assistance, we encourage you to apply for the Jayna and Kylee Sanborn Scholarship. 4-H Members may also apply for a \$50 scholarship through the South Dakota 4-H Leaders Association. Please contact [performingartstroupe@gmail.com](mailto:performingartstroupe@gmail.com) for more information regarding scholarships. Youth with a financial need are eligible for a \$25 discount at this event thanks to our partners at Tractor Supply Company. Type in the code TSC to apply this discount to your registration (please make sure to use uppercase letters). The code can be entered in the promo code field at the top before you select your ticket(s).

For more information and to register for the event, please visit: <https://extension.sdstate.edu/event/south-dakota-4-h-performing-arts-camp>.

## SDSU Livestock Judging Camp Registration

The 2024 SDSU Livestock Judging Camp registration is now open! This year's camps will be held June 5-7 and June 9-11. The deadline for registration is May 17th, any registrations submitted after this date will be charged a late fee. Please see the link below for more information and to register for camp!

[SDSU Youth Livestock Judging Camp | South Dakota State University \(sdstate.edu\)](https://extension.sdstate.edu/event/south-dakota-4-h-performing-arts-camp)



**Registration for Yankton County 4-H Fashion Revue Contest**  
**Thursday, June 20th, 2024 · Yankton County 4-H Office · 3 p.m.**



Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ Club Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ County: \_\_\_\_\_ E-mail: \_\_\_\_\_

Constructed Garment Cost: \$ \_\_\_\_\_

Selected Outfit: Cost \$ \_\_\_\_\_

In an effort to build confidence and strengthen personal presentation skills, members will introduce themselves during the style show. Each member’s personal introduction will include their name, 4-H county affiliation, and one additional personal fact. For example: *Good afternoon. My name is Jill Jackson and I am an eight year member of the Classy Clovers 4-H Club in Green County; or Welcome to the SD State Fair! I’m Jack Johnson. I represent Dandy County 4-H and am also active in the beef project. This is my 3rd year in 4-H.*

The shift to 4-H members introducing themselves will foster the growth and development of creating a strong first impression, using positive vocal qualities, maintaining eye contact, confidence, and poise. Strengthening these skills now will benefit members throughout their lifetime.

During the personal interview and outfit showcase, senior 4-H members will build upon their introduction by incorporating a short oral presentation (1 - 2 minutes) including information about the garment being modeled, learning experiences or activities related to the project area, future project/personal plans, and any other information related to their 4-H career.

In addition, complementing an outfit through the use of accessories as finishing touches will help youth reach their total look goals. Consider achieving your *wow* look through the use of basic accessory categories such as footwear, jewelry, hair accessories, handbags, belts, and seasonal accessories (scarves, hats, gloves, sunglasses).

Focus on shape, color, texture, line, rhythm, emphasis, proportion, balance, and unity to create your head turning look.

**Registration Deadline is Thursday, June 13th, 2024**

Please return this form to Yankton County 4-H  
 901 Whiting Drive, Yankton, SD 57078  
 Or email your information to: [yankton.pa@sdstate.edu](mailto:yankton.pa@sdstate.edu)



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# CLOVER CARE KITS

South Dakota 4-H Statewide Community Service Project

## PERSONAL HYGIENE SUPPLY DRIVE

Help South Dakota 4-H CARE about our community by providing those in need with supplies necessary to stay clean and healthy.



January - August 1st 2024

### More Info:



605-665-3387



yankton.pa@sdstate.edu

### A supply drop box is located at:

Yankton County Extension Office  
-901 Whiting Dr.

Yankton County Government Building  
-321 W 3rd St. (Located in the Contact Center  
Office - Let them know when you drop off your  
donation it is for 4-H's Clover Care Kits)



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# SHOWMAN'S **BEST** CAMP

PRESENTED BY:  AND  CLAY COUNTY 4-H

## MAY 29, 2024

**SHOWMANSHIP, FITTING & NUTRITION CAMP FOR SHEEP AND GOAT EXHIBITORS**

### LOCATION:

Clay County Fairgrounds  
515 High St. Vermillion, SD 57069

### DETAILS:

Camp for youth ages 18 and under.

*Attendees do not need to bring their own livestock to the camp.*

*Sheep and goats will be provided for hands-on learning.*

Registration deadline: May 1, 2024

Register online at [SHOWMANSBESTCAMP.COM](https://SHOWMANSBESTCAMP.COM)

### PRESENTERS:

**Rob Zelinsky** Small Ruminant Nutritionist, Hubbard Feeds/Show-Rite  
Nutrition, Feeding, Showmanship

**Dylan Harman** Showing and fitting goats

Visit the website to learn more about our presenters!

### CAMP SCHEDULE:

8:30 - 9:00 a.m. Arrival and Registration

9:00 - 9:45 a.m. Introductions/Livestock Judging: What You  
Need to Know

10:00 - 11:00 a.m. Livestock Judging: Hands On Experience

11:00 - 12:00 p.m. Session 1 | Group A: Fitting; Group B: Feeding and  
Nutrition (Group B is goat-focused);  
Group C: Showmanship

12:00 - 1:00 p.m. Lunch, served by Clay County 4-H

1:00 - 2:00 p.m. Session 2 | Group A: Showmanship; Group B:  
Fitting; Group C: Feeding and Nutrition

2:00 - 3:00 p.m. Session 3 | Group A: Feeding and Nutrition;  
Group B: Showmanship; Group C: Fitting

3:00 - 3:30 p.m. Wrap Up, Closing Remarks

**REGISTER ONLINE BY MAY 1, 2024 TO RESERVE YOUR SPOT!**

# SHOWMANSBESTCAMP.COM

## WHERE THE BEST ARE BUILT.



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South Dakota 4-H Youth Livestock Literacy Approved Event



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# Rabbit Youth Fun Day!



**May 4th, 2024**

**9AM—4PM**



Tripp County Fair Grounds  
Winner, SD

**YLL Certification qualified**

- Fun Show - Rabbit Skill-a-thon**
- Breed ID - Showmanship**
- Education on taking care & safe handling**
- Tattooing available upon request**

**ALL YOUTH INVITED!!**



Sign Up: Call office 605-842-2858 or  
Rhonda at 605-840-0171

**\$10 per participant**

**(includes day's activities,**

**3 entries in the fun show and lunch)**



# Behind the Scenes at the Livestock Auction

**Join us for “Behind the Scenes”  
look at the livestock auction world.**

**This is a South Dakota 4-H Youth  
Livestock Literacy approved event.  
Youth attending and participating in  
the entire event will have met their YLL  
requirement to show livestock in SD  
4-H for the 2023-24 4-H year.**

**Register at:**

**<https://forms.gle/4QptG384qbwT3Rmf8>**

**OR scan the QR code to access the  
registration form**

**Registration deadline May 3, 2024 at Noon**

**May 4, 2024  
10:00 am  
Menno Livestock  
602 S Pearl St  
Menno, SD**



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# SOUTH DAKOTA SWINE SUMMIT

## JUNE 13, 2024 BROOKINGS SD

Mark your calendars for the 2024 Swine Summit

Youth ages 13-17 who are interested in the swine industry are invited to spend the day with industry professionals and producers to learn more about swine care and management.

Youth will spend time at the SDSU Swine Education and Research Facility, SDSU Meat Lab, SDSU Animal Science Arena and tour a local swine operation. During this event, youth will have time to talk with local producers about their swine operations and the industry during a Meet and Greet Luncheon.

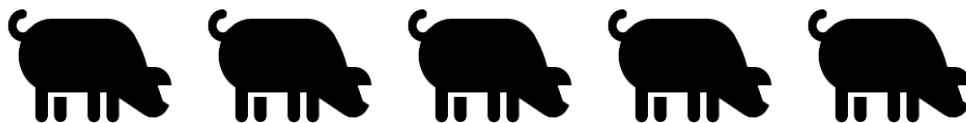
**This is an all-day event and free to attendees.**

**Registration will begin on APRIL 1<sup>ST</sup> .**

For more information:

Tina Erickson | SDPPC

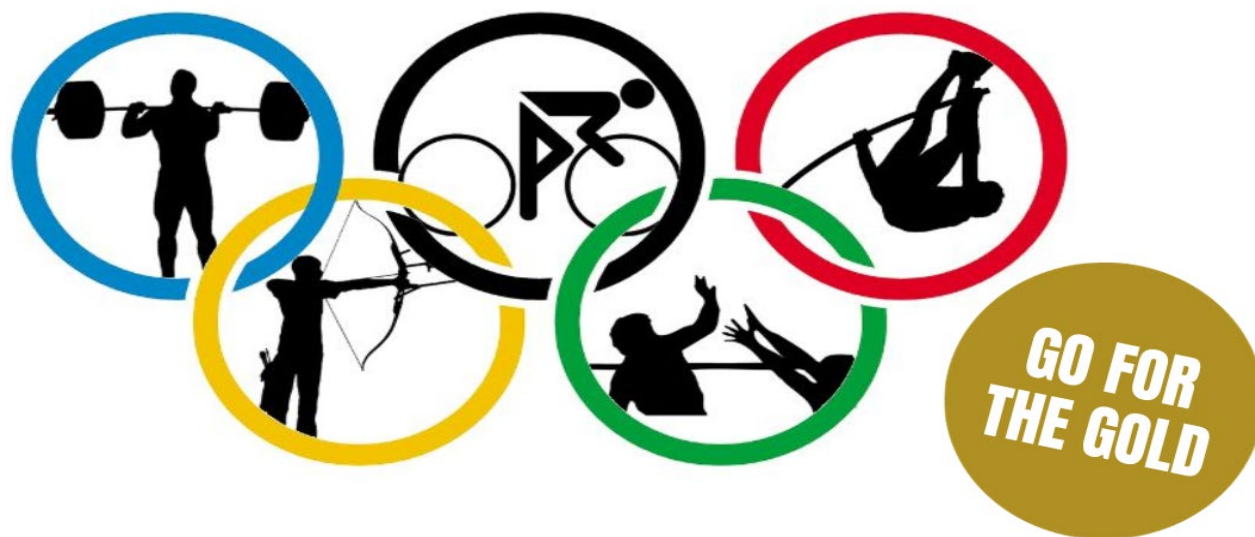
[605-332-1600](tel:605-332-1600) | [terickson@sdppc.org](mailto:terickson@sdppc.org)





2024 SOUTH DAKOTA

# 4-H CAMP



**For campers ages 8-12:**

**Poinsett: June 3-5; 5-7**

**Storm Mountain: June 16-19**

**For campers ages 12-14:**

**Poinsett Going Beyond: June 10-12**

**Registration opens April 2024!**

## Contact Information:

Katherine Jaeger  
Youth Outdoor Education FS  
Katherine.jaeger@sdstate.edu  
(605) 782-3290

OR

Your local 4-H office



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## Changes/Clarifications from the 2023 State Fair Book

- For the 2024 SD State Fair, there will be an August 13<sup>th</sup> registration deadline for all entries (Companion Animal Shows, Livestock, Youth-in-Action, and Display Exhibits).
- General Livestock Updates
  - Animal Lease Agreement forms and regulations have been updated. Please see the Animal Lease Agreement and Animal Lease Requirements Fact Sheet documents on the SDSU Extension website for more information.
  - Registration papers must be uploaded by August 13 to the entry on Fair Entry, and it must be in the exhibitor's name or immediate family member's name. If purchased, registration must reflect ownership as of June 1. If leasing, registration papers must be in the animal owner's name.
  - All large animal showmanship contests (Beef, Dairy Cattle, Dairy Goats, Meat Goats, Sheep, and Swine) will use the "Gate-Cut" method. Exhibitors may register on Fair Entry prior to State Fair, but it is not required.
  - All small animal showmanship contests (Poultry and Rabbits) will show in their scheduled time slots. Exhibitors are required to sign up for showmanship on Fair Entry prior to State Fair to select their time slot.
  - Youth that participate in State Fair Showmanship, State Fair Breeding/Market Shows, and State Skill-a-thon contests will be eligible for the Premier Exhibitor award. This award is divided into Large Animal and Small Animal + Dairy.
  - Port-a-Coolers are prohibited on all State Fair properties. Butt fans are only allowed at tie-outs where electricity allows.
  - Tack stalls in the DEX will be available for \$90/tack stall upon online entry. One tack stall consists of two ties. Only one tack stall per family/address is allowed. If a family is found having a tack stall without paying the fee, they will be asked to either remove their tack or pay the fee at that time. Failure to comply may result in further disciplinary actions at the discretion of 4-H staff.
  - Once checked in, all cattle must remain in the immediate proximity of the DEX unless traveling to tie-outs.
  - No livestock are allowed in the campgrounds.
  - All 4-H beef cattle, dairy cattle, dairy goat, meat goat, sheep, swine, poultry, and rabbit exhibitors must be certified through an approved 4-H Youth Livestock Literacy (YLL) program. The County Extension Office is responsible for selecting in 4-H Online that the youth completed a YLL program by July 1 of the current year.
  - All market animals in Market Beef, Market Goat, Market Sheep and Market Swine intended for 4-H competition at the South Dakota State Fair are required to submit DNA samples. A DNA sample must be self-identified and submitted to the County Extension Office by June 1 of the current year for State Fair eligibility.
  - All Market Animals, Crossbred Breeding Swine, and Wether Dam Goats that are shown by weight must declare a weight and turn them into the show officials during check-in. Once a weight has been submitted, the weight cannot be changed. Scales will be available to weigh the animal prior to declaring the weight. Weigh-backs will occur immediately after the class for the top 3 purple ribbon animals in each class. The animal must weigh within 5% of their declared weight or they will be immediately excused from the show and will not be eligible for awards. Should a top 3 purple ribbon animal be excused, animals that placed outside the top 3 will not be retroactively granted access to the remainder of the show; rather, there will simply be less than 3 animals from that class that proceed.
  - To be eligible for all Purebred or Registered Market or Breeding Shows (Beef Cattle, Dairy Cattle, Dairy Goat, Breeding Meat Goat, Breeding Sheep, and Swine), 4-H exhibitors are required to upload a copy of the animal registration papers (in their name or immediate family member's name) to their entry in FairEntry by August 13. Registration paper must reflect ownership as of June 1 if purchased. If leasing a purebred animal, an animal lease form must be submitted by June 1 and registration papers in the animal owner's name must be uploaded to their entry on FairEntry by August 13.
  - For safety purposes and security of livestock and personal property, the South Dakota State Fair has established a "Quiet Time" in all barns that starts at 2 AM until 5 AM. Large gatherings, parties or excessive socializing will be prohibited at that time. Thank you for your cooperation.

- All Beef Exhibitors will need to follow the designated route to the tie outs. Walking Beef down Livestock Avenue is not allowed. Walk animals in the vicinity of the 4-H Livestock Complex. Sheep and Goats are not to be North of 3<sup>rd</sup> Street, East of Livestock Avenue, South of 4<sup>th</sup> Street, and West of Guard Drive.
- Display Exhibits
  - The following areas were updated: Foods and Nutrition (cookie size), Photography (mounting board), Music and Dance (no DVD), and Visual Arts(Christmas Ornament Lot).
- Family & Consumer Sciences Skill-A-Thon (CDM)
  - The name of the Skill-A-Thon has been updated from Consumer Decision Making Skill-A-Thon to Family & Consumer Sciences Skill-A-Thon (CDM).
  - This Skill-A-Thon is an individual contest. There are no teams in the Family & Consumer Sciences Skill-A-Thon (CDM).
  - Juniors will judge one class chosen from child development, clothing and textiles or foods and nutrition. Juniors will complete a 15-question multiple choice quiz. Questions will be chosen from the definitions from the three ID categories.
  - Seniors will not judge a class. Seniors will complete a 25-question multiple choice quiz. Questions will be chosen from the definitions from the three ID categories.
- Horticulture Skill-A-Thon
  - The time of the Horticulture Skill-A-Thon has been extended to 11:30 a.m.-4:00 p.m.
  - The Junior Study Guides used for the written test will be *Plant Propagation* and *Managing Trees and Shrubs (Managing Woody Ornamentals in the Landscape)*.
  - The Senior Study Guides used for the written test will be *Greenhouse Structures* and *Plant Nomenclature*.
- Youth-In-Action Communications Project
  - 2 blank Public Presentation scorecards are to be sent to the State 4-H Office.
  - The Project Why Presentation Type has been removed as a presentation type.
- Robot Showcase and STEM Challenge
  - The Robot Showcase will take place on Friday, August 30.
  - See the 2024 South Dakota 4-H Robotics Showcase Packet for rules related to the Robotics Showcase.
  - See the South Dakota 4-H STEM Challenge Packet for rules related to the STEM Challenge.
- Poultry Skill-A-Thon
  - Senior contestants should not use their notes when giving oral reasons or points may be deducted for doing so.
  - Time will be allowed for contestants to prepare their reasons.
  - Awards will be announced and distributed on Monday, Sept. 2 at 10:00 a.m. on the west side of the poultry barn.
- Special Foods
  - The Revive with 5 (or Fewer Ingredients) Challenge has been added to Special Foods. This challenge will take place during Shift 6 (Friday at 2:30 p.m.) and Shift 10 (Saturday at 2:30 p.m.)
- Companion Animal Show
  - The Companion Animal Show will take place at the Lake County 4-H Grounds in Madison, SD.
- Beef
  - No tents or canopies are allowed at the DEX.
  - The ultrasound evaluation program will be discontinued beginning in 2024.
  - Breeding Beef Lot name updates: Limousin and LimFlex (25% to 100%), Maine-Anjou (75% to 100%) "Brown" papers required, Mainetainer (25% to 62.5%) "Green" papers required, and Maine-Angus "Blue" papers required.
  - Butt fans are **only** allowed at tie-outs where electricity allows.
  - Tack stalls will be available for \$90/tack stall.
- Dairy Cattle
  - Dairy Cattle exhibitors have the option to wear their exhibitor t-shirt provided by South Dakota 4-H.
  - Dairy Cattle exhibitors can wear white or black pants.
- Dairy Goat
  - In showmanship, Dairy Goat exhibitors have the option to wear a white t-shirt or blouse, or their exhibitor t-shirt. White or black pants preferred but not required.
  - Removed Alpine breed lot.
  - CVI's must be turned into the Dairy Goat box in the Livestock Complex.
- Meat Goats
  - Only registered does must be present at check in to verify tattoos and tags.
- Poultry
  - Absolutely NO birds are allowed on the grounds that are not registered in the 4-H show.
  - Once a bird is checked in, its class cannot be switched.
  - Added Welsummer to Single Comb Clean Legged Bantam breed lot.
  - Added Rhode Island Red and Rhode Island White to Rose Comb Clean Legged Bantam breed lot.
  - Added Modern Game Bantam as its own class.
- Rabbit
  - 4-H rabbit event question time with advisors will take place Friday, Aug. 30 from 7:00 p.m. to 8:00 p.m.



- Rabbit barn hours are 9:00 a.m.-8:00p.m. daily. The barn will open at 8:00 a.m. on show day.
- Added Blue Holicer to Any Other 4 Class Purebred breed lot.
- Rabbit Hopping will be held on Friday, Aug. 30 on the Farm Bureau Dakotaland Stage from 3:00 p.m. to 5:00 p.m.
- Each showmanship participant is required to provide their own carpet square.
- Breeding Sheep and Market Sheep
  - Breeding sheep lots combined Commercial Meat Type Ewe and Commercial Wool Type Ewe.
  - Removed Montadale breed lot.
  - Market Lamb check-in will be Thursday, Aug. 29 from 9:30 a.m. to 12:30 p.m.
  - All Market lambs must be present at check ins to be breed classified and checked for fungus.
- Breeding Swine and Market Swine
  - Swine check ins will be on Friday, Aug. 30 from 8:00 a.m. to 11:00 a.m.
  - Only one person is allowed with the youth and their animal in the staging area.



SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION



# South Dakota 4-H Legislature Program



This program is a state level civic and governmental education program that allows participants an opportunity to gain a better understanding of how our state government operates while strengthening youth voice opportunities for the SDSU Extension 4-H Youth Development Program.

## 4-H youth can get involved one of two ways:

- Candidate/Legislator
  - Enrolled senior age division 4-H members
  - Interested in bringing youth-led change to the South Dakota 4-H Youth Development program
- Constituents
  - All enrolled South Dakota 4-H members

Candidates/Legislators will have the opportunity to manage a campaign, attend workshops focused on the legislative process, and participate in the 2024 South Dakota 4-H Legislative Session. Constituents will have their voice heard by voting, reviewing bills, and observing the 4-H Legislative Session.

To access the 2024 SD 4-H  
Legislature Guide and  
Timeline, scan the QR code:



**Those interested in becoming a Candidate/Legislator,  
must declare candidacy by July 1, 2024!**

[https://extension.sdstate.edu/  
south-dakota-4-h-legislature-program](https://extension.sdstate.edu/south-dakota-4-h-legislature-program)

## For more information

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## 4-H MEMBER SPOTLIGHT

**Name:** Ellie Wagner

**Age:** 18

**Parents** Robin and Travis & **Siblings:** Jaxson & Kaylyn

**School:** Southeast Tech College

**Grade:** Freshman College

**4-H Club:** Mission Hill Hillers

**Years in 4-H:** 7

**Favorite 4-H Activity:** Showing Cattle

**Favorite 4-H memory:** Going to spotlight with my cow

**Greatest 4-H achievement:** Becoming a South Dakota State 4-H ambassador

**Favorite part of County Fair:** Showing Animals

**How did you get interested in 4-H?** my mom was in it when she was younger

**What has 4-H taught you?** It has taught me some of my morals and values that I live by.

**Why should other join 4-H?** It's fun learning opportunity.

**What do you like to do for fun?** Write, read, hang out with my friends and family.

**Favorite subject in School:** My "intro to vet tech" class

**Favorite food:** Apples and tortellini Alfredo

**Favorite song:** Never Not Remember You (Cooper Alan)

**Role Models:** my mother and sister

**Future Plans:** Being a vet tech in Montana

**Favorite animal:** Bovine and felines

**Favorite sports team:** Dolphins

**Other hobbies & interests:** 4-H, girl scouts, 4-H State Ambassador, volunteering with All Cats Rescue.

**If I won a million dollars, the first thing I would buy is:** Pay for my schooling.

