



Yankton County

4-H NEWS



February 2024



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Coach / Chaperone

Each year, South Dakota 4-H members have the opportunity to compete at National competitions and attend National leadership opportunities. We are continuously looking for talented individuals to coach teams and accompany youth on these experiences. Anyone interested in these opportunities should visit <https://extension.sdstate.edu/4-h-coach-and-chaperone-application> and complete the application. The office is currently collecting applications for individuals interested in coaching or chaperoning 4-H members competing in 2024. We are also looking for folks to chaperone experiences such as Citizenship Washington Focus, summer camps, Performing Arts, and SkillsX (formerly Teen Leadership Conference).

South Dakota Ag Foundation Grant Opportunities

The South Dakota Ag Foundation is now accepting applications for two grant programs:

- The Building Rural Communities grant is available to 4-H Clubs and FFA/FCCLA Chapters that wish to improve their communities through projects that demonstrate the importance of rural communities and the value of the organization that works to improve rural life.
- The Ag Innovators Youth Education grant is to support new approaches and creative solutions to offer more agriculture-related innovation and leadership programs for South Dakota's youth.

Applications are due by March 1, 2024.

An overview and application for each of the grants is available on the SD Ag Foundation website (<https://www.sdagfoundation.org/>) under "grant programs." Please also find attached the pdfs for each grant:

[Building Rural Communities Grant Application and Overview](#)
[Ag Innovators Youth Education Grant Application and Overview](#)

The SD Ag Foundation is an independent, industry-led nonprofit committed to cultivating a culture of philanthropy that invests in the future of South Dakota agriculture.

Upcoming Events

March 6		Fruit Sale Due
March 23	9:00 AM	Woodburning Workshop
March 29		Office Closed
April		Camp Registration Opens
April 5		Registration Deadline Project Day
April 13	10:00 AM	4-H Project Day
April 16		Spring State Shoot Registration Deadline
April 26 - 28		Spring State Shoot - Ft. Pierre
May 27th		Office Closed - Holiday
June 1		4-H Summer Outdoor Archery Match - Yankton
June 3-5 or 5-7		Camp Poinsett (ages 8-12)
June 13th	10:00 a.m.	Special Foods Contest
June 11		County Horse Show Registration Deadline
June 10-12		Camp Poinsett (ages 12-14)
June 16-19		Camp Storm Mountain
June 19th		Office Closed - Holiday
June 20th	3:00 p.m.	Fashion Revue
June 20th	4:00 p.m.	Public Presentation
June 25th		Clay/Union/Yankton County Horse Show
July 4th		Office Closed - Holiday
July 8-10		State Horse Show
July 11th	10:00 a.m.	CDM / Horticulture Judging
July 23rd		County Fair Sign Up Deadline
August 1 - 3rd		Yankton County Fair
August 11		Best of the West - Wessington Springs
August 29 - September 2		South Dakota State Fair
September 1		Fall State Shoot Registration Deadline

Yankton 4-H's Project Day

Saturday, April 13

Choose the sessions you want to attend!

All projects are free to 4-H Youth thanks to a donation from the Yankton Morning Optimist Group

Chocolate Chip Bars

Start time: 10am, 11am, 12:30pm

Project Area: Foods & Nutrition - Bars

Ages: 8-18

Time Required: 1hr

Max per session: 4

Instructor: Get Up & Go Club 4-H Club

Who doesn't love chocolate chips bars?! Come learn the basics of baking, measuring ingredients, kitchen safety, and more! You'll know all you need to in order to make these again for County Fair!

Building Blocks

Start time: 10am & 12:30pm

Project Area: Child Development - Game, Puzzle, Toy

Ages 8-18 Time Required: 2hrs Max per session: 12

Instructor: Yankton Clovers 4-H Club

Members will learn about the stages of child development. Members will make building blocks and learn several ways the blocks can be used as a tool in child development!



Upcycled Tin Can Bird Feeder

Start time: 10am

Project Area: Home Environment - Recycled Remade

All Ages

Time Required: 45 min

Max per session: 10

Instructor: Yankton Wranglers 4-H Club

Spring is right around the corner, and that means more birds will be out! Come make an upcycled bird feeder to hang in your yard and watch birds together as a family!

Metal Wall Hanging

Start time: 10am, 11am, 12:30pm

Project Area: Home Environment - Wall Hanging

All Ages Time Required: 1 hr Max per session: 10

Instructor: Mission Hill Hillers 4-H Club

Use your creativity and make a decorative wall hanging for your home! Youth will also learn a little science and how to make new metal, look old!



Decorative Spoon

Come and go between other projects

Project Area: Home Environment - Recycled Remade

All Ages Time Required: Come and go

Instructor: Shooting Sports 4-H Club

Make something decorative from an old spoon. Use any saying or quote you like, make it for special holiday, the options are endless!



Sharpie Coasters

Start time: 11am

Project Area: Visual Arts - Chalk, Carbon, Pigment

Ages: Cloverbud/Beginner

Time Required: 45 min Max per session: 10

Instructor: Gayville Achievers 4-H Club

Create a fun tie-dye affect on ceramic coasters using sharpie!



Sharpie T-shirt

Start time: 12:30pm

Project Area: Visual Arts - Textiles

Ages: Juniors/Seniors Time Required: 1hr

Max per session: 10

Instructor: Gayville Achievers 4-H Club

Create a fun tie-dye affect on a t-shirt using sharpie!



Register by April 5!

Use this flyer to decide which sessions you would like to attend.

Use this link

<https://www.signupgenius.com/go/10C044CABA728AAFB6-april>

to sign up for sessions. Sessions will fill on a first come basis!

Take note of what time each session starts and the time required for each. Many sessions will repeat.

Please pack a sack lunch if you plan to attend all day.

Yankton County 4-H'ers have priority until March 22 to sign up.

After March 22, it will be open to surrounding counties 4-H'ers.

WOODBURING

Workshop



SATURDAY, MARCH 23RD

9:00 A.M. - 12:00 P.M.

COST -

- \$45 w/o woodburning kit
- \$65 with the woodburning kit



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



Create clean, crisp art that you can be proud of as you learn beginner fundamentals and techniques of woodburning. Please bring an image (printed or hand drawn) that will fit a 12inx12in or 16in diameter space. One with not to much detail is recommended. The Yankton County Leaders Association will reimburse \$20 of this project after it has been exhibited at the County Fair.

SIGN UP BY MARCH 15TH



605-665-3387



yankton.pa@sdstate.edu

**Workshop held at
Creative Hands Art
Studio with Isaura Nino**

114 W 3rd St.

Yankton, SD 57078



CLOVER CARE KITS

South Dakota 4-H Statewide Community Service Project

PERSONAL HYGIENE SUPPLY DRIVE

Help South Dakota 4-H CARE about our community by providing those in need with supplies necessary to stay clean and healthy.



January - August 1st 2024

More Info:



605-665-3387



yankton.pa@sdstate.edu

A supply drop box is located at:

Yankton County Extension Office
-901 Whiting Dr.

Yankton County Government Building
-321 W 3rd St. (Located in the Contact Center
Office - Let them know when you drop off your
donation it is for 4-H's Clover Care Kits)



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PRESENTED BY SDSU EXTENSION & 4-H

2024

MARCH 18-APRIL 29



Kid Kare

VIRTUAL BABYSITTING CLINIC

YOUTH AGES 9 & UP CAN REGISTER TO PARTICIPATE IN 6 WEEKS OF VIRTUAL GROUP LEARNING COVERING IMPORTANT CHILDCARE SUBJECTS INCLUDING:

FUN ACTIVITIES ~ NUTRITION ~ FIRST AID & SAFETY ~ CHILDHOOD BEHAVIORS ~ BABYSITTING SUCCESS



REGISTER ONLINE



Registration link <https://form.jotform.com/240165499608162>



Dairy Calf Management

SD Youth Livestock Literacy Approved Event

**March 8, 2024, at 4:30 p.m. DaBru Dairy 44881 SD Hwy 44
Parker, SD 57053**

The Haase Family team will show youth how calves are processed at Haase Farms & DaBru Dairy. The program will include where calves are born, DNA collection, giving Colostrum, tagging and the animal records created through the tagging system as well as a tour of the Auto Feeder Calf Barn at DaBru Dairy.

Open Statewide! Deadline to register is Friday, March 1, 2024.

Register at

<https://forms.gle/W4UiBdNwsNn1UJQ78>



Questions? Contact Deanna Gall,
4-H Youth Program Advisor
deanna.gall@sdstate.edu 605-297-
3112 or 605-387-4205

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KENT
SHOWFEEDS

SHOW
BOSS
SUPPLEMENTS

SHOW CLINIC

SATURDAY, MARCH 9, 2024

SOUTH DAKOTA STATE UNIVERSITY ARENA

1025 NORTH CAMPUS DR | BROOKINGS, SD 57007

9 AM – 1 PM

PIZZA LUNCH PROVIDED

**GENERAL ANIMAL
CARE & SHOWBOSS™
SUPPLEMENTS**
NICK TESCH, KENT SHOW FEEDS

SHOW CATTLE 🐮
NUTRITION – NICK TESCH
SHOW FITTING – WEBER BROTHERS

SHOW PIGS 🐷
NUTRITION – NICK TESCH
SHOW FITTING – MATT METTE

SHOW LAMBS 🐏
NUTRITION – NICK TESCH
SHOW FITTING – KODY MILLER

SHOW GOATS 🐐
NUTRITION – NICK TESCH
SHOW FITTING – LILLI STEELE






WHEN THE SHOW MATTERS, SHOW 'EM WHO'S BOSS

RSVP BY WEDNESDAY, MARCH 6, 2024 BY CONTACTING YOUR LOCAL KENT DEALER,
JAMES GROTHE AT 320-333-8161 OR JAMES.GROTHE@KENTWW.COM – OR – NICK TESCH AT 605-520-3992 OR NICK.TESCH@KENTWW.COM

NOTE: GUARDIAN WILL NEED TO ATTEND THE EVENT WITH EACH YOUTH PARTICIPANT.

Fruit Sale due Wednesday, March 6th

MIXED BOXES					CITRUS				APPLES & PEARS		SNACKS				
Medium		Sm.	Med.	Sm.	Med.	Med.	Lg.	Med.	Lg.	Small		6oz.	40oz.	16oz.	24oz.
					1/2 ctn	Full Ctn	1/2 ctn	Full Ctn							
Oranges	16	Fuji	9	Cosmic	9										
Oranges	12	Fuji	6	Cosmic	6	Pears	10								
Fuji	9	Cosmic	9	Pears	18										
Grapefruit	6	Oranges	12	Fuji	4	Cosmic	4	Pears	6						
Grapefruit	11	Oranges	18												
Oranges	4	Fuji	2	Cosmic	2	Pears	4								
Grapefruit	6	Oranges	10	Honeycrisp	10	Pears	6								
Oranges	8	Sumo	2	Honey	6	Pears	4								
Oranges	12	Honeycrisp	12	Pears	10										
Grapefruit	20-24														
Grapefruit	40-48														
California Oranges	36-44														
California Oranges	88														
Cosmic	24														
Honeycrisp	24														
Fuji	6	Honey	6	Granny	6	Cosmic	6								
Pears	24														
Premium Cut Beef Jerky															
Beef Sticks (30-35 sticks)															
Smokey Snack Sticks (11-12 sticks)															
String Cheese (24 indiv. wrapped)															

South Dakota 4-H Scholarship Application Available

Scholarship awards are based on fulfillment of scholarship specific criteria and the following:

- ✓ 40% scholastic achievement
- ✓ 10% character
- ✓ 40% 4-H project involvement including citizenship/community service and leadership
- ✓ 10% financial need

Applications must be postmarked by the first Monday of April to be considered.

The application can be found at extension.sdstate.edu

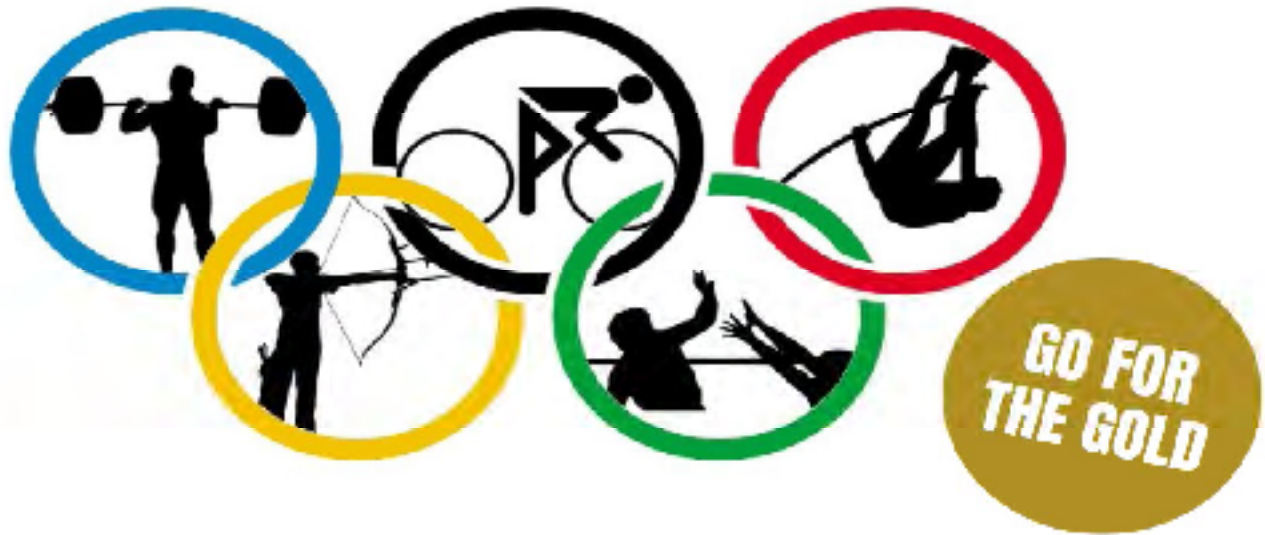
More Information

Rachel Chamblin | SDSU Extension 4-H Program Assistant
rachel.chamblin@sdstate.edu | 605-688-4167



2024 SOUTH DAKOTA

4-H CAMP



For campers ages 8-12:

Poinsett: June 3-5; 5-7

Storm Mountain: June 16-19

For campers ages 12-14:

Poinsett Going Beyond: June 10-12

Registration opens April 2024!

Contact Information:

Katherine Jaeger
Youth Outdoor Education FS
Katherine.jaeger@sdstate.edu
(605) 782-3290

OR

Your local 4-H office



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4-H MEMBER SPOTLIGHT

Name: Willa Richelieu

Age: 10

Parents Alan & Cassie **& Siblings:** Clara, Isla, & Freelan

School: Home schooled

Grade: 5th

4-H Club: Get Up and Go

Years in 4-H: 5yrs

Favorite 4-H Activity: Carnival

Favorite 4-H memory: working with my pigs

Greatest 4-H achievement: Getting Grand Champion Gilt

Favorite part of County Fair: Playing with friends

How did you get interested in 4-H? My parents were both in 4-H and I wanted to join

What has 4-H taught you? to try new things

Why should other join 4-H? because its fun

What do you like to do for fun? draw, color and read

Favorite subject in School: History

Favorite food: Jello

Favorite song: Radioactive

Role Models: Mom and Dad

Future Plans: go to college, get married, and have kids

Favorite animal: Hedgehog

Favorite sports team: None

Other hobbies & interests: I like to bake & Sew. interested in learning to embroider.

If I won a million dollars, the first thing I would buy is: Build a big treehouse for myself

What would you like to be when you grow up? a vet

