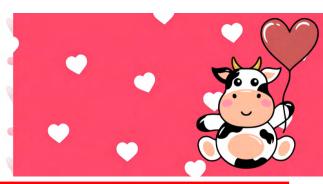




4-H NEWS





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#### Coach / Chaperone

Each year, South Dakota 4-H members have the opportunity to compete at National competitions and attend National leadership opportunities. We are continuously looking for talented individuals to coach teams and accompany youth on these experiences. Anyone interested in these opportunities should visit https://extension.sdstate.edu/4-h-coach-and-chaper-one-application and complete the application. The office is currently collecting applications for individuals interested in coaching or chaperoning 4-H members competing in 2024. We are also looking for folks to chaperone experiences such as Citizenship Washington Focus, summer camps, Performing Arts, and SkillsX (formerly Teen Leadership Conference).

Upcoming Ev	ents
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	Youth Day Black Hills Stock Show
2:00 p.m.	4-H Hippology - Lincoln County
	Office Closed - Holiday
	Camp Registration Opens
	Office Closed - Holiday
	Camp Poinsett (ages 8-12)
10:00 a.m.	Special Foods Contest
	County Horse Show Registration Deadline
	Camp Poinsett ( ages 12-14)
	Camp Storm Mountain
	Office Closed - Holiday
3:00 p.m.	Fashion Revue
4:00 p.m.	Public Presentation
	Clay/Union/Yankton County Horse Show
	Office Closed - Holiday
10:00 a.m.	CDM / Horticulture Judging
	County Fair Sign Up Deadline
	Yankton County Fair
	3:00 p.m. 4:00 p.m.

#### South Dakota Ag Foundation Grant Opportunities

The South Dakota Ag Foundation is now accepting applications for two grant programs:

- The Building Rural Communities grant is available to 4-H Clubs and FFA/FCCLA Chapters that wish to improve their communities through projects that demonstrate the importance of rural communities and the value of the organization that works to improve rural life.
- The Ag Innovators Youth Education grant is to support new approaches and creative solutions to offer more agriculture-related innovation and leadership programs for South Dakota's youth.

Applications are due by March 1, 2024.

An overview and application for each of the grants is available on the SD Ag Foundation website (https://www.sdagfoundation.org/) under "grant programs." Please also find attached the pdfs for each grant:

Building Rural Communities Grant Application and Overview

Ag Innovators Youth Education Grant Application and Overview

The SD Ag Foundation is an independent, industry-led nonprofit committed to cultivating a culture of philanthropy that invests in the future of South Dakota agriculture.



#### **More Info:**



605-665-3387



yankton.pa@sdstate.edu

#### A supply drop box is located at:

Yankton County Extension Office -901 Whiting Dr.

Yankton County Government Building -321 W 3rd St. (Located in the Contact Center Office - Let them know when you drop off your donation it is for 4-H's Clover Care Kits)



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CREATE YOUR OWN THEME FOR A CHANCE TO WIN CASH!

# COUNTY FAIR T-SHIRT DESIGN CONTEST

\$25 Prize to the Yankton County 4-H member who creates the best County Fair Theme!

All Entries are due to the office by Friday, March 1st.

Only 1 entry per 4-H member. Each entry must contain the 4-H Clover and can have no more than three colors. Entries will be collected and voted on at your March Club meeting. The entry with the most votes will be the theme for the 2024 Yankton County Fair!

\*Special note: for the last several years we have had a livestock related t-shirt design. This year designs should capture 4-H as a whole or the meaning of 4-H.



Food, Fun, 4-H is a free at-home cooking program that unites families in the kitchen and at the dinner table. This program gets young people in the kitchen and provides experience preparing home-cooked meals, trying new foods, encouraging family time, developing communications skills and having fun!



#### WHO SHOULD PARTICIPATE?

Food, Fun, 4-H is a great experience for youth of all ages. Younger members can work with a parent or caring adult to create their recipes, while experienced 4-H chefs can test their independence and culinary skills creating the recipes.

#### HOW DOES IT WORK?

Those who register will receive monthly themed recipes for one complete meal, educational information, nutritional facts, conversation starter topics and ideas for a family physical activity through a monthly email or mail if email is not available. Families are responsible for purchasing the ingredients to prepare the recipes.







## How to sign up?

- E-mail yankton.pa@sdstate.edu that you would like to participate in Food, Fun, 4-H
- Sign up by February 22nd!
- You will receive an email confirming you are on the list to participate, only 10 spots are available.
   You will be asked how you would like to receive your free monthly utensil.
- On the last week day of the month you will receive an email with the recipes, table topics, educational information, and google form to enter in pictures and answer the monthly questions.
- You have until the 20th of each month to complete the months recipes.



#### What is included:

- Each participating family/household will receive a monthly packet via email (or mail if email is not available) with recipes for a main dish, side and dessert, as well as table topics, and educational information.
- At the beginning of the program, 4-H members who register for Food, Fun, 4-H and are active in 4HOnline will receive a 4-H apron.
- Each month, 4-H members who register for Food, Fun, 4-H, are active in 4HOnline, and completed the previous month's reporting requirement will receive a kitchen utensils that will be used in the recipe. \*One utensil kit per family.

#### MEMBER EXPECTATIONS:

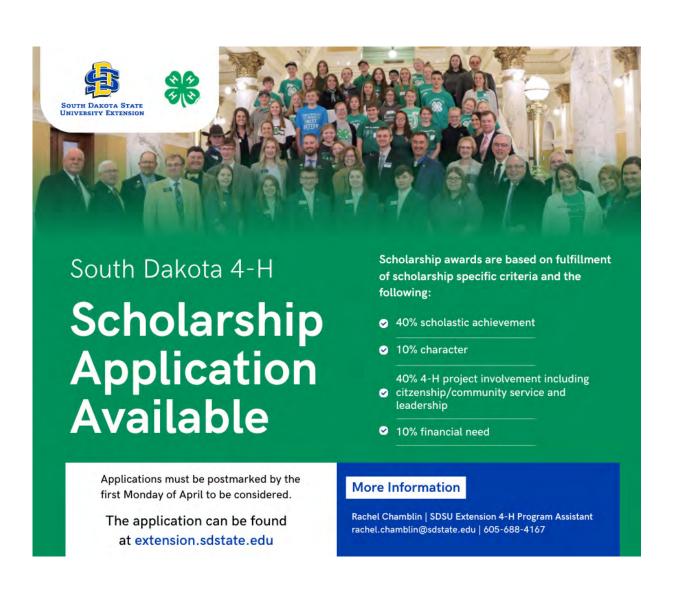
- For each monthly packet, members have until the 20th of the month to prepare their recipe(s), share two photos (one preparing the recipes and a photo of their family mealtime) and answer three questions about their cooking and mealtime experience.
- Upon receipt of photos and responses to questions, members become eligible to receive the next month's kitchen tool to be used with the next set of recipes.
- 4 month program will start March 1st and end June 30th





Fruit Sale has started check your email for more information as well as order form.

MIXED BOXES							CITRUS				APPLES & PEARS				SNACKS					
Medium				Sm.	Med.	ed. Sm.	Med.	Med. 1/2 ctn	Lg. Full Ctn	Med. 1/2 ctn	Lg. Full Ctn		Sn	Small		6oz.	40oz	. 16oz.	. 24oz.	
\$30	\$30	\$30	\$30	\$30	\$18	\$34	\$25	\$34	\$27	\$45	\$28	\$46	\$27	\$29	\$27	\$25	\$17	\$29	\$16	\$15
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sec	Fuji 6	Cosmic 9	Oranges 12	it lit	Fuji	Oranges 10	Sumo		Grap 20	Grap 40	Californie 36	California 8	Cos	Hone	Honey 6	Pe	Cut Beef	cs (30-35	Snack Sti	eese (24
Oranges 16	Oranges 12	Fuji 9	Grapefruit 6	Grapefruit 11	Oranges 4	Grapefruit (	Oranges 8	Oranges 12							Fuji		Premium Cut Beef Jerky	Beef Sticks	Smokey S	String Cheese (24 indiv. wrapped)





## 2024 SOUTH DAKOTA

# 4-H CAMP



For campers ages 8-12:

Poinsett: June 3-5; 5-7

Storm Mountain: June 16-19

For campers ages 12-14:

Poinsett Going Beyond: June 10-12

Registration opens April 2024!

#### Contact Information:

Katherine Jaeger Youth Outdoor Education FS Katherine.jaeger@sdstate.edu (605) 782-3290

OR

Your local 4-H office



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# 4-H HIPPOLOGY

with Lincoln County 4-H

- **Examination Phase**
- Station Phase
- Judging Phase (virtual)

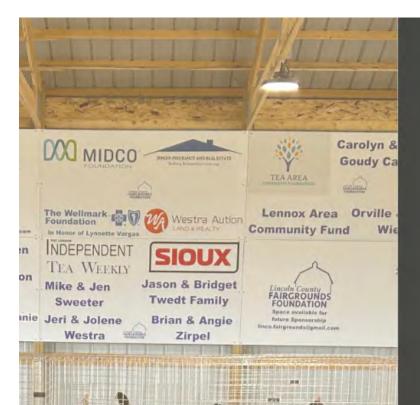
South Dakota 4-H Youth Horse Literacy-Approved Event

\*Consumer Decision Making & Horticulture Skill-a-Thon also available at the same time (south room).\*



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# 4-H POULTRY

Tudges Clinic

Learn how to judge poultry for 4-H shows. Open to anyone 17 years old and older.

Location: Brookings County Outdoor Adventure Center, Brookings, SD Time: Saturday, Feb. 10, 2-4 p.m.

Register using the QR Code or by emailing lincoln.county@sdstate .edu by Feb. 5.

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Department of Agriculture.

South Dan

#### **4-H MEMBER SPOTLIGHT**

Name: Jaxson Wagner

Age: 16

Parents & Siblings: Travis & Robin Wagner Kaylyn & Ellie

School: Yankton High School

Grade: 10th

**4-H Club:** Mission Hill Hillers

Years in 4-H: 7yrs

Favorite 4-H Activity: Showing Animals

Favorite 4-H memory: Showing my miniature Hereford at state fair

Greatest 4-H achievement: Grand Champion Showmanship Round Robin

Favorite part of County Fair: Seeing everyone's projects & animals

How did you get interested in 4-H? My mom was in 4-H as a kid

What has 4-H taught you? responsibility

Why should other join 4-H? its a lot of fun

What do you like to do for fun? play video games

**Favorite subject in School: Pottery** 

Favorite food: my moms fettuccine alfredo

Favorite song: The World we knew - By Frank Sinatra

Role Models: My parents

Future Plans: Architect or Engineer (Schooling)

Favorite animal: Red Panda

Favorite sports team: Huskers

Other hobbies & interests: traveling and volunteering with animal rescues

If I won a million dollars, the first thing I would buy is: invest it

What would you like to be when you grow up? Architect or Engineer

