



Yankton County

4-H NEWS



February 2024



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Coach / Chaperone

Each year, South Dakota 4-H members have the opportunity to compete at National competitions and attend National leadership opportunities. We are continuously looking for talented individuals to coach teams and accompany youth on these experiences. Anyone interested in these opportunities should visit <https://extension.sdstate.edu/4-h-coach-and-chaperone-application> and complete the application. The office is currently collecting applications for individuals interested in coaching or chaperoning 4-H members competing in 2024. We are also looking for folks to chaperone experiences such as Citizenship Washington Focus, summer camps, Performing Arts, and SkillsX (formerly Teen Leadership Conference).

South Dakota Ag Foundation Grant Opportunities

The South Dakota Ag Foundation is now accepting applications for two grant programs:

- The Building Rural Communities grant is available to 4-H Clubs and FFA/FCCLA Chapters that wish to improve their communities through projects that demonstrate the importance of rural communities and the value of the organization that works to improve rural life.
- The Ag Innovators Youth Education grant is to support new approaches and creative solutions to offer more agriculture-related innovation and leadership programs for South Dakota's youth.

Applications are due by March 1, 2024.

An overview and application for each of the grants is available on the SD Ag Foundation website (<https://www.sdagfoundation.org/>) under "grant programs." Please also find attached the pdfs for each grant:

[Building Rural Communities Grant Application and Overview](#)

[Ag Innovators Youth Education Grant Application and Overview](#)

The SD Ag Foundation is an independent, industry-led nonprofit committed to cultivating a culture of philanthropy that invests in the future of South Dakota agriculture.

Upcoming Events

February 3rd		Youth Day Black Hills Stock Show
February 19th	2:00 p.m.	4-H Hippology - Lincoln County
February 19th		Office Closed - Holiday
April		Camp Registration Opens
May 27th		Office Closed - Holiday
June 3-5 or 5-7		Camp Poinsett (ages 8-12)
June 13th	10:00 a.m.	Special Foods Contest
June 11		County Horse Show Registration Deadline
June 10-12		Camp Poinsett (ages 12-14)
June 16-19		Camp Storm Mountain
June 19th		Office Closed - Holiday
June 20th	3:00 p.m.	Fashion Revue
June 20th	4:00 p.m.	Public Presentation
June 25th		Clay/Union/Yankton County Horse Show
July 4th		Office Closed - Holiday
July 11th	10:00 a.m.	CDM / Horticulture Judging
July 23rd		County Fair Sign Up Deadline
August 1 - 3rd		Yankton County Fair



CLOVER CARE KITS

South Dakota 4-H Statewide Community Service Project

PERSONAL HYGIENE SUPPLY DRIVE

Help South Dakota 4-H CARE about our community by providing those in need with supplies necessary to stay clean and healthy.



January - August 1st 2024

More Info:



605-665-3387



yankton.pa@sdstate.edu

A supply drop box is located at:

Yankton County Extension Office
-901 Whiting Dr.

Yankton County Government Building
-321 W 3rd St. (Located in the Contact Center
Office - Let them know when you drop off your
donation it is for 4-H's Clover Care Kits)



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CREATE YOUR OWN THEME FOR A
CHANCE TO WIN CASH!

COUNTY FAIR T-SHIRT DESIGN CONTEST



\$25 Prize to the Yankton County 4-H member
who creates the best County Fair Theme!

**All Entries are due to the office
by Friday, March 1st.**

Only 1 entry per 4-H member. Each entry must
contain the 4-H Clover and can have no more
than **three** colors. Entries will be collected and
voted on at your March Club meeting. The entry
with the most votes will be the theme for the
2024 Yankton County Fair!

***Special note: for the last several years we have had
a livestock related t-shirt design. This year designs
should capture 4-H as a whole or the meaning of 4-H.**



FOOD, FUN, 4-H

Food, Fun, 4-H is a free at-home cooking program that unites families in the kitchen and at the dinner table. This program gets young people in the kitchen and provides experience preparing home-cooked meals, trying new foods, encouraging family time, developing communications skills and having fun!



WHO SHOULD PARTICIPATE?

Food, Fun, 4-H is a great experience for youth of all ages. Younger members can work with a parent or caring adult to create their recipes, while experienced 4-H chefs can test their independence and culinary skills creating the recipes.

HOW DOES IT WORK?

Those who register will receive monthly themed recipes for one complete meal, educational information, nutritional facts, conversation starter topics and ideas for a family physical activity through a monthly email or mail if email is not available. Families are responsible for purchasing the ingredients to prepare the recipes.



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How to sign up?

- E-mail yankton.pa@sdstate.edu that you would like to participate in Food, Fun, 4-H
- Sign up by February 22nd!
- You will receive an email confirming you are on the list to participate, only 10 spots are available. You will be asked how you would like to receive your free monthly utensil.
- On the last week day of the month you will receive an email with the recipes, table topics, educational information, and google form to enter in pictures and answer the monthly questions.
- You have until the 20th of each month to complete the months recipes.



What is included:

- Each participating family/household will receive a monthly packet via email (or mail if email is not available) with recipes for a main dish, side and dessert, as well as table topics, and educational information.
- At the beginning of the program, 4-H members who register for Food, Fun, 4-H and are active in 4HOnline will receive a 4-H apron.
- Each month, 4-H members who register for Food, Fun, 4-H, are active in 4HOnline, and completed the previous month's reporting requirement will receive a kitchen utensils that will be used in the recipe. *One utensil kit per family.




MEMBER EXPECTATIONS:

- For each monthly packet, members have until the 20th of the month to prepare their recipe(s), share two photos (one preparing the recipes and a photo of their family mealtime) and answer three questions about their cooking and mealtime experience.
- Upon receipt of photos and responses to questions, members become eligible to receive the next month's kitchen tool to be used with the next set of recipes.
- 4 month program will start March 1st and end June 30th



Fruit Sale has started check your email for more information as well as order form.

MIXED BOXES					CITRUS				APPLES & PEARS		SNACKS					
Medium		Sm.	Med.	Sm.	Med.	Med. 1/2 ctn	Lg. Full Ctn	Med. 1/2 ctn	Lg. Full Ctn	Small		6oz.	40oz.	16oz.	24oz.	
Oranges 16	Fuji 9	Cosmic 9														
Oranges 12	Fuji 6	Cosmic 6	Pears 10													
Fuji 9	Cosmic 9	Pears 18														
Grapefruit 6	Oranges 12	Fuji 4	Cosmic 4	Pears 6												
Grapefruit 11	Oranges 18															
Oranges 4	Fuji 2	Cosmic 2	Pears 4													
Grapefruit 6	Oranges 10	Honeycrisp 10	Pears 6													
Oranges 8	Sumo 2	Honey 6	Pears 4													
Oranges 12	Honeycrisp 12	Pears 10														
					Grapefruit 20-24											
					Grapefruit 40-48											
					California Oranges 36-44											
					California Oranges 88											
					Cosmic 24											
					Honeycrisp 24											
					Fuji 6	Honey 6	Granny 6	Cosmic 6	Pears 6							
										Premium Cut Beef Jerky						
												Beef Sticks (30-35 sticks)				
														Smokey Snack Sticks (11-12 sticks)		
																String Cheese (24 indiv. wrapped)

South Dakota 4-H Scholarship Application Available

Scholarship awards are based on fulfillment of scholarship specific criteria and the following:

- ✓ 40% scholastic achievement
- ✓ 10% character
- ✓ 40% 4-H project involvement including citizenship/community service and leadership
- ✓ 10% financial need

Applications must be postmarked by the first Monday of April to be considered.

The application can be found at extension.sdstate.edu

More Information

Rachel Chamblin | SDSU Extension 4-H Program Assistant
rachel.chamblin@sdstate.edu | 605-688-4167



2024 SOUTH DAKOTA

4-H CAMP



For campers ages 8-12:

Poinsett: June 3-5; 5-7

Storm Mountain: June 16-19

For campers ages 12-14:

Poinsett Going Beyond: June 10-12

Registration opens April 2024!

Contact Information:

Katherine Jaeger
Youth Outdoor Education FS
Katherine.jaeger@sdstate.edu
(605) 782-3290

OR

Your local 4-H office



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Monday, Feb. 19
2-6 p.m. (Come & Go)
4-H Building, North Room
27711 HWY 17, Lennox

4-H HIPPOLOGY

with Lincoln County 4-H

- Examination Phase
- Station Phase
- Judging Phase (virtual)

South Dakota 4-H Youth
Horse Literacy-Approved
Event

* Consumer Decision Making & Horticulture Skill-a-Thon also available at the same time (south room).*



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4-H POULTRY

Judges Clinic

Learn how to judge poultry for 4-H shows. Open to anyone 17 years old and older.

**Location: Brookings County Outdoor Adventure Center, Brookings, SD
Time: Saturday, Feb. 10, 2-4 p.m.**

Register using the QR Code or by emailing lincoln.county@sdstate.edu by Feb. 5.



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**SOUTH DAKOTA
STATE UNIVERSITY**

4-H MEMBER SPOTLIGHT

Name: Jaxson Wagner

Age: 16

Parents & Siblings: Travis & Robin Wagner Kaylyn & Ellie

School: Yankton High School

Grade: 10th

4-H Club: Mission Hill Hillers

Years in 4-H: 7yrs

Favorite 4-H Activity: Showing Animals

Favorite 4-H memory: Showing my miniature Hereford at state fair

Greatest 4-H achievement: Grand Champion Showmanship Round Robin

Favorite part of County Fair: Seeing everyone's projects & animals

How did you get interested in 4-H? My mom was in 4-H as a kid

What has 4-H taught you? responsibility

Why should other join 4-H? its a lot of fun

What do you like to do for fun? play video games

Favorite subject in School: Pottery

Favorite food: my moms fettuccine alfredo

Favorite song: The World we knew - By Frank Sinatra

Role Models: My parents

Future Plans: Architect or Engineer (Schooling)

Favorite animal: Red Panda

Favorite sports team: Huskers

Other hobbies & interests: traveling and volunteering with animal rescues

If I won a million dollars, the first thing I would buy is: invest it

What would you like to be when you grow up? Architect or Engineer

