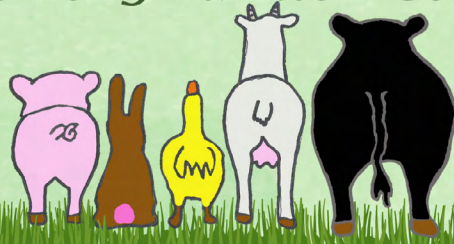


There's no butts about it... I'm going to the 2023 Yankton County Fair

Yankton County
4-H News
August 2023



Page	
1	Photo Board / Spotlight / County Fair / Record Books
2.	Yankton County Fair Flyer
3.	Kid's Pedal Tractor Pull
4.	4-H Supper
5.	Pancake Feed
6.	Pig Pals Volunteer Application
7.	Hutchinson County 4-H Judging
8.	Paws for a Cause
9.	Pet Supply Suggestions
10	Livestock Judging Sioux Empire Fair
11.	OWL

Upcoming Events

July 26 - 30		Summer Spotlight
July 25th		Deadline County Fair Sign Up Deadline Registration Papers
July 30th	1:00 PM	County Fair Set Up
August 3rd - 5th		Yankton County Fair
August 8th		State Fair Entry Deadline
August 18th		Office Closed
August 31 - Sept 4th		South Dakota State Fair
September 21-24th		AKSARBEN
September 29th		Record Books Due

Pure bred Australian Shepherd puppies available for free to 4-H families. We have 3 red tri males (DOB 4/11/23), 1 black tri male and 1 blue merle male (DOB 3/1/23) available. Parents are great working animals and help out on the horse farm. If you are interested please call/text Emily Kabeiseman 507-530-4206 for more information.



County Fair Set Up July 30th 1 pm

Don't forget your health papers for all livestock!

County Fair Static and Animal Sign Up deadline is July 25th at 11:59 PM. All projects and animals coming to the fair need to be signed up. <https://yanktoncounty.fairentry.com/Fair/SignIn/18660>

State Fair Static / Youth in action and Animal Sign Up deadline is August 8th at 11:59 PM. All projects and animals coming to the fair need to be signed up. <https://www.fairentry.com/Fair/SignIn/18363>

Help video can be found at: <https://www.youtube.com/watch?v=v5kND0WaSxg>



Record books due September 29th!

Photo Board Available \$2.00/ board

Don't forget to turn in Raffle tickets!

Yankton County Fair



905 Whiting Dr.
Yankton, SD



Thursday, August 3rd

3:00 pm - 6:00 pm - Open Class Check In

Friday, August 4th

8:00 am

4-H Swine Show

8:30 am

4-H Rabbit Show

9:30 am

4-H Poultry Show, followed by
Companion Animal Show

12:00 pm

Kids Pedal Pull

12:00 pm - 8:00 pm

Vendor Fair

2:00 pm - 4:30 pm

Yankton Community Library
-Puppets & Books

2:00 pm - 6:00 pm

Face Painting with Sue Hill

3:30 pm

4-H Goat & Sheep Show

5:00 pm

Ice Cream Social

(Sponsored by Yankton Thrive)

5:00 pm - 7:30 pm

4-H Supper

6:00 pm

4-H Beef Show



Saturday, August 5th

8:00 am - 11:00 am

Pancake Feed

9:00 am - 11:00 am

Kids Pony Cart rides with
Mackenzie Steinbrecher

9:00 am - 3:00 pm

Vendor Fair

Farmers Union Farm Safety Trailer
National Park Mobile Ranger Station

9:30 am

Fashion Revue Style Show

10:00 am

Great Plains Zoomobile

10:30 am - 2:00 pm

Kids Farm Painting Corner with Sue Hill

10:30 am - 3:00 pm

Face Painting with Sue Hill

11:00 am

Sign Painting with B & A Custom Creations

11:00 am - 12:00 pm

Barnyard Carnival

11:30 am - 1:00 pm

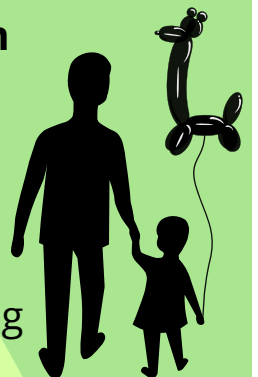
BINGO

12:00 pm

County Raffle Drawing

1:00 pm

4-H Round Robin Champion Showmanship



Yankton County Fair

KID'S PEDAL TRACTOR PULL



FRIDAY, AUGUST 4th - 12PM

REGISTRATION BEGINS AT 11:00AM

YANKTON COUNTY FAIRGROUNDS

Boys & Girls Divisions Ages 4-12 | "Just For Fun" Ages 3 & Under

THIS IS A SANCTIONED EVENT 1st & 2nd Place winners
will be eligible to compete in the State Pedal Pull Contest in Mitchell, SD on Labor Day 2023.



THANK YOU TO THESE SPONSORS:

SOUTHEAST
AG

Hubbs **H** Agency
The Crop Insurance Specialists



TITAN
MACHINERY



FRENG
TRUCKING LLC



YANKTON COUNTY FAIR 4-H SUPPER

Friday, August 4th, 2023

5:00 pm – 7:30 pm

Pine Acres 4-H Grounds

905 Whiting Drive

Serving: BBQ Pulled Pork Sandwich, Cheesy
Potatoes, Green Beans,
and a Drink

\$8.00

Childs Meal: Hot Dog, Chips,
and a Drink

\$3.00

Sponsored by:





Yankton County Fair Pancake Feed



**All you can eat Pancakes
served with 3 Sausage links**

Juice or Milk or Coffee



**Adults (13 years and up) -- \$5.00
Child (5 – 12 years of age) -- \$3.00
Child under 5 years of age -- FREE**

2023 Pig Pals Volunteers Application

Pig Pals is a new program hosted by the South Dakota Pork Producers Council! This event is intended to provide a unique opportunity to individuals with intellectual disabilities and give them the chance to show a pig at the South Dakota State Fair! Below you will find additional information and a form for those interested. We have limited spots for the event, which we will fill on a first come, first served basis.

Details

Where

- Huron, South Dakota at the South Dakota State Fair Pig Barn
 - Located on the north end of the fairgrounds.

When

- Sunday, September 3, 2023, at 10:00 a.m.

Who

- Individuals with intellectual disabilities
 - Ages 10-18
- 4-H and FFA members
 - To guide the participants while they show
 - Individuals comfortable with helping disabled individuals.
 - Individuals comfortable working with/showing a pig
 - Individual willing to do a short demonstration class

What

- The opportunity for individuals with intellectual disabilities to show a pig!
 - This includes:
 - T-shirt
 - 1 meal coupon to the South Dakota Pork Producers Council Food Booth

Volunteer's Name: _____

Contact Person for Volunteer: _____

Address (for additional information): _____

T-Shirt Size for Volunteer: _____

PLEASE RETURN THIS FORM NO LATER THAN JULY 29, 2022

Return to:

South Dakota Pork Producers Council
4615 W Homefield Dr
Sioux Falls, SD 57106
OR
terickson@sdppc.org





2023 Hutchinson County 4-H Livestock Judging Contest

Friday, August 4th, 2023

**Hutchinson County
Fairgrounds**

**Tripp, SD – North end of
Main Street**

1:30 Registration

2:00 Contest Begins

Contact Information:

Hutchinson County
Extension Office
605-387-4205
Hutchinson.county@sdstate.edu

This contest is part of the
South Dakota 4-H Livestock
Judging Series

Free to all participants

Concessions available on
site



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.

SOUTH DAKOTA 4-H



PAWS FOR A CAUSE

Pet Supply Donation and Volunteer Community Service Project



Let's **'paws'** for a cause by donating new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities.

DONATION BOX LOCATION(S):

Yankton County 4-H Office- 901 Whiting Dr.
Heartland Humane Society- 3400 SD-50
TSC- 2908 Broadway Ave.

Interested in **volunteering** at a local animal shelter on behalf of 4-H? Contact our office to discuss options! Your service hours will go towards our overall statewide community service impacts.

Donations are due by: August 1st, 2023

Contact:

Katie Doty
Yankton County 4-H Office
(605)-665-3387
yankton.pa@sdstate.edu



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



Pet Supply Suggestions



Food:

Dry Dog Food-Iams, Purina Pro Plan, Science Diet
Dry Cat Food - Iams, Purina, Science Diet
Dry Kitten Food- Any

Dog:

Peanut Butter (Xylitol free)
Canned Pumpkin & Easy Cheese
Dog Beds & Fleece Blankets
Small, soft dog treats
Stuffed animals & dog toys
Bully sticks
Durable Dog leashes

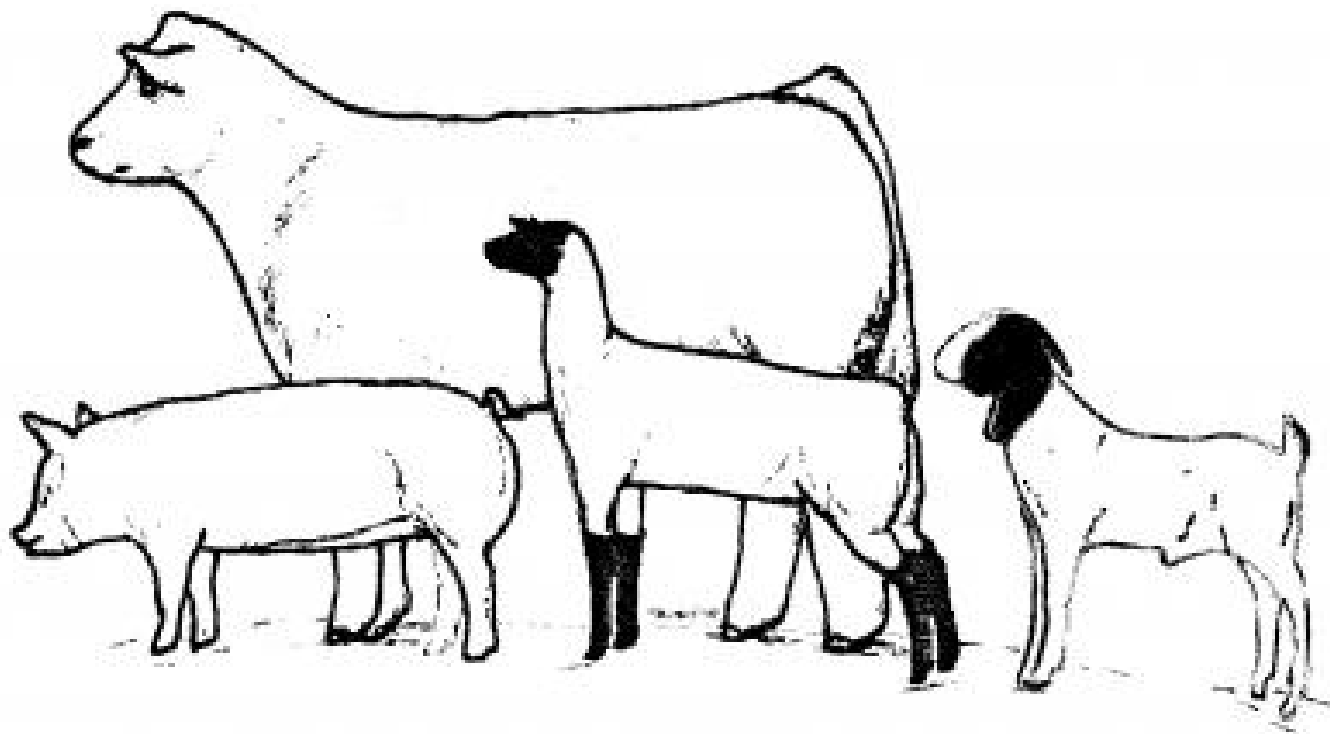
Cat:

Collapsible Cat Cubes
Small cardboard boxes (for cat play)
Litter scoops
Cat toys
Advantage Multi for cats
Clumping cat liter

Office:

Bleach
Dish Soap
Garbage Bags
Toilet Paper
Paper Towels
Kitchen brooms
Ice Melt(pet friendly)
Peroxide
Rubbing alcohol
Distilled Water





2023 Livestock Judging Contest & Skill-a-thon

Wednesday, Aug. 9

Registration at 5:30 p.m.
Judging begins at 6 p.m.
Skill-a-thon at 4:30 p.m.

New Show Ring

No charge for the contest. Must pay gate admission.

**6 classes (sheep/goat, beef & swine)
2 sets of oral reasons for seniors
1 set of oral reasons for juniors
2 sets of questions**

CONTACT INFORMATION:

Adam Mohrhauser
605-359-8703 | amohrhauser@hotmail.com
Or
wsweeter@lincolncountysd.org

LOCATION:

Sioux Empire Fair
100 N. Lyon Blvd., Sioux
Falls



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.



Who: youth ages 14-18

What: a year-long hands-on program for outdoor ed and natural resources

Apply by Aug 25th:

Please email Katherine Jaeger or your local 4-H YPA for application.

More questions?

Join us for informal info sessions:

Wed, July 19th at 8 pm Central

Tues, Aug 8th at 8 pm Central

<https://sdstate.zoom.us/j/3874476227>

Contact Information:

Katherine Jaeger
Youth Outdoor Education FS
Katherine.jaeger@sdstate.edu
(605) 782-3290

Your Local 4-H Youth
Program Advisor



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.