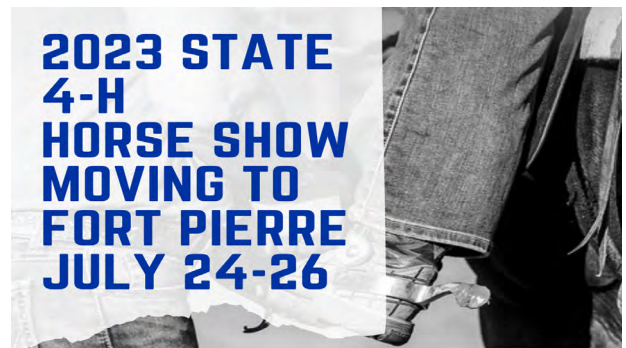




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5.	Public Presentation Contest
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12.	CDM & Horticulture Judging
12.	4-H Member Spotlight Madison Fairley

Upcoming Events

June 4-7		4-H Camp Storm Mountain ages (8-12)
June 5-7 or 7-8		Camp Poinsett (ages 8-11)
June 7th		Youth Livestock Literacy
June 12-14th		Camp Poinsett (ages 11-13)
June 15th	10:00 AM	Special Foods Contest
June 16th		Office Closed
June 19th		Office Closed
June 26th		Fair Entry Opens County Fair
June 27th	TBA	Yankton / Clay / Union County Horse Show
July 3rd -4th		Office Closed
July 13th	3:00 PM	Fashion Revue
July 13th	4:00 PM	Public Presentations
July th	10 am - 3:30 pm	CDM & Horticulture Judging
July 25th	5:00 PM	Deadline County Fair Sign Up Deadline Registration Papers
July 30th	1:00 PM	County Fair Set Up



For more information visit
EXTENSION.SDSTATE.EDU



\$20 Fashion Challenge Workshop



Do you have a passion for fashion? Do you like shopping and getting a good deal? Join us to learn how you can turn this passion into a 4-H project! Learn the skills needed to be a good shopper, what Fashion Revue is all about, how to choose clothes for your body and style, and choosing quality clothes on a budget. Please bring a sack lunch! Parents of Cloverbuds must attend the shopping portion, other parents welcome, but not required. *The goal of the day is to find an outfit for use at Fashion Revue, but not guaranteed – you will have opportunities to continue looking and refining your new skills before the contest.

**Transportation TBD

Register by June 14th!

Time:

- 9:45– 10:00 a.m. Check-In
- 10:00 a.m. Basics of Fashion Revue & Activities
- 12:00 p.m. Eat Lunch
- 12:30 p.m. Travel to store
- 12:45 p.m. Shopping Time-Walmart
- 1:45 p.m. Travel back to 4-H Extension Office
- 2:00 p.m. Fill out paperwork, learn about modeling
- 3:00 p.m. Conclusion/Pick-up

*Times approximate and subject to change based on travel and shopping times.

Who:

All 4-H youth-boys and girls-are welcome!

When & Where:

June 21st, 4-H Extension Office

Cost:

Bring money for items you might find
***Up to \$20 per youth will be reimbursed through the Yankton County Leaders Association. **This is for the 10 participants to attend this class, enter the Fashion Revue competition, and enter their outfit in the Clothing and Textiles Project area at County Fair.** (Receipts must be included)

Questions or to RSVP –

Katie Doty - Yankton 4-H Youth Program Assistant
Yankton.pa@sdstate.edu
665.3387

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**SOUTH DAKOTA STATE
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YANKTON COUNTY 4-H



ANIMAL NUTRITION

GUEST BEN HELLMANN
WITH ELITE FEEDS & NUTRITION



Join us on June, 7th at 6:00 pm

905 Whiting Dr. Yankton, SD 57078

This is an approved Youth Livestock
Literacy(YLL) Event



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Registration for Yankton County 4-H Fashion Revue Contest

Thursday, July 13, 2023 · Yankton County 4-H Office · 3 p.m.



Name: _____ 4-H Age: _____ Club Name: _____

Phone #: _____ County: _____ E-mail _____

Constructed
 Sew & Buy
 Selected Outfit

Selected Outfit: Cost \$ _____ Type of Store purchased from Retail Secondhand Rummage Other

If you would like your entry to be considered in one of the SPECIAL CATEGORIES, please check one of the following:
 Upcycled Outerwear Professional Formal / Evening wear Challenge

Garment Cost: _____ Fiber Content: (please attach fabric sample): _____

I sewed/selected this outfit because:

The garment is (write description of garment here, review pattern description if needed):

Describe something unique about your garment:

The hardest part of sewing/selecting this outfit was (did you have any problems?):

My favorite part of sewing/selecting this outfit was:

Describe accessories worn with garment:

The lifeskill I have gained through 4-H is (and why):

My favorite 4-H activity is:

My hobbies are:



**SOUTH DAKOTA STATE
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Registration Deadline is Friday, July 7, 2023
 Please return this form to Yankton County 4-H
 901 Whiting Drive, Yankton, SD 57078
 Or email your information to: Yankton.county@sdstate.edu

**** If you are participating in the Fashion Revue Competition , you must also participate in the Style Show at County Fair in order to receive your award.**



Yankton County Public Presentation Contest



Thursday, July 13 following Fashion Revue- Appx. 4pm
Yankton County 4-H Office

Please check which contest you are entering (contestants may enter more than one)

Demonstration ____ **Illustrated Talk** ____ **Public Speaking** ____ **Project Why** ____

Name: _____ 4-H Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone # _____

Email: _____

4-H Project Area: _____

Equipment Needed (please Circle)

Easel Video Projector (for PowerPoint slideshows) Demonstration Table



Registration Deadline is July 7, 2023

Please return this form to:
Yankton County 4-H
901 Whiting Drive
Yankton, SD 57078

Or email your information to:
yankton.county@sdstate.edu. A
schedule will be emailed after the
registration deadline.



**SOUTH DAKOTA STATE
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Special Foods Contest

Thursday, June 15th, 2023
Yankton County 4-H Office
10:00 a.m.

Name: _____ 4-H Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____ County: _____

Email: _____

Special Foods Product: _____

Need: Stove Top _____ Oven Temp _____ Microwave _____ Outlet _____

The Cloverbud Contest is an opportunity for the cloverbuds to compete in special foods. They will have 1 hour to make their food item. Someone will be available to aid them and answer questions and or make suggestions on what they can do to get better.

Go online to find more information and the necessary worksheets at <http://yankton4h.com/youth-in-action-events/> or follow the below links.

[Special Foods Handbook](#)

[Special Foods State Fair Contestant Packet](#)

[Choose my plate Daily Food Plan](#)

[Senior only-Cost Per Serving Worksheet](#)

South Dakota 4-H



Please return this form to:
Yankton County 4-H
901 Whiting Drive
Yankton, SD 57078 or
email your information to:
yankton.county@sdstate.edu. A schedule will be
emailed after the
registration deadline.

Registration Deadline is June 9th, 2023

****Note:** We will add an afternoon session if it is needed. It will be a first come first serve basis**



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Lincoln County 4-H Horse Judging Contest

Lincoln County 4-H Fairgrounds
27711 HWY 17 (466th Avenue)
Lennox, SD 57039

June 13, 2023

Registration starts at 5:30pm

Contest starts at 6:00pm

- Prizes will be awarded to top placings in each age group
- Meal will be provided
- Call 605-764-2756 with questions



This contest is part of the Summer Judging Series. For more information, see the FB Page:
SESD Summer Youth Horse Judging Series



NCI SUMMER AG ACADEMY

WHO

The Northern Crops Institute, in collaboration with industry partners will host 60 high school students for the inaugural academy. The experience is open to all, regardless of past experience in agriculture.

WHAT

The NCI Summer Ag Academy is a free, intensive career exploration experience in food science, animal science, and international trade and policy. Participants will be exposed to world-class professionals, facilities, and activities.

WHEN

June 13-16, 2023

WHERE

The campus of North Dakota State University, Fargo, ND.

WHY

The ag industry is in need of strong, new professionals. Career opportunities in agriculture will only grow in the coming years. Jobs in food science, animal science, and international trade and policy offer meaningful work and a chance to feed the world. High school students should experience what the industry has to offer.

HOW

Participants will be responsible for transportation to Fargo. All transportation, housing, and meals will be provided once they arrive. Transportation to and from airport, train, and bus depots can be arranged. Students will stay in an NDSU residence hall. Participants will arrive the afternoon of Tuesday, June 13, and be released at approximately 3:00 pm on Friday, June 16.



UPCOMING YLL DATES



May 2 - Davison County Livestock Trailer Safety - Davison County Fairgrounds

May 7 - Hutchinson County Chute Safety, Vaccine Administration, Handling - Hutchinson County Fairgrounds

May 7 - Lake County YQCA - Lake County 4-H Center

May 30 - Turner County YQCA - Turner County Courthouse

May 31 - Showman's Best Camp - Clay County Fairgrounds

June 7 - Animal Nutrition- Yankton County 4-H Grounds

June 8 - Dairy Skill-a-thon - Lincoln County Fairgrounds

For 2023, a certificate in YLL (Youth Livestock Literacy) or YQCA (Youth for the Quality Care of Animals) will be required to show a food producing livestock animal.

* Many events have pre-registration, contact the office if you are interested in an event.

SOUTH DAKOTA 4-H



PAWS FOR A CAUSE

Pet Supply Donation and Volunteer Community Service Project



Let's **'paws' for a cause** by donating new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities.

DONATION BOX LOCATION(S):

Yankton County 4-H Office- 901 Whiting Dr.
Heartland Humane Society- 3400 SD-50
TSC- 2908 Broadway Ave.

Interested in **volunteering** at a local animal shelter on behalf of 4-H? Contact our office to discuss options! Your service hours will go towards our overall statewide community service impacts.

Donations are due by: August 1st, 2023

Contact:

Katie Doty
Yankton County 4-H Office
(605)-665-3387
yankton.pa@sdstate.edu



**SOUTH DAKOTA STATE
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Pet Supply Suggestions



Food:

Dry Dog Food-Iams, Purina Pro Plan, Science Diet
Dry Cat Food - Iams, Purina, Science Diet
Dry Kitten Food- Any

Dog:

Peanut Butter (Xylitol free)
Canned Pumpkin & Easy Cheese
Dog Beds & Fleece Blankets
Small, soft dog treats
Stuffed animals & dog toys
Bully sticks
Durable Dog leashes

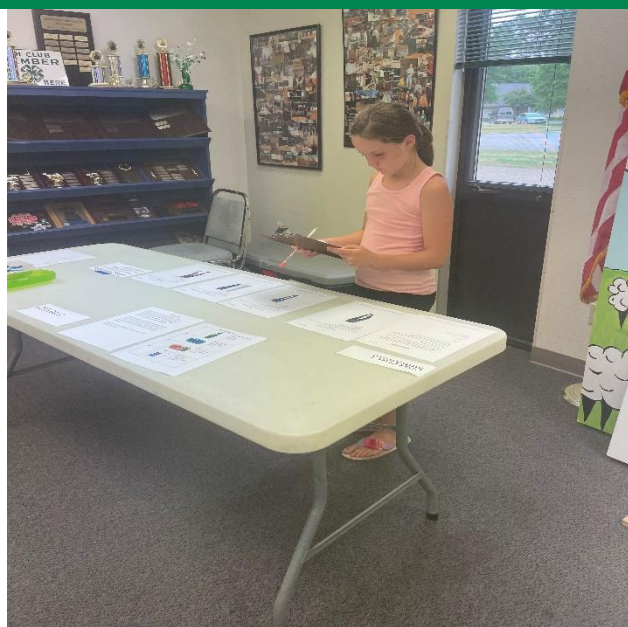
Cat:

Collapsible Cat Cubes
Small cardboard boxes (for cat play)
Litter scoops
Cat toys
Advantage Multi for cats
Clumping cat liter

Office:

Bleach
Dish Soap
Garbage Bags
Toilet Paper
Paper Towels
Kitchen brooms
Ice Melt(pet friendly)
Peroxide
Rubbing alcohol
Distilled Water





Yankton's CDM & Horticulture Judging

July 19th

**Yankton County
Extension Office – 901
Whiting Dr.**

10:00 am – 3:30 pm
(come and go)

**Come get a feel for the contest.
Premium points are awarded to those
that complete the contest.**

Contact Information:

Katie Doty
Yankton County 4-H
Youth Program Advisor
Yankton.pa@sdstate.edu
605-665-3387



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4-H MEMBER SPOTLIGHT

Name: **Madison Fairley**

Age: **19**

Parents & Siblings: **Brian, Teresa, Will & Wyatt**

School: **University of South Dakota**

Grade: **Sophomore in college**

4-H Club: **Clever Clovers**

Years in 4-H: **14**

Favorite 4-H Activity: **Showing Sheep**

Favorite 4-H memory: **Winning State Fair**

Greatest 4-H achievement: **Winning a division at AKSARBEN or winning State Fair**

Favorite part of County Fair: **showing**

How did you get interested in 4-H? **Parents(Dad)**

What has 4-H taught you? **responsibility, discipline, workethic, leadership, etc.**

Why should other join 4-H? **to meetpeople and learn to use the skills above**

What do you like to do for fun? **workout, hang with friends, shop**

Favorite subject in School: **creative writing**

Favorite food: **sweet potatoes with butter**

Favorite song: **Dawns Zach Bryan**

Role Models: **my dad**

Future Plans: **Go to college**

Favorite animal: **sheep**

Favorite sports team: **Duke**

Other hobbies & interests: **running, hiking, fashion, shopping**

If I won a million dollars, the first thing I would buy is: **no idea, shoppling or travel**

What would you like to be when you grow up? **not 100% sure**

