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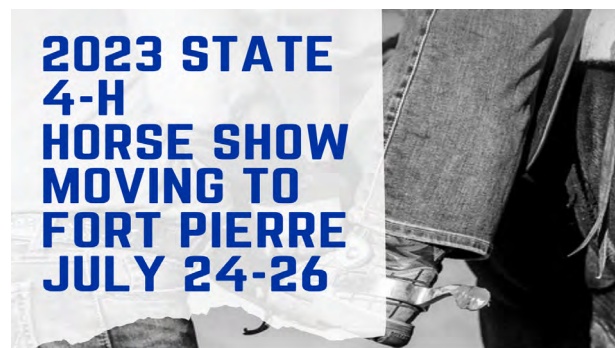
## Upcoming Events

July 3rd -4th		Office Closed
July 13th	3:00 PM	Fashion Revue
July 13th	4:00 PM	Public Presentations
July 19th	10 am - 3:30 pm	CDM & Horticulture Judging
July 24-26		State Horse Show
July 26 - 30		Summer Spotlight
July 25th	5:00 PM	Deadline County Fair Sign Up Deadline Registration Papers
July 30th	1:00 PM	County Fair Set Up
August 3rd -5th		Yankton County Fair
August 8th		State Fair Entry Deadline
August 18th		Office Closed
August 31 - Sept 4th		South Dakota State Fair
September 21-24th		AKSARBEN

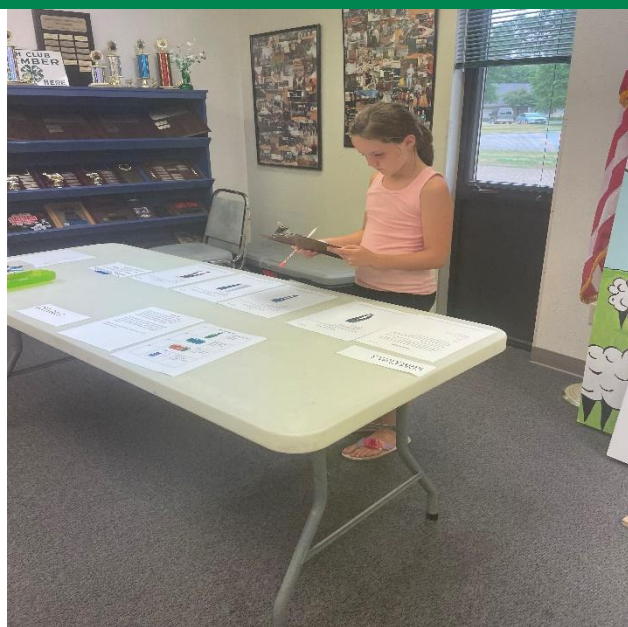
### SD 4-H Hall of Fame Deadline

The deadline to nominate volunteers to be inducted into the Hall of Fame is July 1st. Please complete nomination forms sooner rather than later. To find nominations, go here: <https://extension.sdstate.edu/4-h-volunteer-hall-fame>. Nominees who are current, former, living or non-living are eligible to be admitted into the South Dakota 4-H Volunteer Hall of Fame.

**Photo Board Available \$2.00/ board**



For more information visit  
**EXTENSION.SDSTATE.EDU**



## Yankton's CDM & Horticulture Judging

July 19<sup>th</sup>

**Yankton County  
Extension Office – 901  
Whiting Dr.**

**10:00 am – 3:30 pm**  
(come and go)

**Come get a feel for the contest.  
Premium points are awarded to those  
that complete the contest.**

### Contact Information:

Katie Doty  
Yankton County 4-H  
Youth Program Advisor  
Yankton.pa@sdstate.edu  
605-665-3387



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# Registration for Yankton County 4-H Fashion Revue Contest

## Thursday, July 13, 2023 · Yankton County 4-H Office · 3 p.m.



Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ Club Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ County: \_\_\_\_\_ E-mail \_\_\_\_\_

Constructed       Sew & Buy       Selected Outfit

Selected Outfit: Cost \$ \_\_\_\_\_ Type of Store purchased from  Retail  Secondhand  Rummage  Other

If you would like your entry to be considered in one of the SPECIAL CATEGORIES, please check one of the following:

Upcycled  Outerwear  Professional  Formal / Evening wear  Challenge

Garment Cost: \_\_\_\_\_ Fiber Content: (please attach fabric sample): \_\_\_\_\_

I sewed/selected this outfit because:  
 \_\_\_\_\_  
 \_\_\_\_\_

The garment is (write description of garment here, review pattern description if needed):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe something unique about your garment:  
 \_\_\_\_\_  
 \_\_\_\_\_

The hardest part of sewing/selecting this outfit was (did you have any problems?):  
 \_\_\_\_\_  
 \_\_\_\_\_

My favorite part of sewing/selecting this outfit was:  
 \_\_\_\_\_  
 \_\_\_\_\_

Describe accessories worn with garment:  
 \_\_\_\_\_  
 \_\_\_\_\_

The lifeskill I have gained through 4-H is (and why):  
 \_\_\_\_\_  
 \_\_\_\_\_

My favorite 4-H activity is:  
 \_\_\_\_\_  
 \_\_\_\_\_

My hobbies are:  
 \_\_\_\_\_  
 \_\_\_\_\_



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**Registration Deadline is Friday, July 7, 2023**

Please return this form to Yankton County 4-H  
901 Whiting Drive, Yankton, SD 57078

Or email your information to: [Yankton.county@sdstate.edu](mailto:Yankton.county@sdstate.edu)

**\*\* If you are participating in the Fashion Revue Competition , you must also participate in the Style Show at County Fair in order to receive your award.**



# Yankton County Public Presentation Contest



Thursday, July 13 following Fashion Revue- Appx. 4pm  
Yankton County 4-H Office

Please check which contest you are entering (contestants may enter more than one)

**Demonstration** \_\_\_ **Illustrated Talk** \_\_\_ **Public Speaking** \_\_\_ **Project Why** \_\_\_

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # \_\_\_\_\_

Email: \_\_\_\_\_

4-H Project Area: \_\_\_\_\_

Equipment Needed (please Circle)

Easel      Video Projector (for PowerPoint slideshows)      Demonstration Table



**Registration Deadline is July 7, 2023**

Please return this form to:  
Yankton County 4-H  
901 Whiting Drive  
Yankton, SD 57078

Or email your information to:  
yankton.county@sdstate.edu. A  
schedule will be emailed after the  
registration deadline.



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# 2023 Livestock Judging Clinic

Organized By: Quinton Berg

Any Questions? Call or Text: (605) 770-6917  
Klever Klovers 4-H Member

## Learning Objectives:

- Introduction to judging sheep, goats, swine, and cattle.
- Introduction to the use of performance data
- Livestock Skill-a-Thon Activities



Date: July 18<sup>th</sup>, 2023

Registration: 5:30 p.m. – 6:00 p.m.

Clinic to follow

Location: Hanson County 4-H Fairgrounds in Alexandria, SD

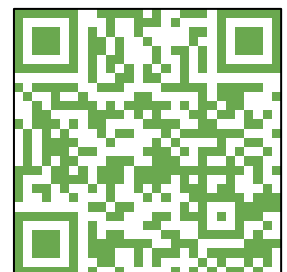
- Meal Provided
- Open to 4-H Beginners & Juniors or Individuals wanting to learn the basics
- Open to only 50 kids
- Registration Deadline: July 11<sup>th</sup>, 2023

## Sponsors:

- Dry Run Cattle Company
- Berg Club Lambs
- Bob Berg Electric LLC.



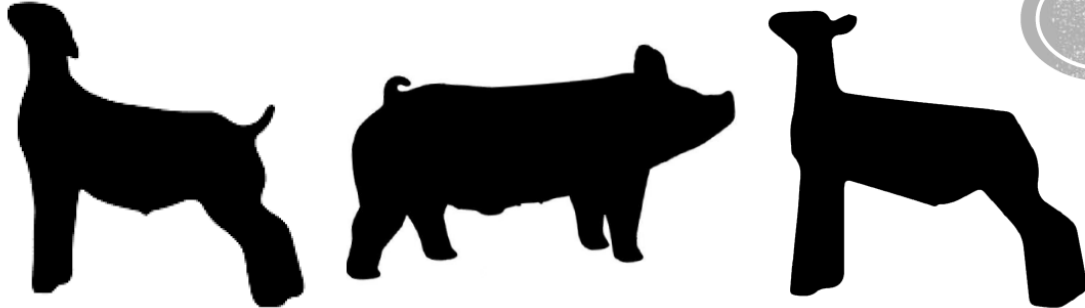
Use the QR code to register for the event!



2023

# TURNER COUNTY THROWDOWN

JULY 15, 2023 – TURNER COUNTY FAIRGROUNDS



## Schedule:

Swine Check-ins – 7:30am-8:30am

Sheep Check-ins – 11am-12pm

Goat Check-ins – 1pm-2pm

Swine Show – 9am

Sheep Show – 1pm

Goat Show – 3pm

\*We will either start the Sheep and Goat shows at the post time, or 30 minutes after the completion of the prior show.

## Rules and Guidelines:

-Open to any youth 21 and under, Open to all states

-SD Junior Points Show Sanctioned

-Health Papers Required

-Entries will be on the day of the show only.

-All Animals will be weighed at the show. Please grab weigh cards before coming to the scale.

-Entry will be \$20/hd, **cash only**

-Jackpot showmanship to follow each show, \$5 at the gate: Senior (14-21), Junior (11-13), Beginner (8-10), as of Jan 1, 2023

-Show out of trailers, no pens will be available, Generators suggested

-Restrooms & Wash Racks Available

-The Turner County Throwdown is not responsible for accidents.

# AREA LIVESTOCK JUDGING CONTEST



**WEDNESDAY, JULY 12**  
**4-H GROUNDS -**  
**HOWARD, SD**  
**203 W. WILSON ST.**

**5 PM REGISTRATION**  
**(\$5 FEE/JUDGE)**

**5:30 PM CONTEST BEGINS**

4-Hers are also invited to  
Miner County's Livestock  
Judging Schools:

- Sheep, Goat, Pigs –  
Wednesday, June 21, 6:00 pm
- Beef –  
Wednesday, June 28, 6:00 pm

Both held at the 4-H  
Grounds in Howard, SD

All 4-Hers are welcome to attend!  
Experienced judging officials will be on  
hand to discuss each class at the  
conclusion of the contest. This contest is  
an opportunity for youth to judge in a  
contest setting, much like the State 4-H  
Contest and is a qualifier for the South  
Dakota 4-H Livestock Judging Series.  
<https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/south-dakota-4-h-livestock-judging-series>

Questions Call Jill at 605.772.4661



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# Yankton County



## Fair



Thursday, August 3rd

3:00 pm - 6:00 pm - Open Class Check In

### Friday, August 4th

8:00 am

4-H Swine Show

8:30 am

4-H Rabbit Show

9:30 am

4-H Poultry Show, followed by  
Companion Animal Show

12:00 pm

Kids Pedal Pull

12:00 pm - 8:00 pm

Vendor Fair

2:00 pm - 4:30 pm

Yankton Community Library

-Puppets & Books

2:00 pm - 6:00 pm

Face Painting with Sue Hill

3:30 pm

4-H Goat & Sheep Show

5:00 pm

Ice Cream Social

(Sponsored by Yankton Thrive)

5:00 pm - 7:30 pm

4-H Supper

6:00 pm

4-H Beef Show



### Saturday, August 5th

8:00 am - 11:00 am

Pancake Feed

9:00 am - 11:00 am

Kids Pony Cart rides with

Mackenzie Steinbrecher

9:00 am - 3:00 pm

Vendor Fair

Farmers Union Farm Safety Trailer  
National Park Mobile Ranger Station

9:30 am

Fashion Revue Style Show

10:00 am

Great Plains Zoomobile

10:30 am - 2:00 pm

Kids Farm Painting Corner with Sue Hill

10:30 am - 3:00 pm

Face Painting with Sue Hill

11:00 am

Sign Painting with B & A Custom Creations

11:00 am - 12:00 pm

Barnyard Carnival

11:30 am - 1:00 pm

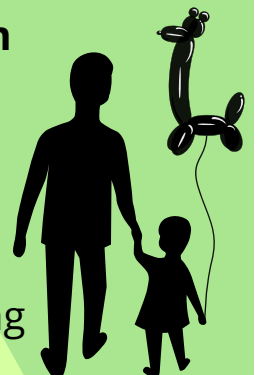
BINGO

12:00 pm

County Raffle Drawing

1:00 pm

4-H Round Robin Champion Showmanship





SOUTH DAKOTA 4-H



# PAWS FOR A CAUSE

Pet Supply Donation and Volunteer Community Service Project



Let's '**paws**' for a cause by donating new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities.

## DONATION BOX LOCATION(S):

Yankton County 4-H Office- 901 Whiting Dr.  
Heartland Humane Society- 3400 SD-50  
TSC- 2908 Broadway Ave.

Interested in **volunteering** at a local animal shelter on behalf of 4-H? Contact our office to discuss options! Your service hours will go towards our overall statewide community service impacts.

Donations are due by: August 1st, 2023

### Contact:

Katie Doty  
Yankton County 4-H Office  
(605)-665-3387  
yankton.pa@sdstate.edu



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# Pet Supply Suggestions



## Food:

Dry Dog Food-Iams, Purina Pro Plan, Science Diet  
Dry Cat Food - Iams, Purina, Science Diet  
Dry Kitten Food- Any

## Dog:

Peanut Butter (Xylitol free)  
Canned Pumpkin & Easy Cheese  
Dog Beds & Fleece Blankets  
Small, soft dog treats  
Stuffed animals & dog toys  
Bully sticks  
Durable Dog leashes

## Cat:

Collapsible Cat Cubes  
Small cardboard boxes (for cat play)  
Litter scoops  
Cat toys  
Advantage Multi for cats  
Clumping cat liter

## Office:

Bleach  
Dish Soap  
Garbage Bags  
Toilet Paper  
Paper Towels  
Kitchen brooms  
Ice Melt(pet friendly)  
Peroxide  
Rubbing alcohol  
Distilled Water



**WEBSITE LANDING PAGE:** SD 4-H Civic Education has a landing page on the extension website! The website contains all details on the Legislature program as well as Capitol Day and the Civocracy Guidebook. <https://extension.sdstate.edu/civic-education>

Direct Link to Legislature page: <https://extension.sdstate.edu/south-dakota-4-h-legislature-program>

Direct Link to Legislature Guidebook: <https://extension.sdstate.edu/sites/default/files/2023-05/MC-02984.pdf>

**DECLARATION OF CANDIDACY/MESSAGE TO YOUTH:** The deadline to declare interest in running for the 2023 SD 4-H Legislature is Thursday, July 13th. Those interested can follow the link below and fill out the question pro form. Please keep in mind, if youth have even the smallest amount of interest in joining the program, they should declare candidacy! That way they will be on our list to receive further communication and details regarding the program. We encourage you to reach out to youth personally if you feel they would be a good fit for the program. A personal ask can go a long way and has proven to be the most successful form of recruitment for the program. We have provided the wordage below for your ease, but you are of course welcome to write your own message.

Link to Declare candidacy: <https://2022sd4-hlegdeclaration.questionpro.com/>

### **TEEN LEADERSHIP CONFERENCE REBRANDS TO SKILLSX BY 4-H**

Albert Einstein, theoretical physicist and wisdom extraordinaire, said “Insanity is doing the same thing over and over and expecting different results.” The same applies to effective youth development programs. It is no secret that for many decades a community has formed around what many know as Teen Leadership Conference. This is a community of likeminded individuals, with a desire to be lifelong learners. That desire has not changed even in the young people we serve today. Therefore, we find it crucial to

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Educating, Engaging, Empowering

continue providing these individuals with a meaningful experience that allows them to grow personally, while developing their skills. However, to continue recruiting participants to the same conference, we once recruited teens to in the 80's, is indeed the definition of insanity. Young people have changed and evolved. They have different intrinsic needs and values. What was once catchy to their parents, is lackluster at best to them. Therefore, this year a special rebrand committee comprised of Teen Leadership Conference planning committee members and their advisors was formed to evaluate how we can better market to teens of the 21st century. The solution that they discovered to be effective is a rebrand. This means the conference we all know and love is not going away, nor is it drastically changing. However, we are making ourselves more attractive to our target audience.

Without further ado, we present to you SkillsX by 4-H (formally Teen Leadership Conference). SkillsX by 4-H provides all teens with an opportunity to develop their leadership and life skills, while working to learn, grow, and express themselves through an educational on-campus experience. The concept behind the new name is that our conference focuses deeply on skill development, whether that be leadership skills, soft-skills or career and industry specific skills. We feel that the new name better represents the experience (hence the X in the name) we offer to young people, while being trendy. Please hold your calendar for the first ever SkillsX by 4-H on June 3-7, 2024! Event details and registration will be forthcoming next Spring. Contact Hilary Risner ([hilary.risner@sdstate.edu](mailto:hilary.risner@sdstate.edu)) or Vanessa Hight ([vanessa.hight@sdstate.edu](mailto:vanessa.hight@sdstate.edu)) with questions.

### **2023-24 STATE 4-H AMBASSADOR APPLICATION LIVE!**

Calling all CHAMPIONS of 4-H! No, not purple ribbon recipients, but teens that want to promote the 4-H program and continue to see it grow and flourish in their county! If this sounds like you, consider applying to be a State 4-H Ambassador during the 2023-24 4-H year. The application period is open now until August 15th. Roles of a State 4-H Ambassador are:

- Serve to support the 4-H program through public relations
- Function as a positive role model for youth in South Dakota
- Continually strive for improvement by serving as an agent of change
- Promote inclusion and respect for diversity across 4-H
- Utilize skills and knowledge gained through 4-H to engage youth in educational activities
- Pro-actively engage in youth-adult partnerships

Find more information about the opportunities of a State 4-H Ambassador by viewing the position description attached or visiting: <https://extension.sdstate.edu/sites/default/files/2023-06/MC-03055-03.pdf>. More holistic details about the program can be accessed at: <https://extension.sdstate.edu/state-4-h-ambassador-program>.



**Who:** youth ages 14-18

**What:** a year-long hands-on program for outdoor ed and natural resources

**Apply by Aug 25th:**

Please email Katherine Jaeger or your local 4-H YPA for application.

**More questions?**

Join us for informal info sessions:

Wed, July 19<sup>th</sup> at 8 pm Central

Tues, Aug 8<sup>th</sup> at 8 pm Central

<https://sdstate.zoom.us/j/3874476227>

### Contact Information:

Katherine Jaeger  
Youth Outdoor Education FS  
[Katherine.jaeger@sdstate.edu](mailto:Katherine.jaeger@sdstate.edu)  
(605) 782-3290

Your Local 4-H Youth  
Program Advisor



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