



Page	
1	Rodeo Update / Teen Leadership Conference / Fruit
2	USDA Youth Loans
3.	Friends & Family CPR
4.	Safari With me 4-H Camps
5.	Kid Kare
6 .	Paws for a Cause
7.	Pet Supply Suggestions
8.	Rabbit youth Fun Day
9.	Consumer Decision Making & Horticulture Skillathon
10.	4th Annual Art Contest - Water is Everywhere
11.	Poultry Workshop
12.	Career Conversations
13	4-H Member Spotlight - Ethan Rippe

### Rodeo Update

The rodeo documents have been updated for 2023. Please do not send the insurance declaration form in with the packet, that form is to be kept by you. I would recommend that you retain them for a minimum of three years.

<https://extension.sdstate.edu/state-4-h-rodeo-resources>

- South Dakota 4-H Rodeo Policies & Procedures
- South Dakota 4-H Rodeo Rules & Regulations
- South Dakota 4-H Regional & State Finals Rodeo - Contestant Packet – Must be postmarked by May 1 or will be subject to late fee
- Insurance Declaration Form 1
- 4-H Rodeo Approval Form (for group sponsoring 4-H Rodeo) – Due to me by March 1

### 2023 Teen Leadership Conference Save-the-Date

Mark your calendar to join us for another exciting year at Teen Leadership Conference on June 5-9, 2023 at South Dakota State University! This is a weeklong conference that provides youth ages 13-18 an opportunity to grow in their leadership, life, social and workforce skills. Stay tuned for more information and a registration link.

## Upcoming Events

March 15th		End of Match 2
April 15th		End of Match 3
April 16th		State Match Entry Closes
April 28-30		State Shoot - Pierre
April 29th		County Project Day
June 4-7		4-H Camp Storm Mountain ages (8-12)
June 5-7 or 7-8		Camp Poinsett (ages 8-11)
June 7th		Youth Livestock Literacy
June 12-14th		Camp Poinsett (ages 11-13)
June 15th	10:00 AM	Special Foods Contest
June 27th	TBA	Yankton / Clay / Union County Horse Show
July 13th	3:00 PM	Fashion Revue
July 13th	4:00 PM	Public Presentations
July 25th	5:00 PM	Deadline County Fair Sign Up
July 30th	1:00 PM	County Fair Set Up
August 3rd -5th		Yankton County Fair
August 31 - Sept 4th		South Dakota State Fair
September 21-24th		AKSARBEN

**Fruit Comes in on March 16th @ Growmark Silver building. Watch the FB Page for updates on what time fruit will be ready for pickup. Fruit MUST be picked up by 5 pm that day. If you are unable to pick up your fruit you need to find someone else to get it for you!**





United States Department of Agriculture

## Farm Service Agency

# Youth Loans

**FACT SHEET**  
August 2019

### Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual youths ages 10 to 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed, and carried out by youths participating in 4-H clubs, FFA, tribal youth organizations, or similar agricultural-affiliated groups.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

### Who May Borrow

To qualify for a loan, the applicant must:

- Comply with FSA's general eligibility requirements; and
- Conduct a modest income-producing project in a supervised program of work.



### How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan funds may be used to:

- Buy livestock, seed, equipment, and supplies;
- Buy, rent, or repair needed tools and equipment; and
- Pay operating expenses for the project.

### How It Works

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance.

These loans:

- Have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- Have an interest rate that is determined based on the cost of money to the federal government (after the loan is made, the interest rate for that loan will not change);
- Will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment, and fixtures purchased with loan funds; and
- Have a repayment schedule that varies depending on the type of project for which the loan is made. For example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

### More Information

For more information, visit [fsa.usda.gov/farmloans](https://fsa.usda.gov/farmloans) or [farmers.gov](https://farmers.gov). Find your local USDA Service Center at [farmers.gov/service-locator](https://farmers.gov/service-locator).



# Friends and Family CPR

**Come learn Cardiopulmonary Resuscitation (CPR) and Automatic Electronic Defibrillation (AED). A hands on approach to saving a life!**

**Contact Yankton County 4H office to sign up today!**

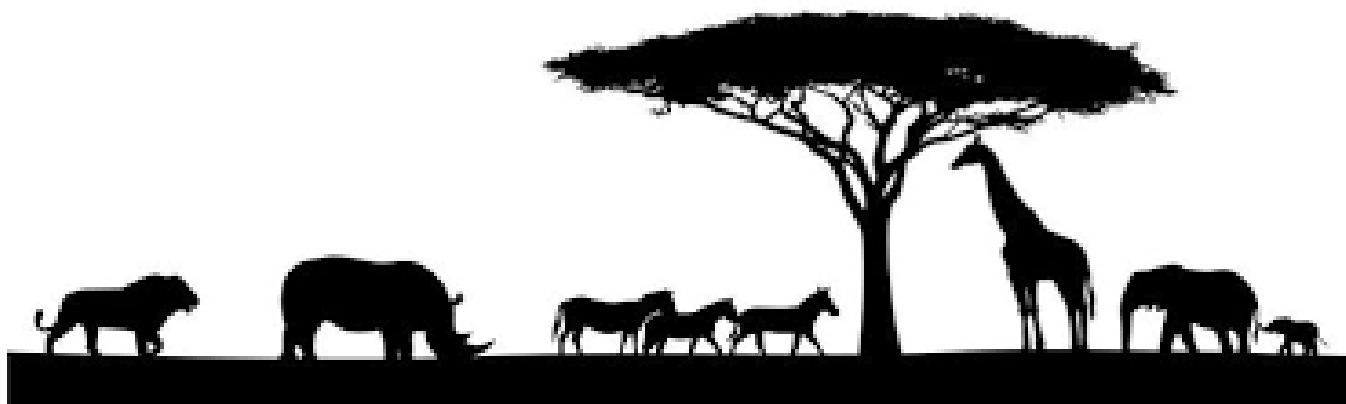
**Taught by American Heart Association Certified Instructor Lisa Hagemann RN/BSN**

**Date: 3/17/2023 from 2:00pm-3:30pm at the Yankton County 4H building.**

**Class limit: 8**

**\*\*This class is made possible by funds provided by the Yankton County 4-H Leaders Association.**

---



## 2023 4-H Camps:

# Safari with me

### Camp Poinsett – Arlington, SD

- Ages 8-11: June 5-7 or June 7-9
- Ages 12-14: June 12-14
- \$185 per camper

### Camp Storm Mountain – Rapid City, SD

- Ages 8-12: June 4-7
- \$250 per camper

Register online [Extension.SDState.Edu](https://Extension.SDState.Edu)  
starting April 12<sup>th</sup>!

### Contact Information:

Katherine Jaeger  
Youth Outdoor Education FS  
[Katherine.Jaeger@sdstate.edu](mailto:Katherine.Jaeger@sdstate.edu)  
(605) 782-3290

OR

Your Local 4-H Advisor



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at [extension.sdstate.edu](https://extension.sdstate.edu). © 2021, South Dakota Board of Regents.

# KiD KARE

VIRTUAL YOUTH BABY-SITTING WORKSHOP

LIVE ZOOM PRESENTATION DATES:

~ MARCH 27 ~ APRIL 3 ~ APRIL 10 ~ APRIL 17 ~ APRIL 24 ~ MAY 1 ~

Virtual learning experience for ages 9 & up focused on fundamental childcare knowledge & skills. A baby-sitting kit filled with essentials and activity supplies for the workshop is included in the \$15 enrollment fee.

Kid Kare is a great opportunity whether you want to start your own baby-sitting business or just want to be able to help out with siblings at home. Participants receive a certificate of completion upon finishing the workshop.

ReGiStEr HeRe:



SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION



**Register by March 19 to reserve your spot!**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.





# SOUTH DAKOTA 4-H PAWS FOR A CAUSE

Pet Supply Donation and Volunteer Community Service Project



Let's '**paws**' for a **cause** by donating new, gently used, or homemade pet supplies to be distributed to local animal shelters and care facilities.

## DONATION BOX LOCATION(S):

Yankton County 4-H Office- 901 Whiting Dr.  
Heartland Humane Society- 3400 SD-50  
TSC- 2908 Broadway Ave.

Interested in **volunteering** at a local animal shelter on behalf of 4-H?  
Contact our office to discuss options! Your service hours will go towards our overall statewide community service impacts.

Donations are due by: August 1st, 2023

### Contact:

Katie Doty  
Yankton County 4-H Office  
(605)-665-3387  
yankton.pa@sdstate.edu



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**



# Pet Supply Suggestions



## Food:

Dry Dog Food-Iams, Purina Pro Plan, Science Diet

Dry Cat Food - Iams, Purina, Science Diet

Dry Kitten Food- Any

## Dog:

Peanut Butter (Xylitol free)  
Canned Pumpkin & Easy Cheese  
Dog Beds & Fleece Blankets  
Small, soft dog treats  
Stuffed animals & dog toys  
Bully sticks  
Durable Dog leashes

## Cat:

Collapsible Cat Cubes  
Small cardboard boxes (for cat play)  
Litter scoops  
Cat toys  
Advantage Multi for cats  
Clumping cat litter

## Office:

Bleach  
Dish Soap  
Garbage Bags  
Toilet Paper  
Paper Towels  
Kitchen brooms  
Ice Melt(pet friendly)  
Peroxide  
Rubbing alcohol  
Distilled Water





SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION

# Rabbit Youth Fun Day!



**April 22, 2023**

**9AM—4PM**



Tripp County Fair Grounds  
Winner, SD

**Showmanship—Tattooing -**

**YLL Certification Requirements Met-**

**Rabbits for Sale—**

**Skill-a-thon—Breed ID—Judging**

**ALL YOUTH INVITED!!**



**Sign Up: call Melissa @ 605-830-1176  
or Rhonda at 605-840-0171**

**\$20.00/participant**

**(includes day's activities, 3 entries in the  
show and lunch)**





# Consumer Decision Making & Horticulture Skill-a-thon Contest

**Monday, March 13**

**Come & Go Judging 4-7 p.m.**

**Beresford High School Multi-Purpose Room, 301 W. Maple St., Beresford**

Hosted by Union & Lincoln County 4-H Programs

Find study materials at  
<https://lincolncountysd.org/172/Youth-In-Action>.

## Contact Information:

Wendy Sweetser  
Lincoln County 4-H Program  
Advisor  
[wsweetser@lincolncountysd.org](mailto:wsweetser@lincolncountysd.org)  
605-764-2756

Lauren Hollenbeck  
Union County 4-H Program  
Advisor  
[Lauren.hollenbeck@sdstate.edu](mailto:Lauren.hollenbeck@sdstate.edu)  
605-356-2321



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at [extension.sdstate.edu](http://extension.sdstate.edu). © 2021, South Dakota Board of Regents.

# 4th ANNUAL ART CONTEST

BLACK HILLS PARKS & FORESTS ASSOCIATION

## WATER IS EVERYWHERE!

From rain drops, to rivers, and the deep roots of prairie grasses; water sustains life, shapes the landscape, creates weather, and makes up 60% of the human body. **Water connects us all!** Through art and science Black Hills Parks & Forests Association (BHPFA) is encouraging students to learn about how water affects their lives and where they live. The *Water is Everywhere* art contest pairs art and science-based curriculum for elementary and middle school age students. **We are hoping this art contest will offer a fun and engaging activity to help you navigate your grade level science standards!**

**Grade Groups:** K-2<sup>nd</sup> | 3<sup>rd</sup>-5<sup>th</sup> | 6<sup>th</sup>-8<sup>th</sup>

**ENTRIES MUST BE POSTMARKED BY:** May 5, 2023

### Contest Requirements:

- > All artwork should be reflective of the contest theme.
- > Artwork created must be original.
- > Artwork that includes appropriated or copyrighted imagery will be immediately disqualified.
- > Copyrighted Images/Subjects: Copyrighted, trademarked products, packaging, brand names and advertisements may not be used within the artwork.
- > No watermarks or private logos will be accepted.
- > Size: 8 1/2" x 11"
- > Suggested media can be (but not limited to) oil, watercolor, pen & ink, crayon, colored pencils, & markers
- > Winning entries will be credited
- > Artwork will be evaluated on theme portrayal, creativity/originality, and visual clarity.  
\* winners will be announced on May 22, 2023

**Prizes:** There will be three honorable mention winners (one from each grade group) and one overall winner. Honorable mention winners and the overall winner will receive a gift from BHPFA, and their art will become part of a traveling art display. The overall winner's art work will be made into a free postcard to be given away with the traveling display and at other events!



The following required information must completed and mailed in with artwork to:

Black Hills Parks & Forests Association  
c/o Andrea Fountain  
26611 Hwy 385  
Hot Springs, SD 57747

Name \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_  
School/ Town \_\_\_\_\_  
Parent/Guardians Name \_\_\_\_\_ Parent/Guardians Phone \_\_\_\_\_  
Parent/Guardian Email \_\_\_\_\_  
Title \_\_\_\_\_  
Why is water important to YOU? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of supervising adult \_\_\_\_\_ Date \_\_\_\_\_

Contact: Andrea Fountain, Black Hills Parks & Forests Association  
bhpf@blackhillsparks.org

**BlackHillsParks.org**

**605|745|7020**



BLACK HILLS  
PARKS &  
FORESTS  
ASSOCIATION





# 4-H Poultry Workshop

Learn more about poultry at one of two Poultry Workshops!  
At each workshop, 4-H'ers will learn about:

- \* Showmanship
- \* Breed Standards
- \* Egg Grading
- \* Parts of the Live Bird
- \* Judge 1 judging class of purebred birds

Bring 1 of your own chickens to practice showmanship & ask any questions about it! \*Limit 1 per person\*

## Dates:

Saturday, March 4,  
9 a.m. to noon

Lincoln County Fairgrounds,  
Lennox, SD

Monday, April 10,  
9 a.m. to noon

Codington County Fairgrounds,  
Watertown, SD

South Dakota 4-H Youth Livestock  
Literacy Approved Event

Hosted by the Poultry Education Committee



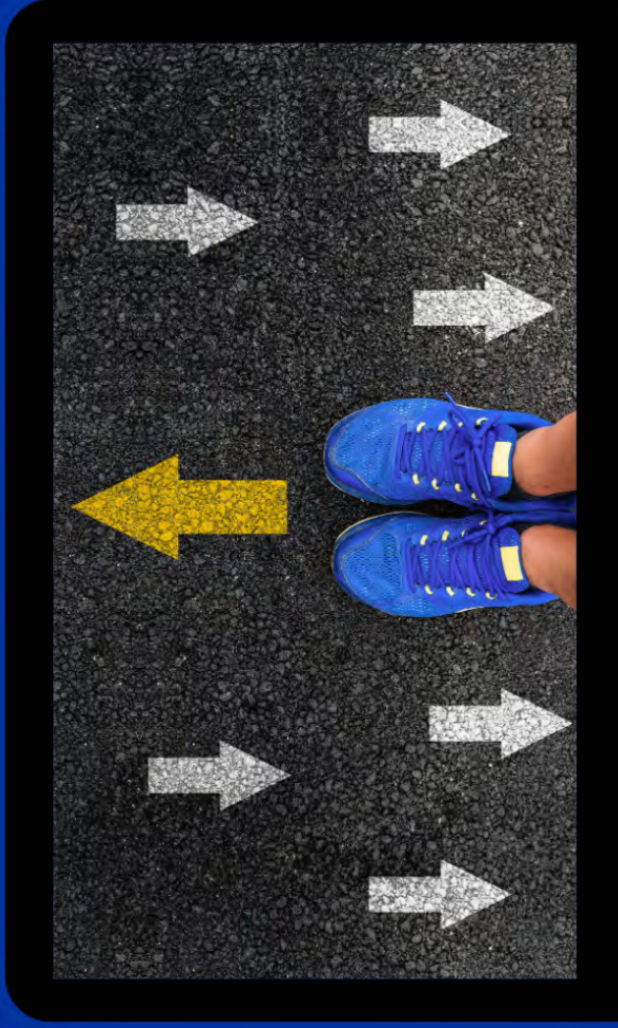
**SOUTH DAKOTA STATE UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Programs are available to all regardless of their ability to pay.



# Career Conversations

EXPLORING MY FUTURE IN THE 605



## PATHWAY TO POSSIBILITIES

A video library featuring nine career clusters from Entrepreneurship to Hospitality and Tourism; Food and Natural Resources, Finance to Ag, Human Sciences and more!!



How do I register?

### Online!

Scan the code to register.

<https://form.jotform.com/221236952884160>



Who should I contact with questions or for more information?

### Christine Wood

SDSU Extension 4-H STEM Field Specialist

605-782-3290

[Christine.Wood@sdsu.edu](mailto:Christine.Wood@sdsu.edu)

CW



SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION

**EXTENSION.SDSTATE.EDU**





## 4-H MEMBER SPOTLIGHT

Name: **Ethan Rippe**

Age: **12**

Parents & Siblings: **Brian & Rebecca Rippe ; Eli (twin Brother) and Owen**

School: **Sacred Heart Middle School**

Grade: **6th**

4-H Club: **Yankton Clovers**

Years in 4-H: **2**

Favorite 4-H Activity: **Creating and building different things**

Favorite 4-H memory: **designing and building a Disc Golf game out of Cardboard**

Greatest 4-H achievement: **Receiving best of show for my box kite I built last year for the Yankton County Fair**

Favorite part of County Fair: **Helping with the carnival games**

How did you get interested in 4-H? **My parents and grandparents told me about different activities I could be involved with in 4-H. I love spending time at the family farm and thinking about different projects I could do with 4-H.**

What has 4-H taught you? **4-H has taught me how to be a good steward, citizen, and friend to others. It has also taught me how to think more critically and improve my workmanship.**

Why should other join 4-H? **we have a fun time and it helps you become a better person.**

What do you like to do for fun? **I love to golf, swim, fish, go to the farm and have fun with my friends!**

Favorite subject in School: **math and science**

Favorite food: **Pizza**

Favorite song: **Happy Dance**

Role Models: **My mom and Dad**

Future Plans: **Win the U.S. Open**

Favorite animal: **Dog**

Favorite sports team: **Minnesota Vikings and Twins**

Other hobbies & interests: **visiting National parks, building legos, farming, selling golf balls and gaming.**

If I won a million dollars, the first thing I would buy is: **an electric golf cart that can fit my whole family and a new set of golf Clubs**

