



# Yankton County

4-H News  
August - September  
2022



Due to unforeseen circumstances, all Live-stock Trailer Parking has been moved to ¼ mile west of Huron Continental Market-ing on HWY 14 (north side of road). Please be courteous to space trailers sparingly to ensure room for all. Thank you Jim Brock for the use of your land! The attached image shows the trailer parking location in relation to Huron Continental Marketing. Please fol-low the signage at the location for detailed parking instructions.

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State fair information can be found at <https://extension.sdstate.edu/state-fair>

## Upcoming Events

September 1		SS Fall Match Entries Due
September 1 - 5th		South Dakota State Fair
September 9th		Deadline to register for State Livestock Judging & Skill-A-Thon
September 9th - 11th		SS Fall State Shoot Mitchell
September 16-17		Livestock Judging and Skill-a-thon
September 30th		Record Books Due
September 30th		Kids Award Sheet Due
October 1		New 4-H Year Begins

Join Us

# RECOGNITION EVENT

Tentative Date November 6th  
2:00 PM

## National 4-H Week October 2nd - 8th

## RECORD BOOK FORMS

[Record Book Guidelines](#)

[Annual Report](#)

[Accumulative Records](#)

[4-H Year in Review / 4H Story](#)

[Record Book Score Sheet](#)

## RECORD BOOK AWARDS

[Leader of the Year Award](#)Yankton

[4-H Friend of the Year Award](#)

[Outstanding Boy / Girl Application Form](#)

[Outstanding Graduate Application Form](#)

[Perseverance Award](#)

[Volunteer of the Year Award](#)

[Yankton County Livestock Feeders Award](#)



## STATE LIVESTOCK JUDGING & SKILL-A-THON

Registration Deadline: September 9 at 11:59pm

The registration fee is \$10 per youth per contest.

Register on Fair Entry at: <http://sd4hlivestockjudging.fairentry.com>

The 2022 State 4-H Livestock Judging and Skill-a-Thon Contestant Packet can be found at: <https://extension.sdstate.edu/sites/default/files/2022-07/MC-02647.pdf>

Livestock Judging and Skill-a-Thon teams will be registered by your county's 4-H Youth Program Advisor. Please inform your County Office of your online registration to ensure you are included on a county team. All entry fees must be postmarked by Sept. 9, to the State 4-H Office. Individual payments are acceptable. Individuals not registered by Sept. 9, will not be allowed to compete. No team changes will be allowed after Sept. 15.

Let us know if you have questions. Registration/FairEntry questions should go to your 4-H Advisor and/or State 4-H Office; judging contest questions to Brady Jensen ([brady.jensen@sdstate.edu](mailto:brady.jensen@sdstate.edu)) or skillathon questions to Rosie ([rosemarie.nold@sdstate.edu](mailto:rosemarie.nold@sdstate.edu)).

Participant Notice: Participants and attendees are considered invited guests in furtherance of the University's service mission. In order to maintain the privilege of campus facility use, appropriate behavior is expected. This event is not a youth activity/camp under SDSU Policy 2.29 as guardians retain supervision responsibility for their youth.

# Western Junior Livestock Show

**October 4-8, 2022**

Rapid City, SD

**WesternJuniorLivestock.com**

See the **WJLS**  
**2022 Rule Book!**

- Entry deadlines and fees
- Dress code and More!



**Contact:**

Manager: Jackie Maude

H: 605-225-4445 C: 605-381-6444

E-mail: [westernjuniorlivestockshow@gmail.com](mailto:westernjuniorlivestockshow@gmail.com)

*Join us in  
celebrating  
85 Years!*

**FOLLOW US!**

GET LIVE SHOW  
UPDATES, PHOTOS,  
AND MORE!



WESTERN JUNIOR LIVESTOCK  
SHOW



@WJLS2021



@WESTERNJUNIOR\_LIVESTOCK



@WESTERNJR2020





# 2022 Soil Health Demonstration Video Contest

**Open to all South Dakota K-12 students!**



**Top Prize: \$1,000      Second Place: \$500**

The South Dakota Soil Health Coalition wants to see your best soil health demonstration videos! Rainfall simulation, water infiltration, “soil your undies,” slump test, slake test... if it demonstrates soil health, then it qualifies! Get creative with your scripts and video editing!

This contest is only open to South Dakota students in grades K-12. No more than 5 students per team. Videos may be no longer than 4 minutes. If any music is used in your video, you will need to submit the music license code! By submitting videos for this contest, you give permission for the South Dakota Soil Health Coalition to publish and display it in part or in whole in any media, venue, or format. If you need supplies for your demonstration, please email [sdsoilhealth@gmail.com](mailto:sdsoilhealth@gmail.com) or call 605-280-4190.



**Deadline: October 14, 2022**

**Download submission forms at:**

**[www.sdsoilhealthcoalition.org/  
2022-video-contest](http://www.sdsoilhealthcoalition.org/2022-video-contest)**



South Dakota

**Soil Health Coalition**





SOUTH DAKOTA STATE UNIVERSITY EXTENSION



# 4-H DAY



vs.



**SEPTEMBER 10, 2022**

**DANA J. DYKHOUSE STADIUM**

**6:00 P.M. KICK-OFF**



**Get your tickets by visiting:**

**[extension.sdstate.edu/event/sdsu-football-4-h-day](https://extension.sdstate.edu/event/sdsu-football-4-h-day)**

Open to any South Dakota 4-H'er, family member, supporter, or alumni.  
Attendees are encourage to wear your favorite 4-H or green shirt to the game.



**Go Big. Go Blue. Go Jacks.®**



# 4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

## February 8<sup>th</sup>, 2022

- Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Presenter: Ashley Tieszen, Turner Co. 4-H Member

## March 8<sup>th</sup>, 2022

- Topic: South Dakota 4-H Legislature Program.
- Presenters: Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties; Hilary Risner, Program Manager, Regional Youth Educator

## April 12<sup>th</sup>, 2022

- Topic: Soils to Storage, gardening and food preservation program.
- Presenter: Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties

## May 10<sup>th</sup>, 2022

- Club Activity Boxes: Simple activities for club meetings or project days.
- Presenter: Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties

## June 14<sup>th</sup>, 2022

- Topic: Fun activities for your Cloverbuds and younger members
- Presenter: Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist

## July 12, 2022

- Topic: Cooking to Share - After School Cooking Program
- Presenter: Marcus Eason, Oglethorpe County 4-H-Lexington, GA

## August 9, 2022

- Topic: To be announced
- Presenter:

## September 13, 2022

- Topic: Operation Occupation: Unlock Your Potential
- Presenter: Workforce Development Outcome Team



## Contact Information:

**Jenae K. Hansen**  
4-H Volunteer Development  
Field Specialist  
Jenae.hansen@sdstate.edu  
605-626-2870

To Register:  
[https://sd4htrainingtuesday.  
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT  
or 7:30 PM CT/6:30 PM MT  
Every 2<sup>nd</sup> Tuesday**



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## FARM *stress*

Farm stressors can come from many directions including the agricultural system, farm and family finances, mental and physical health challenges, and relationship difficulties.

A healthy response to these challenges involves paying attention to the stressors within all of these areas and determining coping strategies that are useful in each area.

## STRENGTH TAKES *courage*

If you feel overwhelmed in your situation or are struggling with emotions like anxiety, depression, stress, sadness or fear, you are not alone. Your feelings are an understandable human response to frustrations such as extreme weather conditions, production challenges, machinery breakdowns, price and market uncertainties, and long hours that prevent time with family. Finding a healthy way to work through these feelings is important for you and everyone around you. Help is available to farmers, ranchers, and their family members.

Please get the support you need from people who care. We're here 24/7.

Farm and Rural Stress Hotline **1-800-691-4336**

SDSU Extension <https://bit.ly/SDSUExtension>

Call **211** or visit [605strong.com](https://605strong.com)



**Agriculture Behavioral Health Voucher Program**  
Managed by the Division of Behavioral Health  
South Dakota Department of Social Services





# Teen Leadership Overnight Retreat

**When: Sept. 24 & 25**

**Where: Swan Lake Retreat  
Center, Viborg, S.D.**

**Who: Open to all enrolled 4-H  
members ages 14 and older**

**\*Adult chaperones from each  
county will also be needed.\***

**For more information,  
please contact:**

Wendy Sweetter  
[wsweetter@lincolncountysd.org](mailto:wsweetter@lincolncountysd.org)  
605-764-2756

or  
Nathan Skadsen  
[nathan.skadsen@sdstate.edu](mailto:nathan.skadsen@sdstate.edu)  
605-367-5655

**\*Details including cost and  
full schedule will come later  
this summer\***



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# South Dakota 4-H

## Outdoor Wilderness and Life Skills (OWLS) Program Application



**Application Deadline:** 8/26/2022

**Qualifications:** For questions regarding specific qualifications, please contact Katherine Jaeger at [katherine.jaeger@sdstate.edu](mailto:katherine.jaeger@sdstate.edu)

**Applicant Information:** (Please type or print.)

Name (first and last): \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_  
City State Zip

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ years ☐ Male ☐ Female

Are you a current 4-H Member? ☐ Yes ☐ No (If no, becoming a 4-H member is a required part of this program.)

**References:** (Please type or print.)

Give names and addresses of three persons (not relatives) having knowledge of your character, experience, work, habits and ability. At least one should be a 4-H Youth Program Advisor or a teacher in a relevant subject (environmental science, FFA, biology, etc.).

Name	Relationship to Applicant	Phone

### Written Statements:

Please answer the following questions in no more than five typed pages.

- 4-H Experiences
  - Summarize your involvement in 4-H (local, county, state, and national levels). Do not list ribbons or awards.
  - What has been your most rewarding 4-H experience and why?
- Outdoor Experiences and Perceptions
  - Summarize your outdoor experiences (in 4-H, summer camps, personal trips, and other activities).
  - What are some issues facing natural resources today?
- Personal Statement
  - What would you contribute to the South Dakota 4-H OWLS Program?
  - Why do you want to be a participant in the OWLS program?

I have prepared this application personally. To the best of my knowledge, this information is truthful and accurate. If selected, I am willing to accept the responsibilities and attend all experiences of a South Dakota 4-H OWLS Program participant.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Advisor / Assistant Signature \_\_\_\_\_ Date \_\_\_\_\_

*By signing this, I verify that the applicant is a 4-H member in good standing in the county I serve.*

Mail completed application by August 26<sup>th</sup>, 2022 to:  
South Dakota 4-H OWLS Program  
c/o Katherine Jaeger, 4101 W 38th Street, Suite 103,  
Sioux Falls, SD 57103  
-----OR-----  
Katherine.Jaeger@sdsstate.edu