



Yankton County

4-H News

March 2022

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Livestock DNA Collection & 4-H Tags

The DNA collection requirement for State Fair is being discontinued for the 2022 State Fair. If families are needing DNA envelopes to compete at Aksarben or other events, they may purchase them on the Aksarben

We are looking for help for both Livestock and Static Committees for Yankton County Fair. Below are the responsibilities for each committee and the areas we need help. Please let the Extension Office Know if you can help out.

Livestock Committees

Committee members are responsible for:

- Checking in species exhibits with exhibitors
- Facilitate clean-up of their area
- Check out species exhibits with exhibitors before leaving the fairgrounds
- Assist with weighing exhibits in
Goat

Static Committees

Committee members are responsible for:

- Provide general assistance to judges
- Place ribbon stickers on exhibits
- Take exhibits to county staff to scan
- Display exhibits in area booth
Cloverbuds
Foods & Nutrition
Home Environment
Horticulture
Misc.

Upcoming Events

March 7	6 PM - 8PM	Shooting Sports Meeting
March 10		Fruit Delivery
March 21	6 PM - 8 PM	Shooting Sports Meeting
March 27	2:00 PM	Horse Safety - Horse Arena
March 28	7:00 PM	YQCA - Vermillion 4-H Center
April 3rd	5:00 PM	YQCA - Alcester Fair Grounds
April 8th		Office Closed
May 25 & 26th	10 AM - 3 PM	Babysitting Clinic
June 1		Animal Entry Deadline
June 1		Horse Safety Due to Counties
June 2		Farm Safety Day Camp
July 1		Registration Papers Due
July 1		YQCA Due Online
July 7	1-5PM	CDM and Horticulture Judging
July 15th	9:30 AM	Special Foods
July 21st	3:00 PM	Fashion Revue
July 21st	4:00 PM	Public Presentations
July 25 -27		2022 State Horse Show
July 27 -31st		Summer Spotlight
August 4 - 6th		Yankton County Fair
September 1 - 5th		South Dakota State Fair

Rodeo Information

Finals Entry Packet – Due May 1
- <https://extension.sdstate.edu/sites/default/files/2022-01/MC-02457.pdf>



SOUTH DAKOTA 4-H



SUPPLIES FOR SUCCESS:



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

DONATION BOX LOCATION(S):

Yankton County 4-H Office- 901 Whiting Dr.
The Open Gate- 109 Capitol St.
Gayville-Volin School- 100 Kingsbury St. Gayville

Donations are due by: **Monday, August 1st**



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Contact:

Yankton County 4-H
901 Whiting Dr.
Yankton, SD 57078
yankton.pa@sdstate.edu or 605-665-3387



4-H Curricula for 2022

Introduction

South Dakota 4-H professionals organize their efforts around four 'skill pillars'—life, leadership, social, workforce—that strengthen youth toward adult readiness. Our curriculum efforts align with these pillars in pursuit of the 4-H mission of positive youth development. This document provides a brief overview of current curricula available for use in clubs, schools, and afterschools. Please contact your local 4-H professional to learn more.

Adulting: Free Trial

Pillars: Life; Workforce
Web: <https://extension.sdstate.edu/adulting-free-trial>
Who: Grades 10-12
Where: School (best in a large room)
Brief: Designed as a two-hour, one-day event for high schools. At the beginning of the learning event, each student is assigned a career, salary, and family situation. Then youth travel from station to station and learn first-hand how these factors influence adulthood. Fun event! Needs good volunteer/teacher help.
SDCS: CTE career clusters; other—personal finance

Career Conversations: Exploring My Future in the 605

Pillars: Workforce
Web: <https://extension.sdstate.edu/event/career-conversations-exploring-my-future-605>
Who: Grades 7-12
Where: 4-H; Personal
Brief: A self-paced online course that provides youth the opportunity to explore some of the most popular professions in South Dakota. A key focus is video interviews with real-life professionals.
SDCS: CTE Career Clusters; Other—Personal Finance

Civocacy Guide

Pillars: Social; Leadership
Web: <https://extension.sdstate.edu/4-h-civocacy-guide>
Who: Grades 9-12
Where: 4-H; Personal
Brief: Though it serves primarily as the guidebook for 4-H civic advocates participating in the SD4-H Legislature program, this curriculum is beneficial to all youth interested in better understanding the operation and purpose of the South Dakota State Legislature.
SDCS: 9-12.C.3.1—separation of powers; 9-12.C3.2—lawmaking; 9-12.C.4.1—virtue; 9-12.C.5.3—civic participation

Launch Skills

Pillars: Workforce; Life
Web: <https://www.sdstate.edu/launchskills/seeking-feedback-launchskills-curricula>
Who: Grades 7-12
Where: School; Afterschool; 4-H Club
Brief: Features grab n' go lessons on life readiness as well as *Careers in a Box* which highlights careers in food, agriculture, natural resources, and human sciences.
SDCS: CTE Career Clusters; Other—Personal Finance; Health Education standards 1, 2, & 7





4-H Curricula for 2022 (cont.)

Operation Occupation: Unlock Your Potential

Pillars: Workforce

Web: N/A

Who: Grades 7-12

Where: 4-H; Personal

Brief: On-demand online course that engages youth with SD entrepreneurs and professionals who discuss their jobs. Youth enjoy answering questions about the jobs in an escape room format!

SDCS: CTE Career Clusters; Other—Personal Finance

STEM on a Dime

Pillars: Workforce; Social

Web: <https://extension.sdstate.edu/stem-dime>

Who: Grades 3-12 (some K-2 too)

Where: 4-H Club; Afterschool

Brief: Great resource for novice educators looking to teach science, technology, engineering, and math activities. Cost effective and fun!

SDCS: 4.PS.3.2—observe energy transfer; 3.PS.2.2—observe and measure motion; 4.LS.1.1—assess biologic systems

Weather and Climate Youth Learning Lab

Pillars: Life; Social

Web: https://www.montana.edu/communitydevelopment/youth_climate_education.html

Who: Grades 3-5

Where: School; Afterschool; 4-H Club

Brief: In this learning lab, students are guided through hands-on activities that explore data, patterns, extremes, and forecasts to better understand weather. Designed for our weather here in the Northern Plains.

SDCS: 3.ESS.2.1—weather patterns; 4.ESS.3.1—cause/effect of energy use; 5.ESS.2.1—atmospheric modeling

Additional curricula and resources for educators and 4-H club leaders:

4-H Social Skills: A quarterly circular that provides hands-on ideas for building social skills in youth. All ages.

4-H Bounty: Coming soon! Month-by-month schedule and activity template to help 4-H community clubs go from 'existing' to thriving!

Adopt-a-cow: Coming soon as a formal curriculum; currently in pilot phase. Grades 3-5. Online connection to a live dairy cow that a classroom "adopts" for several months to learn more about the biology/growth cycle.

Chicks in the Classroom: Coming soon as a formal curriculum; currently in pilot phase. Grades K-5. In-person, five-session program that uses incubators and baby chicks to teach about the life cycle. Resource intensive but kids love it!

Sustainable Range Management: Coming soon as a formal curriculum; currently in pilot phase. Grades 6-8. Uses rangeland systems and practices to teach youth about sustainable agriculture.



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Upcoming 2022 Dates:

March 15 - 7:00 pm

Lincoln County Fairgrounds

March 17 - 3:00 pm

SDSU SE Research Farm

March 17 - 7:00 pm

Canton Public Library

March 18 - 10:00 am

Turner County Courthouse Community Room

March 21 - 5:00 pm

Davison County Fairgrounds

March 28 - 7:00 pm

Clay County 4-H Center

April 3 - 5:00 pm

Union County Fairgrounds

April 18 - 10:00 am

Hutchinson County Courthouse

April 18 - 4:00 pm

Hanson County Courthouse

May 16 - 6:30 pm

Davison County Fairgrounds

June 1 - 7:00 pm

Lincoln County Fairgrounds

***Youth may attend any training location. To view all trainings available in the state, click "Find A Training" on the top right of the YQCA site. More are added all the time.

2022 South Dakota 4-H Performing Arts Camp Dates

The 2022 South Dakota 4-H Performing Arts Camp dates will be June 12 – 18, 2022. It will be held at Northern State University in Aberdeen, SD. Registration information and price will be announced at a later date. If there are any questions, please do not hesitate to reach out to Amanda Stade at amanda.stade@sdstate.edu.

2022 Teen Leadership Conference Dates and Location

The State 4-H Ambassador Teen Leadership Conference Committee has officially selected the dates for the 2022 Teen Leadership Conference. Mark your calendars for June 6-10, 2022. This year we will be back at South Dakota State University (SDSU) in Brookings. Teen participants will have an opportunity to grow personally and professionally through engaging workshop sessions, keynote presentations, community service projects and more. Additionally, they will get to explore the SDSU campus and everything it has to offer, while making lifelong connections and friendships. This event is open to any teen (age 13-18) regardless of their 4-H enrollment. More details and registration will be provided soon.

State Fair Overnight Barn Superintendent

This position will run during the 2022 State Fair from 8pm-8am. Responsibilities would include monitoring swine, beef, sheep, goat, poultry and rabbit barns for any issues or concerns including sick or injured animals. Being available to assist with any issues in these areas during the nighttime hours. Communicate with livestock committees of any issues or things needed to be done. Prepare show arenas for morning 4-H livestock shows.

Candidate will be provided a golf cart for use along with a camping spot if needed. The candidate should be of high integrity and have experience with and knowledge of livestock and 4-H practices.

Deadline to express interest to kasee.hieb@sdstate.edu is May 1, 2022.

4-H Positive Youth Development training and Townhall recording now available

The recording from the virtual positive youth development and South Dakota 4-H townhall meeting held in December is now available. There may be 4-H families who were unable to attend and may be interested in watching. It is available here: <https://www.youtube.com/watch?v=-ryOxznUCNc>. Additionally, this is a great introduction to PYD, but if you see a desire in your county to have further training or wish for Jenae Hansen, 4-H Volunteer Development Field Specialist, to meet with volunteers because of a specific need, please feel free to reach out to her to schedule these meetings.

2022 4-H Civocacy Guide Now Available!

South Dakota 4-H's civic education team is happy to announce that the 2022 4-H Civocacy Guide: A Roadmap to Being a Civic Advocate for 4-H, is now available and can be accessed on the SDSU Extension website. The guidebook is broken in to two parts, learn and engage. As a civic advocate it is important to first and foremost learn about the operation and purpose of the South Dakota State Legislature. This guidebook will highlight several resources to assist in this process. Once you learn, you can put your knowledge to action! This is your chance to share your story because your story is worth sharing! You can also use this opportunity to network, develop professional relationships and implement your critical thinking skills. This guidebook will walk you through some best practices when engaging with elected officials. <https://extension.sdstate.edu/4-h-civocacy-guide>

Please share with your families and encourage the use of this guide as the 2022 legislative year starts. If you have any questions on the guide or how to use it, please contact one of our committee members. Caroline Hansen, Jenae Hansen, or Hilary Risner. <https://extension.sdstate.edu/4-h-civocacy-guide>

Multi-state 4-H Photography Contest

Minnesota 4-H Photography is excited to offer another multi-state photography contest open to youth in grades K-13.!

Select your best photo (with no or minimal editing) and submit it with up to three sentences that explains why it's special to you! More information and rules for the challenge can be found at: "[Hit me with your best shot](#)" 4-H photo contest | UMN Extension with rules available [here](#).

Submit one (1) jpg or jpeg images to fourhphoto@umn.edu by 11:59 p.m. (CST) on March 31, 2022. Volunteer 4-H photography judges will provide feedback via a slideshow. Top photos will be recognized with a prize and random prize drawing winners will also receive a gift.

Register at: <https://z.umn.edu/BestShotPhotoContest>
Questions? Email fourhphoto@umn.edu.

SS Update Information

February 19 – Sioux Falls Izaak Walton – SS Coaches Certification – Rifle and Pistol - <https://extension.sdstate.edu/event/minnehaha-county-4-h-shooting-sports-coaches-training>

February 20th - There will be a final winter season SS coaches training in Hot Springs (Tays building, Hot Springs High School) on February 20th. They will be offering pistol and rifle. I do not have time to get an event registration through the process to get it out in a timely fashion. In lieu of a registration page, please contact Erin McGlumphy at the county office to let her know if you will be attending. Custer - 605-673-4971
Fall River - 605-745-5133

Prices - Discipline and YD \$100, Discipline Only \$50, Discipline

Match Score Submission (match 1 info due by FEB 16, 9:00 am CST – no scores submitted after this time will be recognized in Match 1)

1. Follow Directions in 2022 January Shooting Sports Important Updates PDF – (Sent out to county offices on Jan. 12)
2. Team Submission Excel document (first sheet is an example sheet) – Multiple sheets for the various disciplines
3. Individual Submission Excel document (first sheet is an example sheet) – Multiple sheets for the various disciplines

Cards From Trainings – Will be sent out at the conclusion of Feb Trainings

Spring/Summer Coaches trainings and other events

June 4 + 5 – Yankton – 4-H State Outdoor Tournament – Registration link – coming later

June 11 – Sisseton – Shotgun – Link Later this spring



4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

October 12th, 2021

- Topic: *STEM on a Dime*
- Presenter: *Christine Wood, 4-H Science, Technology, Engineering and Math Field Specialist*

November 9th, 2021

- Topic: *Starting the 4-H year off right! Utilizing County-Partnerships document.*
- Presenter: *Jenae K. Hansen, 4-H Volunteer Development Field Specialist*

December 14th, 2021

- Topic: *Cupcake Wars: Fun club or local program activity!*
- Presenter: *Jenny Voigt, 4-H Youth Program Advisor, Meade County.*

January 11th, 2022

- Topic: *Adverse Childhood Experiences*
- Presenters: *Tifanie Pedro and Cassie Nagle-Children's Home Society*

February 8th, 2022

- Topic: *Allergies: What to know and things to consider when working with 4-H members with severe allergies*
- Presenter: *Ashley Tieszen, Turner Co. 4-H Member*

March 8th, 2022

- Information coming soon!

April 12th, 2022

- Topic: *Fun activities for your Cloverbuds and younger members*
- Presenter: *Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist*

May 10th, 2022

- Club Activity Boxes: *Simple activities for club meetings or project days.*
- Presenter: *Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties*



Contact Information:

Jenae K. Hansen
4-H Volunteer Development
Field Specialist
Jenae.hansen@sdstate.edu
605-626-2870

To Register:
[https://sd4htrainingtuesday.
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT
or 7:30 PM CT/6:30 PM MT
Every 2nd Tuesday**



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SD 4-H Animal Identification

January 3, 2022

BEEF

- Registered Breeding Heifers: MUST have an Ear Tattoo corresponding to their Registration Papers as a primary identifier. PLUS, a secondary identifier such as a Bangs Tag, USDA Silver Tag, 4-H NUES Tag, or Herd Tag.
- Commercial Breeding Heifers: MUST have a Bangs Tag, USDA Silver Tag, or NUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo, Herd Tag, or Freeze Brand.
- Market Steers: MUST have a 4-H NUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- Market Heifers: MUST have one of the following: 4-H NUES Tag, Bangs Tag, or USDA Silver Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- *Do NOT place two different USDA tags (4-H NUES Tag, Bangs Tag, or USDA Silver Tag) in an animal.*

DAIRY CATTLE

- Registered Dairy Cattle: MUST have Ear Tattoo corresponding to their Registration Papers OR USDA 840 Tag corresponding to their Registration Papers.
- Grade and Crossbred Dairy Cattle: MUST have an Ear Tattoo, Electronic ID Tag, Bangs Tag, or 4-H NUES Tag.

DAIRY GOATS

- Registered Dairy Goats: MUST have a USDA Scrapie ID Tag or Tattoo corresponding to their Registration Papers. If Registration Papers are not presented at check-in, the animal must show in "Unrecorded Grade".
- Unrecorded Grade Dairy Goats: MUST have a Tattoo or Herd Tag.

MEAT GOATS

- Meat Goats (Breeding and Market): MUST have a USDA Scrapie ID Tag or USDA Scrapie Tattoo.
- Registered Breeding Meat Goats: MUST have a Tattoo accompanied by breed registration papers. *Pending breed registration papers are not acceptable.
- Grade Animals and Registered Animals without registration papers will be shown as "Commercial".

SHEEP





- Sheep (Breeding and Market): MUST have a USDA Scrapie ID Tag.

SWINE

- Market Swine: MUST have a 4-H NUES Tag, an USDA Swine Premises Tag or an 840 RFID Tag.
- Breeding Gilts: MUST be ear notched and tagged with a 4-H NUES Tag, a USDA Swine Premises Tag or an 840 RFID Tag.

POULTRY

- MUST have a Numbered Leg Band.

RABBITS

- All rabbits MUST have an Ear Tattoo in the left ear prior to showing at the county level.
- No rabbits may be tattooed for identification between county shows and the State Fair.

It is the responsibility of the member and their family for the application of 4-H NUES Tags. Your county may want to order an extra tagger to be checked out to members/families during this process.

If your county needs 4-H NUES Tags, Poultry Bands, or Tagger for 2022, please complete the appropriate Order Form linked below.

[2022 NUES Tag Order Form](#)

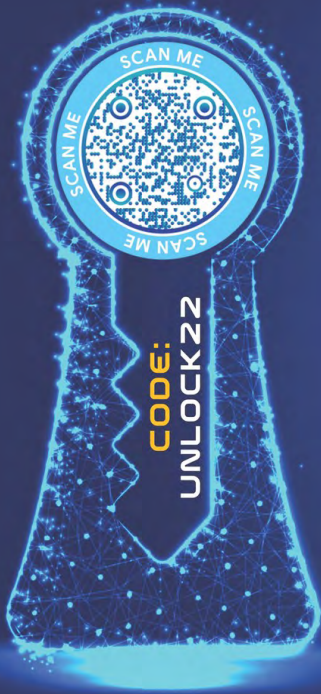
[2022 Poultry Leg Band Order Form](#)

Once completed, return the document via email on/before **February 11th** to kasee.hieb@sdstate.edu. As soon as your county's accounts payable processes permit, please send your payment check via USPS mail to:

State 4-H Office – Livestock Tags/Bands
SAG 109 Box 2207E
SDSU
Brookings SD 57007-2097



OPERATION OCCUPATION: UNLOCK YOUR POTENTIAL



ABOUT THE PROGRAM

- Designed to give students a glimpse of several careers from the comfort of their screen.
- On-demand videos featuring a brief overview or a day in the life of a variety of jobs.
- After viewing reels in each career cluster, students will be asked questions about the videos in an escape room format.
- Live Zoom speaker series featuring SD entrepreneurs & professionals sharing about their business and what it takes to have a career in that field.
- Unique Question & Answer session following each Zoom.

CALENDAR OF EVENTS

Now - Course open for registration

February 15 - Course is Unlocked

SPEAKER SERIES SCHEDULE:

February 28

Gretchen Gavlak
Kraft Heinz Foods

March 1

Sammi Schrag
605 Sires

March 2

Hope Karels
HK Cupcakes

March 3

Chris Williams
Alright Games

FEATURED CAREER CLUSTERS

- AGRICULTURE, FOOD & NATURAL RESOURCES
- HOSPITALITY & TOURISM
- MARKETING
- ENTREPRENEURSHIP

FOR MORE INFORMATION:

Sonia Mack
Sonia.Mack@sdstate.edu

John Madison
John.Madison@sdstate.edu

Deanna Gall
Deanna.Gall@sdstate.edu



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South Dakota 4-H Social Skills Circular

Physical/Hands-on Activity

Snow Volcano Science Experiment (15-20 minutes)

Materials: Snow, Baking Soda, White Vinegar, Dish Soap, Coloring (liquid acrylic color, food coloring, etc.) Small Plastic Test Tubes or Small Bottle

Step 1: Build a snow volcano: Pile some snow into a volcano shape and secure a small tube (or bottle) in the center of it. Fill the tube with a drop of dish soap, lots of baking soda and a couple of drops of coloring.

Step 2: Take a bottle of white vinegar and squirt it into the tube filled with baking soda. As the vinegar reacts with the baking soda your volcano will erupt! The dish soap makes the volcano eruption extra foamy.



Icebreakers

Magic Carpet Ride

Materials: Tarp or Garbage Bag

Have youth stand on a tarp or garbage bag. You tell them that they are going on a magic carpet ride through the air. They cannot step off the tarp. They must all flip the tarp and all be standing on the other side of the carpet by the end of the activity.

Candy Connections

Materials: Any candy that has different colors (i.e.: M&Ms, Skittles, Starburst, etc)

If youth have the following colored candies, they tell the group the following:

- Red: something about yesterday
- Orange: something you do well
- Yellow: something about your childhood
- Blue: something you learned last week
- Brown: something you can't live without
- Green: something you watch/listen to

This quarterly newsletter is published by the Social Outcome Working Group comprised of SDSU Extension 4-H Youth Program Advisors across the state of South Dakota. Issues are distributed in January, April, July and October. For questions, please contact sdsu.4h@sdstate.edu.

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Service Projects Ideas and Connections

Community Service Ideas

Community service ideas seem plentiful during the holidays with food drives or hat and mitten collections. After the holidays community service maybe forgotten, but there is much more 4-H clubs and youth groups could be doing within their community.

During the winter months consider activities like:

- Shovel sidewalks and steps for elderly or home bound
- Play bingo or games with residents at an assisted living or nursing home
- Donate unwanted toys and books to a shelter, daycare or medical center
- Make tie blankets for local law enforcement to carry in their squad cars for youth they encounter in their work
- Volunteer to take down holiday decorations
- Offer your services to a women's shelter
- Volunteer at a local soup kitchen
- Organize a sock drive for homeless shelters
- Offer to help organize and sort donations at the local food bank

Reaching out within your local community to groups like, the sheriff's department, ambulance and fire crews, veteran's groups, or church groups for ideas that are specific to your community can also be helpful. Many times, those groups have ideas of places within a community that could use some volunteers or youth to assist in a project.



LINCOLN
COUNTY



4-H
277II SD 17, PO BOX 655
LENNOX, SD 57039

Consumer Decision Making & Horticulture Skillathon Contest



Thursday, March 17

Come & Go Judging 10 a.m. to 2 p.m.

Location: Beresford High School Multi-Purpose Room, 301 W. Maple St., Beresford

Hosted by the Union and Lincoln County 4-H Programs

Find study materials at <https://lincolncountysd.org/172/Youth-In-Action>.

South Dakota State University, South Dakota counties, and the USDA cooperating.
South Dakota State University adheres to AA/EO guidelines in offering educational programs and services.

P 605.764.2756 F 605.764.2432
LINCOLN.COUNTY@SDSTATE.EDU
LINCOLNCOUNTYSD.ORG

EST
1867



Youth Artificial Insemination Day Camp

What: Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

Where:

START: Tri-Valley High School Ag Room
(46450 252nd St., Colton, SD – drive around to the north side of the building & enter through the shop)

FINISH: Nordic Dairy (46732 258th St., Crooks, SD)

When: Friday, March 18 from 9:30 a.m. to 4 p.m.

Cost: \$35 per youth ages 11 to 18* (this covers the day materials, lunch and snack)

*Class is limited to Junior and Senior 4-H members, or middle school and high school students.

*Class is limited to the first 30 registrants to provide adequate hands-on time.

CONTACT INFORMATION:

Audra Scheel

SDSU Extension 4-H Youth Program Advisor
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4-H MEMBER SPOTLIGHT

Name: **Alana Olsen**

Age: **10**

Parents & Siblings: **Ben, Adrienne, Ellie and Oakley**

School: **Irene - Wakonda**

Grade: **4th**

4-H Club: **Get up and Go**

Years in 4-H: **3**

Favorite 4-H Activity: **Showing Livestock**

Favorite 4-H memory: **Showing pigs at State Fair**

Greatest 4-H achievement: **Winning the Livestock Judging Series**

Favorite part of County Fair: **Having Champion Market Hog**

How did you get interested in 4-H? **both my parents were in it**

What has 4-H taught you? **work hard if you want to do good**

Why should other join 4-H? **you have fun and make friends**

What do you like to do for fun? **play with my sisters**

Favorite subject in School: **Math**

Favorite food: **roast beef**

Favorite song: **Southbound**

Role Models: **my mom and dad**

Future Plans: **Go to SDSU**

Favorite animal: **Pig**

Favorite sports team: **Jackrabbits**

Other hobbies & interests: **basketball and golf**

If I won a million dollars, the first thing I would buy is: **sows and cows**

What would you like to be when you grow up? **Farmer**

