



## Yankton County 4-H Shooting Sports

### Update:

Shooting Sports Introductory Meeting  
Monday, February 7th from 6-8 PM  
Archery Center - 800 Archery Lane



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We are looking for help for both Livestock and Static Committees for Yankton County Fair. Below are the responsibilities for each committee and the areas we need help. Please let the Extension Office Know if you can help out.

### Livestock Committees

Committee members are responsible for:

- Checking in species exhibits with exhibitors
- Facilitate clean-up of their area
- Check out species exhibits with exhibitors before leaving the fairgrounds
- Assist with weighing exhibits in Goat

### Static Committees

Committee members are responsible for:

- Provide general assistance to judges
- Place ribbon stickers on exhibits
- Take exhibits to county staff to scan
- Display exhibits in area booth
  - Cloverbuds
  - Foods & Nutrition
  - Home Environment
  - Horticulture
  - Misc.

## Upcoming Events

|                   |                |                              |
|-------------------|----------------|------------------------------|
| February 8th      | 5:30 - 6:30 PM | Cloverbud Meeting            |
| February 20th     | 2 PM           | Jr. Leaders Meeting          |
| February 20       | 6PM            | YQCA - Tyndall               |
| February 22nd     |                | Fruit Sales Due              |
| May 25 & 26th     | 10 AM - 3 PM   | Babysitting Clinic           |
| June 1            |                | Animal Entry Deadline        |
| June 1            |                | Horse Safety Due to Counties |
| June 1            |                | Registration Papers Due      |
| June 2            |                | Farm Safety Day Camp         |
| July 1            |                | YQCA Due Online              |
| July 7            | 1-5PM          | CDM and Horticulture Judging |
| July 15th         | 9:30 AM        | Special Foods                |
| July 21st         | 3:00 PM        | Fashion Revue                |
| July 21st         | 4:00 PM        | Public Presentations         |
| July 25 - 27      |                | 2022 State Horse Show        |
| July 27 - 31st    |                | Summer Spotlight             |
| August 4 - 6th    |                | Yankton County Fair          |
| September 1 - 5th |                | South Dakota State Fair      |

### Upcoming Dates:

Cloverbud Meeting - February 8th  
Jr. Leaders Meeting - February 20th  
Fruit Sales Due-February 22nd

### Livestock DNA Collection & 4-H Tags

The DNA collection requirement for State Fair is being discontinued for the 2022 State Fair. If families are needing DNA envelopes to compete at Aksarben or other events, they may purchase them on the Aksarben website directly.

4-H Green Tags will be available at the Extension Office.



CREATE YOUR OWN THEME FOR A  
CHANCE TO WIN CASH!



# COUNTY FAIR T-SHIRT DESIGN CONTEST



\$25 Prize to the Yankton County 4-H member  
who creates the best County Fair Theme!

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**All Entries are due to the office  
by Tuesday, March 1st.**

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***Only 1 entry per 4-H member.*** Each entry must  
contain the 4-H Clover. Entries will be collected  
and voted on at your March Club meeting. The  
entry with the most votes will be the theme for  
the 2022 Yankton County Fair!

SOUTH DAKOTA 4-H



# SUPPLIES FOR SUCCESS:



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

## DONATION BOX LOCATION(S):

Yankton County 4-H Office- 901 Whiting Dr.

The Open Gate- 109 Capitol St.

Gayville-Volin School- 100 Kingsbury St. Gayville

Donations are due by: **Monday, August 1st**

Contact:

Yankton County 4-H

901 Whiting Dr.

Yankton, SD 57078

yankton.pa@sdstate.edu or 605-665-3387



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**





**LINCOLN**  
COUNTY



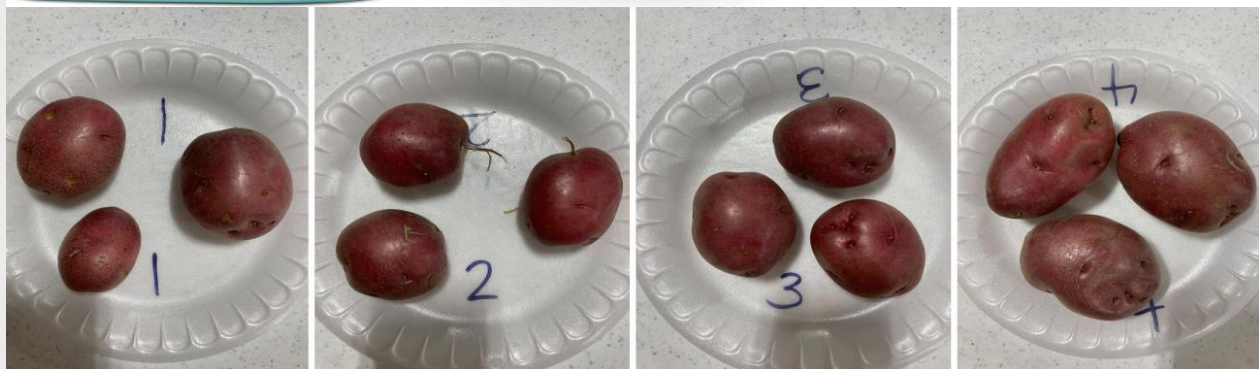
SDSU  
Extension



4-H

27711 SD 17, PO BOX 655  
LENNOX, SD 57039

# Consumer Decision Making & Horticulture Skillathon Contest



**Monday, Feb. 21**

**Come & Go Judging 2-6:30 p.m.**

**Location: Lincoln County Fairgrounds, 27711 HWY 17, Lennox**

Is this your first time? Come when you want during the timeframe, but allow a little extra time and we'll do a practice session with you before you start.

South Dakota State University, South Dakota counties, and the USDA cooperating.  
South Dakota State University adheres to AA/EQ guidelines in offering educational programs and services.

P 605.764.2756 F 605.764.2432  
LINCOLN.COUNTY@SDSTATE.EDU  
LINCOLNCOUNTYSD.ORG



MAKE, BAKE, DECORATE!

# 4-H CUPCAKE CHALLENGE

Compete either as a team or individual.

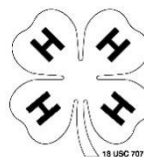
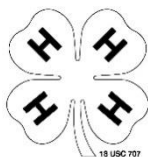
FEBRUARY 26, 2022

9:00 AM

YANKTON COUNTY 4-H OFFICE

Contact the Yankton County 4-H office by  
February 18th if you are going to participate.

# Make, Bake, Decorate!



**Contact the Yankton County 4-H Office by February 18 if you are going to participate! Competition is February 26 at 9am.**

**Compete either as a team or individual.**

## **GUIDELINES for INDIVIDUAL and/or TEAM COMPETITION**

1. Teams shall consist of two or more 4-H members, not to exceed 3 individuals.
2. One member of each team will contact the Yankton County 4-H Office for the **MYSTERY THEME** that they **MUST** incorporate into their display. Individuals will also be given a **MYSTERY THEME**. **Contact the 4-H Office immediately for your theme.**
3. Each team/individual will create a display for the cupcake judge/expert. Teams must prepare at least 12 cupcakes. Individuals must prepare at least 6 cupcakes.
4. Cupcakes must be made from scratch (no box mixes) and must be made by the competitors. Participants need to exhibit knowledge of their recipe and bring one copy of the recipe. Recipes will be published.
5. Each team/individual will bring “naked” cupcakes. The cupcakes should have **NO** frosting and be in paper wrappers only.
6. Each team/individual will bring the frosting mixed in bowls unless they feel that they can make the frosting in the 1-hour time limit. The frosting should not be tinted prior to contest. Teams/individuals will tint and place in frosting bags, if needed, at the contest.
7. Additional display decorations may be used as long as the size does not exceed 30” x 40”, however, there is no minimum or maximum height for the display. Displays can be as creative as you want. Items can be homemade or purchased (think thrift stores).
8. Cupcake decoration can be homemade or purchased. Purchased items need to be sanitized at home and transported in sterile bag or container.
9. Each team/individuals will be assigned to a table that will be divided into a preparation and display area. Space will depend on how many competitors.
10. Each team will have 60 minutes to frost and decorate their cupcakes, prepare their display, and give their presentation.
11. Electricity is available at the contest. Extension cords are provided if needed.
12. Each team/individual must provide their own equipment and decorating tools. Washcloths are a requirement to wipe down the prep space.
13. Food safety: Practice proper food safety and be prepared to discuss food safety practice used by their team in their presentation to the judges. Hair should be pulled back or in a hat/scarf. Guest Cupcake Experts will observe preparation to assist in determining the score.
14. All decorating and putting display together should be done by competitors. After display is judged, individuals will present 3 cupcakes to the judge. Extras can be shared.
16. Each team is to clean up the preparation area at the end of the competition.



## Upcoming 2022 Dates:

**February 18 - 1:00 pm**

*Turner County Courthouse*

**February 20 - 6:00 pm**

*Bon Homme 4-H Center*

**March 15 - 7:00 pm**

*Lincoln County Fairgrounds*

**March 17 - 3:00 pm**

*SDSU SE Research Farm*

**March 17 - 7:00 pm**

*Canton Public Library*

**March 28 - 7:00 pm**

*Clay County 4-H Center*

**April 3 - 5:00 pm**

*Union County Fairgrounds*

**April 18 - 10:00 am**

*Hutchinson County Courthouse*

**June 1 - 7:00 pm**

*Lincoln County Fairgrounds*

\*\*\*Youth may attend any training location. To view all trainings available in the state, click "Find A Training" on the top right of the YQCA site. More are added all the time.





### **2022 South Dakota 4-H Performing Arts Camp Dates**

The 2022 South Dakota 4-H Performing Arts Camp dates will be June 12 – 18, 2022. It will be held at Northern State University in Aberdeen, SD. Registration information and price will be announced at a later date. If there are any questions, please do not hesitate to reach out to Amanda Stade at [amanda.stade@sdstate.edu](mailto:amanda.stade@sdstate.edu).

### **2022 Teen Leadership Conference Dates and Location**

The State 4-H Ambassador Teen Leadership Conference Committee has officially selected the dates for the 2022 Teen Leadership Conference. Mark your calendars for June 6-10, 2022. This year we will be back at South Dakota State University (SDSU) in Brookings. Teen participants will have an opportunity to grow personally and professionally through engaging workshop sessions, keynote presentations, community service projects and more. Additionally, they will get to explore the SDSU campus and everything it has to offer, while making lifelong connections and friendships. This event is open to any teen (age 13-18) regardless of their 4-H enrollment. More details and registration will be provided soon.

### **State Fair Overnight Barn Superintendent**

This position will run during the 2022 State Fair from 8pm-8am. Responsibilities would include monitoring swine, beef, sheep, goat, poultry and rabbit barns for any issues or concerns including sick or injured animals. Being available to assist with any issues in these areas during the nighttime hours. Communicate with livestock committees of any issues or things needed to be done. Prepare show arenas for morning 4-H livestock shows.

Candidate will be provided a golf cart for use along with a camping spot if needed. The candidate should be of high integrity and have experience with and knowledge of livestock and 4-H practices.

Deadline to express interest to [kasee.hieb@sdstate.edu](mailto:kasee.hieb@sdstate.edu) is May 1, 2022.

### **Operation Occupation: Unlock Your Potential Unlocks February 15, 2022**

The SDSU Extension 4-H Workforce Outcome Team will be unlocking Operation Occupation: Unlock Your Potential course on Traininghouse February 15, 2022.

Operation Occupation is a course designed to give students a glimpse at several different careers from the comfort of their screen. Pre-recorded videos are available to view at any time once the course opens. The videos feature a brief overview or a day in the life of a variety of jobs. After watching all the videos in each career cluster, participants will be asked questions about the videos in an escape room format.

In addition to these videos, live Zoom meetings will be held February 28-March 3, 2022. Each live session will feature a South Dakota entrepreneur who will tell us about their business and what it takes to have a career in that field. Since the Zoom meetings are live, there will be plenty of time for questions from viewers with recordings available for future viewing.

Don't miss this chance to unlock your potential by participating in Operation Occupation as an individual or group. This program was designed with classroom settings in mind for junior high – high school students. However, it would also be a great program to share with 4-H club members, young and old at a club meeting.

Go to <https://traininghouse.sdstate.edu> and register as a new user if you do not have a Traininghouse account. Once you have an account or have logged into an existing one, search for Operation Occupation: Unlock Your Potential in the course search area. Use the code UNLOCK22 to gain access. Remember – access will not be granted until February 15, 2022.

The Workforce Outcome Team would be happy to visit with you about any questions or suggestions you may have for this new program. Please feel free to reach out to the below team members with any questions or suggestions.

Deanna Gall at [deanna.gall@sdstate.edu](mailto:deanna.gall@sdstate.edu)

Sonia Mack at [sonia.mack@sdstate.edu](mailto:sonia.mack@sdstate.edu)

John Madison at [john.madison@sdstate.edu](mailto:john.madison@sdstate.edu)

**Rodeo Update:** All of the new rodeo documents have been updated on the extension website <https://extension.sdstate.edu/state-4-h-rodeo-resources> . This includes the following:

1. 2022 Contestant Packet (Due May 1)
2. Insurance declaration form (which is to be turned into to you, not sent to the finals secretary)
3. 2022 Rodeo Approval form for group sponsored 4-H Rodeo (needs to be returned to me by March 1)

**2022 4-H Civocacy Guide Now A vailable!**

South Dakota 4-H's civic education team is happy to announce that the 2022 4-H Civocacy Guide: A Roadmap to Being a Civic Advocate for 4-H, is now available and can be accessed on the SDSU Extension website. The guidebook is broken in to two parts, learn and engage. As a civic advocate it is important to first and foremost learn about the operation and purpose of the South Dakota State Legislature. This guidebook will highlight several resources to assist in this process. Once you learn, you can put your knowledge to action! This is your chance to share your story because your story is worth sharing! You can also use this opportunity to network, develop professional relationships and implement your critical thinking skills. This guidebook will walk you through some best practices when engaging with elected officials. <https://extension.sdstate.edu/4-h-civocacy-guide>

Please share with your families and encourage the use of this guide as the 2022 legislative year starts. If you have any questions on the guide or how to use it, please contact one of our committee members. Caroline Hansen, Jenae Hansen, or Hilary Risner. <https://extension.sdstate.edu/4-h-civocacy-guide>

## 4-H MEMBER SPOTLIGHT

Name: Madalynn Stutzman

Age: 11

Parents & Siblings: Parents - Nick & Katie Siblings Lila, Nora and Kara

School: Home School

Grade: 6th

4-H Club: Yankton Wranglers

Years in 4-H: 4

Favorite 4-H Activity: Stock Seat

Favorite 4-H memory: When my horse wouldn't stand still for the judge in showmanship

Greatest 4-H achievement: Purple in State horse show showmanship

Favorite part of County Fair: Looking at the chickens and ducks

How did you get interested in 4-H? I liked all the animals

What has 4-H taught you? alot about horses and team work

Why should other join 4-H? it teaches you alot

What do you like to do for fun? ride horses

Favorite subject in School: Science

Favorite food: spaghetti

Favorite song: Gods Country

Role Models: parents

Future Plans: to be a N.A.S.A Engineer or Show Jumper

Favorite animal: horse

Favorite sports team: United Soccer & Ram

Other hobbies & interests: crochet and robotics

If I won a million dollars, the first thing I would buy is: land for horses

What would you like to be when you grow up? N.A.S.A Engineer or Show Jumper

