

# YANKTON COUNTY

4-H News  
December 2021



## Yankton County 4-H Shooting Sports

### Update:

We are looking to have the Shooting Sports Club start meeting in January/February. If you are interested in joining the club, please contact the office so we can get you in touch with the new Club Leader.



Page	
1	4-H Shooting Sports / New 4-H Year / Vision 2025
2	December Project Day
3	Pick a Chick
4	YQCA
5	SD 4-H Leaders Association Scholarship Program
6 - 10	Shooting Sports Season Update
11	Statewide Project Committee Sign-Up / Shooting Sports Updates / 4-H Camp Dates
12-13	Yankton County Snapshot
14 - 15	Davison County Winter Beef Show

## Upcoming Events

December 3rd	3:00 PM	Office Closed
December 12th	3:00 PM	Jr Leader Meeting
December 14th	5:30 PM	Cloverbud Meeting
December 22nd	11:00 AM	YQCA - Vermillion
December 23rd	10:00 AM	YQCA Training
December 23rd	1:00 PM	December Project Work Day
December 24th		Office Closed
December 31st		Office Closed
January 7		Pick a Chick Deadline

October 1st marks the start of the new 4-H year. Each year you need to re-enroll in 4-H on 4H online ([v2.4honline.com](https://v2.4honline.com)). If you need help enrolling goto the following link for help sheets.

<https://extension.sdstate.edu/4honline-fairentry>

Please complete enrollment before January 1st.



## Vision 2025: Lives of Possibility

You may remember the listening sessions from winter 2021 asking for feedback and ideas as South Dakota 4-H strategically plans the next 4-5 years. We have collected feedback and Director Dr. Tim Tanner is ready to make a Town Hall Tour to present South Dakota 4-H's vision plan for 2022-2025. 4-H families should have received a paper copy of the document in the mail. All 4-H families and supporters are invited to attend a 4-H Town Hall at a nearby location.

Each night will begin at 6:15 pm with an optional primer on the SD 4-H mission of positive youth development hosted by 4-H Volunteer Development Field Specialist Jenae Hanson. The town hall sessions hosted by Director Tim Tanner will begin at 7:00 pm. In the event of inclement weather, please use the zoom option on December 9.

Town Hall Date	Host County	Host Site/Address
Tue. Nov. 30	Davison County	Davison Co. Extension - 3200 W. Havens Ave., Mitchell
Wed. Dec. 1	Tripp County	Tripp Co. 4-H Center - 815 W. 12th St., Winner
Thu. Dec. 2	Pennington County	Pennington County 4-H - 301 Centre St., Rapid City
Mon. Dec. 6	Spink County	4-H Building Fairgrounds - 17415 W. 3rd St., Redfield
Tue. Dec. 7	Lincoln County	Lincoln Co. Extension - 27711 Hwy 17, Lennox
Wed. Dec. 8	Deuel County	Deuel Co. Extension - 47494 SD Hwy 22, Clear Lake
Thu. Dec. 9	Online via Zoom	Email <a href="mailto:sdsu.4h@sdstate.edu">sdsu.4h@sdstate.edu</a> to receive the Zoom link



# DECEMBER PROJECT *Workshop*

**DEC  
23rd**

**1 PM**

4-H members will make snowmen out of salt shakers to donate to a local nursing home as centerpieces. Participation in the workshop will determine if 4-H'ers will get to take one home as a 4-H project for County Fair.



**10**

4-H'ers Max

Register by  
**December 17th**

Yankton County Extension Office

# Pick-A-Chick

Are you interested in showing poultry?

**Who:** Anyone in 4-H, cloverbuds included!

**What:** Birds purchased for \$5 each

**When:** January 7—Office needs to know of interest  
Mid March—Chicks need to be picked up

We will continue our Pick-a-Chick program this year! Youth ages 5-18 are able to purchase exhibition type show Bantams (smaller than many farm chickens you may be familiar with) for \$5 per chick. Chickens do best in groups; it is recommended to get a minimum of 5, even if you do not plan to show all 5. Chicks will be picked out on a first-come first serve basis; no requests for specific chick breeds.



Chicks need to be paid for at pick-up in March. Please let the office know before **January 7** if you are interested in purchasing a bird. At that time we need to know how many birds you would like so we can send in an order. If you change your mind before March, there is no charge and the birds will find other homes, but it will be very hard to receive a bird in March if you were not on the initial interest list.

At first, chicks need to be kept in basements or garages in a box with a heat lamp until they feather out. If this is a concern for anyone, let us know and we will discuss what options would be best for you to care for a bird.

**\*Special Note:** Birds purchased through this program are for 4-H use and cannot be shown in open class at the South Dakota State Fair.

Do not hesitate to call or e-mail if you have any questions or concerns!



**Yankton County**

Phone: 605-665-3387  
Email: [yankton.county@sdstate.edu](mailto:yankton.county@sdstate.edu)  
[yankton.pa@sdstate.edu](mailto:yankton.pa@sdstate.edu)







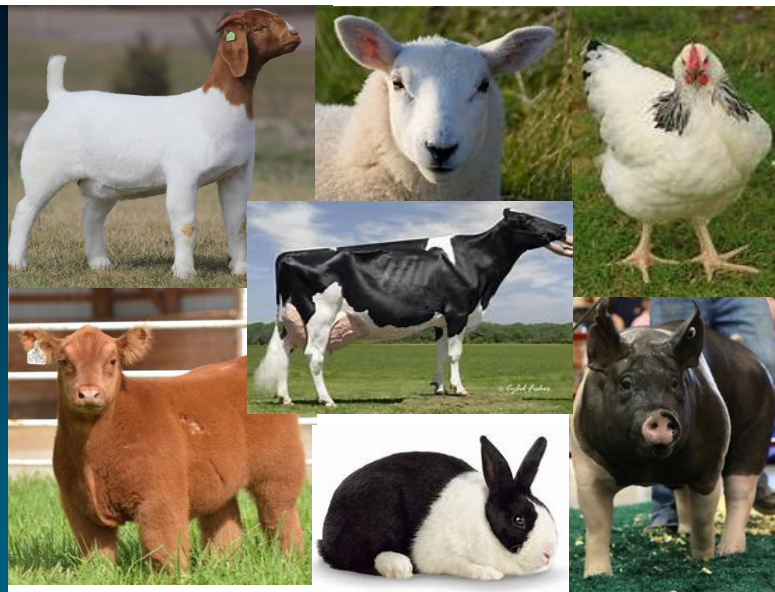
# YQCA

**YOUTH FOR THE QUALITY CARE OF ANIMALS**

## Winter Training

- **ALL\*** youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2022. Youth must re-certify each year – for questions about your certificate expiration, contact Katie.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's **4-H age**.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. *\*each child will be a separate transaction*

\*Cloverbuds do not need YQCA training



**December 23rd 2021, 10:00 a.m.**

**Yankton County 4-H Building**

901 Whiting Dr., Yankton

- Limited to 30 participants
- In person training - \$3
  - (You may be able to receive a coupon code from your local office)
- One-year certification online training available - \$12
- Additional trainings available in other counties. Don't wait until the last minute!

\*\* Youth may attend any training location. To view all trainings available in the state, click "Find A Training" on the top right of the YQCA site. More are added all the time.

### **Questions?**

Katie Doty  
4-H Youth Program Assistant  
Yankton County  
[Yankton.pa@sdsu.edu](mailto:Yankton.pa@sdsu.edu)

**SD 4-H Leaders Association offers a camp scholarship program:**

**There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett Storm Mountain or RimRock.**

**There is a \$50 scholarship available for 4-H'ers who attend TLC or Performing Arts or SDSU Livestock Judging Camp. Here is how the scholarship program works.**

- **Step 1 – Register for the 2021 camp and pay the full camp fees.**
- **Step 2 – Attend camp and have a great time!!**
- **Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp or Livestock Judging scholarship tell two groups.**
- **Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.**

**Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf>**

**The SD 4-H Leaders offers a scholarship assistance program to provide a \$50 scholarship to assist with travel and clothing expenses for 4-H Ambassadors.**

**Here's how it works:**

- **Step 1 – You were chosen as a 4-H Ambassador!**
- **Step 2 – Tell 2 groups about your Ambassador role and plans. You may choose to tell your 4-H Club, your FFA chapter, a class at school, etc. Spread the word about this great opportunity!**
- **Step 3 – Complete the application with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.**

**Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-AmbassadorScholarship.pdf>**

**A \$50 scholarship is available to any SD 4-Her that was chosen at the state level for competing at the national level, where the trip is not funded by SD 4-H. The National Trip specified as eligible for the \$50 scholarship in 2021 is:**

**1) National 4-H Shooting Sports Event in Grand Island, NE in June 2021 – teams competing in Air Pistol, Air Rifle, 22 Rifle, 22 Pistol, Compound Archery, Recurve Archery, Shotgun, Muzzleloader, Hunting Skills**

**4-H members are required to attend the contest, come back and report on the trip to 2 groups, and then submit the request for the \$50 scholarship.**

**Here's how it works:**

- **Step 1 – Attend the event!**
- **Step 2 – Tell 2 groups about your trip. You may choose to tell your 4-H Club, your FFA chapter, a class at school, etc. Spread the word about the great opportunity you had to compete at the national level in 4-H!**
- **Step 3 – Complete the application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.**

**Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-NationalTripScholarship.pdf>**

# 2022 Shooting Sports season update

September 2021

## Introduction

Welcome to a new shooting sports season! We will begin this season in a world that still has Covid-19, but at this time we are under very few restrictions. However, that can change at any point. Therefore, I would not recommend throwing away all those plans, ideas, facemasks, and barriers you had last year. I would very much recommend that you still make plans with an eye to public health and continue to make sanitation of equipment and spaces a priority. In addition, Covid 19 is part of our world and always will be, there are also other virus's that are out there or may come along, so it is always a good idea to think through how you will deal with participants who may not be feeling well.

I write this knowing that we currently have issues with the SS Website ([sd4-hss.com](http://sd4-hss.com)). About two weeks ago the hosting company had a sever crash which made them lose both copies of this program. We have a copy of the program, but it has not been updated as recently so some of the data will be lost. The SS Website really doesn't posses any historical data. It can't tell you if Johnny Smith has been in archery for 4 years, that not what it was designed for. It was designed as an event management program not a long-term record keeping program. The data that we think is lost is any of the participants that you have put in over the last couple of years (this will include youth and adults) or any changes we have made to access for people. I suspect that we will be moving to a new hosting entity and will relaunch the program by November 1 (hopefully).

## 2022 – Important Dates

1. SS Coaches Training, December 4, 2021 Murdo: Rifle, Pistol, Archery
2. Annual Meeting December 11, 2021 Pierre
3. SS Coaches Training, Dec 18, 2021 Brookings: Rifle, Pistol, Archery, Hunting, Coordinator
4. SS Coaches Training, Jan 8, 2022 Clark: Rifle, Archery
5. SS Coaches Training, Jan 22, Forestburg: Rifle, Pistol, Archery
6. End of Match 1 – Feb. 15
7. End of Match 2 (Safety Scores are due and Last Day to register new SS members for Winter Program) – March 15
8. State Match Registration Opens – March 16
9. End of Match 3 – April 15
10. State Match Entry Closes – April 16
11. State Match – April 22-24, 2022 – Ft. Pierre/Pierre
12. 4-H Summer Outdoor Archery Match – June 4 – 5, 2022, Yankton
13. 4-H SS National Championships – June 26- July 1, 2022 – Grand Island, NE



14. End of Match 4 – (Safety Scores are due and Last Day to register new SS members for Summer Program) July 15
15. End of Match 5 – Aug 31
16. Fall Match Entries Due – Sept 1
17. Fall State Shoot – Sept 10-11, 2022 – Mitchell

### Participation Requirements:

1. Enroll all kids in 4-H...enroll as many as possible by January 25.
  - a. Several reasons why, the first being that the waiver is necessary, and is included in the 4-H enrollment paperwork. For several years we have had a separate waiver, but as of 2014-15, that wording has been incorporated into the 4-H waiver, so enrolling in 4-H takes care of the waiver, insurance, code of conduct and photo release.
  - b. Youth must be enrolled in 4-H before starting practice.
  - c. Youth must be enrolled in 4honline by the end of Match 2 (March 15<sup>th</sup>) to compete at State Shoot in the spring.
  - d. Youth must be enrolled in 4honline by July 15<sup>th</sup> to compete in fall shoot.
2. Tests scores must be submitted for all discipline areas (Rifle, Pistol, Archery, Muzzleloading, Shotgun).
  - a. A listing of youth and pass/fail status will be due by March 15 (end of Match 2) for spring, July 15 for fall (70% on a written test is passing)
  - b. Youth must have a passing score submitted before they may schedule a time for the state shoot. (If they don't and I find them, I will unregister them until I have their score!)
  - c. If you miss the deadline, you will need to send a copy of all your kids' tests to me before they can register for the state shoot. (this is definitely NOT fun)

### Volunteer Coach Requirements:

1. Must become a registered 4-H volunteer – Cost \$10
  - a. <https://extension.sdstate.edu/volunteer-policies-forms>
  - b. Become familiar with the process and guides on above page
  - c. I believe there is now an interview process at the county office involved with this
  - d. Must complete and pass a background check, through the SD Board of Regents selected company
  - e. Must be enrolled in 4honline, and do so yearly!
2. Must complete the training house videos (there is a SS volunteer specific set vs the entire set)
  - a. Work with you local YPA to get through this process
3. Must go through shooting sports youth development training – Cost \$50
  - a. Could be up to 4 hours
  - b. At this point only required once with no recertification, as of this point



4. Go through a discipline training - \$50
  - a. Can only pick up one discipline and YD at any training event
  - b. Discipline areas
    - i. Rifle – (BB Gun, Air Rifle, 22 – CMP and 3-P)
    - ii. Pistol – (Air and 22)
    - iii. Archery – (Recurve and Compound)
    - iv. Shotgun
    - v. Muzzleloading
    - vi. Hunting
    - vii. Coordinator
  - c. Must teach at least once every three years to maintain certification
5. Go through recertification training every 7 years - \$40
  - a. This is for each discipline you choose to be trained in and wish to maintain that certification
  - b. To do this you will need to
    - i. Attend a refresher offered at Annual Meeting
    - ii. Attend another full certification in the discipline area
6. Follow and adhere to county specific policies and procedures (these are specific to any given county)
  - a. This may include local dues
  - b. May include other event duties

### County Office Responsibilities:

1. Ensure that youth participating in SS are enrolled in 4-H and are on 4Honline! There is a form attached that can be used as a waiver for one time participation and can be used a check it out night opportunity, this is not intended to be used to get around 4-H enrollment.
2. Ensure youth are enrolled in the Shooting Sports program. <https://sd4-hss.com/> if you need an account set up let me know (John).
- 3. Emergency Plans – Due to me (John Keimig) yearly before practice starts**
  - a. Fall/Winter Plans for Archery, Rifle and Pistol**
  - b. Summer Plan for Muzzleloading and Shotgun**
4. Equipment Inventory – Due to me by February 1.
5. Verify that your active coaches are paid volunteers.



## Changes from 2021/22:

### Enrollment in each discipline vs general SS enrollment in 4honline:

We changed how enrollment looks in 4honline. Instead of simply signing up for SS as a project area, it has been broken down to the various disciplines (with BB Gun being further broken out from rifle). This was done to give us a better gauge of what areas youth are participating in. In addition, the National SS Committee, send a yearly survey to each state asking us for a specific breakdown of participation. Over the years we have “best guess” reported those numbers. I strive to give the most accurate data possible; this change will help make that possible.

I have had several questions and concerns expressed about this already. Some of the issue simply comes down to a fear of change. The other issues are a concern about limiting what youth can do. I do not feel it should be an issue. If a youth starts in Rifle/BB Gun and decides they want to do Archery also, they can simply go in and add that project.

### Recertification at Local Coaches Trainings:

Registrations for coaches’ trainings which come out this fall and winter, will have the option to recertify at them added. The recertify option will cost \$40. This will be to cover the manual and lunch. If you choose this option it is expected that you will stay for the duration of the training. It will only be possible to recertify in one discipline at any single training. **You will not be able to recertify and pick up an additional discipline at the same training.**

**I am not sure if we will be offering any option to recertify at the annual meeting in December this year. Depending on the situation with Covid 19 and the policies in place with SDSU Extension at that time, will drive that decision.**

### Final Thoughts:

There are no rules about what parents do with their Cloverbud at home, but they cannot be on the line during a regular 4-H practice. It is NOT possible to make individual decisions about this. It is an insurance issue. If you allow Cloverbuds on the firing line during 4-H practice or any 4-H event you are NOT insured if there is an accident and your status as a volunteer will be in jeopardy.

Matches serve multiple purposes. They are to set a minimum qualification level for participation at state shoot and as an in season opportunity to compete against peers involved in the SS program throughout the state. It is acceptable to compete in every match or to only choose to compete once. For counties that work up budgets for their programs and include match and state fees in your registration cost, I encourage you to give the families the option to compete in multiple matches, but to make them aware

that there is a cost associated with that competition. Matches allow for team and individual competition and those competitions are awarded.

I would also encourage your programs to look at expanding their opportunities. 4-H Shooting Sports does a great job of introducing youth to shooting and teaching them valuable safety lessons. However, there is more available. Within each discipline there is some opportunity to progress through different types of tools and to learn to master different competitive opportunities. For example, in the rifle discipline, we start youth with BB Guns and that is where many of our programs stop. However, there is the option of moving on to Air Rifles and beyond that 22 rifles. Even once you get to 22 rifles the student can compete in CMP or 3-P position. We struggle to keep older youth involved, when they have so many things pulling at their time. Expanding their competitive opportunities may keep them interested.

If you have questions on expanding your county program into other areas, I encourage you to reach out. If I can't help you, I can find people to put you in contact with that may be able to tell you about other opportunities for our youth. These may include through Junior Olympic competition, American Legion, Delta Waterfowl, and NFAA. We have people and programs with youth competing on all levels, and I know they would be happy to tell you how to get involved. Shooting is a lifelong activity and 4-H is a great way to get youth introduced and to help them find that spark that will keep a flame burning for a lifetime!

## **STATEWIDE PROJECT COMMITTEE SIGN-UP**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at [extension.sdstate.edu](https://extension.sdstate.edu). © 2021, South Dakota Board of Regents. Educating, Engaging, Empowering (4-H Professionals, please send out to your families, local businesses, or individuals who may be interested. A personal ask is sometimes the best ask) Beginning October 2021, South Dakota 4-H Project Committees were re-structured to include event and educational teams. South Dakota 4-H Youth Development Program is currently seeking individuals to serve 1 or 2 years on their project committees. Members of the event team are individuals who can be counted on to show up, assist with event planning, and logistics for any statewide event for that particular project. If requested, these members will also provide feedback and guidance regarding the project area. Ideal members for event team include: other 4-H professionals, SDSU Staff, industry supporters, non-certified volunteers. Members of the education team serve to promote and educate. They encourage participation in the project area, assist in sparking interest among 4-H members, and connecting 4-H members with resources. These members are ideal for county judges, running project clinics, and judging workshops. Ideal members for the education team include current 4-H members in the project area, parents, certified volunteers, and industry supporters. For more information, please contact Jenae K. Hansen, SDSU Extension 4-H Volunteer Development Field Specialist. 605-626-2870 or [jenae.hansen@sdstate.edu](mailto:jenae.hansen@sdstate.edu). To sign-up for a project committee, please complete this brief questionnaire and South Dakota 4-H will contact you. <https://2021sd4hprojectcommittee.questionpro.com>

## **Shooting Sports Updates Events** (as a reminder 5 are required to have the discipline)

- December 4 Murdo – (pistol, rifle, archery) - <https://extension.sdstate.edu/event/jones-county-shooting-sports-coaches-training>

Currently registered: 3 Archery, 3 Rifle, 2 pistol

- December 11 -Annual Meeting – Pierre (Archery, Rifle, Shotgun and Pistol Recert available) – <https://extension.sdstate.edu/event/2021-ss-annual-meeting>

\*\* If you register for a recertification at annual meeting you do not also need to sign up for lunch. Lunch is included with the recertifications.

- December 18 Brookings – (Pistol, Rifle, Archery, Coordinator, Hunting) - <https://extension.sdstate.edu/event/brookings-county-shooting-sports-coaches-training>

Currently Registered: 4 Archery, 3 Pistol, 7 Rifle, 3 Coordinator

- January 8 Clark – (Rifle, Archery) - <https://extension.sdstate.edu/event/clark-county-shooting-sports-training>
- January 22 Forestburg – (Rifle, Pistol, Archery, Hunting) - <https://extension.sdstate.edu/event/sanborn-county-shooting-sports-coaches-training>
- 

## **4-H Camp Dates**

We are excited to announce the dates for 4-H Camps 2022! Flyers with information for camps will come out when the contracts are signed, but until then please mark your calendars and share these dates with any interested campers, nurses, chaperones, and counselors!

- 4-H Camp Poinsett: Going Beyond\* (ages 11-13): June 1-3
- 4-H Camp Poinsett Youth Camp (ages 8-11): June 6-8 or June 8-10
- 4-H Camp Storm Mountain Youth Camp (ages 8-12): June 13-15 or 15-17
- 4-H Teen Camp at RimRock: June 20-23

\*New in 2022: 4-H Camp Poinsett: Going Beyond is a dedicated session at Camp Poinsett for our older campers. Campers ages 11-13 will enjoy more hands-on experiences geared specifically towards their age & development. This pilot session will be limited to 40 campers for 2022.





Yankton



**SOUTH DAKOTA  
STATE UNIVERSITY**  
Extension

# Yankton County 4-H

## 2020-2021 County Impact Snapshot

There are six main pillars in the youth development process—academic, faith/moral, social, life, workforce, and leadership. From a beyond-the-family perspective, schools are entrusted with academics and religious organizations with faith. Within the umbrella of our highly valued *positive youth development* framework, 4-H strengthens youth in the remaining four pillars. Enjoy the 2021 snapshot highlighting how Yankton County 4-H is developing youth who are **ready for fun, ready for life, ready to work, ready to lead!**

### SOCIAL SKILL DEVELOPMENT

For the past 6 years, Yankton County 4-H, the Missouri Valley Master Gardeners and the Yankton Boys and Girls Club have partnered to provide youth with both **gardening and cooking experiences**. Each year as the program has grown, grants have been obtained to improve and expand including raised garden beds, a shed, and a compost bin.

Using the curriculum *Learn, Grow, Eat, and Go*, youth receive garden and nutrition education, including learning how to start a garden, how things grow and encouraging healthy eating.



As the garden starts producing, youth also gain cooking skills. Once a week, youth prepare the supper for the Boys and Girls Club with a recipe using produce from the garden. Recipes use produce in a way that youth may not have tried before.

### LIFE SKILL DEVELOPMENT

The Yankton Clovers focused on the well-being and enjoyment of the residents of the Sister James Care Home for their club **community service projects**. During and coming out of COVID lockdowns, this was especially important for the residents. Youth were able to empathize and knew the importance of this project.

Throughout the year, the club made valentines, Easter wreaths, flower wreaths, and Halloween jack-o-lanterns. The decorations help brighten and decorate each resident's door, but also serve as a reality orientation tool to help them remember the seasons.



The Yankton Clovers also partnered with the Clever Clovers club to take on the huge task of refurbishing the poultry/rabbit and sheep barns on the 4-H grounds. They power washed, repaired, scraped, and painted the buildings and received several donations for supplies and materials. 16 volunteers and many, many hours and the 4-H grounds look refreshed!

## BY THE NUMBERS

### Yankton County 4-H

#### Youth Reach

Mastery Members	7
Enrolled Members	105
Outreach Members	829
Total Membership	941
Available County Youth	3878
% of Youth Served	24%

#### Volunteer Investment

Certified Volunteers	22
Short-term Helpers	44
Total Volunteers	66
Volunteer Hours	2640
ROI of Volunteer Time	\$59,720

#### Program Benefits

- According to a recent survey from Tufts University, 4-H youth are...
- 4x more likely to be involved in community service
  - 3x more likely to exercise regularly
  - 2x more likely to be civically active
  - Less likely to use drugs or alcohol

**Contact us anytime to learn more about Yankton County 4-H!**

Visit: 901 Whiting Dr. Yankton  
Hours: Mon - Fri 9:00a – 5:00p  
Social: [FB] Yankton County 4-H  
Email: [yankton\\_county@sdsstate.edu](mailto:yankton_county@sdsstate.edu)  
Call: 605-665-3387

## WORKFORCE DEVELOPMENT

Patrick Kralicek, a seven year member, has experienced several new and exciting opportunities due to his involvement in 4-H.



Patrick participates in many different areas of 4-H including display exhibits, beef and swine, horticulture and consumer decision making skillathons, and shooting sports, but one area that Patrick especially excels at is **Livestock Judging and Skillathon.**

As a Junior, Patrick placed in sixth at the State 4-H Livestock judging contest. Now, in his first year as a 4-H Senior, he placed 5<sup>th</sup> in Livestock Skillathon at the state level and earned a trip to the national contest in Louisville, KY.

Patrick says he has learned many new skills, but the most important skill he has learned is self-discipline.

Judging teaches skills such as critical thinking and reasoning, along with communication including how to confidently present your thoughts and opinions in a clear, concise, and organized manner.

## LEADERSHIP DEVELOPMENT

When the Yankton County Junior **Leaders** recognized the impact that COVID had on the mental health field, they decided to do a community service project that would benefit the employees at the Yankton Human Services Center.

They put together 13 baskets of treats including granola bars, crackers, candy, Gatorade, water, and more.

This project was especially meaningful, as two of the junior leaders have a sibling who is a Mental Health Aide at HSC.

It meant a lot to the employees to be recognized for the importance of their work and is a step toward normalizing mental health in public places.



*Yankton County 4-H would like to thank Commissioners Cheri Loest, Joe Healy, Dan Kfumsich, Don Kettering, and Wanda Flourney-Fox for their continued support!*

# 2022

## JANUARY 8



### DAVISON COUNTY WINTER BEEF SHOW



## Registration

Contact Davison County Extension  
Office @ 605-995-8620 or  
[caroline.hansen@sdstate.edu](mailto:caroline.hansen@sdstate.edu)

Early Registration Deadline  
January 3rd \$30/entry  
Late Registration \$50/entry



## Schedule

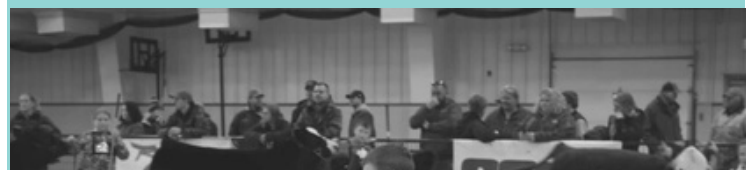
8-10 a.m. Check-In

10 a.m. Davison County Youth  
Show

No Fit Showmanship to follow 30  
minutes after Youth Show  
(\$5 Entry)

Open Class Show to follow

Awards for Top 5 Overall Breeding &  
Top 5 Overall Market + door prizes







## **Davison County Winter Beef Show January 8, 2022**

Mitchell, South Dakota – Davison County 4-H Fairgrounds  
South Dakota Junior Point Sanctioned Show



### **Rules and Regulations**

#### **Cattle Specifications**

- Calves must be born in 2021 or fall heifers are eligible to participate but they must be born in the 2020 year. Market heifers are eligible to participate. Please indicate market or breeding heifer when registering. Cow/calf pairs do not qualify. Classes to be determined in each division after calves weighed.
- Market heifers and steers will be broken down by breed and weight.
- Breeding heifers will be broken down by breed and age.
- **Registration papers/ proof of registration are required for breeding heifers or they will show commercial.**
- **Health papers required for all entries.**

#### **Entry Procedures**

- Entry fee – \$30 per calf until Monday, January 3<sup>rd</sup>; \$50 per calf after January 3<sup>rd</sup>. **No refunds unless show is cancelled due to weather. Safety concerns due to Covid-19 will be evaluated closer to show date by the show committee and Davison County. Cancellation due to Covid-19 would also result in a full refund.**
- Entry fee must accompany entry form, payable to ***Davison County Beef Show***.
- No entries accepted without entry fee paid.
- **ALL CALVES** must be checked in. Check in is available between 8:00 -10:00 am, January 8<sup>th</sup>, 2022.
- **No re-weighing of calves.**
- Entries may arrive January 8<sup>th</sup>. Facilities will be open at 7:30 am.

#### **Facility Amenities/Rules**

- No washing facilities are available. Wood chips will not be available for purchase. Generators encouraged. No stalling in the barn, cattle will stay on their trailer or in designated areas.
- All bedding and livestock areas, including parking lot, must be cleaned up prior to leaving the grounds (**WOOD CHIPS ONLY**).

#### **Show Eligibility Requirements**

- All participants must be registered/enrolled 4-H, FFA or breed association members for the 2021-2022 year. 4-H online registrations must be complete before show date.
- Open Class ages limited to 8 – 21 year olds as of October 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Entry submission for Davison County Youth show are open to Davison County 4-H members only. All other 4-H entries will be in the open class format. Davison entries can participate in *both* 4-H show and open class.
- **This will be a NO Fit Show**
- All decisions of show committee & Judge are final. Not responsible for accidents.
- Listen to KMIT (105.9) for cancellation information in case of bad weather. Information is also available on facebook (Davison County Winter Beef Show).
- For further information, contact Davison County Extension Service 605-995-8620, Ben Roudabush 276-692-8118, Austin Havlik 605-999-9245 or Caroline Hansen 605-380-7308.