

YANKTON COUNTY 4-H NEWS

JULY 2020



2020 County Fair will now be virtual. Please see attached flyer.

State Horse Show and State Dog Show will be held August 29th & 30

National 4-H Conference: moved to September 26 - October 1 with registration on August 5

National Shooting Sports Archery Qualifier: postponed from mid-June to TBD in fall; event will be modified from original format but still provide a capstone archery experience for the year

NO CLOVERBUDS FOR JULY

CDM Judging
<https://sd4hcdm3.questionpro.com>

Opportunities for in-person CDM & Horticulture Judging. Registration is appreciated, but not required.

Union County on July 7 – <https://www.signupgenius.com/go/20f0449a5ab2aa1fd0-union>

Clay County on July 14 - <https://www.signupgenius.com/go/20f0449a5ab2aa1fd0-union1>

Upcoming Events

Friday July 3rd		Office Closed
July 8th - 10th		Office Closed
Wednesday, July 15th		County Horse Show Registration Due
July 23rd - July 26th		Summer Spotlight
Monday, July 27th	5:00 pm	Livestock and Display Exhibit videos due
Tuesday, August 4th		County Horse Show - Clay County
August 29th - 30th		State Horse Show
August 29th - 30th		State Dog Show
September 2 -7th		South Dakota State Fair

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2020 Yankton County Virtual Fair

Due to Covid-19 we will be doing a Virtual version of County Fair. In order to receive Premiums you will need to submit an accepted video for Livestock and a photo or video for Display Exhibits as well as complete your record book. We need a snapshot of you with your project to be used in the paper.

All Video Requirements

Must wear appropriate clothing:

4-H Shirt

Jeans

Boots or closed toed shoes

Need an Introduction

Name

Age

Club

What are you showing / Displaying

Videos maximum length 2 minutes

Both Animal or Display Exhibit and Exhibitor need to be in video



Display Exhibit

- * can do a video or a photo
- * to get premium for each area you need to submit one video or Photo per Area
- * photo or Video must include 4-Her
- * describe one item in each video

All Livestock Videos and Display Exhibit Videos or Photos **Due July 27th.**

Record Books Due September 30th

Please send videos or photos to link below:

https://docs.google.com/forms/d/e/1FAIpQLSfAMwjBiPru4kbTjUh6RlcSSKbBolWpO_MWUx4q0ICKR66x5w/viewform?usp=sf_link

Beef, Sheep, Swine and Goat Videos

- * to get premium for each species you need to submit one video per species
- * only one animal per species needs to be shown
- * lead animal like you would in showmanship

Poultry and Rabbit

- * to get premium for each species you need to submit one video per species
- * only one animal per species needs to be shown

**Commemorative
awards to all
participants**

A \$50.00 Drawing will be held for each area (Livestock, Display Exhibit and Youth In Action) under each age division (Senior, Junior, Beginner and Cloverbud). Youth In Action will be done Via Zoom or in person see Flyers for more information. To get your name in the drawing you must submit an accepted photo or video. Prize will be handed out at Recognition Event. Each person can only win once.

Staff will review videos and have the right to reject them if requirements are not met.



Special Foods Contest

Monday, July 13th, 2020
Yankton County Extension Office
Starting at 9:30 a.m.

Name: _____ 4-H Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____ County: _____

Special Foods Product: _____

Need: Stove Top _____ Oven Temp _____ Microwave _____ Outlet _____

The Cloverbud Contest is an opportunity for the cloverbuds to compete in special foods. They will have 1 hour to make their food item. Someone will be available to aid them and answer questions and or make suggestions on what they can do to get better.

Contestant packet can be found online at : <https://extension.sdstate.edu/sites/default/files/2020-05/MC-00800-v2.pdf>

Special foods book can be found at: <https://extension.sdstate.edu/sites/default/files/2020-03/P-00085.pdf>

South Dakota 4-H



Face masks will be required
Registration Deadline is
July 6th, 2020

Note: We will add an afternoon session if it is needed. It will be a first come first serve basis

Please return this form to:
Yankton County 4-H
901 Whiting Drive
Yankton, SD 57078 or email:
yankton.county@sdstate.edu
A schedule will be sent out
after the registration
deadline.



South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.



Yankton County

Virtual Public Presentation Contest

Thursday, July 23rd, 2020

2:00 PM

Please check which contest you are entering (contestants may enter more than one)

Demonstration _____ **Illustrated Talk** _____ **Public Speaking** _____ **Project Why** _____

Name: _____ 4-H Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone # _____

4-H Project Area: _____

Time needed for presentation: _____

This years contest will be held via Zoom a link will be sent to all participants who register.
Help Session will be July 21st @ 4:00 pm



Registration Deadline is July 17, 2020

Please return this form to:

Yankton County 4-H

901 Whiting Drive

Yankton, SD 57078

Or email your information to:

Yankton.county@sdsstate.edu

A schedule will be sent out after the registration deadline.



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Registration for Yankton County Virtual 4-H Fashion Revue Contest

Thursday, July 30th, 2020 · 2 pm



Name: _____ 4-H Age: _____ Club Name: _____

Phone #: _____ County: _____ E-mail: _____

Constructed
 Selected Outfit

Selected Outfit: Cost \$ _____ Type of Store purchased from Retail Secondhand Rummage Other

Garment Cost: _____ Fiber Content: _____

I sewed this outfit because:

The garment is (write description of garment here, review pattern description if needed):

Describe something unique about your garment:

The hardest part of sewing/selecting this outfit was (did you have any problems?):

My favorite part of sewing/selecting this outfit was:

Describe accessories worn with garment:

The lifeskill I have gained through 4-H is (and why):

My favorite 4-H activity is:

My hobbies are:

Registration Deadline is July 22nd, 2020

Contestant times will be sent out before contest.

Please return this form to Yankton County 4-H

901 Whiting Drive, Yankton, SD 57078

Or email your information to: yankton.county@sdstate.edu



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If you need an accommodation for a disability to fully participate in this program/activity, please contact the Yankton county Extension Office at (605) 665-3387.



As your clubs begin resuming their in-person meetings and activities, please keep in mind the following South Dakota 4-H Guidelines:

July 1

- Move to Level B and allowance for face-to-face opportunities
- 15 people or less

August

- 50 people or less

The participant numbers include volunteers, participants, audience, and rely on strict adherence to public health-oriented policies. Make sure you are following the policies of the city/location you are holding your 4-H activities at.

Guidelines

- All participants in attendance must be practicing good hygiene. Stay home if you are feeling sick, or if you have been around anyone who has exhibited COVID-19 symptoms or received a positive test.
- Masks are required for all persons in attendance. Encourage people to bring their own. A limited amount may be available at your county office for special events.
- Maintain 6 feet of separation between non-family members.
- Contactless hand sanitizer or hand washing stations should be readily accessible.
- High frequency disinfecting of key skin contact areas (e.g. doorknobs, shared items, or equipment, tables, etc.) using a 70% alcohol solution.
- All hands-on personnel should wear gloves and change gloves at an appropriate frequency level to the role. (It may be a better idea during this time to limit activities needing too much hands-on help).
- Limit Attendance: Do not encourage extra crowds. Preference would be just youth plus a parent if needed. Or encourage youth drop-off/pick-up.
- Encourage outdoor meetings when possible. If meeting indoors, make sure there is enough space to ensure a 6-foot distance between non-family members.
- Consider serving prepackaged snacks and drinks or having people bring their own.

Level C

- Primarily allows for larger audiences and softens required health standards. It is not anticipated that this will be allowed until September or beyond.

All levels are subject to change based on situations regarding viral outbreaks and recovery.

Clay/Union/Yankton 2020 Summer 4-H Event List

The following is a list of options for 4-H events taking place in the area this summer. Please note that participation at a county level is not required to participate at a state level – all qualifying requirements have been waived for 2020.

Event	Date & Time	Location	How to participate
Union Co. CDM & Horticulture Judging Event	July 7, 9:30 am	Elk Point Courthouse	Contact the office to sign up for a time slot
Union Co. Special Foods	July 10, 9:00 am	Elk Point Courthouse	Preference for time slots given to Union Co. 4-H Youth, contact the office for a registration form
Yankton Co. Special Foods	July 13, 9:30 am	Yankton County Extension Office	Preference for time slots given to Yankton Co. 4-H Youth, contact the office for a registration form
Clay Co. CDM & Horticulture Judging Event	July 14, 3:00 pm	Clay County 4-H Center	Contact the office to sign up for a time slot
Clay Co. Fashion Revue	July 16, 9:00 am	Clay County 4-H Center	Preference for time slots given to Clay Co. 4-H Youth, contact the office for a registration form
Yankton Co. Virtual Public Presentations	July 23, 2:00 pm	Zoom	Contact the office for a registration form
Clay Co. Special Foods	July 24, 9:00 am	Clay Co. 4-H Kitchen	Preference for time slots given to Clay Co. 4-H Youth, contact the office for a registration form
Yankton County 4-H Virtual Fair	All videos are due to the office by July 27	TBD	Contact the office for help sheets
Yankton Co. Virtual Fashion Revue	July 30, 2:00 pm	Zoom	Contact the office for a registration form
Clay/Union/Yankton Co. Horse Show	August 4, 8:30 am	Clay County Rodeo Grounds	Must have had horses entered in 4HOnline; register in FairEntry by July 15
State Deadline for State Horse Show, State Dog Show, and State Fair	August 11	FairEntry	Must have had animals registered in 4HOnline; register in FairEntry
State Dog Show	August 29	State Fair Grounds	
State Horse Show	August 29 & 30	State Fair Grounds	
State Fair	Sept. 3-7	State Fair Grounds	
State Livestock Judging	Sept. 9		
Fall State Shoot	Sept. 12		



4-H is about more than the ribbons and awards. It is about the people, the experiences, the life skills, and memories. It is about being a leader, giving back and “**Making the Best Better**”. 4-H is known for being creative and resilient... It is still possible to have a meaningful 4-H experience this summer!

If you are feeling lost about what you **CAN** continue to work on throughout the summer to keep up your 4-H experience, here are some ideas!

- **Record Books** – Record Books are about recording your progress in a specific project area. Showing project growth and learning is great! You do not have to exhibit your project a county or state fair to be able to show completion. Instead, tell us about what you did to feed and take care of your animal; take photos of you working on any project area. What will you do with it/what is its purpose? What did you learn? How did it make you feel?
- **Project Completion** – Just because you might not have been able to exhibit your project at your county achievement days or State Fair does not mean that you did not complete your project! Think about all the different skills you might have learned while you worked on your exhibit, did chores, etc. If you are looking for new ideas for showing project completion in your record books, here are some ideas.
 - Zoom/call with someone about your project.
 - Write something up and publish it in your local newspaper
 - Send it to the 4-H office for them to share on social media or in the newsletter
 - For example, if you are wanting a specific project idea you could have a club photography workshop. It would be easy to social distance and almost everyone has a phone/camera.
- **Involvement in the Project Area vs. 4-H involvement** - Other youth organizations or extra-curricular activities that you are involved in can count towards your project completion area. If there's a pin or award you are working on, contact the Extension Office to see how you can still earn it.
- **Community Service** – Summer is full of community service opportunities that you may not have had time for in the past! Take advantage of the nice weather and long days to plan a service activity where you can safely distance in the outdoors together!
- **Organize a Club Tour** – Set up a schedule of your different club members home, drive around, and show off projects or project areas they are proud of.
- **Explore Nature – Discover Your County or Community** – Introduce youth to places that make your County or Community unique! Visit a park or take a hike somewhere you have never been. Have a scavenger hunt or find local landmarks to explore!
- **Judging** – 4-H offers many different judging experiences – Livestock horticulture, poultry, consumer decision making, dairy cattle, rabbit. You can be creative for how to practice safely! Resources are available so be sure to contact your local office for more information.

Please contact your local Extension Office if you have any questions, ideas, or resources!

Yankton County Extension Office
901 Whiting Dr. Yankton, SD 57078

(605) 665-3387 • Danielle McFarland – yankton.county@sdstate.edu

Katie Doty – yankton.pa@sdstate.edu • Lauren Hollenbeck - lauren.hollenbeck@sdstate.edu

4-H Member Spotlight

Each month a 4-H member is featured in the observer. If you would like to be featured, please fill this out and turn back in to Katie.

Name: _____

Age: _____

Parents & Siblings: _____

School: _____

Grade: _____

4-H Club: _____

Years in 4-H: _____

Favorite 4-H Activity: _____

Favorite 4-H memory: _____

Greatest 4-H achievement: _____

Favorite part of County Fair: _____

How did you get interested in 4-H? _____

What has 4-H taught you? _____

Why should other join 4-H? _____

What do you like to do for fun?

Favorite subject in School: _____

Favorite food: _____

Favorite song: _____

Role Models: _____

Future Plans: _____

Favorite animal: _____

Favorite sports team: _____

Other hobbies & interests: _____

If I won a million dollars, the first thing I would buy is: _____

What would you like to be when you grow up? _____



PHOTO



Letter to 4-H Families: Citizenship in the COVID-19 Era

Published as we return to in-person activities

July 1, 2020; 3 minute read

Dear 4-H Families,

At the formation of our country, the Framers designed a grand experiment. They hypothesized that a people dedicated to self-rule could achieve more than a government led by a ruling class. Knowing the revolutionary nature of this experiment, they set up a number of safeguards to encourage its success. They created co-equal branches of government in provision of checks and balances. They shared power between municipalities, states, and the federal government. These governmental elements of the experiment are well known to all who've enjoyed an elementary social studies class.

But what about us? What about our role as a people? The Framers understood that a self-ruling people would need an equally balanced approach, so in their foundational writings they balanced liberty with justice, freedom with responsibility, and pursuit of happiness with care for the common good.

In a late-settled state like South Dakota, we still give a little more weight to the freedom, liberty, and pursuit end of the scale. That is fine. It is who we are. Yet even within that, we recognize the public benefit of indoor smoking bans, slower speed limit zones in towns, and checking our boats for zebra mussels. Our personal behavior affects others, so when we leave our homes to engage as public citizens there are certain responsibilities we must meet.

As we navigate the remainder of the COVID-19 era together, this understanding of our role as public citizens is critical. We all have an important role to play in limiting viral spread until vaccines or therapies are developed. In that vein, the following expectations guide our return to in-person 4-H programs/events:

- Stay home if you are feeling sick or symptomatic.
- Gather when you must; meet virtually when you can.
- Respect the event/program modifications designed by 4-H staff/volunteers including attendance limits.
- Maintain physical distancing with non-family members.
- Limit touching high-contact surfaces as much as possible.
- Wear a facial covering/mask or sneeze/cough into your elbow.
- Regularly wash your hands or use sanitizer.

Starting today, we are pleased to have the opportunity to resume modified in-person 4-H activities! Our willingness to serve others by meeting the expectations listed above will a) strengthen the public health of our communities and b) improve our chances of keeping SD4-H 'nearly normal' throughout the remainder of the COVID-19 era. Thank you in advance for being good citizens at 4-H programs/events in the months ahead.

In this together,

A handwritten signature in cursive that reads "Tim Tanner".

Tim Tanner, Ph.D.

Director, South Dakota 4-H Program