

# YANKTON COUNTY 4-H NEWS

**FEBRUARY 2020**



Yankton County Fair which will include public presentations and Fashion Revue will be held Thursday July 30th - August 1st

Yankton County Fair project entry deadline will be July 20th

Yankton County Fair Setup will be July 26th starting at 1:00 pm

Special Foods Contest will be held June 26th

Shooting Sports meeting February 4th @ 7 pm at the Extension Office.

We are currently looking for individuals who may want to get trained to bring the **ETHICS SD program to the Yankton County area!** ETHICS SD is a new, comprehensive furbearer education program for youth. This program, will educate youth on the basics of ecology, trapping, history, identification, conservation and stewardship. Building problem solving and public speaking skills are also key components. This is in partnership with SD GFP; training and materials are provided. Please contact the office if you are interested for more information and a volunteer application.

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10. Youth Artificial Insemination Day Camp Registration
11. Northwestern Energy Grants & Scholarships / Consumer Decision Making Changes
12. Cow Town Beef Breeders Show/ Livestock Judging
13. 4-H Camp Counselors Wanted

## Upcoming Events

Saturday, February 1st	8-10 am	Youth Beef Show - Rapid City
Monday, February 3rd	5:00 - 8:00 pm	Jr. Leader Pizza Ranch Fundraiser
Tuesday, February 4th	7:00 pm	Shooting Sports Meeting - Extension Office
Monday, February 10th	5:30 - 6:30 pm	Cloverbuds
Monday, February 10th	7:00 pm	Leaders Meeting
Tuesday, February 18th	7:00 pm	Shooting Sports Meeting - Extension Office
Thursday, February 27th		Fruit Sheets due
Tuesday, March 3rd	7:00 pm	Shooting Sports Meeting - Extension Office
Friday, March 6th	5:00 pm	T-Shirt Contest design due
Saturday, March 7th	9:30 am - 5:00 pm	Youth Artificial Insemination Day Camp - Beresford
Saturday, March 7th	8:30 am	SDSU Southeast Research Farm Beresford
Tuesday, March 17th	7:00 pm	Shooting Sports Meeting - Extension Office
Thursday, March 19th		Fruit Delivery -Yankton Ag
Sunday, March 29th	1:00 pm	Horse Safety - Extension Office
Monday, April 13th	10:00 am	YQCA -Yankton Ext Office
Friday, May 1st		Finals Entry Packet Due
Monday, July 20th	5:00 pm	County Fair Entry Deadline
Sunday, July 26th	1:00 pm	County Fair Setup
July 30th - August 1st		Yankton County Fair

14. Thousand Hour Challenge
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16. 4-H Member Spotlight
17. Scholarship Deadline / Public Presentations / 4-H Spotlight Gaskins
- 18/19 South Dakota State 4-H Events Deadlines
- 20-23. P.A.Y Scholarship



# CREATE YOUR OWN THEME

FOR A CHANCE TO  
WIN CASH!

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## \$25 PRIZE

to the person  
who creates the  
best County  
Fair Theme!

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Only 1 entry is allowed per 4-H member. Each entry must contain the 4-H Clover. The Leaders Association will vote on a winning theme. The winning theme will be used for the 2020 County Fair.

**All Entries are due to the office by Friday, March 6.**



# Yankton County

## 4-H Clubs

2020 - Fruit Sale

Seller's Name: \_\_\_\_\_

Contact Info: \_\_\_\_\_

My Sales Goal: 1

Estimated Delivery Date:


**Thursday, March 19**

Make Checks Payable to:

**Yankton County 4-H Clubs**

☐ Contacted  
☐ Sold  
☐ Paid  
☐ Delivered

1	Customer's Name & Contact Info	2	3	5
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				

2018) Fruit provided by:  4

MIXED BOXES																CITRUS				APPLES & PEARS			SNACKS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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\*Supplier reserves the right to modify counts, varieties & country/state of origin of fruit in all boxes listed on this form.

\*All prices include sales tax.

- 1 Plan & Set a Goal**

  - Make a list of potential customers.
  - Note their contact info (email/phone) ...or the place you'll see them (ballgame)
- 2 Contact Your Customers...**

  - Represent your organization well! Smile & be courteous.
  - Explain the purpose of your fundraiser.
  - ✓ Record that you've contacted them.
- 3 Follow Up & Close Your Sales...**

  - ✓ Record when you've completed the sale.
  - ✓ Record the customer's payment status.
  - Collect money at time of sale.
- 4 Turn In...**

  - Calculate your totals.
  - Return this form with money to **Yankton County Extension Office by Thursday, Feb**
- 5 Deliver promptly...**

  - Thank your customers!
  - ✓ Record the delivery.

# Farm Safety Awareness

In the Spring of 2017 seven year old Jaxon Boomsma was killed in a tragic farming accident and his family would like to raise awareness of the importance of being safe while on the farm. The Boomsma family is not only providing t-shirts for Farm Safety Day Camp held by Yankton County 4-H in June, they would also like to give back to the youth involved with 4-H. Their family has decided to give a special award to three winners of their choice who enters the best project at Yankton County Fair, that relates to being safe on the farm. There will be three age division, Beginner, Junior, and Senior, one youth from each age division will be selected as the winner. The award will be given during Yankton County's Recognition Event. We strongly encourage all 4-H youth to participate in this project.



### **2020 Meat Goat Changes**

- Breeding Meat Goat Show will be split into two divisions
  - Registered Breeding Meat Goats
    - 4-H exhibitors are required to upload a copy of the animal registration papers (in their name, farm name, family name, or sibling name) to 4HOnline by July 1.
    - Full blood and percentage animals will be shown together
    - Will be shown by Date of Birth with Age Divisions as follows:
      - Junior Doe – 3 to under 6 months, 3/1/20 – 5/31/20
      - Junior Doe – 6 to under 9 months, 12/1/19– 2/29/20
      - Junior Doe – 9 to under 12 months, 9/1/19 – 11/30/19
      - Yearling Doe – 12 to under 16 months, 5/1/19 – 8/31/19
      - Yearling Doe – 16 to under 20 months, 1/1/19 – 4/30/19
      - Senior Doe – 20 to under 24 months, 9/1/18 - 12/31/18
      - Senior Doe – 24 to under 36 months, 9/1/17 – 8/31/18
      - Senior Doe – 36 months & over, Born prior to 8/31/17
  - Commercial
    - Shown by weight
    - Must not have kidded by time of show
- Schedule for Meat Goat Show
  - Thursday 8-11AM                      Check In
  - Thursday 1PM                         Showmanship (Sr- Jr- Beg)
  - Thursday 3 PM                        Registered Breeding Meat Goat Show
  - Thursday 6PM                         FFA Sheep Show
  - Friday 8AM                              Commercial Show
  - Friday 11AM (Approximately)    Market Goat Show (Doe/Wether)

### **STATE FAIR 4-H DIVISION—BEEF—NOTABLE UPDATES FOR 2020**

1. Showmanship time moved to 3pm on Friday (This ensures the arena is clear at the conclusion of the dairy goat show.)
2. Addition of the following beef breeds:
  - Market beef only-  
Miniature Steers with requirements as follows: steers must be registered in accordance with their appropriate breed, weigh between 500 and 1000 pounds, and be no more than 47” at the hip.
  - Breeding beef only-  
Percentage Red Angus with requirements of: Registered as Category II or III and be no less than 50% Red Angus, must have at least one registered Red Angus parent, must be polled and red hided.

### **STATE FAIR 4-H DIVISION SWINE**

- Breeding swine will be a new area in 2020
- Both Market and Breeding Swine will be non-terminal



## **SHOOTING SPORTS MEMBERS** or anyone interested in Shooting Sports:

The first Shooting Sports meeting will be Tuesday, February 4th at 7:00 p.m.! All meetings will be held at the Extension Office. Meetings dates are as follows:

~February 4th-General meeting about the club and Shooting Sports

~February 18th-Go over gun safety and take gun safety test (everyone must complete before they start practicing)

~March 3rd- Club demonstrations

~March 17th- Finish club demonstrations if needed and wrap up any safety tests

Shooting Sports practices will be every Tuesday starting March 31st- May 12th from 5:30 p.m.- 7:30 p.m. at the 4-H building. Practices will consist of Archery, Air Pistol, BB-gun and Air Rifle(for older kids).

If you have any questions please let us know!

The SDSU Extension 4-H Volunteer Field Specialist, Jenae Hansen, will be holding optional volunteer trainings across the state during the month of March. Information on registration and training details to come, but the dates are below. All trainings will take place from 6:30pm-8pm local time.

☐ March 2-Mitchell

☐ March 3- Sioux Falls

☐ March 9-Pierre

☐ March 10-Rapid City

☐ March 11-Winner

☐ March 16-Lemmon

☐ March 24-Aberdeen

☐ March 26-Watertown

## **RODEO FORMS** updated for 2020

2020 Rodeo Rule book: <https://extension.sdstate.edu/sites/default/files/2020-01/P-00019.pdf>

2020 Rodeo Policy and Procedure Document:

<https://extension.sdstate.edu/sites/default/files/2020-01/P-00015.pdf>

Finals Entry Packet (Due May 1) : <https://extension.sdstate.edu/sites/default/files/2020-01/MC-00746.pdf>

Insurance Declaration Form (do not send in with finals packet):

<https://extension.sdstate.edu/sites/default/files/2020-01/MC-00745.pdf>

2020 Rodeo Approval Form (Due March 1):

<https://extension.sdstate.edu/sites/default/files/2020-01/MC-00744.pdf>

## **2020 SHOOTING SPORTS DATES**

- End of Match 1 – Feb. 15
- End of Match 2 (Safety Scores are due and Last Day to register new SS members for Winter Program) – March 15
- State Match Registration Opens – March 16
- End of Match 3 – April 15
- State Match Entry Closes – April 16
- State Match – April 24-26 – Ft. Pierre/Pierre (shooting sites in both towns)
- National Team Archery Qualifier and Coaches Workshop – June 13-14 (2021 Team Qualifier) –Yankton
- 4-H SS National SS Championships – June 21-26, Grand Island, NE
- End of Match 4 – (Safety Scores are due and Last Day to register new SS members for Summer Program) July 15
- End of Match 5 – Aug 31
- Fall Match Entries Due – Sept 1
- Fall State Shoot – Sept 12-13 - Mitchell
- Annual Meeting – December 12-13 – Pierre



## Spring Training

- **ALL youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2020.** Youth must re-certify each year – for questions about your certificate expiration, contact Lauren.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. *\*each child will be a separate transaction*



**April 13, 2020, 10:00 a.m.**

### **Yankton County Extension Office**

- In person training - \$3
- One-year certification online training available - \$12
- Additional trainings available in other counties. Don't wait until the last minute!

### **Questions?**

Katie Doty  
4-H Youth Program Assistant  
Yankton County  
[Yankton.pa@sdstate.edu](mailto:Yankton.pa@sdstate.edu)



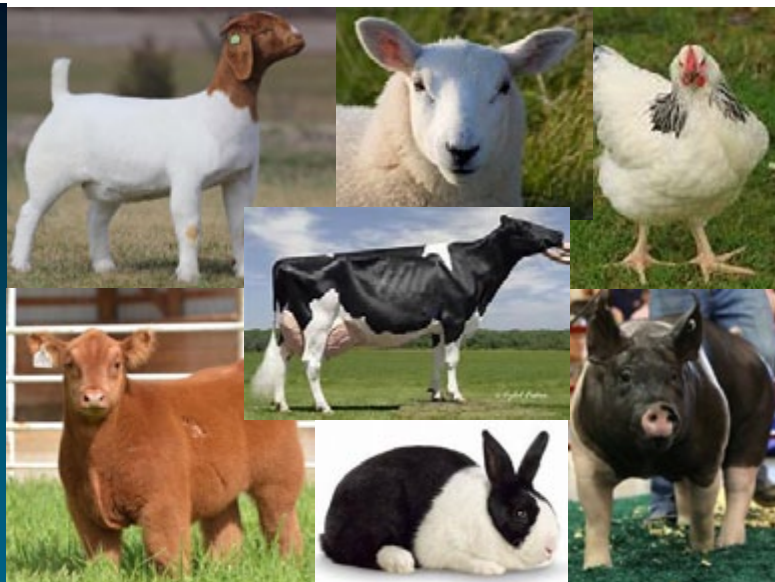


# YQCA

**YOUTH FOR THE QUALITY CARE OF ANIMALS**

- **ALL\* youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2020.** Youth must re-certify each year – for questions about your certificate expiration, contact your local 4-H office.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. *~each child will be a separate transaction*

*\*Cloverbuds do not need YQCA training*



**March 7, 2020, 8:30 a.m.**

**Prior to the Youth A.I. Day Camp**  
**– All 4-Hers Welcome for YQCA**

**SDSU Southeast Research Farm**  
**(29974 University Rd, Beresford, SD)**

- **In person training - \$3**
  - (You may be able to receive a coupon code from your local office)
- **1-year certification online training available -\$12**

\*When you log-in to the YQCA site you will be able to view all trainings available in the state. More are added all the time.

## **Questions?**

Lauren Hollenbeck  
4-H Youth Program Advisor  
Clay, Union & Yankton Counties  
[Lauren.hollenbeck@sdstate.edu](mailto:Lauren.hollenbeck@sdstate.edu)



# Youth Artificial Insemination Day Camp



**What:** Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

**Where:** SDSU Southeast Research Farm, 29974 University Rd, Beresford, SD

**When:** Saturday, March 7<sup>th</sup> from 9:30 am – 4:00 pm

**Cost:** \$35.00 per youth ages 11 to 18\* (this covers the day materials, lunch, and snack)

\*Class is limited to Junior and Senior 4-H members, or Middle school and High school students.

\*Class is limited to the first 30 registrants in order to provide adequate hands on time

**YQCA** training will be offered at 8:30 am on March 7<sup>th</sup> directly before the AI Day Camp at the same location. Separate registration is required for training. Contact your local 4-H office for more information.

**Registration Forms for the AI Day Camp can be found at your local County 4-H Offices or Lemmon and Sioux Falls Regional Center.**

For More Information, Please Contact:

Audra Scheel  
SDSU Extension 4-H Youth Program Advisor  
(605) 942-7754 | audra.scheel@sdstate.edu  
401 N. Main, P.O. Box 397, Plankinton, SD 57368

Olivia Amundson  
SDSU Extension Cow/Calf Field Specialist  
(605) 782-3290 | olivia.amundson@sdstate.edu  
4101 W. 38th St. Ste 103 Sioux Falls, SD 57106

Robin Salverson  
SDSU Extension Cow/Calf Field Specialist  
(605) 374-4177 | robin.salverson@sdstate.edu  
408 Eighth St. W Lemmon, SD 57638

Lauren Hollenbeck  
SDSU Extension 4-H Youth Program Advisor  
(605) 677-7111 | lauren.hollenbeck@sdstate.edu  
515 High St, Vermillion, SD 57069



# Youth Artificial Insemination Day Camp



9:30 am-4:00pm; Saturday March 7th, 2020

@ SDSU Southeast Research Farm  
29974 University Rd, Beresford, SD

## **Participant Registration - \$35**

Return to Clay County 4-H Office, 605-677-7111

515 High St. Vermillion, SD 57069 - Email: [lauren.hollenbeck@sdstate.edu](mailto:lauren.hollenbeck@sdstate.edu) or [robin.salverson@sdstate.edu](mailto:robin.salverson@sdstate.edu)

Make Checks Payable to: SDSU Extension

**\*Class limited to the first 30 Registrants. There will be a waiting list if needed.**

**\*Forms and Payment Due February 21<sup>st</sup>**

### **Participant Information:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Sex: M / F Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Primary Email: \_\_\_\_\_

Dad's Last Name: \_\_\_\_\_ Dad's First Name: \_\_\_\_\_

Mom's Last Name: \_\_\_\_\_ Mom's First Name: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Allergies: \_\_\_\_\_

### **Media Release**

I hereby authorize South Dakota State University to photograph me and/or my property, and authorize South Dakota State University, its legal representatives, or successors and assigns the absolute right and unrestricted permission to copyright, publish and/or use such photographs or recordings in whole or part, or composite or form made for art, advertising, trade or any lawful purpose.

I hereby waive any right that I may have to inspect and approve the finished product or the advertising copy that may be used in connection therewith, or the use to which it is applied. I understand no payment or compensation will be provided to use my photograph or recordings.

I hereby release, discharge and agree to hold harmless South Dakota State University from any liability by virtue of any use whatsoever, whether intentional or otherwise, that may occur or be produced in the taking of said picture, or in any processing tending toward the completion of the finished product.

### **Permission to Treat**

I understand that first aid will be available at the event, that the participant will be supervised closely, and that if a serious illness or injury develops, medical and/or hospital care will be given; however, the staff will not be held responsible in case of accidental illness or injury. I further understand that in case of serious illness or injury we will be notified. If it is impossible to contact us, we give permission of emergency treatment or surgery as recommended by the attending physician. Insurance is the responsibility of the individual according to the 4-H policies of the County Extension Service. I am familiar with, and understand the Extension policy regarding health and accident insurance.

My signature indicates that I have read this form, including the 4-H Code of Conduct, and support the individual(s) in charge of maintaining appropriate behavior. I agree to accept the appropriate and logical consequences of my child's actions according to this policy as determined by the South Dakota 4-H program.

Furthermore, I give permission for my child to receive emergency medical attention, and to participate in 4-H program activities.

**Your signature indicates you accept the Media Release and Permission to Treat paragraphs. If you do NOT accept the Media Release or the Permission to Treat paragraphs, draw a big X across the section you do not accept.**

Parent Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_



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**NORTHWESTERN ENERGY GRANTS & SCHOLARSHIPS** that may be utilized by your 4-H programs, students or teachers. On our Northwestern Energy website under Community Works you will find links to grant applications & scholarships that may not be common knowledge to the masses. A visit to these links will give you more specific information, regarding the different avenues we support under each. A grant could be considered to cover or help support a specific program, equipment needs or special event. Involving your community, in an event experience would also be something our company would support. For the Extension offices in our service territory, we also have a volunteer program that pays money to the organizations for the volunteer hours of our employees, to these organizations. So if one of your 4-H programs has a Northwestern Energy employee volunteer with judging, teaching students about circuits & switches or helps man a concession stand during 4-H festivities, you would be eligible for payment for the volunteer hours they accrue. Don't be afraid to reach out to your local Northwestern Energy Offices when you are in need of volunteers, as this program encourages our employees to get involved with the community in a way that benefits the organizations & institutions they volunteer their time to. It's a great way for our employees to interact with the programs that their very own children may be involved in. The volunteer time wouldn't have to revolve around energy related themes & could be any type of assistance the program or team may need. Currently, 32 hours or more of employee volunteer time equals \$400 awarded to the 4-H program they volunteer time to, which may be used in any way the program decides. Your programs can also benefit from our "Charitable Team Participation program, for Northwestern Energy employees who volunteer for more than one day during a multi-day event such as your annual 4-H days or community clean-up efforts. \$100 will be donated to a qualifying organization for each employee who participates in the Charitable Team Participation activity. For an employee who volunteers more than one day on a multi-day event, the non-profit organization will receive \$100 for the first day & \$50 for each additional day up to \$250 total for the efforts of that employee. This is a great way to recognize those employees who go above & beyond to make community events shine! Don't forget to check out Northwestern Energy's Kid's Corner for free teaching materials, activities, games & experiments! Hope this was helpful awareness to all your programs! Please contact Christine Wood with any questions.

### **CONSUMER DECISION MAKING CHANGES FOR 2020 STATE FAIR**

The Consumer Decision Making Committee has worked on changing the format of the Consumer Decision Making Contest into a Skill-A-Thon. The format for the contest will now include:

- Sewing and Clothing ID
- Interior Design and Housing ID
- Food and Cooking ID
- 2 Judging Classes (2 of these 3 will be used: clothing and textile; food and nutrition; child development)
- Seniors, Juniors, and Beginners will have 1 set of check type questions

This format follows the Skill-A-Thon at Western National Roundup. A change is that youth would be participating in the FCS Skill-A-Thon instead of Consumer Decision Making at Western National Roundup. The other change that would occur with this is that we would be taking the top 4 Senior individuals from State Fair instead of the top team. The rationale behind this is that all youth get an equal opportunity to qualify to have a chance to participate at Western National Roundup.

The number of items that the youth have to identify are dependent on their age division. The beginners will have to identify 10 items in each category, the juniors will have to identify 15 items in each category, and the seniors will have to identify 25 items in each category.

As far as resources, the committee will have the answer sheet and definitions on the website. We will also be putting resources on Box for counties to access. This would include the answer sheet, definitions, and a PowerPoint of the pictures that are available from Western National Roundup. Currently the PowerPoint and Booklets are uploaded into Box. If your county has youth who are requesting resources to study, please provide them with the information that is available.

Please let the Consumer Decision Making Committee (Tracey Lehrke and Bonnie Nehlich) know if you have any questions. We are excited with the changes that the CDM committee is making and think it will be a positive change in the long run.

# Cow Town Beef Breeders Show Livestock Judging Contest

*Hosted by: Miles City FFA, Custer Co. 4-H, Miles City Chamber of Commerce, Miles Community College*

MCC Ag Advancement Center – Miles City

Friday, February 7<sup>th</sup>, 2020

**Check in: 8:30 am Contest: 9:00 am Junior & Senior Divisions**

**All Beef - Eight Classes**

**Completely Indoors in the Heated Ag Advancement Center**

**Register by: Friday, January 24<sup>th</sup>, 2020**

**\$5.00/contestant Includes lunch / \$5.00 for additional lunch**

**(make checks to: MSU Custer County Extension)**

**Chapter/County/Club**

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Leader/Coach/Chaperone

Phone Number

---

Team 1 ~ Junior ☐ Senior ☐

---

Team 2 ~ Junior ☐ Senior ☐

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Team 3 ~ Junior ☐ Senior ☐



**Return to: Custer County Extension Office**

1010 Main Street

Miles City, MT 59301

Email: [custer@montana.edu](mailto:custer@montana.edu)

Phone: 406-874-3370 Fax: 406-874-3454





# 4-H CAMP COUNSELORS WANTED



Do you like helping others?  
Do you enjoy leading games and activities?  
Do you LOVE CAMP??

Become a 4-H Camp Counselor! You must be in 4-H and between the ages of 16 and 18.

Choose either:

**June 3-5 & 8-12**  
**Camp Poinsett**  
**Arlington, SD**

----- OR -----

**June 8-12**  
**Storm Mountain Camp**  
**Rapid City, SD**

**Want to apply?**  
**Contact:**

**Katherine Jaeger**  
SDSU Extension  
Youth Outdoor Education  
Field Specialist  
Katherine.Jaeger@sdstate.edu  
(605) 782-3290

# Thousand Hour Challenge



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## What it is:

Yankton County 4-H members and clubs are challenged to complete **1,000** hours of community service during the 2018-2019 4-H Year.

## How it works:

Individuals will report their hours of service to their club leader using the provided form telling them what you did to complete those hours. The leaders will then report the hours to the Extension Office. The Challenge will kick-off in October, with the first hours being reported in November. (We will back log and accept any hours completed in the month of October) For reported hours to count, you **MUST** have them to your club leader by the 5<sup>th</sup> of every month.

## What's in it for me?

Prizes will be awarded to winners in different categories (Top Club, Hardest Worker, etc.). Winners will be unveiled at the 2019 Recognition Event!

For more information, contact the Yankton county Extension Office, or your 4-H Club Leader!

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## How will *you* serve?



# Thousand Hour Challenge Monthly Report Form



Name: \_\_\_\_\_

Club: \_\_\_\_\_

Month: \_\_\_\_\_

How did I serve?	Where did I serve?	Hours completed

Total Hours for the Month: \_\_\_\_\_

Thank you for serving the Community!

**\*\*Please turn this into your club leader by the 5<sup>th</sup> of every month!\*\***

# 4-H Member Spotlight

*Each month a 4-H member is featured in the observer. If you would like to be featured, please fill this out and turn back in to Katie.*

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Parents & Siblings: \_\_\_\_\_

\_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Favorite 4-H Activity: \_\_\_\_\_

Favorite 4-H memory: \_\_\_\_\_

\_\_\_\_\_

Greatest 4-H achievement: \_\_\_\_\_

\_\_\_\_\_

Favorite part of County Fair: \_\_\_\_\_

How did you get interested in 4-H? \_\_\_\_\_

What has 4-H taught you? \_\_\_\_\_

\_\_\_\_\_

Why should other join 4-H? \_\_\_\_\_

What do you like to do for fun?

\_\_\_\_\_

Favorite subject in School: \_\_\_\_\_

Favorite food: \_\_\_\_\_

Favorite song: \_\_\_\_\_

Role Models: \_\_\_\_\_

Future Plans: \_\_\_\_\_

Favorite animal: \_\_\_\_\_

Favorite sports team: \_\_\_\_\_

Other hobbies & interests: \_\_\_\_\_

If I won a million dollars, the first thing I would buy is: \_\_\_\_\_

What would you like to be when you grow up? \_\_\_\_\_

PHOTO



## SOUTH DAKOTA 4-H SCHOLARSHIP DEADLINE

The deadline for submitting scholarship applications to the State 4-H Office is April 1, 2020. The webpage has been updated with the qualifications and amounts for 2020-2021. Please share this information with your 4-Hers. Website: <https://extension.sdstate.edu/event/south-dakota-4-h-scholarship-deadline>

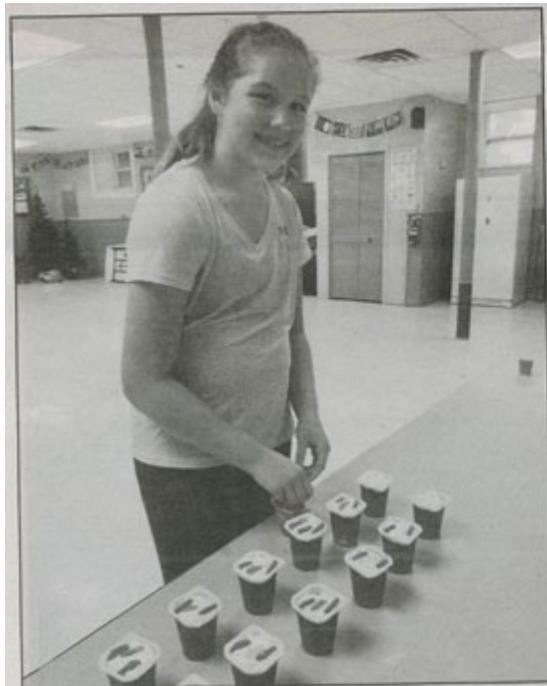
## PUBLIC PRESENTATIONS UPDATE

The following rule changes will be implemented starting in 2020:

- Maximum time limit deductions have changed for all Demonstrations, Public Speaking, and Illustrated Talks. They will now include a 3-point deduction for the first minute over, and an additional one point deduction per each minute after that.
- Senior age 4-H members must set-up the entirety of their presentation to include: supplies and digital presentation. If a senior 4-H member receives assistance from an adult, with the exception of extenuating circumstances to be determined by the event host, a 3-point deduction will occur to their overall score.

The following registration change will start in 2020:

- Teams participating in Public Presentations will have one member register the presentation via a team lot, at which point they will indicate their teammate(s) and desired time for the presentation.
- Additionally, please make sure to emphasize to youth attending state that it is highly advised to bring their presentation on a flash drive, as internet is not a guarantee.



### **4-H taught Gaskins to use her loud voice**

**Name:** Quincy Gaskins.

**Age:** 13.

**Parents and Siblings:** Dana and Cole Larson, Sherry and Zeth Gaskins, Drace Gaskins, Elyse, Emerson, Eddie Larson.

**School:** Yankton Middle School.

**Grade:** Eighth.

**4-H Club:** Yankton Clovers.

**Years in 4-H:** Five.

**Favorite 4-H Activity:** Making projects.

**Favorite 4-H Memory:** Making dog and cat toys to donate to the Humane Society.

**Greatest 4-H Achievement:** Working hard at getting top purple on my speech at County Fair.

**Favorite part of County Fair:** Looking at other people's projects to get ideas.

**How did you get interested in 4-H?:** My step-mom did it when she was a kid and I knew some people in it who like it.

**What has 4-H taught you?:** That patience is key in most projects and to use a loud voice when public speaking.

**Why should others join 4-H?:** It is a great experience to make new friends and try new things. Also you could help better your community.

**What do you like to do for fun?:** I like to play sports and make new things.

**Favorite subject in School:** P.E.

**Favorite Food:** Lasagna.

**Favorite Song:** No favorite song but I like modern country music.

**Role Models:** My parents and teachers.

**Future Plans:** Graduate high school and go to college to become a doctor.

**Favorite Animal:** Dogs.

**Favorite Sports Team:** Yankton Gazelles.

**Other hobbies and interests:** I like to play softball, volleyball, and track. I also like to read and make new projects.

**If I won a million dollars, the first thing I would buy is:** Some new sports equipment but then save the rest.

**What would you like to be when you grow up?:** Pediatrician.

# South Dakota State 4-H Events and Deadlines

1-31-2020

View South Dakota 4-H state and national event dates and deadline reminders. Check back regularly throughout the 4-H year for updates and new information.

## 2020

### February

- 15: 4-H Shooting Sports, Match 1 Deadline

### March

- 1: 4-H Rodeo Approval Form Due to the State 4-H Office
- 15: 4-H Shooting Sports, Match 2 Deadline
- 16: State Shoot Registration Opens
- 28: April 2: National 4-H Conference – Washington D.C.

### April

- 1: South Dakota 4-H Scholarship Applications Due to the State 4-H Office
- 1: Shooting Sports Scholarship Applications Due to John Keimig
- 15: 4-H Shooting Sports, Match 3 Deadline
- 16: State Shoot Registration Deadline
- 24-26: State 4-H Spring Shoot – Pierre/Ft. Pierre, SD

### May

- 1: Rodeo Finals Packet Due to Kim Larson, 4-H Finals Rodeo Secretary
- 18: Science of Ag – Brookings, SD

### June

- 1: Livestock Ownership Verification Due in 4HOnline (Breeding Beef, Breeding Meat Goat, Breeding Sheep, Dairy Cattle, Dairy Goat, Market Beef, Market Goat, Market Lamb, Market Swine, Poultry, Rabbit)
- 1: Horse Form & Horse Achievement Form Due in 4HOnline
- 1: South Dakota 4-H Dog Project ID Affidavit and Vaccination Verification due in 4HOnline
- 1: Late Rodeo Finals Packet Deadline Due to Kim Larson
- 1: Animal Project Lease Form due in 4HOnline (if applicable)
- 1-5: Teen Leadership Conference – Brookings, SD
- 14-20: Performing Arts Troupe Camp – Aberdeen, SD
- 13-14: National Team Archery Qualifier and Coaches Workshop – Yankton, SD
- 20-28: Citizenship Washington Focus – Washington, D.C.
- 21-26: 4-H Shooting Sports National Championships – Grand Island, NE



## July

- 1: "Youth for the Quality Care of Animals" Completion Deadline
- 1: Breed Registration Papers Due in 4HOnline
- 1: State Horse Show Registration Deadline
- 15: 4-H Shooting Sports, Match 4 Deadline
- 20-22: State 4-H Horse Show – Huron, SD

## August

- 1: SD 4-H Volunteer Hall of Fame Nominations (including SSHOF)
- 11: State Fair and State Dog Show Deadline (Livestock, Display Exhibits, Youth-In-Action)
- 14-16: State 4-H Finals Rodeo – Ft. Pierre, SD
- 29: State 4-H Dog Show - Huron, SD
- 31: 4-H Shooting Sports, Match 5 Deadline

## September

- 1: Fall State Shoot Registration Deadline
- 3-7: South Dakota State Fair – Huron, SD
- 12-13: State 4-H Fall Shoot – Mitchell, SD

## October

- 4-10: National 4-H Week
- 8-11: Western Junior, Livestock Show & 4-H FCS Show – Rapid City, SD

## December

- 12-13 – Shooting Sports Annual Meeting

## To Be Announced:

- State Livestock Skillathon
- State 4-H Livestock Judging
- State 4-H Livestock Judging and Skill-A-Thon Registration Deadline
- Summer Camps



# P.A.Y. SCHOLARSHIP

## Promoting Agricultural Youth

### P.A.Y. Scholarship Program

The Yankton Area Chamber of Commerce P.A.Y. Scholarship will award **( 8 ) \$3,000 scholarships** to graduating high school seniors in the Yankton area that want to pursue post-secondary education in the related fields of agricultural.

### Objectives

- Recognize local youth that are leaders in agriculture.
- Provide local financial support for academic study and leadership development.
- Foster the development of future leaders in rural America, agribusiness and production agriculture.

### Student Eligibility

Applicants must meet the following criteria to be eligible for the scholarships. Those not meeting the requirements will not be considered.

- Students are high school seniors, graduating in the spring of 2020.
- Students will study an agricultural-related major at a two- or four-year college.

#### Examples of Ag-related degrees:

Agribusiness	Biology	Forensic Science	Economics
Agricultural Economics	Dairy Manufacturing and Production	Grassland Ecology and Management	Park Management
Agricultural Education	Diesel Mechanics	Grazing Livestock Systems	Plant Biology
Agricultural Engineering	Diversified Agricultural Studies	Horticulture	Plant Protection Sciences
Agricultural Journalism	Electrical Engineering	Hospitality, Restaurant and Tourism Management	Pre-Forestry
Agricultural Systems Technology	Environmental Management	Insect Science	Pre-Veterinary Medicine
Agronomy	Environmental Restoration Science	Irrigation Technologies	Range Science
Animal Science	Environmental Studies	Landscape Architecture and Design	Veterinary Science
Animals	Ethanol Engineering	Mechanized Systems Management	Veterinary Technologist
Biochemistry	Fisheries and Wildlife	Microbiology	Water Science
Biocyber	Food Science and Technology	Natural Resource and Environmental	Wildlife and Fisheries Sciences
Biological Systems Engineering	Food Technology for Companion		

- Applicants must attend high school in one of the specified schools:
  - SD: Avon, Bon Homme, Freeman, Gayville-Volin, Irene-Wakonda, Menno, Scotland, Tripp-Delmont, Vermillion, Viborg-Hurley, Yankton
  - NE: Hartington-Newcastle Public, Cedar Catholic, Wynot, Laurel-Concord-Coleridge, Niobrara-Verdigre, Wausa, Bloomfield, Crofton, Creighton, Santee, Randolph

### Selection Process

The scholarship recipients will be selected by the P.A.Y. Scholarship Committee Members through an application and interview process. The recipients of this award will be recognized at the 2020 Ag Producer & Business BBQ presented by the Yankton Area Chamber of Commerce.

### Fund Distribution

Selected scholarship winners will be paid out in two \$1,500 increments for a total of \$3,000. The first \$1,500 will be paid in the second semester of your first year. The second \$1,500 will be paid in the second semester of your second year. Recipients will be required to submit their spring class schedule each year to the Yankton Chamber of Commerce to receive their scholarship. If recipient changes their field of study to a non-ag related major within this two-year time frame, all undisbursed funds will be forfeited. Requests for deferred payments will be made on a case by case basis with a possibility of forfeiting the scholarship.





# P.A.Y. SCHOLARSHIP APPLICATION

The scholarship will be provided for formal instruction in any accredited university, college, technical school or other recognized program preparing people for careers in agriculture related fields. Eligibility is limited to students who are enrolled in any accredited university, college, technical school or other recognized program in an agriculture related field.

Forms **must be** filled out in detail and printed in **black ink or typewritten** and **postmarked** to the Yankton Area Chamber of Commerce by **March 31, 2020**. Please also **submit one photo** of yourself. Photo will be used for future press releases if selected as a winner.

Applicant's Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Current Address (if different): \_\_\_\_\_

Current Phone: \_\_\_\_\_ - \_\_\_\_\_

Do you currently or have you in the past lived on a Ranch/Farm: \_\_\_\_\_

Parent's Names & Occupation: \_\_\_\_\_

\_\_\_\_\_

Parent's Email: \_\_\_\_\_

High School Attended: \_\_\_\_\_  
(Name) (City) (State)

High School Graduation Date: \_\_\_\_\_ High School GPA: \_\_\_\_\_

Name of Reference & Their Phone #: \_\_\_\_\_

**Please provide one or two paragraph responses for these inquiries. Use additional sheets if needed.**

**List Major School Activities (offices held, committees, etc.):**

**List Non-School Organizations (leadership roles in each):**

**List Community Activities:**

**Briefly Describe the following:**

**What school do you plan on attending? What ag-related degree are you pursuing and why?**

**How do you see yourself contributing or promoting agriculture in the Yankton area after graduation?**

**Explain how you feel about the preservation of rural communities through the development of agriculture in our region’s future.**

**Why is agriculture important to you?**

**If you were to win this scholarship, tell us what it would mean to you and why do you think you would be a good recipient for this?**

\_\_\_\_\_  
(School Counselor or Teacher’s Signature)

\_\_\_\_\_  
(Applicant Signature)

\_\_\_\_\_  
**Send completed applications to:**  
**YANKTON AREA CHAMBER OF COMMERCE**  
**803 E. 4th St.**  
**YANKTON, SD 57078**  
**Att: Marissa**

Ph: (605) 665-3636  
<https://yanktonsd.com/agri-business>  
marissa@yanktonsd.com