

YANKTON COUNTY 4-H NEWS

OCTOBER 2019

October 1st is
the start of the

new 4-H year. Please sign up on-
line as soon as possible at <https://sd.4honline.com>
Dues will be the same again at \$10.00 members in
clubs please check with your 4-H Leader all independ-
ent members please pay the office.

Recognition Event will be held on
November 3rd at 1:30 PM and the 4-H building. Ice
Skating will follow recognition event until 4:00PM

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Yankton County 4-H Celebration



Saturday, October 12
from 10 a.m. to 1 p.m.



at Yankton Tractor Supply Company

4-H will be serving free hot dogs and ice cream, hosting a petting zoo, and sharing all about 4-H and the opportunities youth have in this organization. All youth ages 5+ and their

South Dakota 4-H



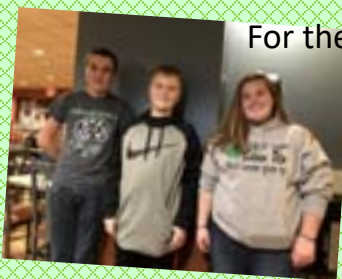
parents are invited to attend. For more information call 605-665-3387.



If you are ages 12-18, please join us for the first Jr. Leader meeting of the new 4-H year!

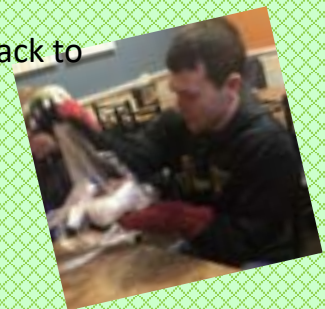


The meeting will be on October 20th at 1 p.m. at the Extension Office.



For the first meeting of the year, please bring a snack to share during the meeting.

Let Katie know if you are able to make it.





Location: Yankton Community Library
Address: 515 Walnut Street, Yankton
Contact: Amanda Raiche, Youth Services Librarian
Library Phone Number: (605) 668-5276

The Yankton Community Library Science Club program will be open to Kindergartners through fifth graders. The program will take place the third Thursday of the month from September through May from 3:45 p.m. to 4:45 p.m. There is no cost for this program and registration is not necessary.



YCL 2019/ 2020

Science Club

W/YANKTON COUNTY 4-H
yankton4h.com

October's Science Club Activity

October 17th
3:45 p.m. to 4:45 p.m.

Are magic potions real? Learn what an alchemist is, and experience what an alchemist does by testing different liquids to clean the tarnish off a penny.



4-H inspires me to do...

Join us in celebrating National 4-H Week October 6-12! To celebrate this year, we would like each 4-H member and their families to either post a picture on Facebook, wearing a 4-H t-shirt, or tell us what you love about 4-H and why someone should join Yankton County 4-H! If you do both, that will get you two entries in the drawing. Please post it to your personal page and also share it to our Yankton County 4-H page on Facebook. Please use the hashtag #inspirekidstodo when creating your posts on Facebook.

- ◆ **One entry into the drawing per post.**
- ◆ **This contest will run Sunday, October 6th through Saturday October 12th.**
- ◆ **Drawing will be on Tuesday, October 15th.**
- ◆ **Prize will be given at Recognition Event on November 3rd.**



#inspirekidstodo



Thousand Hour Challenge



What it is:

Yankton County 4-H members and clubs are challenged to complete **1,000** hours of community service during the 2019-2020 4-H Year.

How it works:

Individuals will report their hours of service to their club leader using the provided form telling them what you did to complete those hours. The leaders will then report the hours to the Extension Office. The Challenge will kick-off in October, with the first hours being reported in November. For reported hours to count, you **MUST** have them to your club leader by the 5th of every month.

What's in it for me?

Prizes will be awarded to winners in different categories (Top Club, Hardest Worker, etc.). Winners will be unveiled at the 2020 Recognition Event!

For more information, contact the Yankton county Extension Office, or your 4-H Club Leader!

How will *you* serve?



Thousand Hour Challenge Monthly Report Form



Name: _____

Club: _____

Month: _____

How did I serve?	Where did I serve?	Hours completed

Total Hours for the Month: _____

Thank you for serving the Community!

****Please turn this into your club leader by the 5th of every month!****

Name: _____

Age: _____

Parents & Siblings: _____

School: _____

Grade: _____

4-H Club: _____

Years in 4-H: _____

Favorite 4-H Activity: _____

Favorite 4-H memory: _____

Greatest 4-H achievement: _____

Favorite part of County Fair: _____

How did you get interested in 4-H? _____

What has 4-H taught you? _____

Why should other join 4-H? _____

What do you like to do for fun?

Favorite subject in School: _____

Favorite food: _____

Favorite song: _____

Role Models: _____

Future Plans: _____

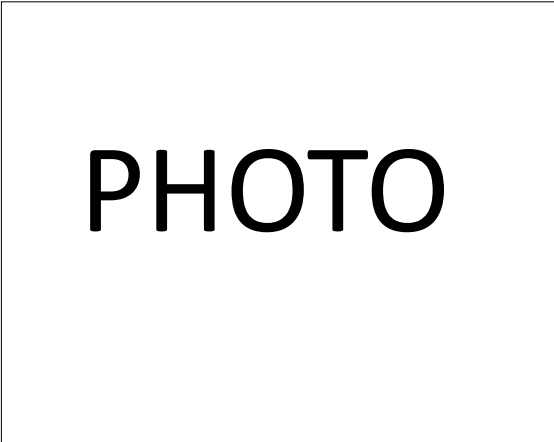
Favorite animal: _____

Favorite sports team: _____

Other hobbies & interests: _____

If I won a million dollars, the first thing I would buy is: _____

What would you like to be when you grow up? _____



4-H MEMBER SPOTLIGHT: JAXSON WAGNER

Age: 12

Parents & Siblings: Travis & Robin
Sisters - Kaylyn & Ellie

School: Yankton Middle School

Grade: 6th

4-H Club: Mission Hill Hillers

Years in 4-H: 3

Favorite 4-H Activity: working with animals and bathing the pigs

Favorite 4-H Memory: Promoting 4-H on the radio with Sean Donahue at the Wolf 104.1

Greatest 4-H Achievement: Best of show with my Child Development Project

Favorite Part of County Fair: Watching the animals being shown.

How did you get interested in 4-H? my mom was in 4-H when she was my age.

What has 4-H taught you? Farm Safety and how to take care of animals

What do you like to do for fun? Travel to Florida and Disneyworld

Favorite Subject in School: art

Favorite Food: Pork and Beans

Favorite Song: It's Tricky Run -- By D.M.C.

Role Models: My Parents

Future Plans: become a Disney Imagineer

Favorite Animal: Red Panda

Other hobbies & interests: Legos, Roblox, Minecraft

If I won a million dollars, the first thing I would buy is: A house for my family and help poor people.



We are excited to announce that your SD 4-H Leaders Board has added the SDSU Youth Livestock Judging Camp to the list of camps that offers financial assistance. There is a \$50 scholarship available to any 4-H member that attends the camp. Other camps with a scholarship available are 4-H Camp at Poinsett, 4-H Youth Camp or Teen Camp at Bob Marshall, Teen Leadership Camp (TLC) and Performing Arts.

Here is how the scholarship program works.

- Step 1 – Register for the 2019 camp and pay the full camp fees.
- Step 2 – Attend camp and have a great time!!
- Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp or Livestock Judging scholarship tell two groups.
- Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2019.

**Please note – you must be a 4-H member to receive the scholarship.

Please be sure to complete all parts of the form! You must answer the “what did you learn” section and sign it!

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf>

Paula Linke
SD 4-H Leaders

3 Dutch Rabbits for sale
7 Weeks Old
Contact Jamie Ness @ 605-660-6691



2020 Citizenship Washington Focus Trip

What is CWF?

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to the National 4-H Youth Conference Center in Chevy Chase, MD, each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital. The 2020 South Dakota Delegation will travel to CWF June 20 – 28, 2020.

Who can participate?

4-H'ers ages 15-18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H Youth Advisor for your County to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in December to send to the State 4-H Office on/before January 10.

What does CWF cost?

The cost for the 2020 CWF is \$1,700 per youth delegate (transportation, lodging, and most meals). Some Leader Associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money.

Typical CWF Itinerary

Saturday: Leave South Dakota via coach bus
Sunday: Arrive at National 4-H Center
Monday: Tour Washington D.C. sights
Tuesday: Workshops & meetings
Wednesday: Capitol Hill Day
Thursday: Workshops, sightseeing & Cultural Heritage Evening
Friday: Delegation Day on the National Mall & Talent Show
Saturday: Leave Maryland via coach bus
Sunday: Arrive in South Dakota

County Selection Process

CWF youth delegates are selected at a County level based on local policies and procedures. Delegates must be able to perform the following essential functions of the trip with or without reasonable accommodations:

- Age-appropriate social & intellectual skills to actively participate in all activities
- Physical stamina to walk long distance & endurance for participating in a 16-hour day

The State 4-H Office and the National 4-H Council coordinate registration, transportation, lodging, some meals, activities and events for the South Dakota delegation.

South Dakota 4-H'ers wishing to participate in CWF need to contact their 4-H Youth Advisor to find out if their County has CWF delegate reservations. If yes, then youth and their families need to complete the application steps the County and State 4-H Office require.



2020 National 4-H Conference Trip

Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for March 28 – April 2, 2020 in Chevy Chase, Maryland. Youth must be 16 – 18 years old by the date of the event to apply. Applicants should submit their applications to their local 4-H Youth Program Advisor. Upon approval, the 4-H Youth Program Advisor will submit the signed application, via email or USPS mail, to the State 4-H Office by January 1, 2020. A designated committee of 4-H Youth Development professionals and/or previous trip participants will review applications and notify youth who are selected to attend National 4-H Conference as a delegate. For more information and the application materials go to <https://extension.sdstate.edu/sites/default/files/2019-09/MC-00624.pdf>.

The National 4-H Conference trip is sponsored and fully funded by the South Dakota 4-H Livestock Industry Trust Fund.

The National 4-H Conference is a premier professional and leadership development event for 4-H members, ages 16 – 19, across the U.S. and its territories. The conference is administered by the National 4-H Headquarters of the National Institute of Food and Agriculture (NIFA) within the **U.S. Department of Agriculture (USDA)**. Held annually, except for several years during World War II, the camp's mission is to assist in the development of the next generation's leaders. Delegates attend training workshops, become acquainted with government and have the opportunity to meet with state leaders. More information on National 4-H Conference can be found at <http://4-h.org/parents/national-4-h-conference/#!about>.

This experience has been a tradition for 4-H members since 1927. In 1958, the event name, formerly known as the "National 4-H Club Camp," was changed to *National 4-H Conference*. Prior to 1959, delegates slept in tents on the grounds of the National Mall in front of the Department of Agriculture (USDA) in Washington, DC. In 1959, the meeting moved from the National Mall to the newly founded National 4-H Center in Chevy Chase, MD (right outside of Washington, D.C.).

Chaperones

Qualifications

Adults, age 21 or older, who have a strong interest in youth development, are experienced at chaperoning youth, and are a:

- SDSU 4-H Youth Program Advisor; or
- SDSU Field Specialist; or
- Registered South Dakota 4-H Volunteer without restrictions.
- Preference will be given to applicants without children on the trip.



Responsibilities

- Representing SDSU Extension 4-H Youth Development per the South Dakota Code of Conduct; serves as a role model; provides a safe and caring environment for all youth delegates
- Ability to chaperone all youth delegates within the framework of the trip's itinerary
- Willingness to listen to ideas from all youth and provide appropriate feedback
- Enforcement of rules and expectations for all youth to ensure appropriate behavior per the South Dakota 4-H Code of Conduct, the specific trip's Code of Conduct and the South Dakota 4-H Dress Code
- Participate fully in the trip activities, providing supervision and guidance to all youth delegates from the trip's start to its' finish

If you meet the Qualifications and can assume all of Responsibilities listed above during National 4-H Conference, please fill out the Chaperone Application form go to <https://extension.sdstate.edu/sites/default/files/2019-09/MC-00623.pdf>. The form is due to the State 4-H Office, on or before January 1, 2020.