

# YANKTON COUNTY 4-H NEWS

NOVEMBER 2019



October 1st was the start of the new 4-H year. Please sign up online as soon as possible at <https://sd.4honline.com> Dues will be the same again at \$10.00 members in clubs please check with your 4-H Leader all independent members please pay the office.



Record book covers are in. If you need one please stop by the office

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| 3. | October Science Club                    |  |
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YOU'RE INVITED TO THE...



# 2020 SOUTH DAKOTA 4-H CAPITOL DAY

JANUARY 15, 2020  
STARTS AT 8:00 AM

SOUTH DAKOTA CAPITOL BUILDING, PIERRE, SD

Contact your county 4-H Office for more details and to RSVP.  
Preregistration required.







# Teens for Jeans

*Coordinated by the South Dakota  
State 4-H Ambassadors*

SDSU  
Extension



Donate your new or gently used jeans of  
all sizes to your local 4-H/SDSU Extension  
office by **August 1, 2020!**

All donations will have a local impact! Visit  
[extension.sdstate.edu/about](https://extension.sdstate.edu/about) for office locations.

The 2020 South Dakota 4-H Calendar is now for sale. The Calendar will be \$11 per calendar and will be shipped to the address that is provided when ordering the calendars. The sales will only be open until Monday, November 11th. The link to the order can be found at: <https://extension.sdstate.edu/event/2020-south-dakota-4-h-calendar-pre-sale>.

The 2020 calendar will include images from 40 4-H youth, ages 8 to 18 from 25 different South Dakota counties. Judge's Choice photos were awarded to: Robert Inch, Buffalo/Jerauld; Caitlin Ringling, Butte/Lawrence; Ellie Jahraus, Campbell; Klair Raml, Codington; Alexis Hoffman, Douglas; Nicolette Hoffman, Douglas (2); Casside Seezs, Grant; Allison Glodt, Hughes/Stanley; Jeff Schnabel, Hutchinson; Laura Bogue, Lincoln (2); Kaylee Biel, Marshall; Chancey Kessler, McPherson; Hans Lapka, McPherson; Ashlynn Wellman, Pennington; Evan Miller, Pennington; Landen Matkins, Pennington; Olivia Miller, Pennington; Tanner Eide, Potter (2); Madisan Graber, Tripp; Maddie Rand, Turner (2); and Rachel Bryan, Union.

Honorable Mention photos which will also be featured in the calendar were awarded to: Steven Neth, Bon Homme; Emily Nold, Brookings; Anna Kahnke, Codington; Lucy Kahnke, Codington; Caleb Weyh, Day; Hayden Niles, Day; Trey Dunse, Day (2); Alexis Hoffman, Douglas; Max Hartmann, Douglas; Nicolette Hoffman, Douglas; Sydney Miller, Fall River (2); Brooke Schwagel, Grant; Taya Wettlaufer, Lake; Ella Stiefvater, McCook; Brody Ahlquist, Minnehaha; Hannah Frost, Minnehaha (2); Hunter Eide, Potter; Evelyn Fritz, Roberts; Olivia Knox, Spink; Ashley Tieszen, Turner; Madison Hofer, Turner; and Maddie Rand, Turner.

If a person must pay using a check, they will need to place their order through their County Extension Office and make the payment to the County Extension Office.



# 38th Annual



## Miner County Feeder Calf Show

**Friday, November 29, 2019 — 4-H Grounds, Howard, SD**

- Show open to the world
- Entry Fee - \$25 per calf entered. Pre-entry deadline - November 16th. Entries postmarked after the 16th, will be charged \$30 - No refunds!
- *Steers will be split by breed and then weight.*
- *Heifers are split by breed and then by age with fall heifers born in 2018 eligible to show per SDJPS rules. All other calves must be born in 2019.*
- This show will be divided according to sanctioned rules. The British division is for **British Straightbreds only**.
- Registration papers/means to acquire papers are encouraged for all breeds or you are subject to show commercial.
- Calves entered **must** be accompanied by a **current health certificate**
- **All exhibitors must check-in at 4-H Building on the Grounds before unloading trailers**
- No washing facilities will be available
- All decisions of Show Committee and Judge will be final
- Calf Show Committee will not be responsible for accidents
- **All bedding must be cleaned up or forfeit premium—a manure bunker is available on the south end of grounds**
- Listen to KJAM (103.1) or KMIT (105.9) for cancellation information in case of bad weather. Updates will also be posted to the Miner County Feeder Calf Show Facebook page.
- Power is limited -- Portable generators advised
- Storm date - December 7
- No pets allowed on grounds
- Photographs available by request for a fee

South Dakota Junior Point Show  
Sanctioned

### Schedule of Events:

9:00 – 11:00 a.m. – Check in must be completed in 4-H Building & calves weighed  
10:30 am – Pen of 3 Judging (outdoor show ring)  
10:45 a.m. – 12:00 noon – Lunch provided for Exhibitors (4-H Building)  
11:30 a.m. – Showmanship  
12:00 p.m. – Judging of Miner County 4-H Show (south end of the Quonset)  
4-H Show will be followed by Open Class Breeding Show, then Open Class Market Show

### Awards:

- Overall Champion Market & Breeding Beef ~ \$500 and a banner
- Reserve Champion Overall Market & Breeding Beef ~ \$250; 3rd place, \$100; 4th place, \$75; 5th place, \$50
- 60% of Entry Fees for Steers & Heifers will be paid back to classes

**Concession Stand available on the Grounds.**

**\*Noon lunch provided by Howard Farmer's Co-Op\***



# TRIPP COUNTY PROSPECT SHOW

Saturday, November 9, 2019

Tripp County Fair Grounds

899 W 13<sup>th</sup> St., Winner, SD



## CASH PRIZES AWARDED

Champion Heifer

Res. Champion Heifer


Champion Mkt. Animal

Res. Champ. Mkt. Animal

Other awards to be determined  
the day of the show.

## Contact Information:

- Dawn Covey—(605) 840-1334 or (605)842-3250 or (605) 842-3811  
E-mail: dec.63@hotmail.com
- Jeremy Schroeder (605)840-0510
- Rhonda Schroeder (605)840-0217

Electronic pre-entry is preferred – please find a link on the Tripp County Prospect Show Facebook page  or <http://www.sdjps.com/> Payment can be made the day of the show.

You can also mail or e-mail your entry form to: Dawn Covey, 26063 319th Ave., Hamill, SD 57534  
dec.63@Hotmail.com

- Age limit 8—21 years old as of January 1, 2020 as stated in the S.D. Junior Point Show Association Beef rules
- Breeding Heifers - must have been born after August 1, 2018
- All Prospect Mkt. Steers & Heifers must have been born in 2019
- Health Papers Required
- Must bring your own woodchips
- Check In: 8:00 a.m.—10:00 a.m.
- Classes will be broken down by age & breed for heifers
- Classes will be broken down by weight & breed for prospect market steers . All market heifers will show in one division.
- All animals must be registered or eligible for registration to show in a breed. If this does not apply you will show as commercial.
- Showmanship divisions will be Senior, Junior, and Beginner - \$5 entry fee
- Show will start at 11:30 a.m.
- Show Order:
  - Breeding Heifers
  - Showmanship
  - Prospect Mkt. Heifers & Steers
- \$25 entry fee
- This is a NO FIT show. Any changes to these rules will be announced the a day of the show. All decisions of show committee are final.
- Not responsible for accidents.
- Generators Recommended
- Pre-entry is encouraged but you may also enter the day of the show.

DATE: 11/23/19

TIME: 9:00 AM—12:00 PM

Join us at the Extension Office and make one of these three crafts. The cost will be \$15. This class will be open to ages 8+, if a cloverbud member wants to attend, a parent must be present. Please let Katie know by November 18th. When you let Katie know you will be attending, please specify which of the three pictures you would like to do.



# Thanksgiving Craft with 438 Design



# JUNIOR HERDSMAN

Sponsored by  
**SECURITY  
STATE BANK**

Member FDIC



Security State Bank's Junior Herdsman project selects two 7<sup>th</sup> or 8<sup>th</sup> graders from each branch to receive 5 bred heifers. The two recipients chosen get the use of the cattle for five years, then return the equal value of the cattle to the program.

**WE ARE NOW ACCEPTING APPLICATIONS**

**FOR MORE DETAILS**

Please call or stop by the bank. Completed applications accompanied by three (3) personal letters of recommendation are required.

**Deadline – January 1, 2020**



## **SECURITY STATE BANK**

**TYNDALL, SD   CHANCELLOR, SD   HERON LAKE, MN   VIBORG, SD**  
805-589-3313   805-647-2228   507-793-2334   805-766-3000

Member  
**FDIC**

**WWW.BANKSECURITYSTATE.COM**

# Thousand Hour Challenge



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## What it is:

Yankton County 4-H members and clubs are challenged to complete **1,000** hours of community service during the 2019-2020 4-H Year.

## How it works:

Individuals will report their hours of service to their club leader using the provided form telling them what you did to complete those hours. The leaders will then report the hours to the Extension Office. The Challenge will kick-off in October, with the first hours being reported in November. For reported hours to count, you **MUST** have them to your club leader by the 5<sup>th</sup> of every month.

## What's in it for me?

Prizes will be awarded to winners in different categories (Top Club, Hardest Worker, etc.). Winners will be unveiled at the 2020 Recognition Event!

For more information, contact the Yankton county Extension Office, or your 4-H Club Leader!

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## How will *you* serve?





# Thousand Hour Challenge Monthly Report Form



Name: \_\_\_\_\_

Club: \_\_\_\_\_

Month: \_\_\_\_\_

How did I serve?	Where did I serve?	Hours completed

Total Hours for the Month: \_\_\_\_\_

Thank you for serving the Community!

**\*\*Please turn this into your club leader by the 5<sup>th</sup> of every month!\*\***

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Parents & Siblings: \_\_\_\_\_  
\_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Favorite 4-H Activity: \_\_\_\_\_

Favorite 4-H memory: \_\_\_\_\_  
\_\_\_\_\_

Greatest 4-H achievement: \_\_\_\_\_  
\_\_\_\_\_

Favorite part of County Fair: \_\_\_\_\_

How did you get interested in 4-H? \_\_\_\_\_

What has 4-H taught you? \_\_\_\_\_  
\_\_\_\_\_

Why should other join 4-H? \_\_\_\_\_

What do you like to do for fun?  
\_\_\_\_\_

Favorite subject in School: \_\_\_\_\_

Favorite food: \_\_\_\_\_

Favorite song: \_\_\_\_\_

Role Models: \_\_\_\_\_

Future Plans: \_\_\_\_\_

Favorite animal: \_\_\_\_\_

Favorite sports team: \_\_\_\_\_

Other hobbies & interests: \_\_\_\_\_

If I won a million dollars, the first thing I would buy is: \_\_\_\_\_

What would you like to be when you grow up? \_\_\_\_\_

PHOTO



## 4-H MEMBER SPOTLIGHT: ELLIE WAGNER

Age: 14

Parents & Siblings: Travis & Robin  
Sisters - Kaylyn & Jaxson

School: Yankton High School

Grade: 9th

4-H Club: Mission Hill Hillers

Years in 4-H: 3

Favorite 4-H Activity: Showing  
Swine

Favorite 4-H Memory: Showing  
animals at Yankton County Fair and  
Summer Spot Light



Greatest 4-H Achievement: My first year showing animals earning Grand Champion Showmanship  
with Swine.

Favorite Part of County Fair: showing animals

How did you get interested in 4-H? my mom was in 4-H when she was young.

What has 4-H taught you? Having a different level of patience when working with animals

What do you like to do for fun? archery and hanging out with friends

Favorite Subject in School: English Language Arts

Favorite Food: Apples

Favorite Song: Hesitate - By the Jonas Brothers

Role Models: My Parents and siblings

Future Plans: to attend college and participate in the Disney College Program

Favorite Animal: Sea Turtles

Favorite Sports Team: Huskers

Other hobbies & interests: Girl Scouts, volunteering and anything  
Disney

If I won a million dollars, the first thing I would buy is: spend a day  
with a sea turtle rescue



We are excited to announce that your SD 4-H Leaders Board has added the SDSU Youth Livestock Judging Camp to the list of camps that offers financial assistance. There is a \$50 scholarship available to any 4-H member that attends the camp. Other camps with a scholarship available are 4-H Camp at Poinsett, 4-H Youth Camp or Teen Camp at Bob Marshall, Teen Leadership Camp (TLC) and Performing Arts.

Here is how the scholarship program works.

- Step 1 – Register for the 2019 camp and pay the full camp fees.
- Step 2 – Attend camp and have a great time!!
- Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp or Livestock Judging scholarship tell two groups.
- Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2019.

\*\*Please note – you must be a 4-H member to receive the scholarship.

Please be sure to complete all parts of the form! You must answer the “what did you learn” section and sign it!

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf>

Paula Linke  
SD 4-H Leaders





# 2020 Citizenship Washington Focus Trip

## What is CWF?

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to the National 4-H Youth Conference Center in Chevy Chase, MD, each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital. The 2020 South Dakota Delegation will travel to CWF June 20 – 28, 2020.

## Who can participate?

4-H'ers ages 15-18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H Youth Advisor for your County to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in December to send to the State 4-H Office on/before January 10.

## What does CWF cost?

The cost for the 2020 CWF is \$1,700 per youth delegate (transportation, lodging, and most meals). Some Leader Associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money.

## Typical CWF Itinerary

Saturday: Leave South Dakota via coach bus  
 Sunday: Arrive at National 4-H Center  
 Monday: Tour Washington D.C. sights  
 Tuesday: Workshops & meetings  
 Wednesday: Capitol Hill Day  
 Thursday: Workshops, sightseeing & Cultural Heritage Evening  
 Friday: Delegation Day on the National Mall & Talent Show  
 Saturday: Leave Maryland via coach bus  
 Sunday: Arrive in South Dakota

## County Selection Process

CWF youth delegates are selected at a County level based on local policies and procedures. Delegates must be able to perform the following essential functions of the trip with or without reasonable accommodations:

- Age-appropriate social & intellectual skills to actively participate in all activities
- Physical stamina to walk long distance & endurance for participating in a 16-hour day

The State 4-H Office and the National 4-H Council coordinate registration, transportation, lodging, some meals, activities and events for the South Dakota delegation.

South Dakota 4-H'ers wishing to participate in CWF need to contact their 4-H Youth Advisor to find out if their County has CWF delegate reservations. If yes, then youth and their families need to complete the application steps the County and State 4-H Office require.



## 2020 National 4-H Conference Trip

Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for March 28 – April 2, 2020 in Chevy Chase, Maryland. Youth must be 16 – 18 years old by the date of the event to apply. Applicants should submit their applications to their local 4-H Youth Program Advisor. Upon approval, the 4-H Youth Program Advisor will submit the signed application, via email or USPS mail, to the State 4-H Office by January 1, 2020. A designated committee of 4-H Youth Development professionals and/or previous trip participants will review applications and notify youth who are selected to attend National 4-H Conference as a delegate. For more information and the application materials go to <https://extension.sdstate.edu/sites/default/files/2019-09/MC-00624.pdf>.

The National 4-H Conference trip is sponsored and fully funded by the South Dakota 4-H Livestock Industry Trust Fund.

The National 4-H Conference is a premier professional and leadership development event for 4-H members, ages 16 – 19, across the U.S. and its territories. The conference is administered by the National 4-H Headquarters of the National Institute of Food and Agriculture (NIFA) within the **U.S. Department of Agriculture (USDA)**. Held annually, except for several years during World War II, the camp's mission is to assist in the development of the next generation's leaders. Delegates attend training workshops, become acquainted with government and have the opportunity to meet with state leaders. More information on National 4-H Conference can be found at <http://4-h.org/parents/national-4-h-conference/#!about>.

This experience has been a tradition for 4-H members since 1927. In 1958, the event name, formerly known as the "National 4-H Club Camp," was changed to *National 4-H Conference*. Prior to 1959, delegates slept in tents on the grounds of the National Mall in front of the Department of Agriculture (USDA) in Washington, DC. In 1959, the meeting moved from the National Mall to the newly founded National 4-H Center in Chevy Chase, MD (right outside of Washington, D.C.).

### Chaperones

#### Qualifications

Adults, age 21 or older, who have a strong interest in youth development, are experienced at chaperoning youth, and are a:

- SDSU 4-H Youth Program Advisor; or
- SDSU Field Specialist; or
- Registered South Dakota 4-H Volunteer without restrictions.
- Preference will be given to applicants without children on the trip.



### Responsibilities

- Representing SDSU Extension 4-H Youth Development per the South Dakota Code of Conduct; serves as a role model; provides a safe and caring environment for all youth delegates
- Ability to chaperone all youth delegates within the framework of the trip's itinerary
- Willingness to listen to ideas from all youth and provide appropriate feedback
- Enforcement of rules and expectations for all youth to ensure appropriate behavior per the South Dakota 4-H Code of Conduct, the specific trip's Code of Conduct and the South Dakota 4-H Dress Code
- Participate fully in the trip activities, providing supervision and guidance to all youth delegates from the trip's start to its' finish

If you meet the Qualifications and can assume all of Responsibilities listed above during National 4-H Conference, please fill out the Chaperone Application form go to <https://extension.sdstate.edu/sites/default/files/2019-09/MC-00623.pdf>. The form is due to the State 4-H Office, on or before January 1, 2020.