

Yankton County 4-H News

FEBRUARY 2019



YQCA Training – For 2018-2019,
Youth for the Quality Care of Animals

(YQCA) training is mandatory for all food-producing live-

stock species: all beef, dairy cattle, all sheep, meat goats, dairy

goats, swine, rabbits, and poultry. The only animals not required for this training are: dog, cat,

companion animal, and horse (they have their own training). For more information, please visit the help page:

<http://igrow.org/up/resources/01-4057-2017.pdf>

YQCA Training Dates

February 4th @ 4PM - Douglas County Courthouse Community Room - Armour

February 15th @ 1PM - Turner Courthouse Community Room - Parker

March 18th @ 7PM - Turner County Courthouse Community Room - Parker

March 19th @ 7PM - Hutchinson County Courthouse Conference Room - Olivet

April 15th @ 7PM - Hutchinson County Courthouse Conference Room - Olivet

April 19th @ 1PM - Yankton County Extension Office

April 29th @ 7PM - Turner County Courthouse Community Room - Parker

May 29th @ 1PM - Yankton County Extension Office



Horse Safety Training will be held March 24th at 1PM at the Extension Office

Jr Leaders will meet March 10th at 2PM at the Extension Office

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| 3. Archery Practice @ NFAA Easton Archery Center | 11. Tri State Horse Expo / State 4-H Scholarships / 4-H Rode / Teen Leadership Conference |
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4-H Member Spotlight

Name: _____

Age: _____

Parents & Siblings: _____

School: _____

Grade: _____

4-H Club: _____

Years in 4-H: _____

Favorite 4-H Activity: _____

Favorite 4-H memory: _____

Greatest 4-H achievement: _____

Favorite part of County Fair: _____

How did you get interested in 4-H? _____

What has 4-H taught you? _____

What do you like to do for fun?

Favorite subject in School: _____

Favorite food: _____

Favorite song: _____

Role Models: _____

Future Plans: _____

Favorite animal: _____

Favorite sports team: _____

Other hobbies & interests: _____

If I won a million dollars, the first thing I would buy is: _____

What would you like to be when you grow up? _____

PHOTO



**JOIN
US**



CLUB PRACTICES

**JOIN US
FRIDAYS**

5:30-7:30PM

**NFAA EASTON
YANKTON ARCHERY
CENTER**

800 Archery Lane,
Yankton, SD 57078

THE YANKTON AREA ARCHERS

Would like to invite you to join us to learn about about the Yankton County 4H Archery and Junior Olympic Archery Development (JOAD) Program

**FREE TO CLUB & CENTER MEMBERS
ALL EQUIPMENT PROVIDED OR BRING
YOUR OWN**

For more information contact us at
yanktonarchers.org or
yanktonjoad@gmail.com
Find us on Facebook: Yankton Area Archers



Ten2Give Shoe Drive

South Dakota 4-H is partnering with Soles4Souls. Help us meet our goal of **10,000 shoes donated!**

Bring your new or gently used shoes to your local 4-H office or SDSU Extension Regional Center between now and August 1, 2019 to make an impact locally and globally.

Visit soles4souls.org for more information on the impact this organization is making.

Contact Information:

Katie Doty
4-H Youth Program Assistant
yankton.pa@sdstate.edu
Lauren Hollenbeck
4-H Youth Program Advisor
Clay, Union & Yankton Counties
lauren.hollenbeck@sdstate.edu
Danielle McFarland
Administrative Assistant
yankton.county@sdstate.edu
605.665.3387

Thousand Hour Challenge



What it is:

Yankton County 4-H members and clubs are challenged to complete **1,000** hours of community service during the 2018-2019 4-H Year.

How it works:

Individuals will report their hours of service to their club leader using the provided form telling them what you did to complete those hours. The leaders will then report the hours to the Extension Office. The Challenge will kick-off in October, with the first hours being reported in November. (We will back log and accept any hours completed in the month of October) For reported hours to count, you **MUST** have them to your club leader by the 5th of every month.

What's in it for me?

Prizes will be awarded to winners in different categories (Top Club, Hardest Worker, etc.). **Winners will be unveiled at the 2019 Recognition Event!**

For more information, contact the Yankton county Extension Office, or your 4-H Club Leader!

How will *you* serve?



Thousand Hour Challenge Monthly Report Form



Name: _____

Club: _____

Month: _____

How did I serve?	Where did I serve?	Hours completed

Total Hours for the Month: _____

Thank you for serving the Community!

****Please turn this into your club leader by the 5th of every month!****

YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS

Spring Training

- **NEW For 2018-2019 - ALL youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits.**
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online. **each child will be a separate transaction*



April, 19th 1:00 p.m.

May, 29th 1:00 p.m.

Extension Office, Yankton


- In person training - \$3
- One-year certification online training available - \$12
- Additional trainings available across South Dakota. **Don't wait until the last minute!**

Questions?

Katie Doty
4-H Youth Program Assistant
Yankton County
Yankton.pa@sdstate.edu



Jelly Canning Workshop



This hands-on workshop is for anyone interested in learning the basics of water-bath canning and making jelly!

- All supplies provided.
- Enter under Food Preservation for fair.
- Space for 10 youth to register
- Register by February 13 so we can get supplies necessary!

Register by February 13!

Who: 4-H Members, ages 8+

When: Tuesday, February 19

1:00 pm

Where: 4-H Office Meeting Room

Questions? Or for more information:

Yankton County Extension Office - (605) 665-3387

Yankton.pa@sdstate.edu - lauren.hollenbeck@sdstate.edu

Farm Safety Awareness

In the Spring of 2017 seven year old Jaxon Boomsma was killed in a tragic farming accident and his family would like to raise awareness of the importance of being safe while on the farm. The Boomsma family is not only providing t-shirts for Farm Safety Day Camp held by Yankton County 4-H in June, they would also like to give back to the youth involved with 4-H. Their family has decided to give a special award to three winners of their choice who enters the best project at Yankton County Achievement Days, that relates to being safe on the farm. There will be three age division, Beginner, Junior, and Senior, one youth from each age division will be selected as the winner. The award will be given during Yankton County's Recognition Event. We strongly encourage all 4-H youth to participate in this project.



4-H MEMBER SPOTLIGHT: GARRETT DANGEL

Age: 13

Parents & Siblings: Dan & Annie
Brothers Daniel, Own and Sister Emily

School: Viborg - Hurley

Grade: 7th

4-H Club: Get up and Go

Years in 4-H: 7

Favorite 4-H Activity: Showing goats

Favorite 4-H Memory: Helping Daniel & Emily
with their pig before I was in 4-H

Greatest 4-H Achievement: Getting Grand Cham-
pion on my dairy goat

Favorite Part of County Fair: showing and exhibit-
ing

How did you get interested in 4-H? My family. I
am a 4th generation to be involved in 4-H

What has 4-H taught you? Help more

What do you like to do for fun? Hunting and Fishing

Favorite Subject in School: History

Favorite Food: Chislic

Favorite Song: Burning Ring of Fire by Johnny Cash

Role Models: Mom and Dad

Future Plans: finish school and go to college



Favorite Animal: Dog

Favorite Sports Team : Patriots

Other hobbies & interests: like to build stuff

If I won a million dollars, the first thing I would buy is: pickup

What would you like to be when you grow up: farmer



The Tri State Horse Expo is scheduled for March 15-17 at the Expo Building at the W.H. Lyons Fairgrounds in Sioux Falls. Check out the schedule and other events at <http://www.tri-statehorseexpo.com/index.html>.

State 4-H Scholarships

Youth who have at least five years of active membership in South Dakota 4-H (current high school senior or accepted to college) are eligible to apply for South Dakota 4-H Scholarships. There are 4 scholarships, including one shooting sports scholarship offered. Please go to <https://extension.sdstate.edu/event/south-dakota-4-h-scholarship-deadline> for more information.

Applications are accepted now through April 1 of this year. send your scholarship application to: State 4-H Office, Berg Ag Hall 109, Box 2207E South Dakota State University Brookings, SD 57007-2097

4-H Rodeo

To be eligible to participate in any regional South Dakota 4-H Rodeo, you must complete these three steps by Wednesday, May 1, 2019:

1. Enroll as a South Dakota 4-H member in 4HOnline membership system.
2. After enrolling, register for Rodeo as a Project in 4HOnline.
3. Complete all required SD 4-H Rodeo paper forms in this packet and submit on/before Wednesday, May 1, 2019.
 - a. 4-H Finals Secretary receives the
 - 2019 South Dakota 4-H Regional Rodeos and State Finals Official Entry Form
 - Participant – Assumption of Risk, Waiver of Liability, Indemnification and Release Agreement

NOTE: Entry forms must be received at the correct location on/before Wednesday, May 1, 2019, to be eligible to participate in any SD 4-H Rodeo— this includes regional rodeos and the South Dakota 4-H Finals Inc. Rodeo. (In case of mail issues, we suggest certified mail, so the contestant has proof of mailing.)

<http://sd4hrodeo.org/content/2019-Contestant-Packet.pdf>



2019
TEEN LEADERSHIP CONFERENCE

**JOIN US FOR A WEEK OF LEADERSHIP DEVELOPMENT AS WE
"MASTER LIFE'S CIRCUS"!**

SDSU Extension

JUNE 3-7, 2019
ANY TEEN AGE 13-18
SOUTH DAKOTA STATE UNIVERSITY
BROOKINGS, SD
REGISTRATION OPENS
APRIL 1ST AT
EXTENSION.SDSTATE.EDU/EVENTS.

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WAC-00093



4-H Rabbit Starter Program

for 4-H members and Cloverbuds
in Yankton, Bon Homme and Clay Counties

Would you like to show an animal, but are limited in space? Are you ready for some more responsibility? Maybe you've always wanted a rabbit but haven't known how to go about getting one?

Yankton County 4-H has just the answer...the 4-H Rabbit Starter Program

Again this year, Yankton County is going to be offering a 4-H Rabbit Starter Program with help from rabbit breeder Dale Knode. 4-H'ers in Yankton, Bon Homme, and Clay Counties will be able to participate.

This program will consist of a series of meetings. At these meetings, 4-H'ers will learn how to care for rabbits and how to show rabbits. During the second meeting, 4-H members will also have the opportunity to purchase rabbits from a rabbit breeder. Youth are welcome to attend all meetings or pick and choose which ones would benefit them. For example, those who already own a rabbit may want to only come to the meetings where we will discuss how to show a rabbit.

This program will begin in the month of April. More information will be released at a later date, but begin discussing your rabbit plans now so you are ready to go when classes start.



Katie Doty
Yankton County 4-H Youth Program Assistant
Direct program questions to Katie at 605-665-3387.



Youth Artificial Insemination Day Camp



What: Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

Where: Meade County Extension Building, 1029 5th St., Sturgis, SD

When: Saturday, March 23rd from 9:30 am – 5:00 pm

Cost: \$35.00 per youth ages 11 to 18* (this covers the day materials, lunch, and snack)

*Class is limited to Junior and Senior 4-H members, or Middle school and High school students.

*Class is limited to the first 30 registrants in order to provide adequate hands on time

YQCA training will be offered at 8:30 am on March 23rd directly before the AI Day Camp at the same location. Separate registration is required for training. Contact your local 4-H office for more information.

Registration Forms for the AI Day Camp can be found at your local County 4-H Offices or Lemmon and Mitchell Regional Center.

For More Information, Please Contact:

Audra Scheel
SDSU Extension 4-H Youth Program Advisor
(605) 942-7754 | audra.scheel@sdstate.edu
401 N. Main, P.O. Box 397, Plankinton, SD 57368

Taylor Grussing
SDSU Extension Cow/Calf Field Specialist
(605)995-7378 | taylor.grussing@sdstate.edu
1800 E. Spruce St. Mitchell, SD 57301

Robin Salverson
SDSU Extension Cow/Calf Field Specialist
(605)374-4177 | robin.salverson@sdstate.edu
408 Eighth St. W Lemmon, SD 57638

Jenny Voigt
SDSU Extension 4-H Youth Program Advisor
(605)347-2435 | jennifer.voigt@sdstate.edu
1425 Sherman St, Sturgis, SD 57785





CREATE YOUR OWN THEME

FOR A CHANCE TO
WIN CASH!

\$25 PRIZE

to the person
who creates the
best Achievement
Days Theme!

Only 1 entry is allowed per 4-H member. Each entry must contain the 4-H Clover. The Leaders Association will vote on a winning theme. The winning theme will be used for the 2019 Achievement Days.

All Entries are due to the office by Friday, March 8.



2019 - Fruit Sale

YCLA

Phone

3. Return this form with money to **Yankton Co. Extension Office** by **Thursday, February 21.**

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Yankton County 4-H
901 Whiting Drive
Yankton SD 57078



In December Katie sent e-mails to all committee members asking if they would still like to be on their committee for the 2019 County Fair. If you have not already done so, please let her know by the end of January if you would or would not like to be on a committee. Dates of County Fair are August 1-3.

Also, if you are not already on a committee and would like to be on one, please let Katie know! We appreciate everything our committee members do before, during, and after their specific events!

Here is a list of your job responsibilities

Livestock Committees

Committee members are responsible for:

- ☐ Checking in species exhibits with exhibitors
- ☐ Facilitate clean-up of their area
- ☐ Check out species exhibits with exhibitors before leaving the fairgrounds
- ☐ Assist with weighing exhibits in
- ☐ Assist with making the show order
- ☐ Work the show or are responsible for finding individuals to help work the show (i.e. lining up exhibitors, open and closing gates, ring steward, ribbons, etc.)

Static Exhibit Committees

Area Superintendents are responsible for:

- ☐ Provide general assistance to judges
- ☐ Place ribbon stickers on exhibits
- ☐ Take exhibits to county staff to scan
- ☐ Display exhibits in area booth