



Yankton County
4-H News
November 2022



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Upcoming Events

November 6th	2:00 PM	Recognition Event
November 19th		SS Coach Training Murdo



Join Us

RECOGNITION EVENT

November 6th 2022
4-H Building
2:00 PM
Bring a Snack to Share
Ice Skating to follow



NEW!

QUARTERLY

4-H PROJECT CHALLENGE

OCTOBER, NOVEMBER, DECEMBER 2022

FOODS & NUTRITION: QUICK BREAD VS. YEAST BREAD

These challenges are designed to have fun, while also learning something new!

- How do I participate?
 - You must:
 - Fill out the form on the challenge sheets.
 - Take photos/selfie while doing each recipe (3 total)
 - Exhibit at the fair. Can be a Foods exhibit, Educational Display, or Curriculum
 - Share the experience with a Club or County level Demonstration or Public Presentation
- A Celebration or Project Workshop related to the project area will be offered each quarter. This quarter will be Clover Cookie Factory!

Look for the challenge details in each month's newsletter. The challenge will run for 3 months each. You may begin at any time.

This is a great way to earn premium points and be able to fill out award forms!

** Special Prizes will be awarded at the 2023 Recognition Event to those who complete the challenge requirements! **

QUARTERLY 4-H PROJECT CHALLENGE

Check the boxes for each activity in each challenge you participated in. Turn in your sheet as you go, or by Oct. 13, 2023 to receive a special prize at the 2023 Recognition Event.

OCT, NOV, DEC. 2022 - FOODS & NUTRITION: QUICK BREAD VS. YEAST BREAD

- ☐ Filled out the form on the challenge sheets.
 - ☐ Took photos/selfie while doing each recipe (3 total) & shared them with 4-H Office
 - ☐ Exhibited at the fair. Can be a Foods exhibit, Educational Display, or Curriculum
 - ☐ Shared the experience with a Club or County level Demonstration or Public Presentation
- Explain what you did_____
- ☐ Bonus: Participated in Cupcake Challenge workshop

JAN, FEB, MAR. 2023 -


APR, MAY, JUN. 2023 -

JUL, AUG, SEPT. 2023 -



CLOVER COOKIE FACTORY WORKSHOP

Something has gone wrong at the Clover Cookie Factory! Experiment with the ingredients in a cookie recipe to discover the purpose of those ingredients. We will also talk about requirements for entering cookies in the Foods project at the fair.



DEC. 22
1:00 PM

YANKTON COUNTY
4-H OFFICE

Contact the office to sign up by Dec. 16!

Minimum of 10 required to hold workshop

(605) 665-3387 - yankton.county@sdstate.edu -
yankton.pa@sdstate.edu



DONOR ALLEY

VISION TIMELINE

- **DESIGN**
Spring 2023
- **GROUND BREAKING**
2023 South Dakota State Fair
- **GRAND OPENING**
2024 South Dakota State Fair



1060 3rd St. SW | Huron, SD 57350 | 605-353-7340 | sdstatefairfoundation.com

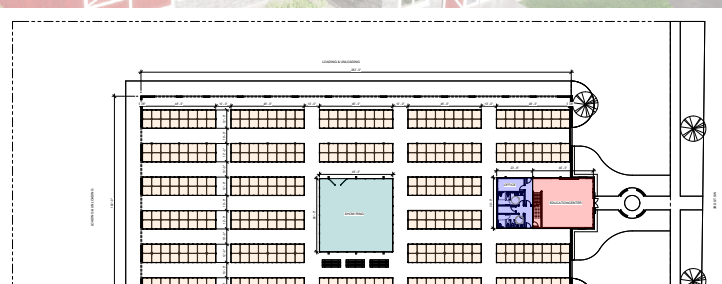
For 135 years, the South Dakota State Fair has been a place to celebrate youth and agriculture. Since the early 1950s, the Open Class Sheep Barn has been a part of that celebration. It held many memories and has been an important part of the culture of the South Dakota State Fairgrounds, but since the old barn had outlived its' useful life, it is time to **'RAISE The SHED'**.

The SHED will be the new home for Open Class Sheep during the annual State Fair and will serve as a multi-use facility for other livestock and equine events during non-fair time.

The footprint will encompass an area in between the 4-H Livestock Complex and National Guard Armory

- 40,000 square foot sheep and multi-purpose facility
- 1320 square foot education center
- 792 square foot mezzanine
- Able to accommodate 1,000 head of sheep
- 30 bay wash rack
- 2,300 square foot show ring
- Restrooms

THE ESTIMATED COST IS \$8 MILLION WITH A FUNDRAISING GOAL OF \$3 MILLION



Raise — The — SHED



* This is a rendering and is subject to change.



SHOW RING



MEZZANINE



EDUCATION CENTER

Youth Livestock Literacy Program (YLL)

NEW for 2022-2023!

YLL may replace YQCA in most instances! A YLL or a YQCA certificate will be a requirement to show livestock at the county or state fair in 2023! (Horse, Companion Animal, and Dog are exempt)

There are many events that may qualify; we will share them here in the newsletter.

The Youth Livestock Literacy (YLL) program is a way to enhance and expand the opportunities offered to our 4-H members to complete the YQCA requirement each year. Please note that YQCA may still be a requirement for some national shows.

Please review the attached questions document and YLL Program information sheet for the list of items that qualify to meet the yearly YQCA requirement. Any member is eligible to complete one of the alternative events; however, the YQCA option is recommended for the member's first 4 years. To learn about Youth Livestock Literacy opportunities in your county and beyond, families should contact their local Extension Office. Families may also have interest in learning about out-of-county YLL events by opting into the SD4-H Livestock Email Listserv; indicate interest to sdsu.4h@sdstate.edu.

Upcoming YLL Events:

- Bon Homme County 4-H Rabbit & Poultry Fun Show—Nov. 5, 9:00 am—Tyndall
- DVM Lanie Scholtz on chute safety and vaccinations—Nov. 5, 9:00 am—Madison
- Beef AI Youth Day Camp— Friday, Nov. 18—Phillip



2022 4-H STEM Challenge Information: This year's challenge is Explorers of the Deep: Dive into the Abyss! It has been released and is ready for purchase. This is a great activity for National 4-H week, but also year round. The challenge is about ocean exploration using robots. For more information including a webinar for educators go to: <https://4-h.org/parents/4-h-stem-challenge/>





41st Annual



Miner County Feeder Calf Show

Friday, November 25, 2022

- Show open to the world; minimum 4-H age to 21 yrs of age
- Entry Fee – \$30 per calf entered. No pre-registration.
- **Steers will be split by breed and then weight (declared weights, scale available)**
- **Heifers are split by breed and then by age with fall heifers born in 2021 eligible to show per SDJPS rules. All other calves must be born in 2022**
- This show will be divided according to sanctioned rules. The British division is for **British Straight breeds only.**
- Registration papers/means to acquire papers are encouraged for all breeds or you are subject to show commercial.
- Calves entered **must** be accompanied by a **current health certificate**
- **All exhibitors must check-in at 4-H Building on the Grounds before unloading trailers. Declare weights at check-in (scale available on-site)**
- **Fitting is optional: no washing facilities available**

- All decisions of Show Committee and Judge will be final; Judge may call for weight check at his/her discretion.
- Calf Show Committee will not be responsible for accidents and exhibitors enter at their own risk
- **All bedding must be cleaned up or forfeit premium—a manure bunker is available on the south end of grounds**
- Weather updates will be posted to the Miner County Feeder Calf Show Facebook page.
- Power is limited -- Portable generators advised
- Storm date - Saturday, Dec 3rd
- No pets allowed on grounds
- Photographs available by request for a fee
- For more information, contact committee members:
Ryan Miller (605) 480-3012; Kyle Karstens (605) 579-0138
or Jim Krantz (605) 480-1056; sara.miller@k12.sd.us

— 4-H Grounds, Howard, SD

South Dakota Junior Point

Show Sanctioned

Schedule of Events:

9:00 — 11:00 a.m. — Check in must be completed in 4-H Building; \$30 per entry

10:45 a.m. — 12:00 noon — Lunch provided for Exhibitors at 4-H building

11:30 a.m. — Showmanship, open to SD exhibitors, following the guidelines of the SDJPS

Following Showmanship: Judging of Miner County 4-H Show

4-H Show will be followed by Open Class Breeding Show then Open Class Market Show.

Awards:

- Overall Champion Market & Breeding Beef ~ \$500 and a banner
- Reserve Champion Overall Market & Breeding Beef ~ \$250; 3rd place, \$100; 4th place, \$75; 5th place, \$50
- 60% of Entry Fees for Steers & Heifers will be paid back to classes

Concession Stand available on the Grounds

Noon lunch provided by Howard Farmer's Coop



OCTOBER 24, 2022

FOR IMMEDIATE RELEASE

WESTERN LEGACY FOUNDATION 2023 SCHOLARSHIP APPLICATIONS OPEN

DEADLINE: DEC. 18, 2022

APPLICATIONS @ [Scholarship | Western Legacy Foundation](https://www.westernlegacyfoundation.com/scholarship)

THE FOUNDATION IS DEDICATED TO SUPPORTING OUR AGRICULTURAL YOUTH IN HIGHER EDUCATION AND ORGANIZATIONS, PROGRAMS, AND PROJECTS THAT ENHANCE SERVICES AND EDUCATION TO THE RURAL COMMUNITY.

Our **SCHOLARSHIP PROGRAM** has grown far beyond expectations the past few years. We currently offer, at minimum, 16 scholarships annually separated into 5 categories for an annual outlay of \$50,000. The scholarship program offers scholarships to graduating seniors from South Dakota, North Dakota, Montana, Wyoming or Nebraska and a high school senior graduating in the upcoming spring.

The Foundation was established in 1993 to administer youth scholarships and grant programs to benefit communities in our region and organizations that support the agriculture industry. With the new name change, the Western Legacy Foundation will continue to dedicate countless hours to key fundraising events that provide the funds needed to support these efforts.

Scholarship applications are conveniently accessible at [Scholarship | Western Legacy Foundation](https://www.westernlegacyfoundation.com/scholarship). All applications requirements must be fully submitted by December 18, 2022, to info@westernlegacyfoundation.com or by mail to 444 Mt. Rushmore Rd N, Rapid City, SD 57701.

For more information email info@westernlegacyfoundation.com or Tif Robertson, Scholarship Committee Chair, at 605.545.7865.

#

Western Legacy Foundation always welcomes new members as it is the major source of funding for community investments, and it allows for camaraderie in this industry that is so independently based. Become a part of the largest Western Legacy group in the upper Midwest to network with ag producers and industry leaders throughout the year that are instrumental in providing funds for the annual scholarship program. If you are interested in becoming a member or interested in Legacy gifting visit www.westernlegacyfoundation.com.

The Foundation was established in 1993 to administer youth scholarships and grant programs to benefit communities in our region and organizations that support the agriculture industry. The regions that our organization touches have grown and it's time to move forward, letting people know what the foundation does to preserve our western way of life.



FARM *stress*

Farm stressors can come from many directions including the agricultural system, farm and family finances, mental and physical health challenges, and relationship difficulties.

A healthy response to these challenges involves paying attention to the stressors within all of these areas and determining coping strategies that are useful in each area.

STRENGTH TAKES *courage*

If you feel overwhelmed in your situation or are struggling with emotions like anxiety, depression, stress, sadness or fear, you are not alone. Your feelings are an understandable human response to frustrations such as extreme weather conditions, production challenges, machinery breakdowns, price and market uncertainties, and long hours that prevent time with family. Finding a healthy way to work through these feelings is important for you and everyone around you. Help is available to farmers, ranchers, and their family members.

Please get the support you need from people who care. We're here 24/7.

Farm and Rural Stress Hotline **1-800-691-4336**

SDSU Extension <https://bit.ly/SDSUExtension>

Call **211** or visit 605strong.com



Agriculture Behavioral Health Voucher Program
Managed by the Division of Behavioral Health
South Dakota Department of Social Services



10th

ANNIVERSARY

Tripp County



Prospect Show

Saturday, November 5, 2022
Tripp County Fair Grounds
899 W 13th St., Winner, SD

CASH PRIZES AWARDED

Top 5 Prospect Heifers
Top 5 Prospect Market Animals
Top 5 Showmanship in 3 Divisions
*100% payback based upon class
placing & #/class.*

➤ Door prizes
➤ Anniversary gift
to each exhibitor
➤ Awards for Breed
Champions

Come help us celebrate the 10th year of our show!!

Electronic pre-entry is preferred - please find the link on the Tripp County Prospect Show Facebook page or <http://www.sdjps.com>

Payment can be made the day of the show. \$25/hd if entered by 11:59p.m. CST on 11/3/2022, \$30/hd after that time.

You can also mail or e-mail your entry form to: Dawn Covey, 26063 319th Ave., Hamill, SD 57534 dec.63@hotmail.com

➤ Cattlewomen will
have a lunch stand!

Contact Information:

Dawn Covey— (605) 840-1334 or (605)842-3250, E-mail:
dec.63@hotmail.com , Ross DeMers (605)840-4188 or Jeremy
Schroeder (605)840-0510 or Rhonda Schroeder (605)840-0217

Check In: 8:00 a.m.—10:00 a.m.

Show will start at 11:30 a.m.

\$25 entry fee/hd - \$30/hd after 11:59 pm CST on Thursday, November 3, 2022.

• Showmanship divisions will be Senior, Junior, and Beginner - \$5 entry fee

• Show Order:

1. Showmanship 2. Prospect Breeding Heifers 3. Prospect Mkt. Heifers & Steers

• Exhibitor Age limit: 8—21 years old as of January 1, 2023, as stated in the S.D. Junior Point Show Association Beef rules, however, we will conform to ages for specific breeds that may be different.

• Breeding Heifers - must have been born after August 1, 2021

• Prospect Breeding Heifer classes will be broken down by breed & age

• All Prospect Mkt. Steers & Heifers must have been born in 2022

• Prospect Market Steer classes will be broken down by breed & weight

• All Market Heifers will show in one division.

• All animals must be registered or eligible for registration to show in a breed. If this does not apply you will show as commercial.

• Health Papers Required

• Must bring your own woodchips

• This is a **NO FIT** show. Any changes to these rules will be announced the day of the show. All decisions of show committee are final.

• Not responsible for accidents.

• Generators Recommended

• Pre-entry is encouraged but you may also enter the day of the show.



Beef Artificial Insemination Day Camp for Youth

What: Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

Where: SDSU Cottonwood Field Station

23738 Fairview Rd., Philip, SD 57567

19 miles east of Wall or 11 miles west of Philip

When: Friday, Nov. 18 from 9:30 a.m. to 4 p.m. Cost: \$35 per youth ages 11 to 18* (this covers the day materials, lunch and snack)

*Class is limited to Junior and Senior 4-H members, or middle school and high school students.

*Class is limited to the first 20 registrants to provide adequate hands-on time.

*Youth attending will receive their Youth Livestock Literacy Certification

CONTACT INFORMATION:

Audra Scheel

SDSU Extension 4-H Youth Program Advisor
605-539-9471 | audra.scheel@sdstate.edu

Olivia Amundson

SDSU Extension Cow/Calf Field Specialist
605-782-3290 | olivia.amundson@sdstate.edu
4101 W. 38th St. Ste 103, Sioux Falls, SD 57106

Robin Salverson

SDSU Extension Cow/Calf Field Specialist
605-374-4177 | robin.salverson@sdstate.edu
401 Sixth Ave. W., Lemmon, SD 57638

Kaycee Jones

SDSU Extension 4-H Youth Program Advisor
Haakon County: (605) 859-2840
Jackson County: (605) 837-2133
kaycee.jones@sdstate.edu
PO Box 519, Philip SD 57567

To register: Call the Haakon County Office at 859-2840.



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South Dakota 4-H Regional Volunteer Training



An opportunity for 4-H Volunteers to come together to network, learn and ask questions of state 4-H staff. Hosted in partnership with the South Dakota 4-H Leaders.

We hope to see you there!

DATES/LOCATIONS

- November 5 | Webster
- November 19 | Howard
- December 3 | Belle Fouché
- January 28 | Miller
- March 25 | Winner

**Dates are subject to change based on any weather or local conflicts that arise. Registration materials found on the SDSU Extension website will be up-to-date as these situations arise and county 4-H offices will be informed.*

COST/REGISTRATION

The cost for each event is \$15 if you register 2 weeks prior to the event date. After that time, it will be \$20 up until the Wednesday before each event. Lunch will be provided for registrants.

Registration is required and can be found at the link or by scanning the QR code.

For more information:

Jenae Hansen-Gross | SDSU Extension 4-H Volunteer Development Field Specialist
(605) 626-2870 | jenae.hansen@sdstate.edu

TENTATIVE TRAINING SCHEDULE

- 9:00 a.m. - Check-in
- 9:20 a.m. - Welcome
- 9:40 a.m. - QPR (Question, Persuade, Refer) Suicide Prevention Training
- 11:00 a.m. - Break
- 11:10 a.m. - 4-H Projects Open Space Discussion/Learning
- 12:00 p.m. - Lunch
- 12:30 p.m. - Youth Project Highlight
- 1:00 p.m. - Q & A
- 1:30 p.m. - Feedback and Evaluation

Schedule subject to change.

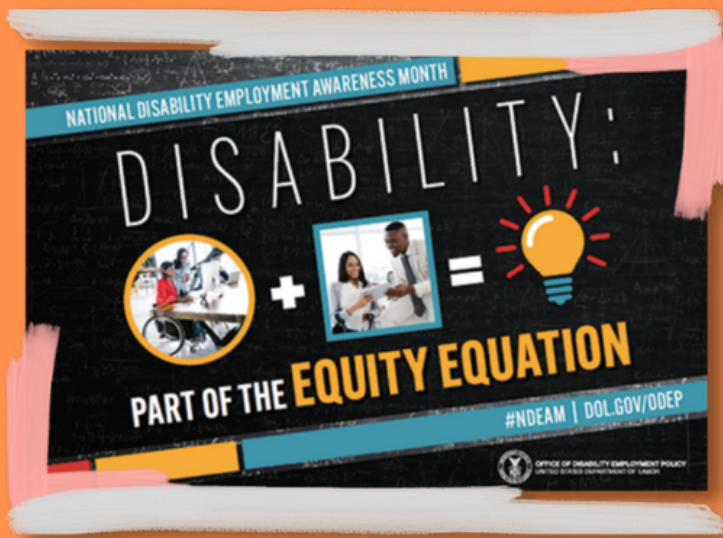


[extension.sdstate.edu/
south-dakota-4-h/supporters](https://extension.sdstate.edu/south-dakota-4-h/supporters)



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2022 NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH

Upcoming Events!

October 5th - Examining Disability Stereotypes (Virtual Training)

8:30 a.m. - 9:30 a.m. CST

This free interactive training will address how to better understand stereotypes and reactions to common disabilities.

Registration link: <https://state-sd.zoom.us/meeting/register/tJwpf-yprjgvGdEH92h-w5x05V9SDdDrSDQz>

October 18th - Oyate Circle "7th Generation" Documentary Viewing & Training (In person - Grand River Casino, Mobridge)



3:30 p.m. - 5:00 p.m. CST

Viewing of the documentary film "7th Generation" with Mr. Warne and Mr. Weston sharing perspectives on historical and current views with a focus on a positive future for youth including vocation and independence.

Registration link: <https://forms.office.com/Pages/ResponsePage.aspx?id=fFSvcKtpbUG0plQ7XOUrmdunqUTX-r9KhNaeDxtJ8JxUMEs3UjZKVzNVRIVJQjUzMUFNFPVE5KUy4u>

November 4th - Long-COVID and the ADA (Virtual Training)

8:30 a.m. - 9:30 a.m. CST

In this training, participants will receive an overview of the ADA, Title I, and reasonable accommodations, explain long COVID and its relation to the ADA, long COVID symptoms, whether it is considered a disability under the ADA, and possible COVID accommodations will be discussed.

Registration link: <https://state-sd.zoom.us/j/93355719823?pwd=ODNMaUlaV2NWNS8vY3ZLd2FNQk5KQT09>

CALL US FOR MORE INFO



605-626-2398

Any individual who will require auxiliary aids and services for a disability in order to participate should submit a request to Kim Ludwig 10 days prior to the training at (605) 626-2313 or kimberly.ludwig@state.sd.us.

Board of Vocational Rehabilitation
Statewide Independent Living Council
221 South Central Avenue, Suite 33
Pierre SD 57501
Phone: 605.494.3613 Fax: 605.224.8320





Bon Homme County 4-H Rabbit & Poultry Fun Show



November 5, 2022, 9 a.m.
Bon Homme County 4-H Center
1910 Birch St, Tyndall, SD



Poultry Judge: Reynold Loecker

Rabbit Judge: Randy Woehl

Entry fee: \$1 per bird/rabbit, \$1 for showmanship

Activities to include: Judging contest, Breed ID, Showmanship Clinic, and Costume Contest (for your rabbit or chicken, not you!). Lunch Provided for \$2.

Please RSVP to saraschott33@gmail.com

To learn more about Bon Homme County 4-H, email bonhomme.county@sdsu.edu



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Citizenship Washington Focus (CWF)

What is CWF?

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to Washington D.C. each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital. The CWF trip South Dakota Delegation is in Mid June.

Who Can Participate?

4-H'ers ages 15-18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H youth advisor for your county to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in December to send to the State 4-H Office on/before January 17.

What does CWF Cost?

The cost for the CWF trip varies from year to year but is approximately \$2,500 per youth delegate (transportation, lodging and most meals). Some leader associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money.



Typical CWF Itinerary

- Saturday: Leave South Dakota via coach bus
- Sunday: Arrive at Hyatt Regency Bethesda; social time and pin trades
- Monday: Tour Washington D.C. sights and workshops
- Tuesday: Arlington National Cemetery, town hall, workshops and states night out
- Wednesday: Capitol hill day
- Thursday: Delegation day; closing ceremonies and farewell dance
- Friday: Leave Maryland via coach bus
- Saturday: Arrive in South Dakota



County Selection Process

CWF youth delegates are selected at a county level based on local policies and procedures. Delegates must be able to perform the following essential functions of the trip with or without reasonable accommodations:

- Age-appropriate social and intellectual skills to actively participate in all activities
- Physical stamina to walk long distances and endurance for participating in a 16-hour day
- The State 4-H Office and the National 4-H Council coordinate registration, transportation, lodging, some meals, activities and events for the South Dakota delegation.

South Dakota 4-H'ers wishing to participate in CWF need to contact their 4-H youth advisor to find out if their county has CWF delegate reservations. If yes, then youth and their families need to complete the application steps that the county and state 4-H offices require.



Non-Refundable Payment Schedule

- December : The first payment is due to the State 4-H Office with the county's completed reservation form.
- January : CWF delegates' completed forms and the second payment is due.
- May: The final payment is due to the State 4-H Office.

Notify Yankton County Extension office Before

December 1st if you are interested.



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