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Upcoming Events		
December 26th		Office Closed
January 2nd		Office Closed
January 18th		4-H Day at the Capital - Pierre
February 15th		End of Match 1
March 15th		End of Match 2
April 15th		End of Match 3
April 16th		State Match Entry Closes
April 28-30		State Shoot - Pierre
August 3rd -5th		Yankton County Fair
August 31 - Sept 4th		South Dakota State Fair

South Dakota 4-H will be attending CWF from June 17th – 24th. The cost of the trip will be \$2200 per individual. Counties will have until January 9th to fill out the reservation form and send in the first deposit (more info sent out in the next coming dates).



NEW!

QUARTERLY

4-H PROJECT CHALLENGE

OCTOBER, NOVEMBER, DECEMBER 2022

FOODS & NUTRITION: QUICK BREAD VS. YEAST BREAD

These challenges are designed to have fun, while also learning something new!

- How do I participate?
 - You must:
 - Fill out the form on the challenge sheets.
 - Take photos/selfie while doing each recipe (3 total)
 - Exhibit at the fair. Can be a Foods exhibit, Educational Display, or Curriculum
 - Share the experience with a Club or County level Demonstration or Public Presentation
- A Celebration or Project Workshop related to the project area will be offered each quarter. This quarter will be Clover Cookie Factory!

Look for the challenge details in each month's newsletter. The challenge will run for 3 months each. You may begin at any time.

This is a great way to earn premium points and be able to fill out award forms!

** Special Prizes will be awarded at the 2023 Recognition Event to those who complete the challenge requirements! **

QUARTERLY 4-H PROJECT CHALLENGE

Check the boxes for each activity in each challenge you participated in. Turn in your sheet as you go, or by Oct. 13, 2023 to receive a special prize at the 2023 Recognition Event.

OCT, NOV, DEC. 2022 - FOODS & NUTRITION: QUICK BREAD VS. YEAST BREAD

- ☐ Filled out the form on the challenge sheets.
 - ☐ Took photos/selfie while doing each recipe (3 total) & shared them with 4-H Office
 - ☐ Exhibited at the fair. Can be a Foods exhibit, Educational Display, or Curriculum
 - ☐ Shared the experience with a Club or County level Demonstration or Public Presentation
- Explain what you did_____
- ☐ Bonus: Participated in Cupcake Challenge workshop

JAN, FEB, MAR. 2023 -


APR, MAY, JUN. 2023 -

JUL, AUG, SEPT. 2023 -



CLOVER COOKIE FACTORY WORKSHOP

Something has gone wrong at the Clover Cookie Factory! Experiment with the ingredients in a cookie recipe to discover the purpose of those ingredients. We will also talk about requirements for entering cookies in the Foods project at the fair.



DEC. 22
1:00 PM

YANKTON COUNTY
4-H OFFICE

Contact the office to sign up by Dec. 16!

Minimum of 10 required to hold workshop

(605) 665-3387 - yankton.county@sdstate.edu -
yankton.pa@sdstate.edu



4-H Youth Livestock Literacy

Introduction

From clinics to competitions, the South Dakota 4-H program has a long history of promoting livestock education. Though youth are encouraged to maximize their livestock education by taking advantage of *many* learning opportunities, one Youth Livestock Literacy (YLL) certified event is required each program year for youth interested in exhibiting livestock in a county fair/achievement day or state fair. This YLL safety requirement mirrors South Dakota 4-H standards in other higher risk project areas. In the livestock project area, the primary safety concern is that youth understand the role they play in producing safe food for others to eat.

Procedure [effective 2022-23 4-H program year]

Here is a handy checklist SD4-H livestock exhibitors will complete before the annual July 1 deadline:

- ☐ **Enroll** youth and projects in 4hOnline.
 - If applicable to your species, get animals tagged with 4-H **ear tags** and **DNA** pulled and submitted.
- ☐ Complete at least one **YLL** certified event. See menu of options on the next page.
 - If attending the event in your own 4-H county, be sure to sign in at registration.
 - If attending a YLL event out-of-county, you will provide attendance certificate to your home 4-H county's Extension Office.
 - If using YQCA Online as your YLL event, you will convey completion certificate to your home 4-H county's Extension Office.
- ☐ Complete the **Livestock Integrity Pledge**.
 - This usually occurs during in-person YLL events, so if you used an alternative option, you will need to provide this to your home 4-H county's Extension Office.

Special Note for 4-H State Fair Exhibitors

Additional requirements apply to participate in the 4-H Division of State Fair. Some are species dependent. Look to the 4-H State Fair Book (usually available around April 1) for these additional guidelines.



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What is the Youth Livestock Literacy program?

The Youth Livestock Literacy (YLL) program is a way to enhance the expand the opportunities offered to our 4-H members to complete the YQCA requirement each year.

When will the YLL program take effect?

The YLL program will take effect for the upcoming 4-H year on October 1st, 2022.

What are the requirements for YLL?

Members are required to select one of the five education options in order to meet the YLL requirements for the year.

1. Attend a 4-H YLL certified event in your county; common examples include:
 - In-person instructor-led YQCA (\$3)
 - o Recommended for each exhibitor's first four years
 - Species-specific clinic on vaccination, insemination, etc.
 - Veterinarian clinic on animal health and nutrition
2. Attend a 4-H YLL event in another county
3. Complete YQCA Online training (\$12)
4. Youth may complete BQA or SQA training and convey a current certificate to their home 4-H county's Extension Office
 - Certificate must be in the youth's name, not the family's name
5. Compete in the previous September's State 4-H Livestock Skill-a-thon Contest or other approved State Skill-a-thon Contest (Jr & Sr eligible only)

Who is eligible to complete alternate YQCA events?

Any member is eligible to complete one of the alternative events; however, the YQCA option is recommended for the member's first 4 years. To make efficient use of one's time, youth who participate in certain national livestock shows (e.g., Ak-sar-ben) should choose a YQCA option.

When should members complete the Livestock Integrity Pledge?

YLL Events can be completed from October 1st though the deadline of July 1st with the exception of the State 4-H Livestock, Dairy and Rabbit Skill-a-Thon Contests, which occur in September of the previous year.

What certificate do we give for these events?

Your local Extension Office will provide you with a certificate after you complete a YLL that you will load into 4-H Online.

Where can my members find events that qualify?

To learn about Youth Livestock Literacy opportunities in your county and beyond, families should contact their local Extension Office. Families may also have interest in learning about out-of-county YLL events by opting into the SD4-H Livestock Email Listserv; indicate interest to sdsu.4h@sdstate.edu.



ETHICS-SD

Yankton

About ETHICS SD

ETHICS SD is a program designed to teach 4-H'ers ages 8-18 (as of January 1st, 2022) about the history of trapping, ecology of fur bearers, proper harvest and processing techniques and outdoor skills. This program is a collaboration between GF&P, SD Trappers Association & South Dakota 4-H.

**Youth ages 8-13 must have a parent present

**Participants must be at 5 out of the 7 sessions and complete a presentation to the group about an animal that will be assigned to them.

**Open to the first 10 youth to sign up by January 6th

**Classes will be held at the Yankton County Extension Office - 901 Whiting Dr., unless otherwise mentioned

Dates

9:00 a.m. -12:00 p.m.

Session 1: January 21st

Session 2: February 11th

Session 3: February 25th

Session 4: March 11th

Session 5: March 25th

Session 6: April 15th

Session 7: Tentative April 29th or May 6th



CONTACT US

605.665.3387

yankton.pa@sdstate.edu

MEAD CULTURAL EDUCATION CENTER HALL OF TREES

The Yankton County 4-H tree was recently decorated and is on display at the Mead Cultural Education Center. The tree is decorated with homemade quilted ornaments and salt dough clover ornaments. Candy canes add the finishing touch. Ornaments were made by the Clever Clovers and Yankton Clovers 4-H Clubs. At the base of the tree are gift bags labeled with many, but not all, of the numerous project areas members can participate in and learn about while in 4-H.

Open November 25th - December 30th
Monday - Saturday 12:00 pm - 4:00 pm
Wednesday 12:00 pm - 8:00 pm
Closed Christmas Eve and Christmas Day
Come view the 50+ decorated trees on display!!
Lego Exhibit by the Yankton Community Library Lego Club

Visitors will be given a token to vote for their favorite tree display.

Admission:
Free for children 0-17
Adults \$8.00
Seniors \$5.00

Santa will be at the Mead on
December 4, 11, and 18.

FREE hot cocoa and coffee daily





Yankton

Yankton County 4-H



2021-2022 County Impact Snapshot

Of the seven adult readiness competencies, 4-H positive youth development programs build skills in four—social, life, workforce, and leadership. 4-H employees, volunteers, and peer mentors all contribute to this important work for our county. Enjoy the 2022 snapshot highlighting how Yankton County 4-H develops youth who are **ready for fun, ready for life, ready to work, ready to lead!**

SOCIAL SKILL DEVELOPMENT

The **Yankton County Cloverbuds** group has met monthly for the past several years. Cloverbuds is for youth ages 5-7 who want a time to meet with other youth their own age and explore different areas that 4-H has to offer.

Each month, a different activity helps these future 4-Hers develop confidence, social skills, decision-making abilities, subject matter knowledge, and physical skills. The activities allow for and encourages creativity and play.

Some months are focused on a craft project that can be entered at the fair, other months are focused on community service, and others are focused on a science or nature activity.

This past year, 6 cloverbuds used a sewing machine for the first time, and 7 cloverbuds participated in collecting food for the Contact Center's food pantry.



LIFE SKILL DEVELOPMENT

Each year, area youth in 4th, 5th, and 7th grade are invited to a field outside Gayville to participate in a hands-on agriculture education program called “**Field to Table**.”

During the program students will go to seven different stations to learn about different aspects of agriculture, including: Corn Growth and Development, Soybean Growth and Development, Soils, Dairy, Livestock, Machinery, and Plant Nutrition.

Yankton County 4-H has partnered with Valley Ag Supply to help with the program, including presenting at the Dairy station.



BY THE NUMBERS

Yankton County 4-H

Youth Reach

Mastery Members	10
Enrolled Members	104
Outreach Members	638
Total Membership	752
Available County Youth	3962
% of Youth Served	19%

Volunteer Investment

Certified Volunteers	24
Short-term Helpers	44
Total Volunteers	68
Volunteer Hours	2856
ROI of Volunteer Time	\$52,721

Program Benefits

According to a recent survey from Tufts University, 4-H youth are...

- 4x more likely to be involved in community service
- 3x more likely to exercise regularly
- 2x more likely to be civically active
- Less likely to use drugs or alcohol

Contact us anytime to learn more about Yankton County 4-H!

Visit: 901 Whiting Dr. Yankton
Hours: Mon - Fri 9:00a – 5:00p
Social: [FB] Yankton County 4-H
Email: yankton.county@sdsstate.edu
Call: 605-665-3387

WORKFORCE DEVELOPMENT

Yankton County youth had the opportunity to participate in a hands-on **Babysitting Clinic**, held in May at the Yankton Community Library.

The two-day program saw fifteen participants learn skills to be a responsible and caring babysitter.

The teens learned about child development, entertainment, food and nutrition, safety, first aid, and wrapped up with a trip to Yankton County EMS for a guest presentation and tour of the ambulances. The participants also got to take home their own "magic babysitting bags," to have with them on their jobs.

The babysitting workshop is meant to create sustainable community change by focusing the content of the program around citizenship, healthy living, and science.



Yankton County 4-H would like to thank Commissioners Cheri Loest, Joe Healy, Dan Klimisch, Don Kettering, and Wanda Howey-Fox for their continued support!

LEADERSHIP DEVELOPMENT

Patrick Kralicek, an eight year member, has experienced several new and exciting opportunities due to his involvement in 4-H.

This year, Patrick was able to participate in the **Citizenship Washington Focus (CWF)** trip.

CWF is a citizenship program where 4-Her's from around the country travel to Washington D.C. to learn about the democratic process through workshops and group sessions, to inspire youth in their role as citizens, and to experience the nation's capitol.



Said Patrick of his experience "The best part was the people I was able to meet and the connections I was able to form, with youth and adults from across the state of South Dakota, and with others I met while at CWF in D.C."

One of his highlights of the trip was being chosen by the South Dakota Delegation to get a small group meeting with National 4-H CEO Jennifer Sirangelo.

Scrapbooking Fundamentals

with Kelly Fennell

December 13th 7-8 p.m.

Supplies to bring: 1-3 pictures, adhesive(will have some on hand if needed), special paper if you would like to use

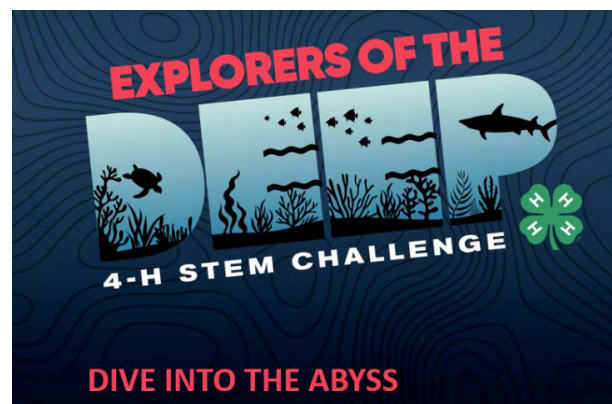
Topics:

- Printing
- Labeling
- Storage
- Types of scrapbooks
- Journal breakout session
- Fold over Technique
- Border Technique
- Tools

**Let the office know
by December 9th
if you would like to
attend



2022 4-H STEM Challenge Information: This year's challenge is Explorers of the Deep: Dive into the Abyss! It has been released and is ready for purchase. This is a great activity for National 4-H week, but also year round. The challenge is about ocean exploration using robots. For more information including a webinar for educators go to: <https://4-h.org/parents/4-h-stem-challenge/>





DONOR ALLEY

VISION TIMELINE

- **DESIGN**
Spring 2023
- **GROUND BREAKING**
2023 South Dakota State Fair
- **GRAND OPENING**
2024 South Dakota State Fair



1060 3rd St. SW | Huron, SD 57350 | 605-353-7340 | sdstatefairfoundation.com

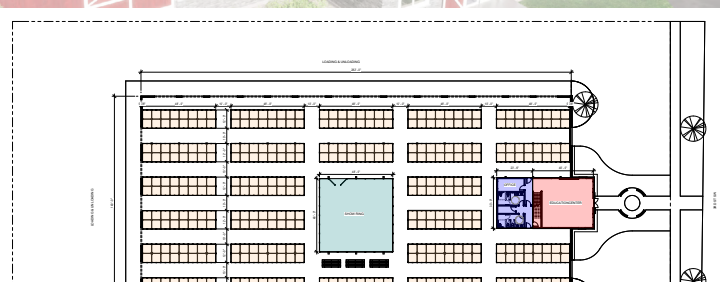
For 135 years, the South Dakota State Fair has been a place to celebrate youth and agriculture. Since the early 1950s, the Open Class Sheep Barn has been a part of that celebration. It held many memories and has been an important part of the culture of the South Dakota State Fairgrounds, but since the old barn had outlived its' useful life, it is time to **'RAISE The SHED'**.

The SHED will be the new home for Open Class Sheep during the annual State Fair and will serve as a multi-use facility for other livestock and equine events during non-fair time.

The footprint will encompass an area in between the 4-H Livestock Complex and National Guard Armory

- 40,000 square foot sheep and multi-purpose facility
- 1320 square foot education center
- 792 square foot mezzanine
- Able to accommodate 1,000 head of sheep
- 30 bay wash rack
- 2,300 square foot show ring
- Restrooms

THE ESTIMATED COST IS \$8 MILLION WITH A FUNDRAISING GOAL OF \$3 MILLION



Raise — The — SHED



* This is a rendering and is subject to change.



SHOW RING



MEZZANINE



EDUCATION CENTER



AMERICAN
EGG BOARD

2023 EGG DESIGN Submission Call

Presented by
America's Egg Farmers

For over 40 years, the First Lady of the United States is presented with a beautifully decorated Commemorative Easter Egg by America's egg farmers to celebrate Easter. To mark the 2022 Easter season, all 40 eggs presented to past First Ladies were displayed in a special exhibit.

During the 2023 Easter season, a new exhibit will feature decorated eggs from each U.S. state/territory designed by kids across the country. We are calling on parents with kids aged 5-18 to design an egg under the theme of "United States of Possibility" that represents their home U.S. state or territory. Here's how parents can help their child get involved:

Design and Entry Submission Process

1. Download the PDF included in the submission form, and use the template provided to have your child create his/her own egg design and corresponding design inspiration statement explaining your child's vision behind the idea. The design statement should be no longer than 50 words in length.
2. Your child should embrace his/her personal artistic style – be bold, fun, and unique. Your child can use any medium of choice (crayons, watercolors, paint, etc.) for the egg design. Art should be your child's original creation, and not feature assets from third parties (unless in the public domain). Anything not original or not in the public domain may not be included in any entries.
3. Fully complete the submission form, including your contact information and your child/artist's full name, so you can be contacted if your child's egg design is selected.
4. Upload your child's submission, including your child's egg design, to the submission portal at www.incredibleegg.org/unitedstatesofpossibility by 11:59:59 PM ET on Saturday, December 31, 2022.
5. The American Egg Board selection committee will review all submissions and select one egg design per state/territory, which is expected to serve as inspiration for a unique exhibit during Easter 2023.
6. Parents of selected egg design submissions will be notified by March 10, 2023, and selected egg designs will be created by egg artists across the country for a special exhibit, as determined by sponsor and artist in their sole discretion.

United States of Possibility Theme - How to Get Started Your Child Started

Each U.S. state and territory is special. From the mountain ranges of Washington to farmlands of Iowa to beaches in Florida, our different locations combined make up a diverse and united country and give us a special sense of local and national pride. So how can our differences contribute to the future of the United States?

This is the United States of Possibility. What role will your individual state or territory play in the next 5, 10 or 15 years? What are some special aspects that you think will contribute to our country's unity? We're looking for egg designs that show how your state/territory might make a difference in the future of our country. Consider your home's unique natural resources, scientific and technological inventions or cultural developments in the arts, sports or film. Then put it into an egg design...

Here are some questions to ask your child when thinking about their egg design:

- What is the thing I love most about my state or territory?
- What makes my state/territory unique?
- What makes my state's/territory's citizens different?
- And how can any of these things contribute to the unity of our country in the future?

For full rules and terms and conditions of entering this opportunity with American Egg Board, please visit www.incredibleegg.org/unitedstatesofpossibility/rules.

Egg Design Submission Document

America's Egg Farmers U.S. State and Territory Egg Design Submission Form

Parent Name _____

Parent Email _____

Child Name _____

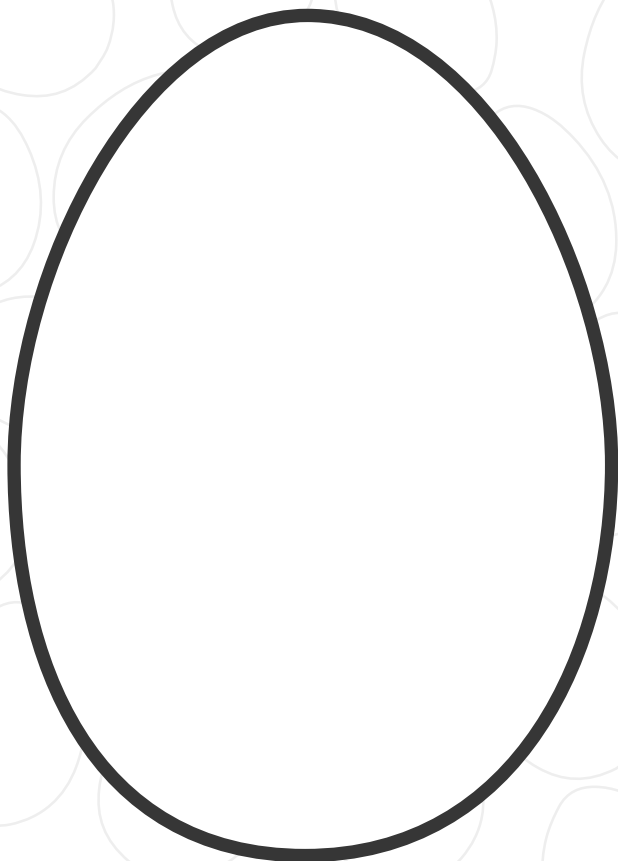
Child Age _____

Home State/U.S. Territory: _____

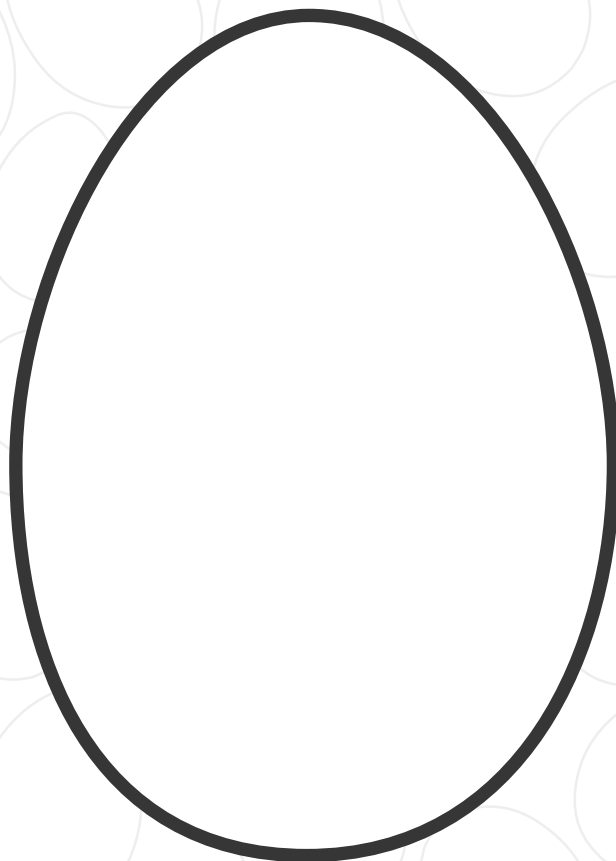
Associated Organization/Club (If Applicable) _____

Design Inspiration: 50 Words Or Less _____

Front



Back





OCTOBER 24, 2022

FOR IMMEDIATE RELEASE

WESTERN LEGACY FOUNDATION 2023 SCHOLARSHIP APPLICATIONS OPEN

DEADLINE: DEC. 18, 2022

APPLICATIONS @ [Scholarship | Western Legacy Foundation](#)

THE FOUNDATION IS DEDICATED TO SUPPORTING OUR AGRICULTURAL YOUTH IN HIGHER EDUCATION AND ORGANIZATIONS, PROGRAMS, AND PROJECTS THAT ENHANCE SERVICES AND EDUCATION TO THE RURAL COMMUNITY.

Our **SCHOLARSHIP PROGRAM** has grown far beyond expectations the past few years. We currently offer, at minimum, 16 scholarships annually separated into 5 categories for an annual outlay of \$50,000. The scholarship program offers scholarships to graduating seniors from South Dakota, North Dakota, Montana, Wyoming or Nebraska and a high school senior graduating in the upcoming spring.

The Foundation was established in 1993 to administer youth scholarships and grant programs to benefit communities in our region and organizations that support the agriculture industry. With the new name change, the Western Legacy Foundation will continue to dedicate countless hours to key fundraising events that provide the funds needed to support these efforts.

Scholarship applications are conveniently accessible at [Scholarship | Western Legacy Foundation](#). All applications requirements must be fully submitted by December 18, 2022, to info@westernlegacyfoundation.com or by mail to 444 Mt. Rushmore Rd N, Rapid City, SD 57701.

For more information email info@westernlegacyfoundation.com or Tif Robertson, Scholarship Committee Chair, at 605.545.7865.

#

Western Legacy Foundation always welcomes new members as it is the major source of funding for community investments, and it allows for camaraderie in this industry that is so independently based. Become a part of the largest Western Legacy group in the upper Midwest to network with ag producers and industry leaders throughout the year that are instrumental in providing funds for the annual scholarship program. If you are interested in becoming a member or interested in Legacy gifting visit www.westernlegacyfoundation.com.

The Foundation was established in 1993 to administer youth scholarships and grant programs to benefit communities in our region and organizations that support the agriculture industry. The regions that our organization touches have grown and it's time to move forward, letting people know what the foundation does to preserve our western way of life.

Citizenship Washington Focus (CWF)

What is CWF?

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to Washington D.C. each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital. The CWF trip South Dakota Delegation is in Mid June.

Who Can Participate?

4-H'ers ages 15-18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H youth advisor for your county to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in December to send to the State 4-H Office on/before January 17.

What does CWF Cost?

The cost for the CWF trip varies from year to year but is approximately \$2,500 per youth delegate (transportation, lodging and most meals). Some leader associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money.



Typical CWF Itinerary

- Saturday: Leave South Dakota via coach bus
- Sunday: Arrive at Hyatt Regency Bethesda; social time and pin trades
- Monday: Tour Washington D.C. sights and workshops
- Tuesday: Arlington National Cemetery, town hall, workshops and states night out
- Wednesday: Capitol hill day
- Thursday: Delegation day; closing ceremonies and farewell dance
- Friday: Leave Maryland via coach bus
- Saturday: Arrive in South Dakota



County Selection Process

CWF youth delegates are selected at a county level based on local policies and procedures. Delegates must be able to perform the following essential functions of the trip with or without reasonable accommodations:

- Age-appropriate social and intellectual skills to actively participate in all activities
- Physical stamina to walk long distances and endurance for participating in a 16-hour day
- The State 4-H Office and the National 4-H Council coordinate registration, transportation, lodging, some meals, activities and events for the South Dakota delegation.

South Dakota 4-H'ers wishing to participate in CWF need to contact their 4-H youth advisor to find out if their county has CWF delegate reservations. If yes, then youth and their families need to complete the application steps that the county and state 4-H offices require.



Non-Refundable Payment Schedule

- December : The first payment is due to the State 4-H Office with the county's completed reservation form.
- January : CWF delegates' completed forms and the second payment is due.
- May: The final payment is due to the State 4-H Office.

Notify Yankton County Extension office Before

December 1st if you are interested.



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Give the gift of camp!

Why: to allow 'the gift of camp' and offer experiential gifts for youth

What: an option for loved ones to purchase gift cards towards camp for their campers

When: November 28th – December 15th

How:

1. Purchase a gift through the events tab at extension.sdstate.edu during the time frame above
2. Purchasers receive a gift card with the info they fill out
3. Campers use unique one-time registration code when registering for camp to receive the discount

Contact Information:

Katherine Jaeger
Youth Outdoor Education FS
Katherine.Jaeger@sdstate.edu
(605) 782-3290

OR

Your local 4-H YPA



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4-H MEMBER SPOTLIGHT

Name: Ainsley Clark

Age: 10

Parents & Siblings: Beth, Dan & Laney

School: Beadle

Grade: 5th

4-H Club: Get up and Go

Years in 4-H: 1

Favorite 4-H Activity: Showing my pig

Favorite 4-H memory: Showing my pig

Greatest 4-H achievement: getting a purple ribbon

Favorite part of County Fair: Showing my pig

How did you get interested in 4-H? we raised pigs

What has 4-H taught you? to be more creative and responsible

Why should other join 4-H? because it is fun and you get to show animals and do art and make other stuff

What do you like to do for fun? play with my pig, dogs, cats and chickens

Favorite subject in School: Science

Favorite food: Steak

Favorite song: The Ride

Role Models: my mom and dad

Future Plans: keep showing pigs and do other 4-H projects

Favorite animal: Pig

Favorite sports team: Alabama Football

Other hobbies & interests: Soccer

If I won a million dollars, the first thing I would buy is: pigs

What would you like to be when you grow up? the first girl president



4-H MEMBER SPOTLIGHT

Name: Rylen Swensen

Age: 10

Parents & Siblings: Marty & Jodi Swensen sister Rory

School: Irene Wakonda

Grade: 5th

4-H Club: Get up and Go

Years in 4-H: 4

Favorite 4-H Activity: Showing Goats

Favorite 4-H memory: Getting first in my class with my goat my 1st year showing

Greatest 4-H achievement: getting purples on my projects at State Fair

Favorite part of County Fair: looking at all my projects

How did you get interested in 4-H? my mom

What has 4-H taught you? its not just about winning, its about learning too

Why should other join 4-H? Its a great way to meet people and make friends

What do you like to do for fun? ride motorsports and play football

Favorite subject in School: Math

Favorite food: Cheeseburger

Favorite song: Check Yes or No - Alan Jackson

Role Models: my parents

Future Plans: college for diesel mechanics and farming

Favorite animal: cows and goats

Favorite sports team: Tennessee Titans Fan

Other hobbies & interests: baseball, legos, drawing

If I won a million dollars, the first thing I would buy is: a farm & equipment

What would you like to be when you grow up? Diesel mechanic or farmer

