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Upcoming Events

May 1		Rodeo Entry Packets Due
May 7		Horse Safety - Vermillion
May 25 & 26th	10 AM - 3 PM	Babysitting Clinic
June 1		Animal Entry Deadline
June 1		Horse Safety Due to Counties
June 2		Farm Safety Day Camp
June 1 - 2		Horse Ranch and Trail Clinic
June 8		Horse Judging Clinic
June 10		Office Closed
June 20-24		Office Closed
June 28		County Horse Show
June 28th		Office Closed
July 1		Registration Papers Due
July 1		YOCA Due Online
July 7	1-5PM	CDM and Horticulture Judging
July 15th	9:30 AM	Special Foods
July 21st	3:00 PM	Fashion Revue
July 21st	4:00 PM	Public Presentations
July 25 -27		2022 State Horse Show
July 27 -31st		Summer Spotlight
August 4 - 6th		Yankton County Fair
September 1 - 5th		South Dakota State Fair



Livestock DNA Collection & 4-H Tags

The DNA collection requirement for State Fair is being discontinued for the 2022 State Fair. If families are needing DNA envelopes to compete at Aksarben or other events, they may purchase them on the Aksarben website directly.

4-H Green Tags will be available at the Extension Office.

Rodeo Information

Finals Entry Packet – Due May 1 - <https://extension.sdstate.edu/sites/default/files/2022-01/MC-02457.pdf>

4-H & Farmers Union Camp



**Yankton County
4-H & Farmers Union Camp
Pine Acres 4-H Grounds
905 Whiting Drive, Yankton**

Thursday, June 2, 2022

Ages: 6-13

Registration: 8:30 am

4-H Camp: 9-12

Farmers Union Camp: 12 - 4:00 pm

**Cost: Free for members; \$5 for nonmembers
(T-shirt & Snack included)**

Please bring a SACK LUNCH

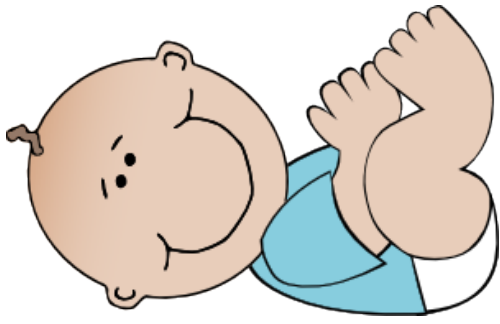
Preregistration required

**<https://sdfu.org/education/youth-programs/youth-camps/>
or call 605-352-6761 ext. 125**

**4-H Activities, Farm Safety, Cooperatives,
Soybeans and Pollinators, Games, Snacks, FUN!!!**

**For questions call:
Danielle McFarland Yankton County 4-H office
605-665-3387
Ione Cap Yankton County Education
605-661-4066
Rachel SDFU Education
605-352-6761 ext. 125**





Babysitting Clinic

“Do I have what it takes to be your babysitter?”

Wednesday, May 25 & Thursday, May 26

**Yankton Community Library
515 Walnut Street**

Register in person at the library by May 16. Participants must be between the ages of 12 and 18. Youth must attend both days of the session they sign up for. Days run 10 a.m. to 3 p.m. both days. Class is limited to 15 people. Cost: \$25 for both days.

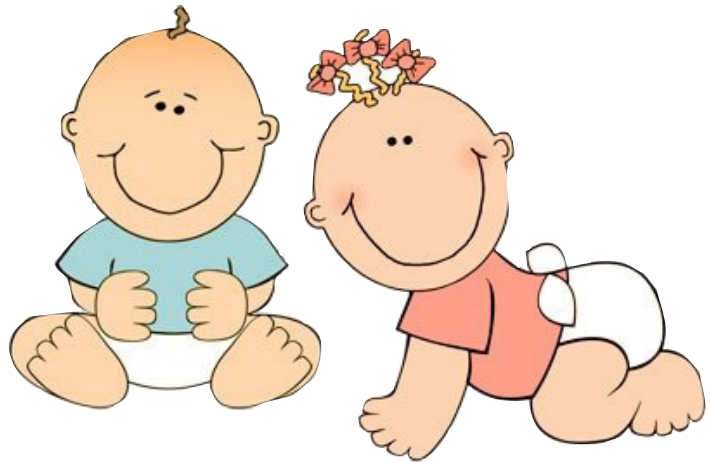
Participants will need to bring a sack lunch for both days of training.

Each participant will get a training guide for the 10 hour course and will put together their own babysitting ‘goodie bag’ to take along with them when they babysit.

****This is not a Red Cross CPR Babysitting Program**

Topics to be discussed:

- Safety
- First Aid and CPR
- Child Development
- Nutrition
- Entertaining Children
- The Business of Babysitting



SDSU
Extension



Trainer: Lauren Hollenbeck
Clay, Union, & Yankton 4-H Youth Advisor
Direct program questions to Lauren at 605-665-3387.

Dakota Southern Cattlemen's Scholarship

The recipient of this \$500 scholarship may attend any college/university or vocational institute. The applicant will be making plans for their first year – pursuing an agriculture or agriculture related degree. The applicant must be a resident of Bon Homme, Hutchinson, or Yankton County. Two \$500 Scholarships will be awarded.

This scholarship is payable upon successful completion of one semester of education with a "C" average or better. To redeem this scholarship, proof of completion of one semester of post-secondary education must be presented to the Dakota Southern Cattlemen's Scholarship Committee.

Application Form

Name _____

Address & Phone _____

School you plan to attend _____

Major/Career Goal _____

Graduate of – Graduating from _____ High School

On a separate piece of paper – please answer the following:

1. List your involvement in beef production/agriculture in your home/farm operation, 4-H, FFA, etc.
2. How has beef production/agriculture influenced your career goal(s)?
3. What have you done to promote beef/agriculture to others?
4. List any leadership skills/responsibilities you have developed as they relate to beef production/agriculture.
5. List other school and community activities.
6. Why do you feel you should be awarded this scholarship?

Deadline – May 2, 2022. Send to DSC Scholarship Committee c/o Steve Sutera, 42070 SD Hwy 52, Springfield, SD 57062

Horse Safety Class May 7 at Jeanne Hanson's home: 31863 473rd ave. If coming from the south take the Vermilion I29 exit. 712-204-4222. Please preregister.

Horse Judging Clinic: June 8 with Jennifer Martinez. All 3 counties will participate. It will be held at Sugar Bowl Stables in Elk Point. 32399 475th ave. Elk Point. Susanne Steinbrecher. 5:00 registration; start at 5:30.

This contest will also be a learning clinic. The official will go over what to look for in each class, then the youth will judge it. The contest will have a minimum of 4 classes, with at least one class being a performance class. Juniors and Seniors will give one set of oral reasons, and Beginners will have one class of either check-type reasons or horse parts ID. Please register with your local office. For more information or to see past contests, check out the facebook page SEDS Summer Youth Horse Judging Series.

South Dakota 4-H Performing Arts Camp Registration

SDSU Extension's South Dakota 4-H program will host the South Dakota 4-H Performing Arts Camp June 12-18 at Northern State University (1200 S. Jay Street, Aberdeen, SD 57401) for ages 13 (or have completed 7th grade) to 18. The cost of registration is \$425. The early registration discount of \$25 ends on May 15 and the deadline to register is May 31. The link to register for the 2022 South Dakota 4-H Performing Arts Camp is <https://extension.sdstate.edu/event/south-dakota-4-h-performing-arts-camp>.

Youth with a financial need are eligible for a \$25 discount at this event thanks to our partners at Tractor Supply Company. Type in the code TSC to apply this discount to your registration (please make sure to use upper case letters). The code can be entered once you select the "Enter promo code" option at the top of the tickets. Your SD 4-H Leaders Association also offers a \$75 scholarship.

An additional scholarship program is available for youth to apply for, the Jayna and Kylee Sanborn Memorial Scholarship. Jayna and Kylee Sanborn died in a car accident in November of 2019. They were both bright young ladies with a passion for music and helping others. Performing Arts was very important to them and they both participated every year. They always wanted everyone that wanted to participate to be able to. Jayna and Kylee's family started this scholarship in their honor and it is meant for those that need the financial assistance to attend camp.

The eligibility requirements include:

1. Must be attending 2022 Performing Arts Camp June 12-18, 2022
2. Must complete and submit this application and email to performingartstroupe@gmail.com
3. Scholarship is open to all. Preference will be given to those who have not previously received this award.
4. Full and/or partial scholarships may be awarded.

The Jayna and Kylee Sanborn Memorial Scholarship Application can be found at: <https://extension.sdstate.edu/sites/default/files/2022-04/MC-02573.pdf>.

South Dakota Farmers Union Photo Contest

Calling All 4-H Photographers! South Dakota Farmers Union 2022 Photo Contest has a category designed to highlight the work of South Dakota 4-H'ers. Division winner receives \$100! Visit www.SDFU.org and click on the Photo Contest link under News & Events tab to learn more. (You can also visit this link: The 4-H Livestock Integrity Pledge takes the refreshing approach of operating from a place of trust. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society - builders not takers. We trust that our youth want to be true 4-H'ers - desiring a fair exhibition experience and willing to demonstrate personal responsibility.

This pledge is a component of the annual Youth Livestock Literacy training requirement that will be implemented in 2023. The annual paper-based agreements must be completed by each 4-H member to be eligible to exhibit beef, swine, dairy, poultry, rabbits or goats at the local and/or state level. In addition, exhibitors competing at State Fair will complete an electronic acknowledgement annually during FairEntry enrollment.

Prior to agreeing, please read, consider, and fully adopt the Livestock Integrity Pledge's principles in your livestock management plan. Upon completion, please return the signed form to the county office



4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

February 8th, 2022

- Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Presenter: Ashley Tieszen, Turner Co. 4-H Member

March 8th, 2022

- Topic: South Dakota 4-H Legislature Program.
- Presenters: Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties; Hilary Risner, Program Manager, Regional Youth Educator

April 12th, 2022

- Topic: Soils to Storage, gardening and food preservation program.
- Presenter: Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties

May 10th, 2022

- Club Activity Boxes: Simple activities for club meetings or project days.
- Presenter: Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties

June 14th, 2022

- Topic: Fun activities for your Cloverbuds and younger members
- Presenter: Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist

July 12, 2022

- Topic: Cooking to Share - After School Cooking Program
- Presenter: Marcus Eason, Oglethorpe County 4-H-Lexington, GA

August 9, 2022

- Topic: To be announced
- Presenter:

September 13, 2022

- Topic: Operation Occupation: Unlock Your Potential
- Presenter: Workforce Development Outcome Team



Contact Information:

Jenae K. Hansen
4-H Volunteer Development
Field Specialist
Jenae.hansen@sdstate.edu
605-626-2870

To Register:
[https://sd4htrainingtuesday.
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT
or 7:30 PM CT/6:30 PM MT
Every 2nd Tuesday**



**SOUTH DAKOTA STATE
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SD 4-H Animal Identification

January 3, 2022

BEEF

- Registered Breeding Heifers: MUST have an Ear Tattoo corresponding to their Registration Papers as a primary identifier. PLUS, a secondary identifier such as a Bangs Tag, USDA Silver Tag, 4-H NUES Tag, or Herd Tag.
- Commercial Breeding Heifers: MUST have a Bangs Tag, USDA Silver Tag, or NUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo, Herd Tag, or Freeze Brand.
- Market Steers: MUST have a 4-H NUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- Market Heifers: MUST have one of the following: 4-H NUES Tag, Bangs Tag, or USDA Silver Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- *Do NOT place two different USDA tags (4-H NUES Tag, Bangs Tag, or USDA Silver Tag) in an animal.*

DAIRY CATTLE

- Registered Dairy Cattle: MUST have Ear Tattoo corresponding to their Registration Papers OR USDA 840 Tag corresponding to their Registration Papers.
- Grade and Crossbred Dairy Cattle: MUST have an Ear Tattoo, Electronic ID Tag, Bangs Tag, or 4-H NUES Tag.

DAIRY GOATS

- Registered Dairy Goats: MUST have a USDA Scrapie ID Tag or Tattoo corresponding to their Registration Papers. If Registration Papers are not presented at check-in, the animal must show in "Unrecorded Grade".
- Unrecorded Grade Dairy Goats: MUST have a Tattoo or Herd Tag.

MEAT GOATS

- Meat Goats (Breeding and Market): MUST have a USDA Scrapie ID Tag or USDA Scrapie Tattoo.
- Registered Breeding Meat Goats: MUST have a Tattoo accompanied by breed registration papers. *Pending breed registration papers are not acceptable.
- Grade Animals and Registered Animals without registration papers will be shown as "Commercial".

SHEEP





- Sheep (Breeding and Market): MUST have a USDA Scrapie ID Tag.

SWINE

- Market Swine: MUST have a 4-H NUES Tag, an USDA Swine Premises Tag or an 840 RFID Tag.
- Breeding Gilts: MUST be ear notched and tagged with a 4-H NUES Tag, a USDA Swine Premises Tag or an 840 RFID Tag.

POULTRY

- MUST have a Numbered Leg Band.

RABBITS

- All rabbits MUST have an Ear Tattoo in the left ear prior to showing at the county level.
- No rabbits may be tattooed for identification between county shows and the State Fair.

It is the responsibility of the member and their family for the application of 4-H NUES Tags. Your county may want to order an extra tagger to be checked out to members/families during this process.

If your county needs 4-H NUES Tags, Poultry Bands, or Tagger for 2022, please complete the appropriate Order Form linked below.

[2022 NUES Tag Order Form](#)

[2022 Poultry Leg Band Order Form](#)

Once completed, return the document via email on/before **February 11th** to kasee.hieb@sdstate.edu. As soon as your county's accounts payable processes permit, please send your payment check via USPS mail to:

State 4-H Office – Livestock Tags/Bands
SAG 109 Box 2207E
SDSU
Brookings SD 57007-2097





Livestock Judging Team

2022 YOUTH LIVESTOCK JUDGING CAMP

Camp 1: June 8-10 | Camp 2: June 12-14

Participants of the 2021 judging camp became state champion youth livestock judges in junior and senior divisions in South Dakota, Wyoming, Virginia, North Dakota and Colorado and the high individual at the National Western Stock Show!

- **1-on-1** reasons coaching from SDSU's nationally competitive team
- Instruction from SDSU Livestock Judging Coach Brady Jensen
- Judge multiple **live** classes of cattle, sheep, goats and swine
- Experience SDSU's **state-of-the-art** livestock units
- Explore the SDSU campus and stay in the residence halls
- Connect with **current SDSU students** and members of the collegiate judging team



Registration is now open to all youth ages 11-18!

For more information and to register, visit sdstate.edu/judgingcamp

- Cost is **\$250** and includes two-nights lodging in SDSU residence halls, six meals plus refreshments, recreational activities, judging manual and a camp t-shirt
- Must be 11 years old by January 1, 2022, to register
- Registration closes **May 20th** – a \$50.00 late fee will be applied to registrations submitted after May 20th

Premier Exhibitor Awards

Thanks to an inspired bill passed during the 2020 4-H Legislature event, South Dakota 4-H is re-launching the Premier Livestock Exhibitor Award beginning with the 2022 season. This award recognizes a more comprehensive development of livestock project knowledge in alignment with the 4-H Livestock Management Triangle.

During this initial year of the Premier Livestock Exhibitor Awards there are two categories and three age divisions (beginner, junior, senior) including:

- o Large Animal (Beef, Swine, Sheep, Goat)
- o Small Animal (Dairy Cattle, Dairy Goat, Poultry, Rabbit)

These awards will be determined by the exhibitor's scores from State Fair Showmanship, State Skillathon Contest and State Fair Market/Breeding contest. The top five exhibitors in each category and division will be recognized at the State 4-H Livestock Judging/Skillathon Contest in September.

Premier Horse Exhibitor Award

South Dakota 4-H will be launching the Premier Horse Exhibitor Awards beginning with the 2022 season. This award recognizes a more comprehensive development of horse project knowledge.

These awards will be determined by the exhibitor's scores from State Horse Show Showmanship, State Hippology Contest and the highest Event Score excluding showmanship. The top five exhibitors in each of the three 4-H age divisions (beginner, junior, senior) will be recognized at the State 4-H Horse Show in Huron, SD.

For more details, review the document attached.

Premier Dog Exhibitor Award

South Dakota 4-H will be launching the Premier Dog Exhibitor Awards beginning with the 2022 season. This award recognizes a more comprehensive development of dog project knowledge.

These awards will be determined by the exhibitor's State Dog Show scores in Showmanship, Skillathon and the highest Event Score excluding showmanship. The top five exhibitors in each of the three 4-H age divisions (beginner, junior, senior) will be recognized at the State 4-H Dog Show in Huron, SD.

For more details, review the document attached.



FARM *stress*

Farm stressors can come from many directions including the agricultural system, farm and family finances, mental and physical health challenges, and relationship difficulties.

A healthy response to these challenges involves paying attention to the stressors within all of these areas and determining coping strategies that are useful in each area.

STRENGTH TAKES *courage*

If you feel overwhelmed in your situation or are struggling with emotions like anxiety, depression, stress, sadness or fear, you are not alone. Your feelings are an understandable human response to frustrations such as extreme weather conditions, production challenges, machinery breakdowns, price and market uncertainties, and long hours that prevent time with family. Finding a healthy way to work through these feelings is important for you and everyone around you. Help is available to farmers, ranchers, and their family members.

Please get the support you need from people who care. We're here 24/7.

Farm and Rural Stress Hotline **1-800-691-4336**

SDSU Extension <https://bit.ly/SDSUExtension>

Call **211** or visit 605strong.com



Agriculture Behavioral Health Voucher Program
Managed by the Division of Behavioral Health
South Dakota Department of Social Services



4-H TEEN LEADERSHIP CONFERENCE



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**



JUNE 6-10, 2022

**SDSU CAMPUS-
BROOKINGS, SD**

TEENS AGES 13-18
(4-H ENROLLMENT NOT REQUIRED)



REGISTRATION OPEN APRIL 5-MAY 6

REGISTER AT:

[EXTENSION.SDSTATE.EDU/EVENTS](https://extension.sdstate.edu/events)

**EARLY BIRD
REGISTRATION**

ACTIVE APRIL 5-25

\$325

**REGULAR
REGISTRATION**

ACTIVE APRIL 26-MAY 6

\$350

Join other teens from across South Dakota at this year's Teen Leadership Conference. Build your leadership skills, take part in different tracts and workshop sessions, enjoy keynote speakers, volunteer in community service projects and so much more!

Contact: Hilary Risner, SDSU Extension Program Manager, hilary.risner@sdstate.edu
Vanessa Hight, SDSU Extension 4-H Youth Program Advisor, vanessa.hight@sdstate.edu



Before You Start

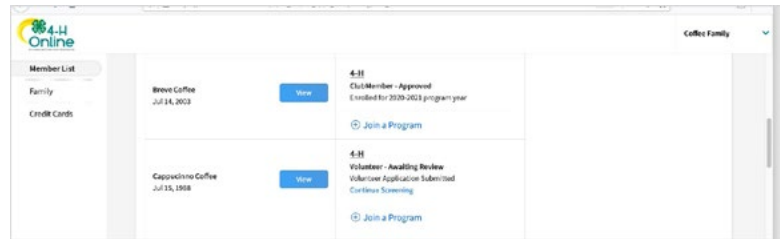
Please note that the member modification date may vary by animal type. There may be animal types that members may not add, but will need to contact a manager to add on behalf of the member.

Steps

(Screen appearance may vary per state)

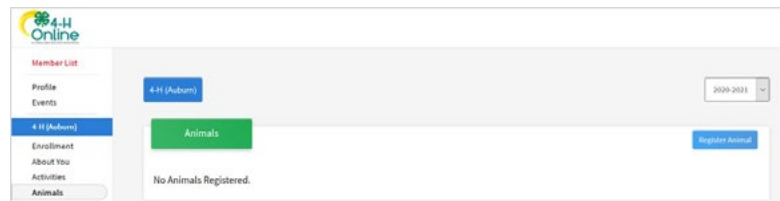
1. Log in to your family account.

2. Click to View the Member's record for whom you would like to add an animal.

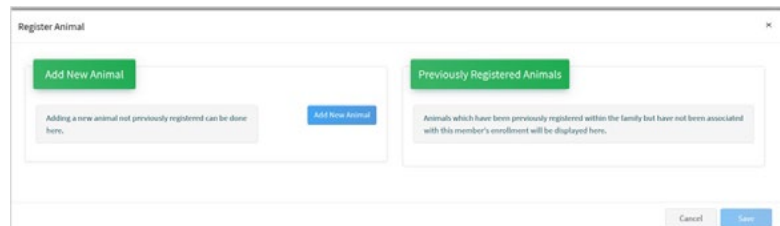


3. Click Animals in the navigation pane.

4. Click the blue Register Animal button.



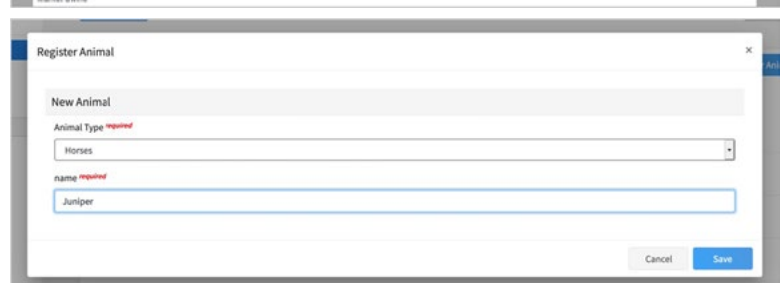
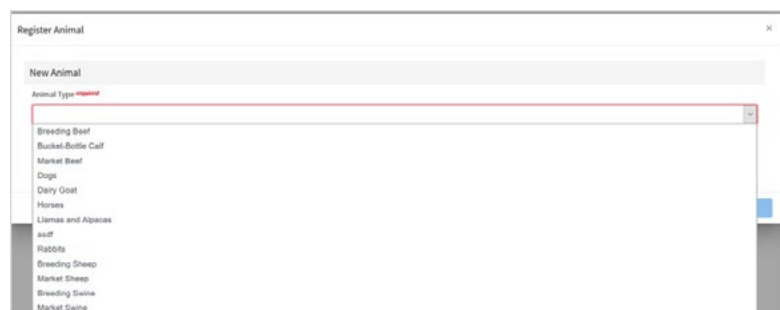
5. Click Add New Animal to start adding a new animal.



6. Select the appropriate animal type from the drop-down menu.

7. Enter the required Tag, Tattoo, or Animal Name as directed.

8. Click Save.



Steps

(Screen appearance may vary per state)

9. Complete each of the required fields and optional fields as needed.

** Please note that the fields may vary by state and animal type.

10. Click the Next button at the bottom of the form.

11. Upload any required or optional files for this animal.

12. Click the Next button

13. Review the entered information. Use the Back button at the bottom of the page to return to the previous screen to make corrections.

14. Once the entered information is correct and reviewed, click the Submit button.

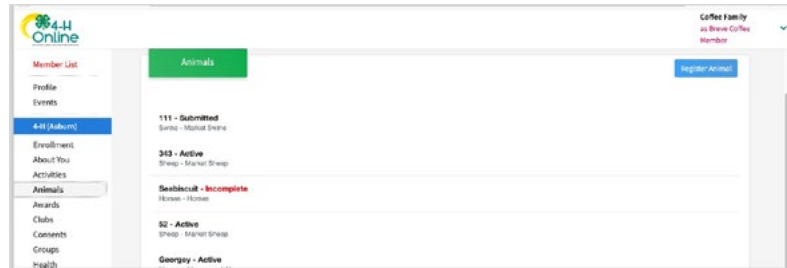
15. The animal information will display on the screen with the status, created, modified, and submitted date and time stamp (local time).

If animal approval is needed, you will receive an email when your County manager has approved the animal record.

Steps

(Screen appearance may vary per state)

Click on the Animals tab from your account at any time to view the status for all of the animals for a member in the family.



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Learn more at extension.sdstate.edu.



South Dakota 4-H

Livestock Integrity Pledge

Introduction: The 4-H Livestock Integrity Pledge takes the refreshing approach of placing trust in 4-H parents and youth. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society—builders not takers. We trust that our youth want to be true 4-H'ers—desiring a good exhibition experience and willing to demonstrate personal responsibility.

This pledge is a required component of SD4-H's livestock education program. Prior to agreeing, please read, consider, and adopt the Livestock Integrity Pledge's principles in your livestock management plan and show preparations.

~~~~~

### PLEDGE AGREEMENT

As a true 4-H'er, I pledge to uphold all of the livestock integrity standards listed in this document. I also pledge to make sure that any individuals who help me with my livestock projects uphold the same standards. If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition.

#### Handling and Care

1. In the process of training my animal, I will take great care not to strike my animal without cause or with harmful force.
2. To promote safety to others and myself, I will ensure my animal is trained and under control before participating in any livestock exhibition.
  - a. For haltered animals, I will use an appropriate, properly fitting halter.
  - b. During the exhibition, I will guide and direct my animal without striking.
    - i. During swine exhibitions, I will use my show stick as a guide not a weapon.
3. Though exhibiting livestock is fun, the main purpose of raising livestock is to produce safe food for consumers.
  - a. As a result, I will:
    - i. Provide adequate and regular food and water, timely and veterinarian-approved medical care, and appropriate shelter and/or fencing.
    - ii. Own/lease and care for my animal from at least June 1 of the current year through the end of this exhibition season or harvest, whichever comes first.
    - iii. Use a timely and responsible harvest plan.
  - b. Specifically, I will not:
    - i. Use drugs in an extra- or off-label manner without a valid veterinary-client-patient relationship.  
(Extra- or off-label drugs cannot be used for performance enhancement.)
    - ii. 'Hold off' or force-feed my animal when not part of a treatment plan.
    - iii. Withhold water or 'drench' my animal when not part of a treatment plan.







## Ethics and Co-opetition\*

1. I will take an active role in grooming/fitting all of my exhibits in preparation for the exhibition. I will only enter the number of exhibits that allow me to take this active role in grooming/fitting each animal.
2. Regardless of my skill level or the day I am having, I will show all of my own exhibits unless I am sick/injured or I am showing in another 4-H activity at the same time. I will only enter the number of exhibits that make it likely I can show my own exhibits.
3. Other than developing my skills and preparing my exhibits, I will not unfairly influence the outcome of the exhibition.
  - a. Specifically, I will not:
    - i. Taunt, harass, or harm another exhibitor or event personnel.
    - ii. Touch another exhibitor's animal without permission unless in an emergency.
    - iii. Contact the show judge prior to the show or during a break in the show.
    - iv. Artificially alter the weight of my animal or intentionally declare a false weight.
    - v. Inject air or other foreign materials into my animal.
    - vi. Perform any other prohibited act listed in the National Show Ring Code of Ethics.
4. If a younger or less experienced 4-H member comes to me for advice, I will help them. After all, by raising their skill level it will provide a more worthy challenge for me.
5. I will wear appropriate attire in the ring and will not use my attire or brand to influence a judge.
6. Though I may become emotional in the moment, overall I will celebrate my victories with humility and losses with grace.

\*Learn more about co-opetition via the SD4-H Information Sheet entitled *Competing the 4-H Way*

## Consequences

If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition. Should 4-H personnel directly observe me violating this pledge, I understand they will enact appropriate disciplinary measures within the SD4-H *Code of Conduct*.

Youth Printed Name: \_\_\_\_\_

Youth Signature: \_\_\_\_\_

Guardian Printed Name: \_\_\_\_\_

Guardian Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_



*Annual pledge collection process:*

- *County-level: Annual paper-based agreement collected prior to Achievement Days/County Fair.*
- *State-level: Annual electronic acknowledgment during FairEntry enrollment for 4-H State Fair.*

**For more information about how the Livestock Integrity Pledge fits into the 4-H Livestock Project experience, please read the Situation Statement on the following page.**

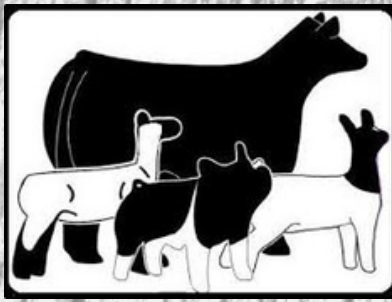
*Form last updated: April 1, 2022*



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# **Clark County Prospect Show June 17-18, 2022**

## **Friday, June 17th**

**3-4 p.m. -Swine Check In**

**5 p.m.-Breeding Swine**

**Show Followed by**

**Market Swine**

## **Saturday, June 18th**

**7 a.m. -Goat Check In**

**8 a.m. -Lamb Check In**

**9 a.m. -Beef Check In**

**9 a.m. -Goat Show**

**followed by Lamb and**

**Beef Show.**

**Junior Points  
Show Sanctioned**

**PRE-REGISTRATION FEES  
(SAVE \$10 PER ANIMAL):**

**\$30 PER CALF**

**\$20 PER LAMB, GOAT AND  
SWINE**

**Early Registration Due June 10th**

**DAY OF SHOW FEE:**

**\$40 PER CALF**

**\$30 PER LAMB, GOAT  
AND SWINE**

**Checks Payable to:  
Clark Co. Prospect Show**

**Health & Registration Papers Required  
Show off Trailer- Generators Recommended  
Declared Weights- Scale Available**

**Fitting Optional**

**Wash Rack Available**

**SDJPA Rules Apply**

**Facilities to Stall on Friday Night  
Camping Hook-ups Available.**

**Contacts:**

**Becki Dale 307-660-8553**

**Denae Stern 605-237-0526**

**Entry Fees Non-Refundable**

**JACKPOT  
SHOWMANSHIP \$5  
AT THE GATE**

**Lunch Stand  
Available**



**Check out Clark County  
Prospect Show on  
Facebook. There will be  
the registration links  
and updates on our  
page.**

**Clark County Fairgrounds  
3rd Ave NE, Clark, SD 57225**

**Attend the Clark County Prospect Show at your own risk. The Clark Co. 4-H and CCPS  
Committee are not responsible for accidents or illness.**





# Dairy Goat Fitting & Showmanship Clinic

**feat. Karen Akers Smith;  
National ADGA advanced  
judge**

**Open to all 4-H Members; Workshops divided into Beginner,  
Junior, and Senior division**

**Karen is a nationally esteemed judge with more than 30 years of experience who  
has agreed to work with the Senior group**

**June 1, 2022**

**(Prior to Hub City Livestock Expo)**

**Brown County Fairgrounds**

**400 24<sup>th</sup> Ave. NW  
Aberdeen, SD 57401**

**4:30 - Registration and light meal**

**5:00-7:00 – Learning Clinic**

## **Contact Information:**

Kim McGraw  
4-H Youth Program Advisor, Clark &  
Spink Counties  
Kimberly.mcgraw@sdstate.edu

Lauren Hollenbeck  
4-H Youth Program Advisor, Clay,  
Union & Yankton Counties  
Lauren.hollenbeck@sdstate.edu

**BY MAY 25 - Pre-register at:**

**<https://www.signupgenius.com/go/10c044faeae2cabf49-dairy>**



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# 4-H RANCH RIDING/ TRAIL CLINIC JUNE 1-2 CHUCK DONNELLY INDOOR ARENA (32192 472ND AVE ELK POINT SD)

Clinician: Kristen Gonsoir

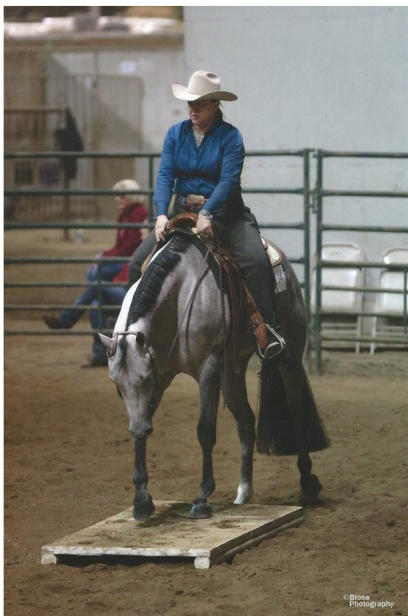
*"Effective  
horsemanship is  
key, no matter  
your discipline."*



KRISTEN GONSOIR  
AQUA LEVEL 1 AND  
SPECIALIZED RANCH RIDING JUDGE  
AQHA PROFESSIONAL HORSEMAN AND MENTOR  
SDQUA PRESIDENT

## ALL ASPECTS OF 4H RANCH RIDING AND TRAIL COMPETITION WILL BE TAUGHT

THIS EVENT IS OPEN TO 4-H HORSE PROJECT MEMBERS IN CLAY, UNION,  
AND YANKTON COUNTIES. IT IS A FREE EVENT! PREREGISTRATION IS  
REQUIRED. CALL YOUR LOCAL COUNTY 4H OFFICE TO REGISTER.



1. BRING YOUR HORSE!
2. BRING A SACK LUNCH EACH DAY.
3. YOU MAY ATTEND ONLY ONE DAY IF YOU LIKE.

### DAILY SCHEDULE

DAY 1: RANCH/10:00-5:00 PM

DAY 2: TRAIL/9:00-5:00

THIS EVENT IS SPONSORED BY 4-H COUNTIES IN CLAY, UNION AND YANKTON WITH  
FUNDING PROVIDED BY A GRANT FROM SOUTH DAKOTA 4-H LEADERS ASSOCIATIONS.





# SD State 4-H Listservs

## Introduction

Specialization is increasing among 4-H youth. As specialization increases, access to personally tailored communications gains importance. This document provides a list of available email listservs. Sign up for all you want!

## A Few Notes

- These listservs only capture SD State 4-H topics of interest. The county 4-H office remains the primary communicator for local 4-H activities.
- Listservs are designed to share information; they are not a place for discussion or reply.
- Listservs are defined as an opt-in “extra” communication service provided by SD4-H. There are no guarantees as to timing, regularity, or formatting.
- Your email address will not be shared beyond SD4-H. It will not be viewable to others.

## Procedure to Sign Up

A list of currently available listservs is provided on the reverse side. If you see one (or several) SD State 4-H listservs that interest you. You can sign up at the following link:

<https://sdstate.questionpro.com/SD4H-StatewideListserv>

## Procedure to Withdraw

To leave a listserv, send an email with the memo line of “leave listserv” to

[sdsu.4h@sdstate.edu](mailto:sdsu.4h@sdstate.edu).

\*Email listservs are the best option we have available at this time.

Should laws become more pliable in the future, we would replace these with a 4-H app system.



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# SD State 4-H Listservs

## Available Listserv Options as of May 1, 2022:

- Everything Friday
  - *Published Fridays.* The state 4-H office publishes a Friday Message (FM) for county 4-H professionals that has both internal and external announcements. Those who sign up for this listserv will receive all the external/public items. Be warned, it is a lot!
- Dog Project Education
  - *Published as needed.* All public communications from the state dog project education committee. Note, these will be mostly educational resources, not event or competition announcements.
- 4-H True Leaders
  - *Published as information/resources are available.* 4-H is developing true leaders of tomorrow. This Listserv will connect you to programs, resources and events that will help young people in developing their leadership skills. Topics will include the State 4-H Ambassador Program, Teen Leadership Conference, national 4-H trips and more.
- Civic Education and Community Service
  - *Published as information/resources are available:* Does government, citizenship, or civics interest you? Sign-up for this Listserv to receive information and resources about our South Dakota 4-H Civic Education and community service efforts. This will include details about our 4-H Capitol Day, South Dakota 4-H Legislature Program, statewide community service project, cultural education, and more.
- Alumni Connection
  - *Published twice yearly or as information/resources are available.* Discover opportunities for you as a 4-H alumni to support current education programs, connect with other alumni, and learn about South Dakota 4-H events.
- Volunteer Training and Resources
  - *Published quarterly or as information/resources are available.* Learn about opportunities for you as a volunteer to help 4-H members find success. This listserve will feature upcoming volunteer training opportunities and highlight available resources out there for you as volunteers to use when working with youth.
- Rodeo
  - *Published as information/resources are available.*
- Shooting Sports
  - *Published as information/resources are available.*



SOUTH DAKOTA 4-H



# SUPPLIES FOR SUCCESS:



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

## DONATION BOX LOCATION(S):

Yankton County 4-H Office- 901 Whiting Dr.  
The Open Gate- 109 Capitol St.

Donations are due by: **Monday, August 1st**

Contact:

Yankton County 4-H  
901 Whiting Dr.  
Yankton, SD 57078  
yankton.pa@sdstate.edu or 605-665-3387



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## Premier Livestock Exhibitor Award

### INTRODUCTION

Thanks to an inspired bill passed during the 2020 4-H Legislature event, South Dakota 4-H is re-launching the Premier Livestock Exhibitor Award beginning with the 2022 season. This award recognizes a more comprehensive development of livestock project knowledge in alignment with the 4-H Livestock Management Triangle\* (see reverse side). The awards are presented at a ceremony immediately following the annual state skillathon event in mid/late September.

### AWARD CATEGORIES

Initially there are two categories and three age divisions (beginner, junior, senior), including:

- LARGE ANIMAL: Beef, Swine, Sheep, Goat
- SMALL ANIMAL and DAIRY: Dairy Cattle, Dairy Goat, Poultry, Rabbit

### SCORING MATRIX

Each event contributes one third of the overall score. Maximum score is 300 points.

|                             | State Fair Showmanship Score | State Skillathon Adjusted Score                                                        | State Fair Market/Breeding Score |
|-----------------------------|------------------------------|----------------------------------------------------------------------------------------|----------------------------------|
| 1st Overall in Age Division | 100                          | Uses each youth's five best stations; stations calibrated to total scale of 100 points |                                  |
| 2nd Overall in Age Division | 97                           |                                                                                        |                                  |
| 3rd Overall in Age Division | 94                           |                                                                                        |                                  |
| 4th Overall in Age Division | 91                           |                                                                                        |                                  |
| 5th Overall in Age Division | 88                           |                                                                                        |                                  |
| Purple Ribbon               | 85                           |                                                                                        | 100                              |
| Blue Ribbon                 | 80                           |                                                                                        | 95                               |
| Red Ribbon                  | 75                           |                                                                                        | 90                               |
| White Ribbon                | 70                           |                                                                                        | 85                               |

### SCORING and PARTICIPATION DETAILS

- If a youth shows multiple animals in the same category, the highest score prevails. Youth cannot gain more than 100 points per matrix column.
- The Brookings skillathon is quite challenging, which is why only the top five stations count.
  - Note: If other state-level skillathons are offered (e.g., rabbit), the scores from that event will count on an equitable curve basis. If youth participate in both skillathons, we use the higher score.
- Youth are eligible in any species category in which they show.
- **Tie-breaker order:** showmanship → skillathon → market/breeding → coin toss
  - Note: The tie-breaker order reflects our skill priorities. That is, we celebrate work ethic and care first, knowledge-gain second, and so forth.



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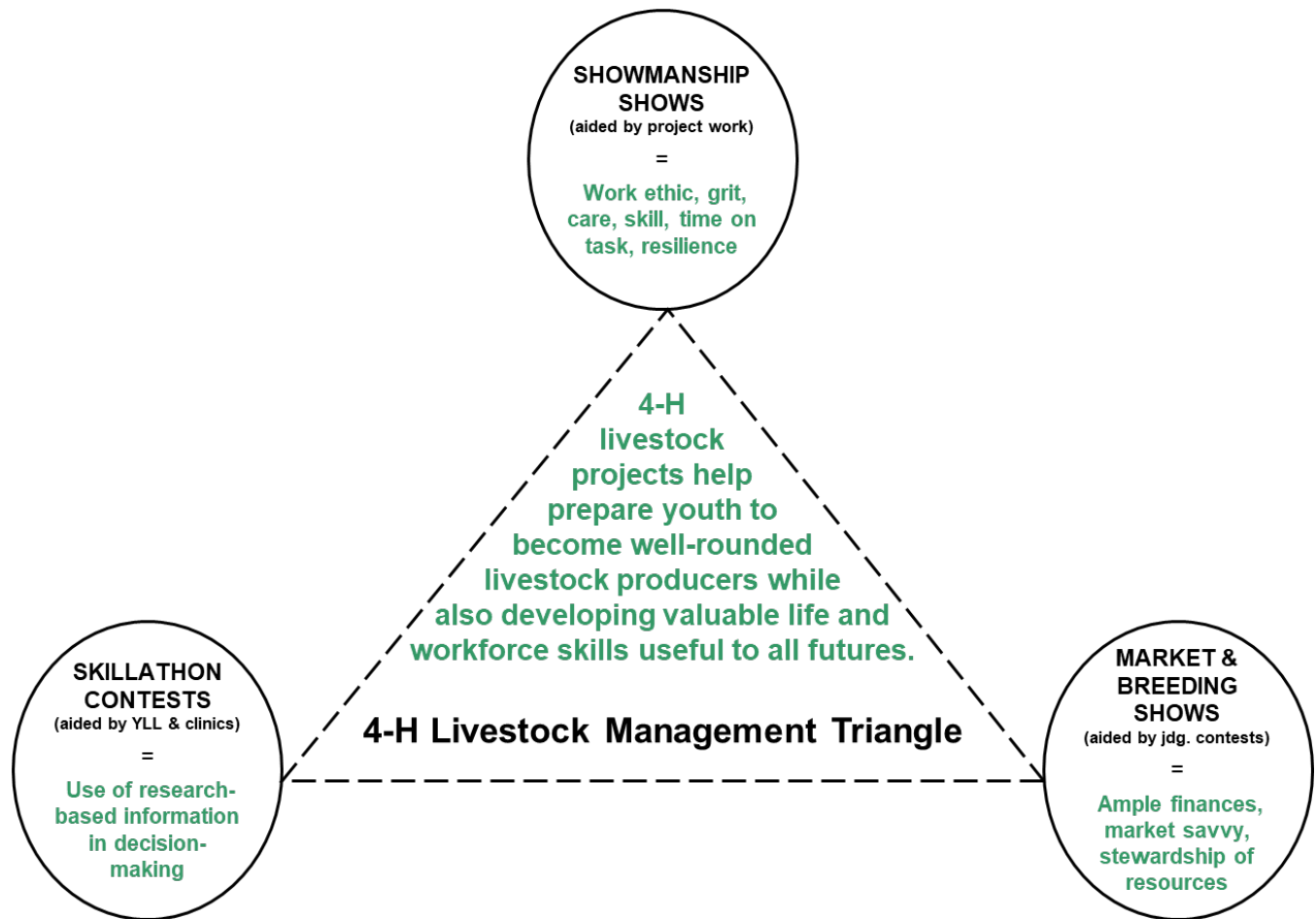


## South Dakota 4-H Information Sheet



### \*4-H Livestock Management Triangle (Tanner, 2021)

Youth often gain friendships and strengthen mental health by taking livestock projects, but our key developmental emphases in 4-H livestock are workforce and life skills. The triangle below highlights the relationship between our key events and the skills developed along the way.



**Future Note:** As described in *Vision 2025: Lives of Possibility*, we hope to begin a merit-based 4-H honors scholarship program in the next few years. Should that occur, the Premier Livestock Exhibitor Award will serve as an honor award category.

*Last Updated: April 1, 2022*



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# **Reminder: FairEntry & 4HOnline 2.0 are not the same!**

**If you are planning to exhibit at the fair, you must enter 4HOnline AND complete a registration in FairEntry.**

## **What is 4HOnline 2.0?**

Used to:

- Enroll in 4-H
- Let us know which project areas you're interested in
- ID your animal exhibits

## **What is FairEntry?**

Used to:

- Tell us exactly what you're planning to show at the fair, including the class/lot

**All animals need to be entered in 4HOnline by 11:59pm on June 1 in order to be eligible to show!**

**Fair Registration is due July 26 by 11:59pm on FairEntry!**



## Upcoming 2022 Dates:

**May 16 - 6:30 pm**

*Davison County Fairgrounds*

**May 18 - 7:00 pm**

*Charles Mix 4-H Building*

**May 31 - 7:00 pm**

*Turner County Courthouse Community Room*

**June 1 - 7:00 pm**

*Lincoln County Fairgrounds*

**June 6 - 9:00 am**

*Moody County Extension Office*

**June 22 - 10:00 am**

*Minnehaha County 4-H Office*

\*\*\*Youth may attend any training location. To view all trainings available in the state, choose the course age you would like to enter, then you will search through all trainings available. Find the training date or location that works for you! More are added all the time.

## **I. PURPOSE OF DOG SKILL-A-THON**

The State 4-H Dog Skill-A-Thon is an opportunity for youth interested in dogs to compete using knowledge gained in the 4-H Dog Project. The purpose of the competition is to:

1. Help youth learn the techniques of logical and accurate decision making.
2. Teach youth to recognize the reasons for their decisions.
3. Help youth with career guidance.
4. Encourage 4-H members to assume responsibility for their decisions and actions.
5. Encourage 4-H members to establish goals and determine a course of action that will assist them in accomplishing those goals.

## **II. ELIGIBILITY AND RULES**

### **A. Who Can Participate?**

1. All current SD 4-H members are encouraged to compete in the Dog Skill-A-Thon.
2. Youth will participate as individuals and are limited to one entry.
3. Youth do not need to exhibit a project animal or qualify on a county level to compete.
4. Youth will compete in the three 4-H age divisions.

### **B. When?**

Saturday, August 27, 2022; during the SD State Dog Show

### **C. Where?**

Nordby Hall on the SD State Fair Grounds in Huron

### **D. Registration**

1. Youth must register on FairEntry by August 9th, 2022.
2. Youth will complete the competition throughout the day between 10am - 2pm.

### **E. Awards**

1. Awards will be presented to the top five individuals in each age division.
2. This Dog Skill-A-Thon will be the approved contest for the Premier Dog Exhibitor Award.
3. The contest will be scored on how well participants complete tasks within 5 stations described below.

## **III. STUDY MATERIALS**

### **A. Station 1: Dog Behavior Postures**

This station will test the 4-H members' knowledge of Dog Postures and what they mean. Members should be familiar with:

<https://drsophiayin.com/app/uploads/2017/08/Body-Language-of-Fear-in-Dogs-Poster.pdf>  
<https://www.allthingsdogs.com/dog-body-language/>  
<https://www.akc.org/expert-advice/training/how-to-read-dog-body-language/>  
<https://www.pinterest.com/pin/319192692378798125/>

**B. Station 2: Breed Identification**

This station will test the 4-H members' knowledge of dog breeds. Beginners will be asked to identify 5 breeds, juniors will be asked to identify 10 breeds, and seniors will be asked to identify 10 breeds and the work they were bred to perform. All breeds will come from the American Kennel Club Working Group. 4-H members will be given a picture and a short description of the breed to be identified.

<https://www.akc.org/dog-breeds/working/>

<https://canna-pet.com/articles/comprehensive-list-of-working-dog-breeds/>

**C. Station 3: External Parts of a Dog**

This station will test the 4-H member's knowledge of the external parts of a dog.

<https://www.dummies.com/article/home-auto-hobbies/pets/dogs/health-grooming/dog-anatomy-from-head-to-tail-197577>

**D. Station 4: Dog Health and Diseases**

This station will test the 4-H members' knowledge of Dog Diseases, Internal and External parasites.

<https://www.thesprucepets.com/common-canine-intestinal-parasites-1117426>

<https://prosconsshopping.com/common-dog-parasites>

<https://canna-pet.com/articles/ringworm-dogs-causes-signs-treatment/>

<https://www.greatpetcare.com/dog-health/ear-mites-in-dogs/>

**E. Station 5: Famous Canines**

This station will test the 4-H member's knowledge of famous canines in history, movies, cartoons and literature. The test will be multiple choice/true or false. Beginners will answer the first 10 questions, juniors the first 15 questions and seniors will answer all questions.

<https://www.insider.com/worlds-most-famous-dogs>

<https://www.pch.com/quizzes/history/quiz-can-you-identify-these-famous-historic-dogs>

<https://www.braingle.com/trivia/23603/famous-dogs.html>

<https://www.funtrivia.com/trivia-quiz/General/Famous-Dogs-329367.html>



## 4-H MEMBER SPOTLIGHT

Name: Kathryn Nelsen

Age: 14

Parents & Siblings: Chris(Dad) Cindy (Mom) Curtis (Big Brother)  
Benjamin (little Brother)

School: Yankton Middle School

Grade: 8th

4-H Club: Mission Hill Hillers

Years in 4-H: 8

Favorite 4-H Activity: Showing Animals

Favorite 4-H memory: me and my brother showing animals together

Greatest 4-H achievement:

Favorite part of County Fair: showing animals and ice cream

How did you get interested in 4-H? my family brother is in it

What has 4-H taught you? leadership

Why should other join 4-H? It is a good experience and you will learn many things

What do you like to do for fun? hang out with friends and family

Favorite subject in School: Drama

Favorite food: pickles and Mexican

Favorite song: LaBamba by richie valens and lost boys by ruth b

Role Models: Emma Watson

Future Plans: go to collage and get a good job

Favorite animal: snakes, cats, monkeys

Favorite sports team: Minnasota Wild

Other hobbies & interests: figure skating, dance, tennis and acting

If I won a million dollars, the first thing I would buy is: personal stylist

What would you like to be when you grow up? undecided

