



Yankton County

4-H News
July 2022



Page	
1	Yankton County Fair Open Class / Livestock Entries / Photo Board
2.	South Dakota State Fair Changes
3.	South Dakota State Fair Changes
4	Special Foods Contest
5.	4-H Fashion Revue Contest
6.	4-H Public Presentations
7.	Volunteer Training Tuesday
8.	Plant and Range Identification Clinic
9.	<u>Livestock Judging Contest & Skill-a-thon</u>
10.	<u>Turner County Throwdown</u>
11	<u>Tea Leadership Overnight Retreat</u>
12.	<u>Farm Stress</u>
13	<u>Beef Clipping help</u>
14	<u>Yankton County Fair Open Class Flyer</u>
15.	<u>Hutchinson County Livestock Judging Contest</u>
16 - 17	<u>Livestock Integrity Pledge</u>
18 - 19	<u>State 4-H Ambassador Program</u>
20-21	<u>State 4-H Ambassador Program</u>
22-23	<u>University on the Prairie</u>
24	<u>Area Livestock Judging Howard SD</u>
25	<u>Supplies for Success</u>
26	<u>Yankton County Fair Schedule</u>
27	<u>Seed ID Workshop</u>
28	<u>Pancake feed</u>

Upcoming Events

July 2		Fair Entry Registration open
July 7	1-5PM	CDM and Horticulture Judging
July 15th	9:30 AM	Special Foods
July 21st	3:00 PM	Fashion Revue
July 21st	4:00 PM	Public Presentations
July 25		Fair Entry Registration Closes
July 25 -27		2022 State Horse Show
July 27 -31st		Summer Spotlight
August 4 - 6th		Yankton County Fair
August 9		SD State Fair Entry Deadline
September 1 - 5th		South Dakota State Fair
September 9th		Deadline to register for State Livestock Judging & Skill-A-Thon

If you are in need of a Membership Card please let Danielle know before August 1st

Photo Boards are available in the office for \$2.50 each.

YANKTON COUNTY FAIR OPEN CLASS

The Yankton County Fair will be held August 4th thru August 6th on the Yankton County 4-H Grounds at 905 Whiting Drive. We will again be hosting an Open Class Contest. There are two age divisions: Youth – up to 18 years of age, Adult – 18 years and older.

View the Open Class Book on the Yankton County Fair Facebook Page or Contact the 4-H Office at 605-665-3387 for a copy.

Entries will be accepted on Thursday, August 4th from 3-6 pm. Entry fee per item is: Adults \$2.00 and Youth \$1.00. They will be judged with ribbons given to 1st, 2nd & 3rd in each class. A Best of Show will be picked in Each Department for Adults & Youth.

All Open Class items will be on display August 5th & 6th during the County Fair.

County Fair Entry Deadline July 25th register @ <http://yanktoncounty.fairentry.com/>
State Fair Entry Deadline August 9th register @ <https://www.fairentry.com/Fair/SignIn/16842>

for help see video
<https://www.youtube.com/watch?v=v5kND0WaSxg>

Changes from the 2021 State Fair Book

- For the 2022 SD State Fair, there will be an August 9th registration deadline for all entries (Dog and Companion Animal Shows, Livestock, Youth-in-Action, and Display Exhibits).
- Entry Limits have been set by each department. There are no overall caps on exhibit entries by participants. Please see each department for the specific entry limit.
- Communications Committee
 - In order to alleviate technology issues and provide smooth transition between each presenter, youth are **REQUIRED** to bring their digital presentation on a USB flash drive. Internet access is not a guarantee nor is access to online cloud sharing platforms (i.e. Box, iCloud, Google Drive, etc.).
 - A remote clicker will be available for the youth to use
- Consumer Decision Making Skill-A-Thon
 - Seniors will have two sets of check-type questions.
- Horticulture Skill-A-Thon Written Tests
 - Junior: Environment and Horticulture Plants & Vegetables
 - Seniors: Fruit & Nut Production and Garden Flowers
- Robotics and Engineering Challenge Layout
 - Robotics: Youth participating in this division will design and build their own robotics course. Full details and scoring will be outlined in the Robotics Challenge Packet.
 - Engineering: Youth participating in this division will design and build a device to protect an egg when dropped from a specific height. Full details and scoring will be outlined in the Robotics Challenge Packet.
- Special Foods
 - Thursday will have two sessions.
- Premier Livestock Exhibitor Award
 - The State 4-H Office will be implementing the Premier Livestock Exhibitor Award in 2022. This contest will utilize the participants Livestock Skill-a-thon score (September event in Brookings) or other approved animal Skill-a-thon, the State Fair Showmanship score, and the State Fair Market/Breeding Show Score to determine the category winners.
- SD 4-H Livestock Integrity Pledge
 - The Livestock Integrity Pledge will be implemented during the 2022 4-H year.
- Rabbit
 - All Rabbits being shown in 4-H **MUST** be caged by Friday, Sept. 2 at 8:00 p.m.
 - Showmanship: Sun., Sept. 4, 12:00 p.m. – 4:30 p.m. at pre-scheduled time slots
 - Show: Mon., Sept. 5, 8:00 a.m.
 - Skill-A-Thon: Sat., Sept. 3, 4:00 p.m. - 6:00 p.m. at pre-scheduled time slots
 - The Show and Go option has been removed for 2022.
 - The date for determining the age class of a rabbit is the day of South Dakota State Fair judging (September 5, 2022).
 - Exhibitors may enter four animals.
- Companion Animal
 - When signing up for the State Companion Animal Show you will need to pick a time frame that you would prefer. The committee will then assign you a time. Times will be emailed out prior to the show.
 - Youth will have a 10-minute time limit on presentations.
 - Awards will be sent home with the County Program Advisors during State Fair.
- Dairy Cattle
 - Check in: Thurs., Sept.1, 9:00 – 11:00 a.m. and Fri., Sept. 2, 3:00 – 4:00 p.m.
 - Entry Cards will not be distributed during check in.
- Dairy Goats
 - Toggenburg removed from Lots. They will show in AOB lot.
 - Entry Cards will not be distributed during check in.

- **Meat Goats**
 - Commercial/Wether Dam divisions split into separate divisions: Commercial Breeding Does shown by date of birth and Wether Dams shown by weight.
 - Wether Dams and market goats will be weighed during check in and placed into classes according to weight. Registered and Commercial breeding meat goats will be brought to check in to verify identification.
 - Exhibitors who earn a “callback” or invitation into Top 5 Overall Showmanship Drive will earn a purple ribbon. All other exhibitors will receive a blue ribbon.
- **Breeding Sheep**
 - Show will take place on Sept. 3 at 8:00 a.m.
 - Update to health information needed for Rams 6 months and older.
- **Market Sheep**
 - Wool-Type Breeds are moved to AOB.
- **Beef**
 - Beef may move in starting on Wed., Aug. 31 at 6:00 p.m.
 - Check in moved to 4-H Livestock Complex with weigh ins and ultrasounds.
 - The 4-H Beef Committee reserves the right to check animal tattoos.
 - Show harnesses are the preferred way to hold entry cards and back tags.
 - No Steers will be allowed on the fairgrounds prior to the move in date and time.
- **Sheep**
 - Counties have the option to not split classes by breed type at their 4-H Achievement Days, especially if numbers within that breed type do not merit a class. Youth will show their market sheep by breed type at the South Dakota State Fair.
 - For time efficiency, this year each class entering the show ring will be required to be a minimum size of 12 head regardless of weight distribution. Unless the division is smaller in size, in which all animals in that division will be shown together as a division championship regardless of weight.
 - All market sheep are weighed and divided into classes by breed type. Market sheep are shown from lightest to heaviest with ewe classes shown first. Determination of breed type will follow the South Dakota State Fair 4-H Division Market Lamb Breed Type Guidelines. A breed type classifier will be present during market lamb weigh in. Decisions on breed type are final.
- **Market Swine**
 - Market Swine must be tagged AND ear notched.
- **General Livestock**
 - During the check in process at the State Fair, committees will weigh animals for the purpose of sorting weight related classes appropriately. The weigh-in process will discontinue the central check in area and move check in back near the appropriate livestock barn.
 - Livestock exhibitors will acknowledge the Livestock Integrity Pledge during online registration.
 - At the committee’s discretion, livestock weights may be checked during line-up to ensure that significant fair-week weight gain or loss has not occurred. If so, livestock will be moved to the appropriate heat/class later in the show.
 - There will be no parking of tack trailers on State Fair grounds.
- **Showmanship**
 - Beef and Swine Showmanship contests will use the “Gate-Cut” method. At the designated time Senior Showmen will be called to the make-up area. The first 8-12 (appropriate number for arena being used) will be allowed into the ring as the First Heat. The class will be judged, purple ribbon showmen will be selected to return for the final drive, and the class will be excused. All subsequent heats will follow the same process. The show’s Committee Chair will determine the number of heats to be judged for each age division and make a final call from the show ring no less than 3 times to announce the final heat, allowing all exhibitors equal opportunity to participate.



Special Foods Contest

Friday, July 15th, 2022
Yankton County 4-H Office
9:30 a.m.—11:00 a.m.

Name: _____ 4-H Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone #: _____ County: _____

Special Foods Product: _____

Need: Stove Top _____ Oven Temp _____ Microwave _____ Outlet _____

The Cloverbud Contest is an opportunity for the cloverbuds to compete in special foods. They will have 1 hour to make their food item. Someone will be available to aid them and answer questions and or make suggestions on what they can do to get better.

Go online to find more information and the necessary worksheets at <http://yankton4h.com/youth-in-action-events/>

or follow the below links.

[Special Foods Handbook](#)

[Special Foods State Fair Contestant Packet](#)

[Choose my plate Daily Food Plan](#)

South Dakota 4-H



Registration Deadline is
July 8th, 2022

****Note:** We will add an afternoon session if it is needed. It will be a first come first serve basis**

Please return this form to:
Yankton County 4-H
901 Whiting Drive
Yankton, SD 57078. A
schedule will be posted on
yankton4h.com after the
registration deadline.
Or email your information to:
yankton.county@sdsu.edu



South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.



Registration for Yankton County 4-H Fashion Revue Contest

Thursday, July 21, 2022 • Yankton County 4-H Office • 3 p.m.



Name: _____ 4-H Age: _____ Club Name: _____

Phone #: _____ County: _____ E-mail: _____

☐ Constructed ☐ Sew & Buy ☐ Selected Outfit

Selected Outfit: Cost \$ _____ Type of Store purchased from ☐ Retail ☐ Secondhand ☐ Rummage ☐ Other

If you would like your entry to be considered in one of the SPECIAL CATEGORIES, please check one of the following:

☐ Upcycled ☐ Outerwear ☐ Professional ☐ Formal / Evening wear ☐ Challenge

Garment Cost: _____ Fiber Content: (please attach fabric sample): _____

I sewed this outfit because: _____

The garment is (write description of garment here, review pattern description if needed): _____

Describe something unique about your garment: _____

The hardest part of sewing/selecting this outfit was (did you have any problems?): _____

My favorite part of sewing/selecting this outfit was: _____

Describe accessories worn with garment: _____

The lifeskill I have gained through 4-H is (and why): _____

My favorite 4-H activity is: _____

My hobbies are: _____



Registration Deadline is Thursday, July 14, 2022

Please return this form to Yankton County 4-H

901 Whiting Drive, Yankton, SD 57078

Or email your information to: Yankton.county@sdstate.edu

We will have a camera available to take pictures of you and your garment.

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If you need an accommodation for a disability to fully participate in this program/activity, please contact the Yankton county Extension Office at (605) 665-3387.



Yankton County Public Presentation Contest



Thursday, July 21st following Fashion
Revue- Appx. 4pm
Yankton County 4-H Office

Please check which contest you are entering (contestants may enter more than one)

Demonstration _____ **Illustrated Talk** _____ **Public Speaking** _____ **Project Why** _____

Name: _____

4-H Age: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone # _____

4-H Project Area: _____

Equipment Needed (please Circle)

Easel

Video Projector (for PowerPoint slideshows)

Demonstration Table



Registration Deadline is July, 14th 2022

Please return this form to:

Yankton County 4-H

901 Whiting Drive

Yankton, SD 57078

Or email your information to:

yankton.county@sdsstate.edu. A

schedule will be emailed after the
registration deadline.





4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

February 8th, 2022

- Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Presenter: *Ashley Tieszen, Turner Co. 4-H Member*

March 8th, 2022

- Topic: South Dakota 4-H Legislature Program.
- Presenters: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties; Hilary Risner, Program Manager, Regional Youth Educator*

April 12th, 2022

- Topic: Soils to Storage, gardening and food preservation program.
- Presenter: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties*

May 10th, 2022

- Club Activity Boxes: Simple activities for club meetings or project days.
- Presenter: *Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties*

June 14th, 2022

- Topic: Fun activities for your Cloverbuds and younger members
- Presenter: *Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist*

July 12, 2022

- Topic: Cooking to Share - After School Cooking Program
- Presenter: *Marcus Eason, Oglethorpe County 4-H-Lexington, GA*

August 9, 2022

- Topic: To be announced
- Presenter:

September 13, 2022

- Topic: Operation Occupation: Unlock Your Potential
- Presenter: Workforce Development Outcome Team



Contact Information:

Jenae K. Hansen
4-H Volunteer Development
Field Specialist
Jenae.hansen@sdstate.edu
605-626-2870

To Register:
[https://sd4htrainingtuesday.
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT
or 7:30 PM CT/6:30 PM MT
Every 2nd Tuesday**




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PLANT AND RANGE IDENTIFICATION CLINIC



**WE INVITE YOU TO JOIN US IN
WORKING WITH OUR LOCAL
NRCS OFFICE TO LEARN MORE
ABOUT PLANT AND RANGE
IDENTIFICATION WHICH
INCLUDES BUT IS NOT LIMITED
TO GRASSES, WEEDS, TREES,
AND SHRUBS.**

When: August 11th

Where: Near Parkston in Hutchinson County

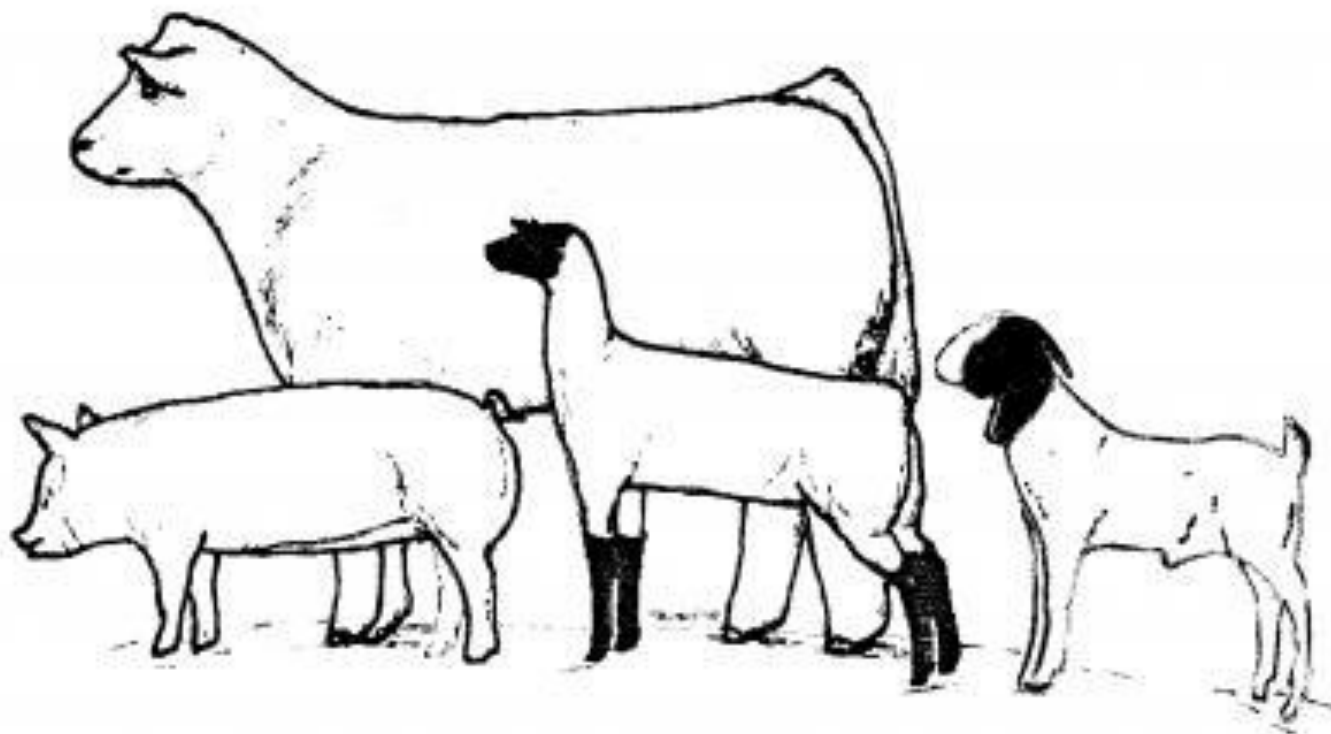
Time: 9a.m. – 11a.m.

For: Ages 8-18

Please Contact the Hutchinson County 4-H Extension Office
by **August 1st** to pre-register either by email or phone

Email: hutchinson.county@sdstate.edu

Phone: 1 (605) 707-4005



2022 Livestock Judging Contest & Skill-a-thon

Wednesday, July 20

Registration at 9:30 a.m.

Judging begins at 10 a.m.

Skill-a-thon to follow judging contest

\$5 per participant, lunch included

6-8 classes (sheep/goat, beef & swine)

2 sets of oral reasons for juniors & seniors

2 sets of questions for beginners

1 set of parts ID for beginners

This contest is a qualifier for the South Dakota 4-H Livestock Judging Series.

CONTACT INFORMATION:

Wendy Sweetter
SDSU Extension 4-H Youth Program Advisor
605-764-2756 | wsweetter@lincolncountysd.org
PO Box 655, Lennox, SD 57039

LOCATION:

Lincoln County Fairgrounds
277II HWY 17, Lennox



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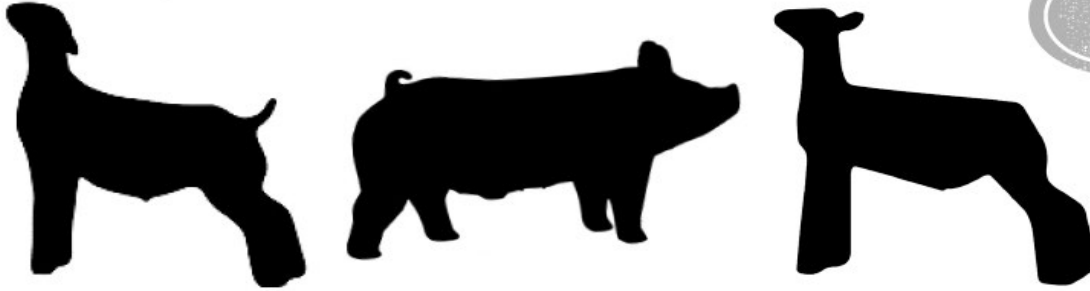
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2022

TURNER COUNTY THROWDOWN

JULY 10, 2022 — TURNER COUNTY FAIRGROUNDS



Schedule:

Sheep Check-ins – 7:30am-8:30am

Swine Check-ins – 9:30am-10:30am

Goat Check-ins - 11:30am-12:30pm

Sheep Show – 9am

Swine Show – 11am

Goat Show – 1pm

*We will be running two rings. If a participant has an animal in both rings at the same time, we will pause one show and allow the youth to be able to show both animals.

Rules and Guidelines:

-Open to any youth 21 and under, Open to all states

-SD Junior Points Show Sanctioned

-Health Papers Required

-All weights will be declared; show committee reserves the right to weigh any animals believed to be entered at the incorrect weight

-**Entries will be due at 5pm on July 9th**, entry forms can be found on our Facebook page

No late entries will be accepted!!

-Entry will be \$20/hd, paid the day of the show, **cash only**

-Jackpot showmanship to follow each show, \$5 at the gate: Senior (14-21), Junior (11-13), Beginner (8-10), as of Jan 1, 2022

-Show out of trailers, no pens will be available, Generators suggested

-Restrooms & Wash Racks Available

-No concessions will be onsite, so plan accordingly

-The Turner County Throwdown is not responsible for accidents.



Teen Leadership Overnight Retreat

When: Sept. 24 & 25

**Where: Swan Lake Retreat
Center, Viborg, S.D.**

**Who: Open to all enrolled 4-H
members ages 14 and older**

***Adult chaperones from each
county will also be needed.***

**For more information,
please contact:**

Wendy Sweetter
wsweetter@lincolncountysd.org
605-764-2756

or

Nathan Skadsen
nathan.skadsen@sdstate.edu
605-367-5655

***Details including cost and
full schedule will come later
this summer***



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FARM *stress*

Farm stressors can come from many directions including the agricultural system, farm and family finances, mental and physical health challenges, and relationship difficulties.

A healthy response to these challenges involves paying attention to the stressors within all of these areas and determining coping strategies that are useful in each area.

STRENGTH TAKES *courage*

If you feel overwhelmed in your situation or are struggling with emotions like anxiety, depression, stress, sadness or fear, you are not alone. Your feelings are an understandable human response to frustrations such as extreme weather conditions, production challenges, machinery breakdowns, price and market uncertainties, and long hours that prevent time with family. Finding a healthy way to work through these feelings is important for you and everyone around you. Help is available to farmers, ranchers, and their family members.

Please get the support you need from people who care. We're here 24/7.

Farm and Rural Stress Hotline **1-800-691-4336**

SDSU Extension <https://bit.ly/SDSUExtension>

Call **211** or visit 605strong.com



Agriculture Behavioral Health Voucher Program
Managed by the Division of Behavioral Health
South Dakota Department of Social Services



My name is Taylor Harriman, from Parker. I have been showing cattle since before 4-H age, (because I was lucky enough to be a barn rat 😊)

I am passionate about showing and want to help others in the county with their projects. I have an interest in fitting, while there are very few female fitters in the industry, my goal one day is to become one of them.

I am offering to help others with what I have learned so far and get a clipper in their hands! I would be willing to travel to the barns and work with both the calf and handler, on some of the things I have been taught. For example my daily hair care routine and we would fit both a back and front leg together.

I don't know everything and I learn something new every time I fit, but I want to give others the same opportunity that I was given. I really want to just "pay it forward."

I will give my mom's number and if interested she can set it up. 605-261-3258.

If you don't have clippers, I have plenty of extra pairs, so that is not an obstacle.

I hope you are having a great summer so far, and can hit as many jackpots as possible!! Thank you for your consideration.

Taylor Harriman

Turner County 4-H Member

YANKTON COUNTY FAIR OPEN CLASS

**The Yankton County Fair
August 4th thru August 6th
Yankton County 4-H Grounds
905 Whiting Drive**

Age divisions:
Youth – up to 18 years of age
Adult – 18 years and older

Entries will be accepted:
Thursday, August 4th from 3-6 pm.

Entry fee per item:
Adults \$2.00 and Youth \$1.00

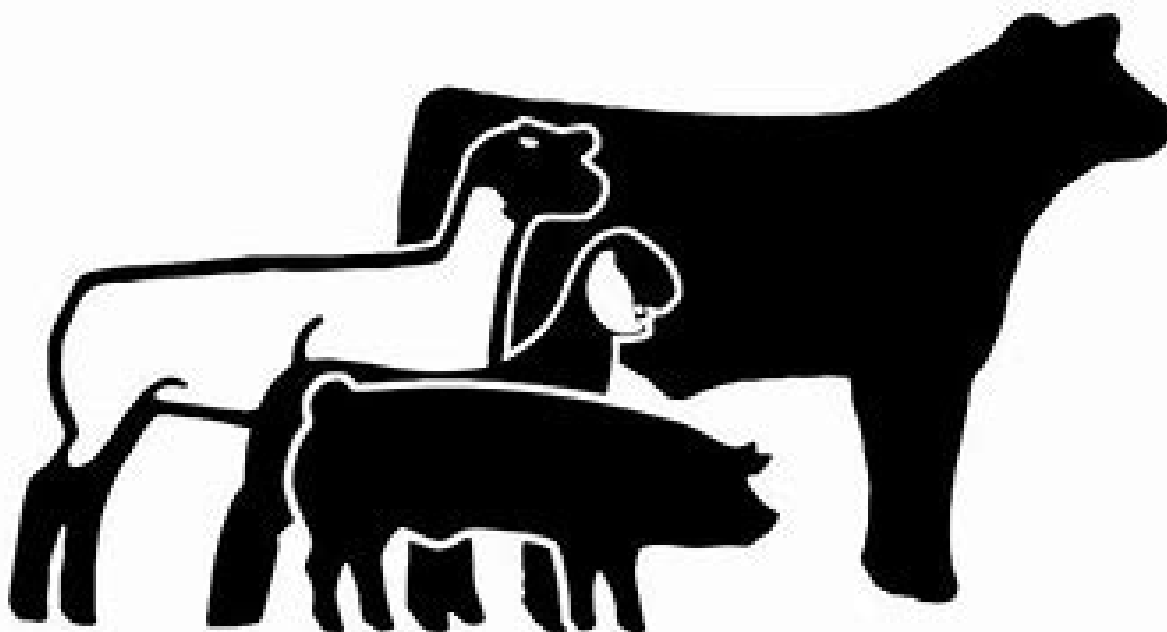
Ribbons given to 1st, 2nd & 3rd in each class
and A Best of Show for Each Department
for Adults & Youth.

All Open Class items will be on display
August 5th & 6th during the County Fair.

*To view the Open Class Book
Scan the QR Code or contact
the 4-H Office at 605-665-3387.



SCAN ME



2022 Hutchinson County Livestock Judging Contest

Thursday, August 4th

**Registration at 5:30 p.m.
Judging begins at 6:00 p.m.**

Free to all participants

**Music by the
Pony Creek Cowboys to follow**

***This contest is a qualifier for the South Dakota
4-H Livestock Judging Series ***

Contact Information:

Jennifer Martinez (605) 661-3910

or

Hutchinson County Extension Office
(605) 387-4205 hutchinson.county@outlook.com
201 W. Mentor St. Room 153 Olivet, SD 57052

Location:

Hutchinson County Fair Grounds
Tripp, SD - North end of Main St.



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South Dakota 4-H Livestock Integrity Pledge

Introduction: The 4-H Livestock Integrity Pledge takes the refreshing approach of placing trust in 4-H parents and youth. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society—builders not takers. We trust that our youth want to be true 4-H'ers—desiring a good exhibition experience and willing to demonstrate personal responsibility.

This pledge is a required component of SD4-H's livestock education program. Prior to agreeing, please read, consider, and adopt the Livestock Integrity Pledge's principles in your livestock management plan and show preparations.

~~~~~

## PLEDGE AGREEMENT

As a true 4-H'er, I pledge to uphold all of the livestock integrity standards listed in this document. I also pledge to make sure that any individuals who help me with my livestock projects uphold the same standards. If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition.

### Handling and Care

1. In the process of training my animal, I will take great care not to strike my animal without cause or with harmful force.
2. To promote safety to others and myself, I will ensure my animal is trained and under control before participating in any livestock exhibition.
  - a. For haltered animals, I will use an appropriate, properly fitting halter.
  - b. During the exhibition, I will guide and direct my animal without striking.
    - i. During swine exhibitions, I will use my show stick as a guide not a weapon.
3. Though exhibiting livestock is fun, the main purpose of raising livestock is to produce safe food for consumers.
  - a. As a result, I will:
    - i. Provide adequate and regular food and water, timely and veterinarian-approved medical care, and appropriate shelter and/or fencing.
    - ii. Own/lease and care for my animal from at least June 1 of the current year through the end of this exhibition season or harvest, whichever comes first.
    - iii. Use a timely and responsible harvest plan.
  - b. Specifically, I will not:
    - i. Use drugs in an extra- or off-label manner without a valid veterinary-client-patient relationship.  
(Extra- or off-label drugs cannot be used for performance enhancement.)
    - ii. 'Hold off' or force-feed my animal when not part of a treatment plan.
    - iii. Withhold water or 'drench' my animal when not part of a treatment plan.





## Ethics and Co-opetition\*

1. I will take an active role in grooming/fitting all of my exhibits in preparation for the exhibition. I will only enter the number of exhibits that allow me to take this active role in grooming/fitting each animal.
2. Regardless of my skill level or the day I am having, I will show all of my own exhibits unless I am sick/injured or I am showing in another 4-H activity at the same time. I will only enter the number of exhibits that make it likely I can show my own exhibits.
3. Other than developing my skills and preparing my exhibits, I will not unfairly influence the outcome of the exhibition.
  - a. Specifically, I will not:
    - i. Taunt, harass, or harm another exhibitor or event personnel.
    - ii. Touch another exhibitor's animal without permission unless in an emergency.
    - iii. Contact the show judge prior to the show or during a break in the show.
    - iv. Artificially alter the weight of my animal or intentionally declare a false weight.
    - v. Inject air or other foreign materials into my animal.
    - vi. Perform any other prohibited act listed in the National Show Ring Code of Ethics.
4. If a younger or less experienced 4-H member comes to me for advice, I will help them. After all, by raising their skill level it will provide a more worthy challenge for me.
5. I will wear appropriate attire in the ring and will not use my attire or brand to influence a judge.
6. Though I may become emotional in the moment, overall I will celebrate my victories with humility and losses with grace.

\*Learn more about co-opetition via the SD4-H Information Sheet entitled *Competing the 4-H Way*

## Consequences

If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition. Should 4-H personnel directly observe me violating this pledge, I understand they will enact appropriate disciplinary measures within the SD4-H *Code of Conduct*.

Youth Printed Name: \_\_\_\_\_

Youth Signature: \_\_\_\_\_

Guardian Printed Name: \_\_\_\_\_

Guardian Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_



*Annual pledge collection process:*

- *County-level: Annual paper-based agreement collected prior to Achievement Days/County Fair.*
- *State-level: Annual electronic acknowledgment during FairEntry enrollment for 4-H State Fair.*

**For more information about how the Livestock Integrity Pledge fits into the 4-H Livestock Project experience, please read the Situation Statement on the following page.**

*Form last updated: April 1, 2022*



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# State 4-H Ambassador Program Position Description



Being a State 4-H Ambassador is a challenging and rewarding role with the South Dakota 4-H Youth Development Program. Young people selected to serve as a State 4-H Ambassador can expect the following:

## **Objectives:**

- Prepare individuals for roles as leaders, mentors and problem solvers
- Enhance skills in communication, public speaking and critical thinking
- Focus on foundational life skills
- Develop skill specific career exploration
- Provide positive youth-adult partnerships

## **Roles of a State 4-H Ambassador:**

- Serve to support the 4-H program through public relations
- Function as a positive role model for youth in South Dakota
- Abide by South Dakota 4-H Code of Conduct both during and outside of 4-H events
- Continually strive for improvement by serving as an agent of change
- Promote inclusion and respect for diversity across 4-H
- Utilize skills and knowledge gained through 4-H to engage youth in educational activities
- Pro-actively engage in youth-adult partnerships

## **Applicant Qualifications:**

- Must be a registered 4-H member in good standing
- 4-H age 14-18 based off of the 4-H year
- Must submit all application material and information requested
- Participate in interview to be held at the State Fair (in-person or virtually)
- State 4-H Ambassador applicants must apply each year

## **State 4-H Ambassador Program Requirements:**

Once selected, State 4-H Ambassadors are expected to participate fully in the below requirements.

- Be prompt in communication with program staff
- Individuals agree to assume financial responsibilities associated with these planning meetings. Fundraising resources will be provided in order to help members offset the cost incurred.
- Be responsible for providing or arranging personal transportation to all activities and events unless otherwise indicated by State 4-H Ambassador program staff
- State 4-H Ambassador and a parent/guardian must attend an orientation meeting to be held via an online platform

- State 4-H Ambassadors will adhere to the official dress code
- Serve as a State 4-H Ambassador for one of the four program priority areas of Agriculture, Health and Wellness, Leadership and Science
- Create a State 4-H Ambassador Action Plan and work to accomplish goals identified in plan
- Attend a State 4-H Event as an engaged State 4-H Ambassador
- Must facilitate one educational opportunity for youth
- Attend one leadership development retreat (multiple sessions offered)
- Must attend the end of the year summer camping retreat
- Participate in quarterly update meetings with a State 4-H Ambassador mentor
- Discuss 4-H impact with one (local or state) elected official throughout term
- Complete at least one of the supplemental opportunities listed below

### **Supplemental Opportunities:**

- Serve on a State 4-H Ambassador committee
- Shadow a State Legislature
- Represent the 4-H program at a community and/or industry event (non 4-H related)
- Interview with a news outlet (print, radio, etc.) discussing the impact of 4-H
- Write a letter to the editor promoting 4-H
- Create a 4-H promotional video
- Shadow an industry professional
- Serve on a State 4-H committee (i.e. Horticulture, Special Foods, Beef, etc.)
- Individual ideas welcomed upon approval from primary State 4-H Ambassador advisor

Once appointed, failure to uphold these expectations may jeopardize your opportunity to complete the State 4-H Ambassador term.





**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

# State 4-H Ambassador Program

## Application Form (Due August 10)



### Applicant Details:

Name: \_\_\_\_\_

4-H Age (as of January 1 of the current year): \_\_\_\_\_ Birthdate: \_\_\_\_\_

Applicant's Phone Number: \_\_\_\_\_ Text messages allowed? ☐ Yes ☐ No

Applicant's Email: \_\_\_\_\_

Gender: \_\_\_\_\_ 4-H County: \_\_\_\_\_ Year's in 4-H: \_\_\_\_\_

### Guardian Details:

Guardian's Name: \_\_\_\_\_

Guardian's Phone Number: \_\_\_\_\_ Text messages allowed? ☐ Yes ☐ No

Guardian's Email: \_\_\_\_\_

**Priority Area:** This will serve as a theme for the applicant's term. However, the individual will have an opportunity to explore the other priority areas as they wish. Individuals should pick the area they are most passionate about or want to learn more about.

☐ Agriculture ☐ Health & Wellness ☐ Leadership ☐ Science

### Committee Involvement:

Do you wish to serve on a State 4-H Ambassador Committee: ☐ Yes ☐ No

If yes, please circle or highlight the desired committee:

- **Teen Leadership Conference** (see Teen Leadership Conference committee position description for more details)
- **Marketing** (see marketing committee position description for more details)

### Personal Narrative:

**Please answer the following questions in no more than four typed pages.**

1. 4-H Experiences
  - Summarize your involvement in 4-H (local, county, state and national levels). Do not list ribbons or awards.
  - What has been your most rewarding 4-H experience and why?
2. Leadership Experiences
  - Summarize your leadership responsibilities and/or positions (in 4-H, school, your community and other activities).
  - What has been your most fulfilling leadership experience and why?
3. Personal Statement
  - What do you think you can contribute to the South Dakota State 4-H Ambassador Program?
  - Why do you want to be a South Dakota State 4-H Ambassador?

## References:

**Please include three letters of recommendation from each of the following:**

- The 4-H Youth Program Advisor/Assistant or secretary from the applicant's 4-H county
- A 4-H Leader or Volunteer
- A 4-H member or alumni (not over the age of 21)

\*References may not be from family members of the applicant.

**Interview Process:** (Select preferred interview method)

☐ Virtual (Zoom Platform)      ☐ In-person (At State Fair)

\*If virtual interview is selected, a link will be provided in later communications. A formalized invitation to interview will be emailed to each applicant shortly after the application deadline closes.

**Preferred Time during State Fair:** (Circle or highlight at least one, all times in Central Time)

| Day                        | Option 1      | Option 2     | Option 3     | Option 4     |
|----------------------------|---------------|--------------|--------------|--------------|
| <b>Wednesday (8/31/22)</b> |               | 2:00-4:00 pm | 4:00-6:00 pm | 6:00-8:00 pm |
| <b>Thursday (9/1/22)</b>   | 9:00-11:00 am |              | 4:00-6:00 pm | 6:00-8:00 pm |
| <b>Friday (9/2/22)</b>     |               | 2:00-4:00 pm | 4:00-6:00 pm | 6:00-8:00 pm |
| <b>Saturday (9/3/22)</b>   |               |              | 4:00-6:00 pm | 6:00-8:00 pm |
| <b>Sunday (9/4/22)</b>     | 9:00-11:00 am |              |              |              |

I have prepared this application personally. To the best of my knowledge, this information is truthful and accurate. If selected, I am willing to accept the responsibilities and duties of a South Dakota State 4-H Ambassador according to the position description.

Applicant Name Printed \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature of Applicant Parent/Guardian \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Applications must be postmarked by: August 10th**

**Mail application material to:**

SDSU Extension Rapid City Regional Center  
Attn: Hilary Risner  
711 N. Creek Drive  
Rapid City, SD 57703

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Learn more at [extension.sdstate.edu](https://extension.sdstate.edu).

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# Where can science take you in 2022?

## JOIN US July 27, 2022

University on the Prairie is back! Join us for an exciting day of exploring science-based careers. U of M Southwest Research & Outreach Center  
23669 130th St., Lamberton, MN 56152



**Explore science-based career opportunities in environmental & agricultural science, chemistry, engineering, food science and health science!**



*University on the Prairie* immerses students entering 7-13 in hands-on activities that show you what you can do with a science education.

Students will conduct experiments, participate in hands-on labs, and learn new skills from professionals working in science fields. You will increase your understanding of science and find out what potential career options interest you most! All *University on the Prairie* activities take place in the classrooms, labs and the great outdoors at the Southwest Research & Outreach Center facilities.

Each career track is led by enthusiastic faculty from the Univ. of MN, SDSU, SWROC staff, graduate students and industry professionals who are highly skilled in their field. The instructors gladly share stories about their own experiences and answer questions on how to get into certain career fields.

**REGISTER TODAY!** The cost to attend University on the Prairie is \$25.00. For an application or more information, contact Crystal Reith at [mohrh002@umn.edu](mailto:mohrh002@umn.edu) or 507-831-4022. Check us out on Facebook [www.facebook.com/CottonwoodCounty4H/](https://www.facebook.com/CottonwoodCounty4H/). Register early to save your spot!





## 2022 STUDENT APPLICATION

University on the Prairie:  
*Where Can Science Take You?*



UNIVERSITY OF MINNESOTA  
EXTENSION

Applications will be accepted until June 30, 2022. Students in entering grades 7-13 are eligible to participate. Please make sure to complete all four pages of the application. **Students are encouraged to register early, as there is a cap on the number of participants.** The cost to participate is \$25 and should be sent with this application to Cottonwood County Extension Office, 41385 US Hwy 71, Windom, MN 56101.

**Please return this signed application to:**

Cottonwood County Extension Office  
41385 US HWY 71  
Windom, MN 56101

### Personal Information

|                     |                                                                                                                     |                                                                                                                     |                                                               |
|---------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| First Name          |                                                                                                                     | Middle Name                                                                                                         |                                                               |
| Last Name           |                                                                                                                     | Email                                                                                                               |                                                               |
| Mailing Address     |                                                                                                                     | City, State, ZIP                                                                                                    |                                                               |
| Birth Date          |                                                                                                                     | Gender                                                                                                              | <input type="checkbox"/> Male <input type="checkbox"/> Female |
| Primary Phone       |                                                                                                                     | Cell Phone                                                                                                          |                                                               |
| 2018-19 Grade Level |                                                                                                                     |                                                                                                                     |                                                               |
| School Name         |                                                                                                                     | Other students you'd like to be grouped with?                                                                       |                                                               |
| T-shirt Size        | Youth: <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL | Adult: <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL |                                                               |

### Parent / Guardian 1

|                     |  |
|---------------------|--|
| First and Last Name |  |
| Daytime/Work Phone  |  |
| Cell Phone          |  |
| Parent E-mail       |  |

### Parent / Guardian 2

|                     |  |
|---------------------|--|
| First and Last Name |  |
| Daytime/Work Phone  |  |
| Cell Phone          |  |
| Parent E-mail       |  |

### Emergency Contact *(Individual contacted if Parent(s)/Guardian(s) cannot be reached)*

|                     |  |                       |  |
|---------------------|--|-----------------------|--|
| First and Last Name |  | Home/work/other Phone |  |
| Cell Phone          |  | Relationship          |  |

### Demographic Data

|           |                                                                                                                                                                                                                 |                                                                                                                                                |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Ethnicity | Are you of Hispanic ethnicity? <input type="checkbox"/> No <input type="checkbox"/> Yes (please indicate both an ethnicity and race)                                                                            |                                                                                                                                                |
| Race      | <input type="checkbox"/> White<br><input type="checkbox"/> Black<br><input type="checkbox"/> American Indian or Alaskan Native                                                                                  | <input type="checkbox"/> Native Hawaiian or Pacific Islander<br><input type="checkbox"/> Asian<br><input type="checkbox"/> Prefer Not to State |
| Residence | <input type="checkbox"/> Farm (rural area where ag. products are sold)<br><input type="checkbox"/> Town under 10,000 and rural non-farm<br><input type="checkbox"/> Town / City 10,000 - 50,000 and its suburbs | <input type="checkbox"/> Suburb of city more than 50,000<br><input type="checkbox"/> Central city more than 50,000                             |

Are you currently enrolled in 4-H?

☐ Yes ☐ No

If yes, which county:

Is this the first time anyone in your family has been involved in a 4-H program?

☐ Yes ☐ No



# AREA LIVESTOCK JUDGING CONTEST



**TUESDAY, JULY 12  
4-H GROUNDS -  
HOWARD, SD  
203 W. WILSON ST.**

**5 PM REGISTRATION  
(\$5 FEE/JUDGE)  
5:30 PM CONTEST BEGINS**

All 4-Hers are welcome to attend!  
Experienced judging officials will be on hand to discuss each class at the conclusion of the contest. This contest is an opportunity for youth to judge in a contest setting, much like the State 4-H Contest and is a qualifier for the South Dakota 4-H Livestock Judging Series.  
<https://www.sdstate.edu/agriculture-food-environmental-sciences/animal-science/south-dakota-4-h-livestock-judging-series>

Questions Call Jill at 605.772.4661

4-Hers are also invited to  
Miner County's Livestock  
Judging Schools:

- Beef –Monday,  
June 6, 6:00 pm
- Sheep, Goat, Pigs –Monday,  
June 27, 6:00 pm

Both held at the 4-H  
Grounds in Howard, SD



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**



SOUTH DAKOTA 4-H



# SUPPLIES FOR SUCCESS:



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

## DONATION BOX LOCATION(S):

Yankton County 4-H Office- 901 Whiting Dr.  
The Open Gate- 109 Capitol St.

Donations are due by: **Monday, August 1st**

Contact:

Yankton County 4-H  
901 Whiting Dr.  
Yankton, SD 57078  
yankton.pa@sdstate.edu or 605-665-3387



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

# Yankton County



## Fair



Thursday, August 4th

3:00 pm - 6:00 pm - Open Class Check In

8:00 pm - Movie Night - *Barnyard*

### Friday, August 5th

8:00 am

4-H Swine Show

9:00 am

4-H Rabbit, Poultry, & Companion Animal Show

12:00 pm

Kids Pedal Pull

12:00 pm - 8:00 pm

Vendor Fair

1:00 pm - 3:00 pm

Painting with Lauren Walker

2:00 pm - 4:30 pm

Library

2:00 pm - 6:00 pm

Face Painting

3:30 pm

4-H Goat & Sheep Show

5:00 pm

4-H Beef Show

5:00 pm - 6:00 pm

Ice Cream Social (Sponsored by Yankton Thrive)

5:00 pm - 7:30 pm

4-H Supper

8:00 pm - 12:00 am

Live Music - The BS Band

### Saturday, August 6th

8:00 am - 11:00 am

Pancake Feed

9:00 am - 11:00 am

Kids Pony Cart rides with Mackenzie Steinbrecher

9:00 am - 3:00 pm

Vendor Fair

Inflatables

National Park Mobile Ranger Station

10:00 am

Celebrity Round Robin -

(Put on by Yankton County Jr. Leaders)

Great Plains Zoomobile

10:00 am - 3:00 pm

SD Farmers Union Farm Safety Trailer

10:30 am - 3:00 pm

Face Painting

11:00 am - 1:00 pm

BINGO

Barnyard Carnival

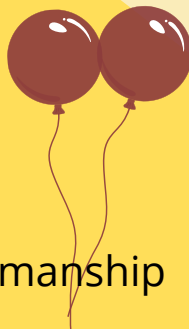
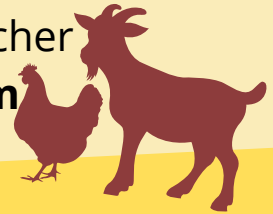
1:00 pm

4-H Round Robin Champion Showmanship

Bean Bag Tournament

1:00 pm - 3:00 pm

Painting with Lauren Walker





*Horticulture Project*

# SEED ID WORKSHOP

Monday, July 18th

2:00 pm - 4:00 pm

join Cindy & Kathryn Nelsen in a seed ID workshop. They will have various types of seeds that you can choose from and display on your poster board. This project can be entered in the Horticulture Project area as a display poster. This class will be held at the Yankton County 4-H Office

**RSVP TO THE 4-H OFFICE BY JULY 15**

**605-665-3387**



# Yankton County Fair



## Pancake Feed

**Saturday, August 6<sup>th</sup>, 2022**

**8:00 am to 11:00 am**

**At the 4-H Building – 905 Whiting Drive**



**All you can eat Pancakes  
served with  
3 Sausage links\***  
(\*Donated by South Dakota  
Pork Producers)

**Juice or Milk or Coffee**



**Adults (13 years and up) -- \$5.00**  
**Child (5 – 12 years of age) -- \$3.00**  
**Child under 5 years of age – FREE**