



Yankton County 4-H News April 2022

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Upcoming Events

April 3rd	5:00 PM	YOCA -Alcester Fair Grounds
April 7th		Office Closed
April 8th		Office Closed
May 1		Rodeo Entry Packets Due
May 25 & 26th	10 AM - 3 PM	Babysitting Clinic
June 1		Animal Entry Deadline
June 1		Horse Safety Due to Counties
June 2		Farm Safety Day Camp
June 10		Office Closed
June 20-24		Office Closed
June 28		County Horse Show
June 28th		Office Closed
July 1		Registration Papers Due
July 1		YOCA Due Online
July 7	1-5PM	CDM and Horticulture Judging
July 15th	9:30 AM	Special Foods
July 21st	3:00 PM	Fashion Revue
July 21st	4:00 PM	Public Presentations
July 25 -27		2022 State Horse Show
July 27 -31st		Summer Spotlight
August 4 - 6th		Yankton County Fair
September 1 - 5th		South Dakota State Fair



Livestock DNA Collection & 4-H Tags

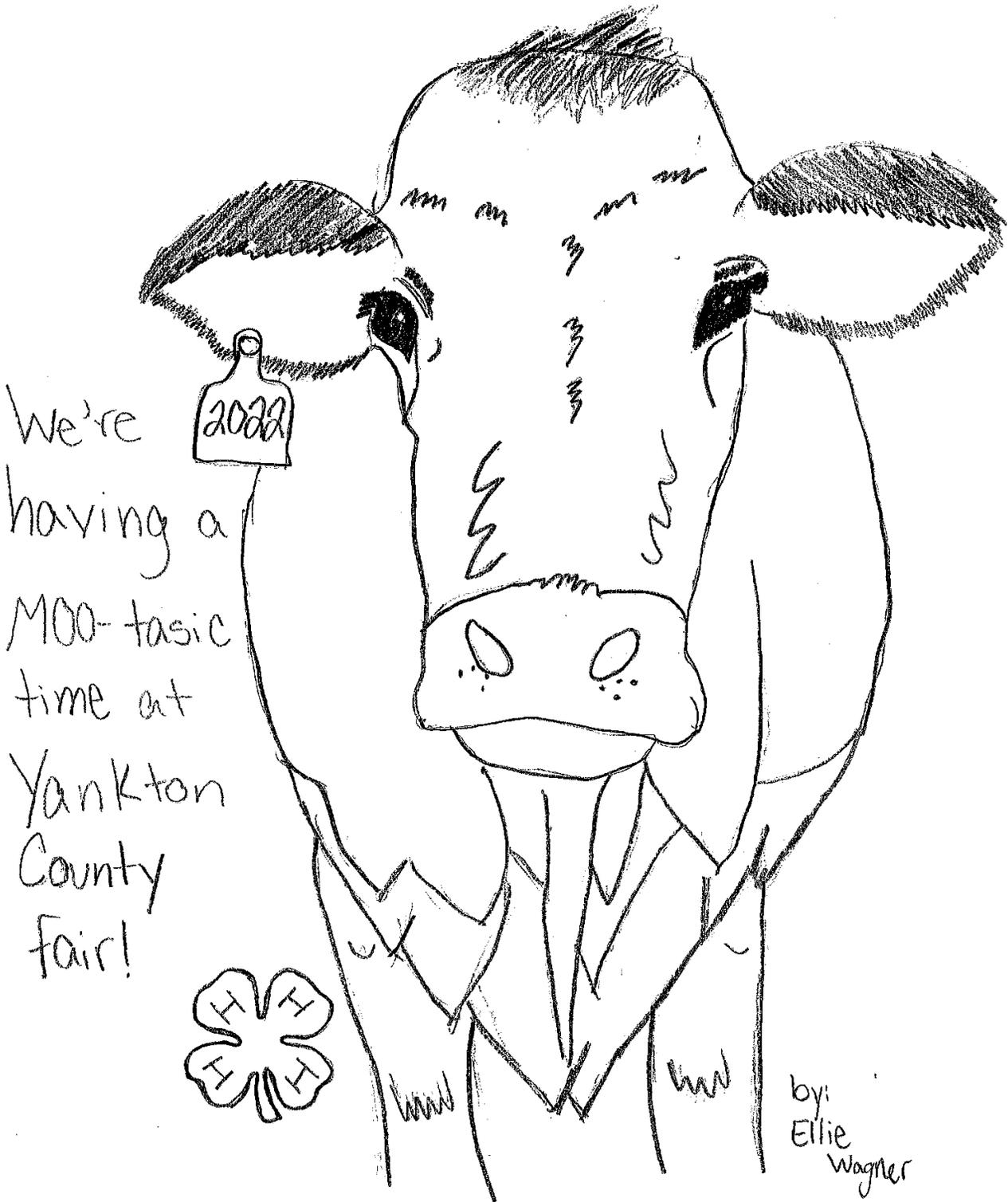
The DNA collection requirement for State Fair is being discontinued for the 2022 State Fair. If families are needing DNA envelopes to compete at Aksarben or other events, they may purchase them on the Aksarben website directly.

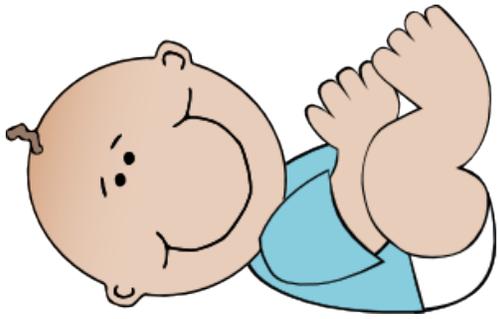
4-H Green Tags will be available at the Extension Office.

Rodeo Information

Finals Entry Packet – Due May 1 - <https://extension.sdstate.edu/sites/default/files/2022-01/MC-02457.pdf>

We had alot of great T-Shirt Designs this year. Thank you to all who participated! This years winner is Ellie Wagner!





Babysitting Clinic

“Do I have what it takes to be your babysitter?”

Wednesday, May 25 & Thursday, May 26

Yankton Community Library
515 Walnut Street

Register in person at the library by May 16. Participants must be between the ages of 12 and 18. Youth must attend both days of the session they sign up for. Days run 10 a.m. to 3 p.m. both days. Class is limited to 15 people. Cost: \$25 for both days.

Participants will need to bring a sack lunch for both days of training.

Each participant will get a training guide for the 10 hour course and will put together their own babysitting ‘goodie bag’ to take along with them when they babysit.

**This is not a Red Cross CPR Babysitting Program

Topics to be discussed:

- Safety
- First Aid and CPR
- Child Development
- Nutrition
- Entertaining Children
- The Business of Babysitting



SDSU
Extension



Trainer: Lauren Hollenbeck
Clay, Union, & Yankton 4-H Youth Advisor
Direct program questions to Lauren at 605-665-3387.

Dakota Southern Cattlemen's Scholarship

The recipient of this \$500 scholarship may attend any college/university or vocational institute. The applicant will be making plans for their first year – pursuing an agriculture or agriculture related degree. The applicant must be a resident of Bon Homme, Hutchinson, or Yankton County. Two \$500 Scholarships will be awarded.

This scholarship is payable upon successful completion of one semester of education with a "C" average or better. To redeem this scholarship, proof of completion of one semester of post-secondary education must be presented to the Dakota Southern Cattlemen's Scholarship Committee.

Application Form

Name _____

Address & Phone _____

School you plan to attend _____

Major/Career Goal _____

Graduate of – Graduating from _____ High School

On a separate piece of paper – please answer the following:

1. List your involvement in beef production/agriculture in your home/farm operation, 4-H, FFA, etc.
2. How has beef production/agriculture influenced your career goal(s)?
3. What have you done to promote beef/agriculture to others?
4. List any leadership skills/responsibilities you have developed as they relate to beef production/agriculture.
5. List other school and community activities.
6. Why do you feel you should be awarded this scholarship?

Deadline – May 2, 2022. Send to DSC Scholarship Committee c/o Steve Sutera, 42070 SD Hwy 52, Springfield, SD 57062

SOUTH DAKOTA 4-H



SUPPLIES FOR SUCCESS:



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

DONATION BOX LOCATION(S):

Yankton County 4-H Office- 901 Whiting Dr.
The Open Gate- 109 Capitol St.
Gayville-Volin School- 100 Kingsbury St. Gayville

Donations are due by: **Monday, August 1st**



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

Contact:

Yankton County 4-H
901 Whiting Dr.
Yankton, SD 57078
yankton.pa@sdstate.edu or 605-665-3387



4-H Curricula for 2022

Introduction

South Dakota 4-H professionals organize their efforts around four 'skill pillars'—life, leadership, social, workforce—that strengthen youth toward adult readiness. Our curriculum efforts align with these pillars in pursuit of the 4-H mission of positive youth development. This document provides a brief overview of current curricula available for use in clubs, schools, and afterschools. Please contact your local 4-H professional to learn more.

Adulting: Free Trial

Pillars: Life; Workforce

Web: <https://extension.sdstate.edu/adulting-free-trial>

Who: Grades 10-12

Where: School (best in a large room)

Brief: Designed as a two-hour, one-day event for high schools. At the beginning of the learning event, each student is assigned a career, salary, and family situation. Then youth travel from station to station and learn first-hand how these factors influence adulthood. Fun event! Needs good volunteer/teacher help.

SDCS: CTE career clusters; other—personal finance

Career Conversations: Exploring My Future in the 605

Pillars: Workforce

Web: <https://extension.sdstate.edu/event/career-conversations-exploring-my-future-605>

Who: Grades 7-12

Where: 4-H; Personal

Brief: A self-paced online course that provides youth the opportunity to explore some of the most popular professions in South Dakota. A key focus is video interviews with real-life professionals.

SDCS: CTE Career Clusters; Other—Personal Finance

Civocacy Guide

Pillars: Social; Leadership

Web: <https://extension.sdstate.edu/4-h-civocacy-guide>

Who: Grades 9-12

Where: 4-H; Personal

Brief: Though it serves primarily as the guidebook for 4-H civic advocates participating in the SD4-H Legislature program, this curriculum is beneficial to all youth interested in better understanding the operation and purpose of the South Dakota State Legislature.

SDCS: 9-12.C.3.1—separation of powers; 9-12.C3.2—lawmaking; 9-12.C.4.1—virtue; 9-12.C.5.3—civic participation

Launch Skills

Pillars: Workforce; Life

Web: <https://www.sdstate.edu/launchskills/seeking-feedback-launchskills-curricula>

Who: Grades 7-12

Where: School; Afterschool; 4-H Club

Brief: Features grab n' go lessons on life readiness as well as *Careers in a Box* which highlights careers in food, agriculture, natural resources, and human sciences.

SDCS: CTE Career Clusters; Other—Personal Finance; Health Education standards 1, 2, & 7





4-H Curricula for 2022 (cont.)

Operation Occupation: Unlock Your Potential

Pillars: Workforce

Web: N/A

Who: Grades 7-12

Where: 4-H; Personal

Brief: On-demand online course that engages youth with SD entrepreneurs and professionals who discuss their jobs. Youth enjoy answering questions about the jobs in an escape room format!

SDCS: CTE Career Clusters; Other—Personal Finance

STEM on a Dime

Pillars: Workforce; Social

Web: <https://extension.sdstate.edu/stem-dime>

Who: Grades 3-12 (some K-2 too)

Where: 4-H Club; Afterschool

Brief: Great resource for novice educators looking to teach science, technology, engineering, and math activities. Cost effective and fun!

SDCS: 4.PS.3.2—observe energy transfer; 3.PS.2.2—observe and measure motion; 4.LS.1.1—assess biologic systems

Weather and Climate Youth Learning Lab

Pillars: Life; Social

Web: https://www.montana.edu/communitydevelopment/youth_climate_education.html

Who: Grades 3-5

Where: School; Afterschool; 4-H Club

Brief: In this learning lab, students are guided through hands-on activities that explore data, patterns, extremes, and forecasts to better understand weather. Designed for our weather here in the Northern Plains.

SDCS: 3.ESS.2.1—weather patterns; 4.ESS.3.1—cause/effect of energy use; 5.ESS.2.1—atmospheric modeling

Additional curricula and resources for educators and 4-H club leaders:

4-H Social Skills: A quarterly circular that provides hands-on ideas for building social skills in youth. All ages.

4-H Bounty: Coming soon! Month-by-month schedule and activity template to help 4-H community clubs go from 'existing' to thriving!

Adopt-a-cow: Coming soon as a formal curriculum; currently in pilot phase. Grades 3-5. Online connection to a live dairy cow that a classroom "adopts" for several months to learn more about the biology/growth cycle.

Chicks in the Classroom: Coming soon as a formal curriculum; currently in pilot phase. Grades K-5. In-person, five-session program that uses incubators and baby chicks to teach about the life cycle. Resource intensive but kids love it!

Sustainable Range Management: Coming soon as a formal curriculum; currently in pilot phase. Grades 6-8. Uses rangeland systems and practices to teach youth about sustainable agriculture.



CWF Male Chaperone Needed The Citizenship Washington Focus (CWF) Trip that will be held June 18 –25, 2022 is still in need of a male chaperone. Mileage and meals not included in the registration fee will be reimbursed. If you are interested in being the male chaperone for the CWF trip, please reach out to Amanda Stade at amanda.stade@sdstate.edu.

Informational webinar: The informational webinar was held on March 8th as part of the Volunteer Training Tuesday session. For those unable to attend, please find the link to the recording here: <https://sdstate.hosted.panopto.com/Panopto/Pages/Viewer.aspx?id=58bc4892-401d-40ea-a1d8-ae53002bbfb0>

Website Landing Page: SD 4-H Civic Education now has a landing page on the extension website! The website will be updated as we work through the program and all the information for Capitol Day, the Civocacy Guide, and the 4-H Legislature will be housed here: <https://extension.sdstate.edu/civic-education>

Direct Link to Legislature page: <https://extension.sdstate.edu/south-dakota-4-h-legislature-program>

Direct Link to Legislature Guidebook:<https://extension.sdstate.edu/sites/default/files/2022-03/MC-02519.pdf>

Declaration of Candidacy/Message to Youth: The deadline to declare interest in running for office is Friday, March 25th. Those interested can follow the link below and fill out the question pro form. Please keep in mind, if youth have even the smallest amount of interest in joining the program, they should declare candidacy! That way they will be on our list to receive further communication and details regarding the program! We encourage you to reach out to youth personally if you feel they would be a good fit for the program. A personal ask can go a long way and we have provided wordage below. Feel free to use that or write your own message. Link to Declare candidacy: <https://2022sd4-hlegdeclaration.questionpro.com/>

Suggested Message to youth: Hi (First Name), I wanted to make you aware of a fantastic program that has been developed by the South Dakota 4-H Program called South Dakota 4-H Legislature. When I consider the objectives of the program and it's participants, I personally thought of you. This is due to your leadership abilities and passion for the 4-H organization. Should you wish to find out more details, I highly encourage you to visit the program website (<https://extension.sdstate.edu/south-dakota-4-h-legislature-program>)and check out the guidebook which contains information on all the things you could learn and experience by participating. If you are interested, even just a little bit, I encourage you to declare your intent to participate here: <https://2022sd4-hlegdeclaration.questionpro.com/>. By filling out that form, you'll be the first to hear updates and will receive reminders from the program planning committee. Please don't hesitate to reach out if you have questions. Respectfully,

Social Media graphic: We have attached a graphic for you to share on your social media platforms. Feel free to write up your own message or utilize the one below. You may also send this graphic to any interested youth. Suggested Graphic Text: It's that time of year again to think about running for the South Dakota 4-H Legislature! The SD 4-H Legislature is a state level civic and governmental education program allowing participants an opportunity to gain a better understanding of how our state government operates while strengthening youth voice opportunities for the SD 4-H Program. Through a series of hands-on workshops and a mock legislative session, teen participants have an opportunity to run a campaign, serve as a 4-H Legislator, draft bills, debate bills at the South Dakota Capitol building, and more! Interested in running for office to represent your county? Click on the link below or the QR code in the picture to declare your intent to run and be on the list to receive all the details! Declare intent to run: <https://2022sd4-hlegdeclaration.questionpro.com/> More information: <https://extension.sdstate.edu/south-dakota-4-h-legislature-program> Contact your county office, Caroline Hansen, Jenae Hansen, or Hilary Risner with any questions!

2022 South Dakota 4-H Performing Arts Camp Dates

The 2022 South Dakota 4-H Performing Arts Camp dates will be June 12 – 18, 2022. It will be held at Northern State University in Aberdeen, SD. Registration information and price will be announced at a later date. If there are any questions, please do not hesitate to reach out to Amanda Stade at amanda.stade@sdstate.edu.

2022 Teen Leadership Conference Dates and Location

The State 4-H Ambassador Teen Leadership Conference Committee has officially selected the dates for the 2022 Teen Leadership Conference. Mark your calendars for June 6-10, 2022. This year we will be back at South Dakota State University (SDSU) in Brookings. Teen participants will have an opportunity to grow personally and professionally through engaging workshop sessions, keynote presentations, community service projects and more. Additionally, they will get to explore the SDSU campus and everything it has to offer, while making lifelong connections and friendships. This event is open to any teen (age 13-18) regardless of their 4-H enrollment. More details and registration will be provided soon.

State Fair Overnight Barn Superintendent

This position will run during the 2022 State Fair from 8pm-8am. Responsibilities would include monitoring swine, beef, sheep, goat, poultry and rabbit barns for any issues or concerns including sick or injured animals. Being available to assist with any issues in these areas during the nighttime hours. Communicate with livestock committees of any issues or things needed to be done. Prepare show arenas for morning 4-H livestock shows.

Candidate will be provided a golf cart for use along with a camping spot if needed. The candidate should be of high integrity and have experience with and knowledge of livestock and 4-H practices.

Deadline to express interest to kasee.hieb@sdstate.edu is May 1, 2022.

4-H Positive Youth Development training and Townhall recording now available

The recording from the virtual positive youth development and South Dakota 4-H townhall meeting held in December is now available. There may be 4-H families who were unable to attend and may be interested in watching. It is available here: <https://www.youtube.com/watch?v=-ryOxznUCNc>. Additionally, this is a great introduction to PYD, but if you see a desire in your county to have further training or wish for Jenae Hansen, 4-H Volunteer Development Field Specialist, to meet with volunteers because of a specific need, please feel free to reach out to her to schedule these meetings.

2022 4-H Civocacy Guide Now Available!

South Dakota 4-H's civic education team is happy to announce that the 2022 4-H Civocacy Guide: A Roadmap to Being a Civic Advocate for 4-H, is now available and can be accessed on the SDSU Extension website. The guidebook is broken in to two parts, learn and engage. As a civic advocate it is important to first and foremost learn about the operation and purpose of the South Dakota State Legislature. This guidebook will highlight several resources to assist in this process. Once you learn, you can put your knowledge to action! This is your chance to share your story because your story is worth sharing! You can also use this opportunity to network, develop professional relationships and implement your critical thinking skills. This guidebook will walk you through some best practices when engaging with elected officials. <https://extension.sdstate.edu/4-h-civocacy-guide>

Please share with your families and encourage the use of this guide as the 2022 legislative year starts. If you have any questions on the guide or how to use it, please contact one of our committee members. Caroline Hansen, Jenae Hansen, or Hilary Risner. <https://extension.sdstate.edu/4-h-civocacy-guide>



4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

February 8th, 2022

- Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Presenter: *Ashley Tieszen, Turner Co. 4-H Member*

March 8th, 2022

- Topic: South Dakota 4-H Legislature Program.
- Presenters: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties; Hilary Risner, Program Manager, Regional Youth Educator*

April 12th, 2022

- Topic: Soils to Storage, gardening and food preservation program.
- Presenter: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties*

May 10th, 2022

- Club Activity Boxes: Simple activities for club meetings or project days.
- Presenter: *Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties*

June 14th, 2022

- Topic: Fun activities for your Cloverbuds and younger members
- Presenter: *Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist*

July 12, 2022

- Topic: Cooking to Share - After School Cooking Program
- Presenter: *Marcus Eason, Oglethorpe County 4-H-Lexington, GA*

August 9, 2022

- Topic: To be announced
- Presenter:

September 13, 2022

- Topic: Operation Occupation: Unlock Your Potential
Presenter: Workforce Development Outcome Team



Contact Information:

Jenae K. Hansen
4-H Volunteer Development
Field Specialist
Jenae.hansen@sdstate.edu
605-626-2870

To Register:
[https://sd4htrainingtuesday.
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT
or 7:30 PM CT/6:30 PM MT
Every 2nd Tuesday**



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SD 4-H Animal Identification

January 3, 2022

BEEF

- Registered Breeding Heifers: MUST have an Ear Tattoo corresponding to their Registration Papers as a primary identifier. PLUS, a secondary identifier such as a Bangs Tag, USDA Silver Tag, 4-H NUES Tag, or Herd Tag.
- Commercial Breeding Heifers: MUST have a Bangs Tag, USDA Silver Tag, or NUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo, Herd Tag, or Freeze Brand.
- Market Steers: MUST have a 4-H NUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- Market Heifers: MUST have one of the following: 4-H NUES Tag, Bangs Tag, or USDA Silver Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- *Do NOT place two different USDA tags (4-H NUES Tag, Bangs Tag, or USDA Silver Tag) in an animal.*

DAIRY CATTLE

- Registered Dairy Cattle: MUST have Ear Tattoo corresponding to their Registration Papers OR USDA 840 Tag corresponding to their Registration Papers.
- Grade and Crossbred Dairy Cattle: MUST have an Ear Tattoo, Electronic ID Tag, Bangs Tag, or 4-H NUES Tag.

DAIRY GOATS

- Registered Dairy Goats: MUST have a USDA Scrapie ID Tag or Tattoo corresponding to their Registration Papers. If Registration Papers are not presented at check-in, the animal must show in “Unrecorded Grade”.
- Unrecorded Grade Dairy Goats: MUST have a Tattoo or Herd Tag.

MEAT GOATS

- Meat Goats (Breeding and Market): MUST have a USDA Scrapie ID Tag or USDA Scrapie Tattoo.
- Registered Breeding Meat Goats: MUST have a Tattoo accompanied by breed registration papers. *Pending breed registration papers are not acceptable.
- Grade Animals and Registered Animals without registration papers will be shown as “Commercial”.

SHEEP





- Sheep (Breeding and Market): MUST have a USDA Scrapie ID Tag.

SWINE

- Market Swine: MUST have a 4-H NUES Tag, an USDA Swine Premises Tag or an 840 RFID Tag.
- Breeding Gilts: MUST be ear notched and tagged with a 4-H NUES Tag, a USDA Swine Premises Tag or an 840 RFID Tag.

POULTRY

- MUST have a Numbered Leg Band.

RABBITS

- All rabbits MUST have an Ear Tattoo in the left ear prior to showing at the county level.
- No rabbits may be tattooed for identification between county shows and the State Fair.

It is the responsibility of the member and their family for the application of 4-H NUES Tags. Your county may want to order an extra tagger to be checked out to members/families during this process.

If your county needs 4-H NUES Tags, Poultry Bands, or Tagger for 2022, please complete the appropriate Order Form linked below.

[2022 NUES Tag Order Form](#)

[2022 Poultry Leg Band Order Form](#)

Once completed, return the document via email on/before **February 11th** to kasee.hieb@sdstate.edu. As soon as your county's accounts payable processes permit, please send your payment check via USPS mail to:

State 4-H Office – Livestock Tags/Bands
SAG 109 Box 2207E
SDSU
Brookings SD 57007-2097





Livestock Judging Team

2022 YOUTH LIVESTOCK JUDGING CAMP

Camp 1: June 8-10 | Camp 2: June 12-14

Participants of the 2021 judging camp became state champion youth livestock judges in junior and senior divisions in South Dakota, Wyoming, Virginia, North Dakota and Colorado and the high individual at the National Western Stock Show!

- **1-on-1** reasons coaching from SDSU's nationally competitive team
- Instruction from SDSU Livestock Judging Coach Brady Jensen
- Judge multiple **live** classes of cattle, sheep, goats and swine
- Experience SDSU's **state-of-the-art** livestock units
- Explore the SDSU campus and stay in the residence halls
- Connect with **current SDSU students** and members of the collegiate judging team



Registration is now open to all youth ages 11-18!

For more information and to register, visit sdstate.edu/judgingcamp

- Cost is **\$250** and includes two-nights lodging in SDSU residence halls, six meals plus refreshments, recreational activities, judging manual and a camp t-shirt
- Must be 11 years old by January 1, 2022, to register
- Registration closes **May 20th** – a \$50.00 late fee will be applied to registrations submitted after May 20th



South Dakota 4-H Social Skills Circular

Physical/Hands-on Activity

Snow Volcano Science Experiment (15-20 minutes)

Materials: Snow, Baking Soda, White Vinegar, Dish Soap, Coloring (liquid acrylic color, food coloring, etc.) Small Plastic Test Tubes or Small Bottle

Step 1: Build a snow volcano: Pile some snow into a volcano shape and secure a small tube (or bottle) in the center of it. Fill the tube with a drop of dish soap, lots of baking soda and a couple of drops of coloring.

Step 2: Take a bottle of white vinegar and squirt it into the tube filled with baking soda. As the vinegar reacts with the baking soda your volcano will erupt! The dish soap makes the volcano eruption extra foamy.



Icebreakers

Magic Carpet Ride

Materials: Tarp or Garbage Bag

Have youth stand on a tarp or garbage bag. You tell them that they are going on a magic carpet ride through the air. They cannot step off the tarp. They must all flip the tarp and all be standing on the other side of the carpet by the end of the activity.

Candy Connections

Materials: Any candy that has different colors (i.e.: M&Ms, Skittles, Starburst, etc)

If youth have the following colored candies, they tell the group the following:

- Red: something about yesterday
- Orange: something you do well
- Yellow: something about your childhood
- Blue: something you learned last week
- Brown: something you can't live without
- Green: something you watch/listen to

This quarterly newsletter is published by the Social Outcome Working Group comprised of SDSU Extension 4-H Youth Program Advisors across the state of South Dakota. Issues are distributed in January, April, July and October. For questions, please contact sdsu.4h@sdstate.edu.

Service Projects Ideas and Connections

Community Service Ideas

Community service ideas seem plentiful during the holidays with food drives or hat and mitten collections. After the holidays community service maybe forgotten, but there is much more 4-H clubs and youth groups could be doing within their community.

During the winter months consider activities like:

- Shovel sidewalks and steps for elderly or home bound
- Play bingo or games with residents at an assisted living or nursing home
- Donate unwanted toys and books to a shelter, daycare or medical center
- Make tie blankets for local law enforcement to carry in their squad cars for youth they encounter in their work
- Volunteer to take down holiday decorations
- Offer your services to a women's shelter
- Volunteer at a local soup kitchen
- Organize a sock drive for homeless shelters
- Offer to help organize and sort donations at the local food bank

Reaching out within your local community to groups like, the sheriff's department, ambulance and fire crews, veteran's groups, or church groups for ideas that are specific to your community can also be helpful. Many times, those groups have ideas of places within a community that could use some volunteers or youth to assist in a project.



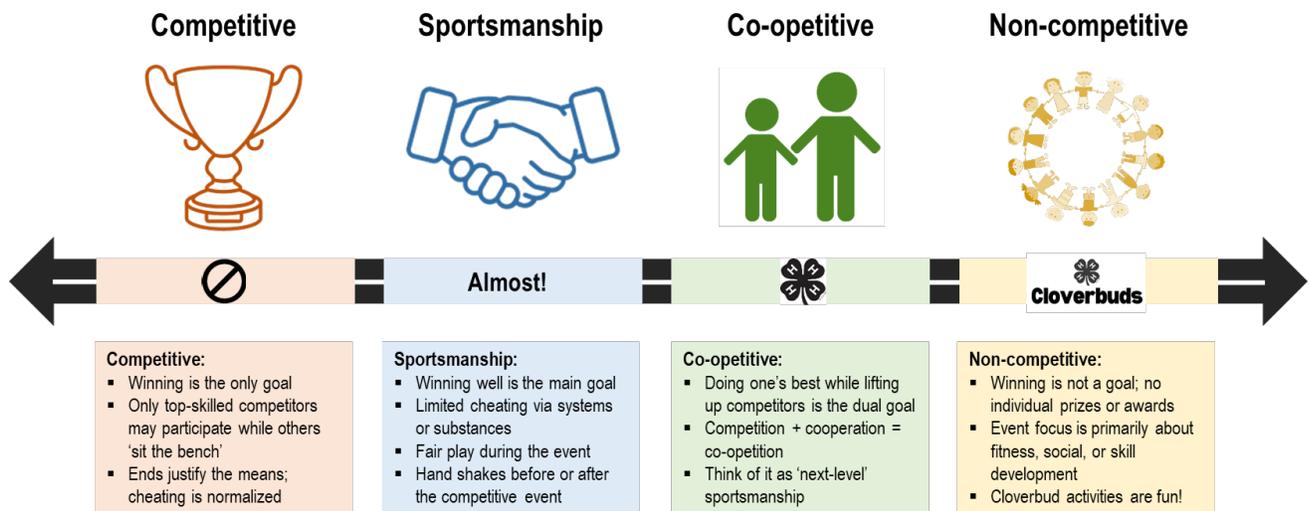
Educating, Engaging, Empowering

Competing the 4-H Way

T.D. Tanner • 2022 • South Dakota State University Extension

Introduction: At the dawn of the 20th century, A.B. Graham - the founder of 4-H - observed that youth were not being treated very well. Youth were mistakenly viewed as mini adults which resulted in their exploitation for labor and commerce. Their only opportunity for personal development outside of church and school was through adult-driven contests, most of which were over-focused on competition. As an early pioneer in organized youth development, Graham designed the 4-H program differently—using a mix of activities and relationships to meet the appropriate developmental needs of young people. This well-rounded approach has stood the test of time!

Today we build on Graham's foundation by engaging youth in a variety of competitive activities. For older members, we use a co-opetitive approach; that is, we combine competition with the cooperative spirit of positive youth development. Among younger (Cloverbud) members, we value the social experience of non-competitive activities. Since our founding, 4-H competitive activities are different by design!





Hands-on Daily Care & Showmanship Beef Clinic

Whether it's your first year in the beef project or have interest in learning more about the basic care and showmanship, this hands-on workshop is for you and your calf.

When: Saturday, May 21 at 9 a.m.

Where: Turner County Fairgrounds, Parker, S.D.

Who: Open to all enrolled South Dakota 4-H members (enroll at v2.4honline.com)

What to bring: calf (can do 1 calf per family), blower, cords, combs, scrub brush, hose, soap, show halter, show stick, lawn chairs, wheelbarrow, generator (if you have one)

RSVP by April 29 to Shelly Altena at
605-359-0669 or
shellyaltena@gmail.com

Limited to 50 4-H'ers

CONTACT INFORMATION:

Shelly Altena
605-359-0669
shellyaltena@gmail.com

Cory Altena
605-366-0400

Wendy Sweeter
SDSU Extension 4-H Youth Program Advisor
605-764-2756 | wsweeter@lincolncountysd.org
PO Box 655, Lennox, SD 57039



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South Dakota 4-H Camps

Camp Counselor Volunteer Position Description



Job Title: Camp Counselor

Classification: Volunteer

Reports to: Program Director

Position Purpose: Counselors are the primary caregivers for each camper. The Counselor is responsible for guiding campers in their personal growth and daily living skills, while they are in attendance of any camps offered through the South Dakota 4-H Youth Development Program.

Qualifications: *(Minimum Education and Experience)*

- Must attend yearly South Dakota 4-H Camp Counselor Training – date TBD
- Ability to interact with all age levels, this includes youth and adults.
- Must be 16 years old by June 1
- Must be enrolled in SD 4-H by the start of camp.

Essential Job Functions:

1. Assist in the direction, supervision, and organization of campers in their living unit, within activities and throughout the camp in order to meet the intended camper outcomes.
 - Apply basic youth development principles in working with campers through communication, relationship development, respect for diversity, involvement and empowerment of youth.
 - Assure campers are properly supervised at all times.
 - Be aware of and implement safety guidelines.
2. Participate in the development and implementation of program activities for campers within the mission and outcomes.
 - Responsible for assisting with the teaching of activities.
 - Actively participate in all program areas as assigned.
 - Provide for the progression of activities within the framework of individual and group interests and abilities.
 - Assist in program areas such as waterfront, nature, all camp activities, and arts and crafts as directed.
3. Maintain high standards of health and safety in all activities for campers and staff.
 - Provide the daily care of each camper within your supervision including recognition of personal health needs.
 - Ensure that campers receive their medications as directed by health care manager.
 - Be alert to campers and staff needs and assist them with personal and/or health problems, and discuss with camp health manager and/or resident program director when appropriate.
 - Be alert to equipment and facilities to ensure utilization, proper care, and maintenance is adhered to; report repairs needed promptly to program director.



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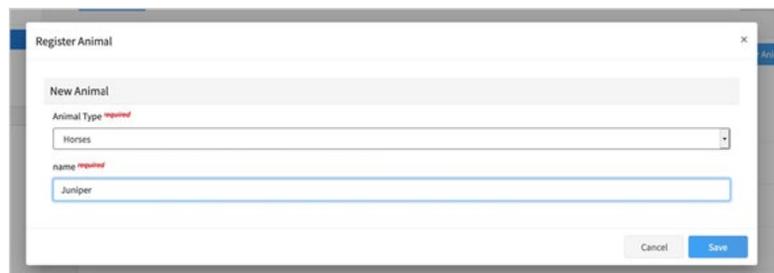
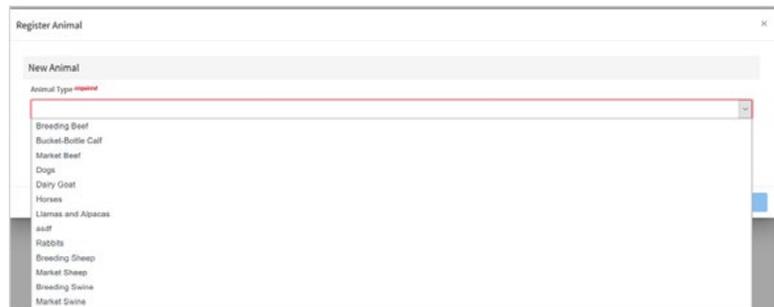
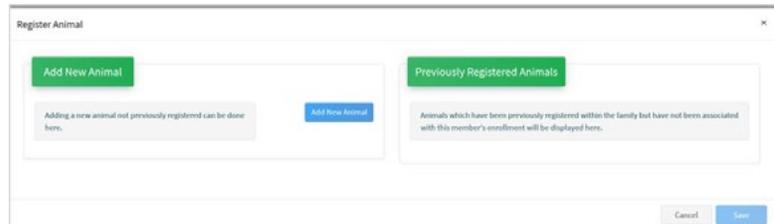
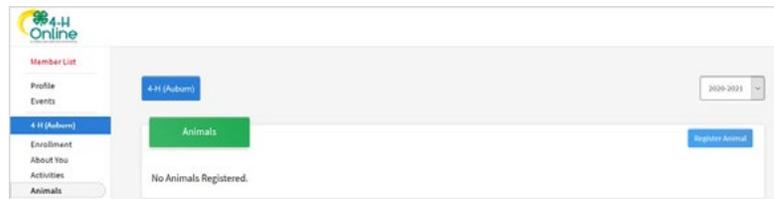
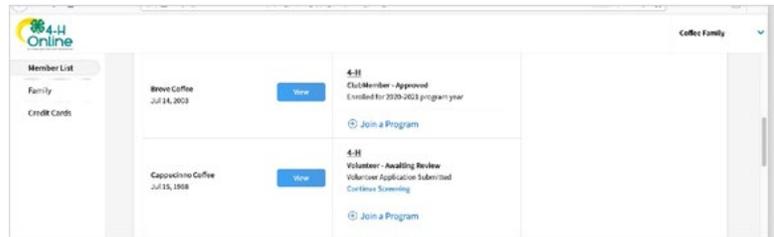


Before You Start

Please note that the member modification date may vary by animal type. There may be animal types that members may not add, but will need to contact a manager to add on behalf of the member.

Steps (Screen appearance may vary per state)

1. Log in to your family account.
2. Click to View the Member's record for whom you would like to add an animal.
3. Click Animals in the navigation pane.
4. Click the blue Register Animal button.
5. Click Add New Animal to start adding a new animal.
6. Select the appropriate animal type from the drop-down menu.
7. Enter the required Tag, Tattoo, or Animal Name as directed.
8. Click Save.



Steps

(Screen appearance may vary per state)

9. Complete each of the required fields and optional fields as needed.

** Please note that the fields may vary by state and animal type.

10. Click the Next button at the bottom of the form.

11. Upload any required or optional files for this animal.

12. Click the Next button

13. Review the entered information. Use the Back button at the bottom of the page to return to the previous screen to make corrections.

14. Once the entered information is correct and reviewed, click the Submit button.

15. The animal information will display on the screen with the status, created, modified, and submitted date and time stamp (local time).

If animal approval is needed, you will receive an email when your County manager has approved the animal record.

This screenshot shows the 'Animal' form in the 4-H Online system. The form includes fields for 'Animal Age' (with a dropdown menu), 'Animal Name' (with a red asterisk indicating it is required), and 'Breed' (with a dropdown menu). The 'Name' field contains the text 'Juniper'. The left sidebar shows navigation options like 'Member List', 'Profile', 'Events', and '4-H (Adults)'. The top right corner displays the user's name 'Coffee Family as Brown Coffee Member'.

This screenshot shows the 'Files' section of the 4-H Online form. It features two photo upload areas: 'Front of Animal' and 'Side of Animal'. The 'Front of Animal' section has a photo of a white horse and buttons for 'Overwrite', 'Download', and 'Delete'. The 'Side of Animal' section shows a circular placeholder with the text 'No Image Selected'.

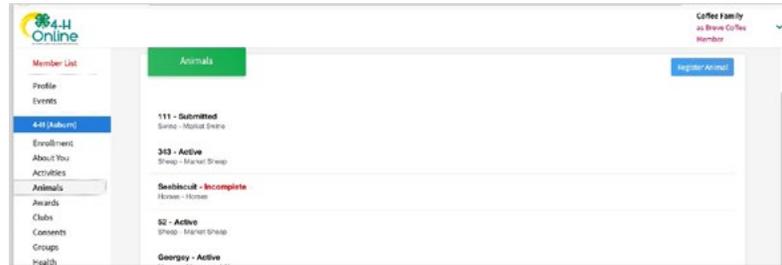
This screenshot shows the review stage of the 4-H Online form. The 'Front of Animal' photo is visible with a 'Download' button. The 'Side of Animal' section still shows 'No Image Selected'. At the bottom, there are 'Back' and 'Submit' buttons. A 'Delete' link is visible in the bottom right corner.

This screenshot shows the final submitted record for the animal 'Juniper'. The record displays the name 'Juniper' in a green box, followed by the status 'Animal - Submitted' and three timestamps: 'Created on Oct 26, 2020 5:47 PM', 'Modified on Oct 26, 2020 5:49 PM', and 'Submitted on Oct 26, 2020 5:49 PM'. Below the text is a small horse icon and the name 'Juniper Horses'.

Steps

(Screen appearance may vary per state)

Click on the Animals tab from your account at any time to view the status for all of the animals for a member in the family.



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South Dakota 4-H Livestock Integrity Pledge

Introduction: The 4-H Livestock Integrity Pledge takes the refreshing approach of placing trust in 4-H parents and youth. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society—builders not takers. We trust that our youth want to be true 4-H'ers—desiring a good exhibition experience and willing to demonstrate personal responsibility.

This pledge is a required component of SD4-H's livestock education program. Prior to agreeing, please read, consider, and adopt the Livestock Integrity Pledge's principles in your livestock management plan and show preparations.



PLEDGE AGREEMENT

As a true 4-H'er, I pledge to uphold all of the livestock integrity standards listed in this document. I also pledge to make sure that any individuals who help me with my livestock projects uphold the same standards. If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition.

Handling and Care

1. In the process of training my animal, I will take great care not to strike my animal without cause or with harmful force.
2. To promote safety to others and myself, I will ensure my animal is trained and under control before participating in any livestock exhibition.
 - a. For haltered animals, I will use an appropriate, properly fitting halter.
 - b. During the exhibition, I will guide and direct my animal without striking.
 - i. During swine exhibitions, I will use my show stick as a guide not a weapon.
3. Though exhibiting livestock is fun, the main purpose of raising livestock is to produce safe food for consumers.
 - a. As a result, I will:
 - i. Provide adequate and regular food and water, timely and veterinarian-approved medical care, and appropriate shelter and/or fencing.
 - ii. Own/lease and care for my animal from at least June 1 of the current year through the end of this exhibition season or harvest, whichever comes first.
 - iii. Use a timely and responsible harvest plan.
 - b. Specifically, I will not:
 - i. Use drugs in an extra- or off-label manner without a valid veterinary-client-patient relationship.
(Extra- or off-label drugs cannot be used for performance enhancement.)
 - ii. 'Hold off' or force-feed my animal when not part of a treatment plan.
 - iii. Withhold water or 'drench' my animal when not part of a treatment plan.





Ethics and Co-opetition*

1. I will take an active role in grooming/fitting all of my exhibits in preparation for the exhibition. I will only enter the number of exhibits that allow me to take this active role in grooming/fitting each animal.
2. Regardless of my skill level or the day I am having, I will show all of my own exhibits unless I am sick/injured or I am showing in another 4-H activity at the same time. I will only enter the number of exhibits that make it likely I can show my own exhibits.
3. Other than developing my skills and preparing my exhibits, I will not unfairly influence the outcome of the exhibition.
 - a. Specifically, I will not:
 - i. Taunt, harass, or harm another exhibitor or event personnel.
 - ii. Touch another exhibitor’s animal without permission unless in an emergency.
 - iii. Contact the show judge prior to the show or during a break in the show.
 - iv. Artificially alter the weight of my animal or intentionally declare a false weight.
 - v. Inject air or other foreign materials into my animal.
 - vi. Perform any other prohibited act listed in the National Show Ring Code of Ethics.
4. If a younger or less experienced 4-H member comes to me for advice, I will help them. After all, by raising their skill level it will provide a more worthy challenge for me.
5. I will wear appropriate attire in the ring and will not use my attire or brand to influence a judge.
6. Though I may become emotional in the moment, overall I will celebrate my victories with humility and losses with grace.

*Learn more about co-opetition via the SD4-H Information Sheet entitled *Competing the 4-H Way*

Consequences

If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition. Should 4-H personnel directly observe me violating this pledge, I understand they will enact appropriate disciplinary measures within the SD4-H *Code of Conduct*.

Youth Printed Name: _____

Youth Signature: _____

Guardian Printed Name: _____

Guardian Signature: _____

Today’s Date: _____



Annual pledge collection process:

- *County-level: Annual paper-based agreement collected prior to Achievement Days/County Fair.*
- *State-level: Annual electronic acknowledgment during FairEntry enrollment for 4-H State Fair.*

For more information about how the Livestock Integrity Pledge fits into the 4-H Livestock Project experience, please read the Situation Statement on the following page.

Form last updated: April 1, 2022





Situation Statement: To eliminate cheating, some 4-H families have asked South Dakota 4-H to enact and enforce more stringent rules during the State Fair's 4-H Division Livestock Shows. There are three challenges associated with this request:

1. The labor force and costs associated with enhanced enforcement are not appropriate in a state that prides itself on lean, efficient government.
2. Within the context of the overall State Fair livestock experience, it can be difficult to parse when animals are being prepared for Open Class vs. 4-H vs. FFA participation.
3. As 4-H is governed by state and federal statutes, several of the known methods of livestock cheating cannot be addressed within a supported legal framework.

Rather than pursue expensive solutions to reduce only some of the symptoms, SD4-H takes this opportunity to remind our member families that at our core we are an 'upstream' educational provider. As this essential upstream provider in South Dakota, we value solving problems at the root level rather than merely addressing some of the symptoms downstream.

With that introduction in mind, we note that livestock cheating has three root causes:

1. Awards/incentives that make cheating worth the risk
2. Unclear expectations about what is or is not defined as ethical behavior
3. Poor influences of adult helpers

Looking at those three causes, SD4-H can address the first two at the root level. So, beginning with the 2022 4-H season, our path forward includes improvements to our shows and educational approach:

We are incorporating three solutions within our livestock shows/competitions:

- a. Adding a top award—Premier Livestock Exhibitor (PLE)**--that incentivizes a more comprehensive understanding of livestock project knowledge in alignment with the Livestock Mgmt. Triangle.
- b. Reducing the importance of animal weight in the judge's initial filtering of animals during the qualifying heats. This limits issues with unethical weight alteration.
- c. Hiring market judges skilled in evaluating meat quality and less swayed by show-bred qualities.

On the education side, we are implementing several action items:

- a. Transparently inform exhibitors of the present situation. [This page accomplishes that item.]
- b. Annually require each exhibitor to sign the all-new 4-H Livestock Integrity Pledge which complements our 4-H Member Behavior Expectations. This new pledge confirms that every exhibitor knows the ethical animal care and exhibition standards we expect. We are also planning a youth-designed poster contest to generate colorful posters 4-H'ers can put in their barns to remind them regularly of this commitment as they do their chores.
- c. Clearly define our livestock project priorities in alignment with the Livestock Management Triangle. In order, our priorities are Showmanship then Skillathon then Market/Breeding Shows. These priorities are newly reflected within the scoring rubric of the PLE and the prizes at our shows.

Just like other 4-H project areas, livestock projects are a vessel for developing great young people. It is important that the vessel not be confused with the goal! Going forward, it is our expectation that 100% of our 4-H livestock exhibitors (and helpers) will exhibit the ethical behavior worthy of the 4-H mission of positive youth development. Thank you for your partnership as we work together to make the best better!

**Learn more about this award and the Livestock Management Triangle via the SD4-H Information Sheet entitled *Premier Livestock Exhibitor Award*





Premier Livestock Exhibitor Award

INTRODUCTION

Thanks to an inspired bill passed during the 2020 4-H Legislature event, South Dakota 4-H is re-launching the Premier Livestock Exhibitor Award beginning with the 2022 season. This award recognizes a more comprehensive development of livestock project knowledge in alignment with the 4-H Livestock Management Triangle* (see reverse side). The awards are presented at a ceremony immediately following the annual state skillathon event in mid/late September.

AWARD CATEGORIES

Initially there are two categories and three age divisions (beginner, junior, senior), including:

- LARGE ANIMAL: Beef, Swine, Sheep, Goat
- SMALL ANIMAL and DAIRY: Dairy Cattle, Dairy Goat, Poultry, Rabbit

SCORING MATRIX

Each event contributes one third of the overall score. Maximum score is 300 points.

	State Fair Showmanship Score	State Skillathon Adjusted Score	State Fair Market/Breeding Score
1st Overall in Age Division	100	Uses each youth's five best stations; stations calibrated to total scale of 100 points	
2nd Overall in Age Division	97		
3rd Overall in Age Division	94		
4th Overall in Age Division	91		
5th Overall in Age Division	88		
Purple Ribbon	85		100
Blue Ribbon	80		95
Red Ribbon	75		90
White Ribbon	70		85

SCORING and PARTICIPATION DETAILS

- If a youth shows multiple animals in the same category, the highest score prevails. Youth cannot gain more than 100 points per matrix column.
- The Brookings skillathon is quite challenging, which is why only the top five stations count.
 - Note: If other state-level skillathons are offered (e.g., rabbit), the scores from that event will count on an equitable curve basis. If youth participate in both skillathons, we use the higher score.
- Youth are eligible in any species category in which they show.
- **Tie-breaker order:** showmanship → skillathon → market/breeding → coin toss
 - Note: The tie-breaker order reflects our skill priorities. That is, we celebrate work ethic and care first, knowledge-gain second, and so forth.

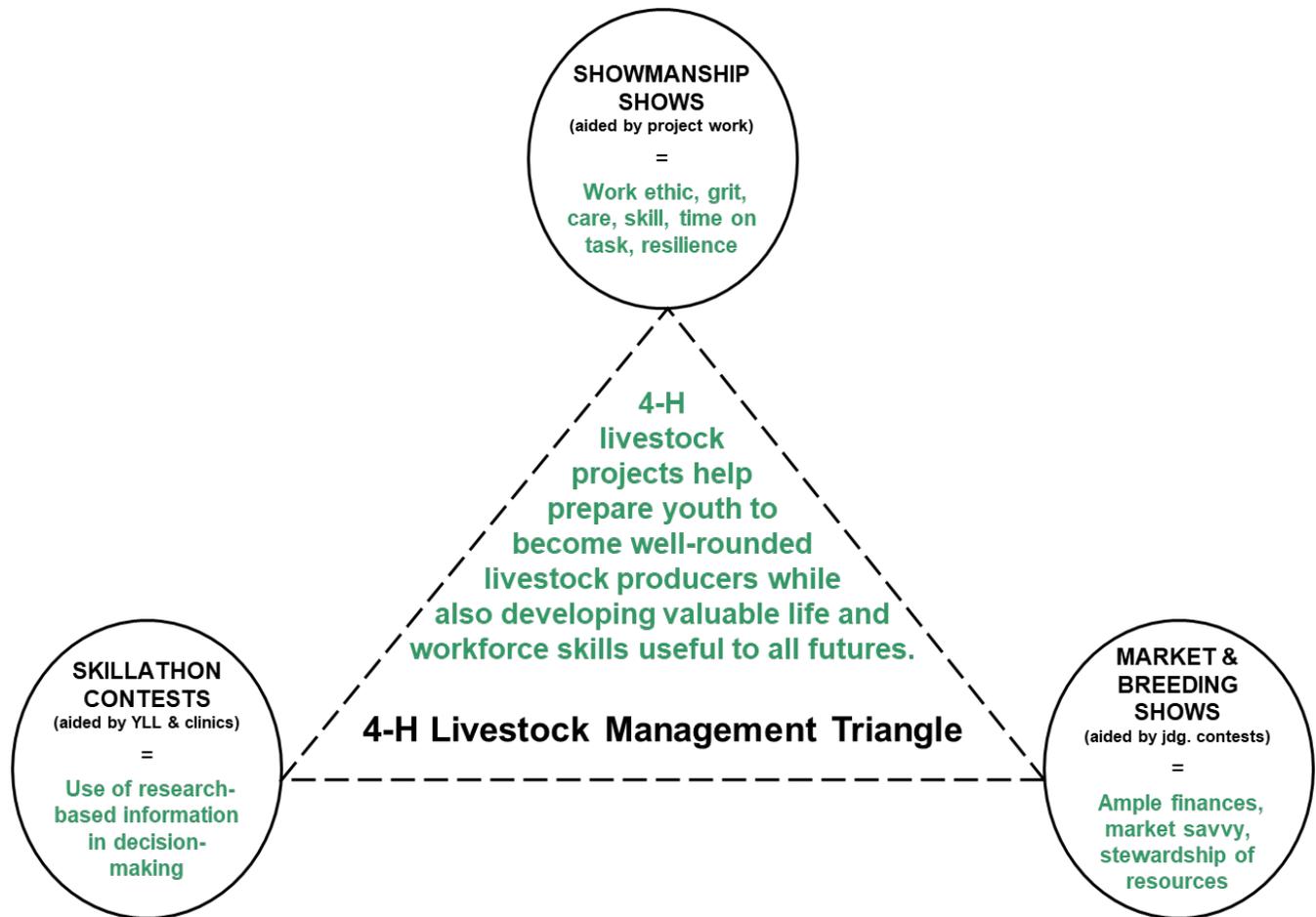


South Dakota 4-H Information Sheet



*4-H Livestock Management Triangle (Tanner, 2021)

Youth often gain friendships and strengthen mental health by taking livestock projects, but our key developmental emphases in 4-H livestock are workforce and life skills. The triangle below highlights the relationship between our key events and the skills developed along the way.



Future Note: As described in *Vision 2025: Lives of Possibility*, we hope to begin a merit-based 4-H honors scholarship program in the next few years. Should that occur, the Premier Livestock Exhibitor Award will serve as an honor award category.

Last Updated: April 1, 2022



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Reminder: FairEntry & 4HOnline 2.0 are not the same!

If you are planning to exhibit at the fair, you must enter 4HOnline AND complete a registration in FairEntry.

What is 4HOnline 2.0?

Used to:

- Enroll in 4-H
- Let us know which project areas you're interested in
- ID your animal exhibits

What is FairEntry?

Used to:

- Tell us exactly what you're planning to show at the fair, including the class/lot

All animals need to be entered in 4HOnline by 11:59pm on June 1 in order to be eligible to show!

Fair Registration is due July 26 by 11:59pm on FairEntry!



Upcoming 2022 Dates:

April 3 - 5:00 pm

Union County Fairgrounds

April 18 - 10:00 am

Hutchinson County Courthouse

April 18 - 4:00 pm

Hanson County Courthouse

May 16 - 6:30 pm

Davison County Fairgrounds

June 1 - 7:00 pm

Lincoln County Fairgrounds

***Youth may attend any training location. To view all trainings available in the state, choose the course age you would like to enter, then you will search through all trainings available. Find the training date or location that works for you! More are added all the time.

I. PURPOSE OF DOG SKILL-A-THON

The State 4-H Dog Skill-A-Thon is an opportunity for youth interested in dogs to compete using knowledge gained in the 4-H Dog Project. The purpose of the competition is to:

1. Help youth learn the techniques of logical and accurate decision making.
2. Teach youth to recognize the reasons for their decisions.
3. Help youth with career guidance.
4. Encourage 4-H members to assume responsibility for their decisions and actions.
5. Encourage 4-H members to establish goals and determine a course of action that will assist them in accomplishing those goals.

II. ELIGIBILITY AND RULES

A. Who Can Participate?

1. All current SD 4-H members are encouraged to compete in the Dog Skill-A-Thon.
2. Youth will participate as individuals and are limited to one entry.
3. Youth do not need to exhibit a project animal or qualify on a county level to compete.
4. Youth will compete in the three 4-H age divisions.

B. When?

Saturday, August 27, 2022; during the SD State Dog Show

C. Where?

Nordby Hall on the SD State Fair Grounds in Huron

D. Registration

1. Youth must register on FairEntry by August 9th, 2022.
2. Youth will complete the competition throughout the day between 10am - 2pm.

E. Awards

1. Awards will be presented to the top five individuals in each age division.
2. This Dog Skill-A-Thon will be the approved contest for the Premier Dog Exhibitor Award.
3. The contest will be scored on how well participants complete tasks within 5 stations described below.

III. STUDY MATERIALS

A. Station 1: Dog Behavior Postures

This station will test the 4-H members' knowledge of Dog Postures and what they mean. Members should be familiar with:

<https://drsophiayin.com/app/uploads/2017/08/Body-Language-of-Fear-in-Dogs-Poster.pdf>

<https://www.allthingsdogs.com/dog-body-language/>

<https://www.akc.org/expert-advice/training/how-to-read-dog-body-language/>

<https://www.pinterest.com/pin/319192692378798125/>

B. Station 2: Breed Identification

This station will test the 4-H members' knowledge of dog breeds. Beginners will be asked to identify 5 breeds, juniors will be asked to identify 10 breeds, and seniors will be asked to identify 10 breeds and the work they were bred to perform. All breeds will come from the American Kennel Club Working Group. 4-H members will be given a picture and a short description of the breed to be identified.

<https://www.akc.org/dog-breeds/working/>

<https://canna-pet.com/articles/comprehensive-list-of-working-dog-breeds/>

C. Station 3: External Parts of a Dog

This station will test the 4-H member' knowledge of the external parts of a dog.

<https://www.dummies.com/article/home-auto-hobbies/pets/dogs/health-grooming/dog-anatomy-from-head-to-tail-197577>

D. Station 4: Dog Health and Diseases

This station will test the 4-H members' knowledge of Dog Diseases, Internal and External parasites.

<https://www.thesprucepets.com/common-canine-intestinal-parasites-1117426>

<https://proconsshopping.com/common-dog-parasites>

<https://canna-pet.com/articles/ringworm-dogs-causes-signs-treatment/>

<https://www.greatpetcare.com/dog-health/ear-mites-in-dogs/>

E. Station 5: Famous Canines

This station will test the 4-H member's knowledge of famous canines in history, movies, cartoons and literature. The test will be multiple choice/true or false. Beginners will answer the first 10 questions, juniors the first 15 questions and seniors will answer all questions.

<https://www.insider.com/worlds-most-famous-dogs>

<https://www.pch.com/quizzes/history/quiz-can-you-identify-these-famous-historic-dogs>

<https://www.braingle.com/trivia/23603/famous-dogs.html>

<https://www.funtrivia.com/trivia-quiz/General/Famous-Dogs-329367.html>

4-H & Farmers Union Camp



**Yankton County
4-H & Farmers Union Camp
Pine Acres 4-H Grounds
905 Whiting Drive, Yankton**

Thursday, June 2, 2022

Ages: 6-13

**Registration: 8:30 am
4-H Camp: 9-12**

Farmers Union Camp: 12 - 4:00 pm

**Cost: Free for members; \$5 for nonmembers
(T-shirt & Snack included)**

Please bring a SACK LUNCH

Preregistration required

**<https://sdfu.org/education/youth-programs/youth-camps/>
or call 605-352-6761 ext. 125**

**4-H Activities, Farm Safety, Cooperatives,
Soybeans and Pollinators, Games, Snacks, FUN!!!**

**For questions call:
Danielle McFarland Yankton County 4 -H office
605-665-3387
Ione Cap Yankton County Education
605-661-4066
Rachel SDFU Education
605-352-6761 ext. 125**



4-H MEMBER SPOTLIGHT

Name: **Ethan Haich**

Age: **17**

Parents & Siblings: **Nathan and Jennifer Haich Christopher, Isaac, Rebecca and Elizabeth**

School: **Irene - Wakonda**

Grade: **11th**

4-H Club: **Get up and Go**

Years in 4-H: **4**

Favorite 4-H Activity: **Service Projects**

Favorite 4-H memory: **Getting best of show**

Greatest 4-H achievement: **Getting best of show 1 year in 3 categories**

Favorite part of County Fair: **seeing all the other exhibits**

How did you get interested in 4-H? **my family started doing it so I joined**

What has 4-H taught you? **not to give up on projects**

Why should other join 4-H? **To learn new things and earn premium money**

What do you like to do for fun? **spend time with friends and family**

Favorite subject in School: **Shop Class**

Favorite food: **burgers**

Favorite song: **Don't stop Believin - Journey**

Role Models: **my dad**

Future Plans: **Get a job**

Favorite animal: **Dog**

Favorite sports team: **Golden State Warriors**

Other hobbies & interests: **working on cars and motorcycles, running**

If I won a million dollars, the first thing I would buy is: **Donuts**

What would you like to be when you grow up? **Mechanic**

