



Yankton County 4-H News January 2022

Yankton County 4-H Shooting Sports

Update:

We are looking to have the Shooting Sports Club start meeting in January/February. If you are interested in joining the club, please contact the office so we can get you in touch with the new Club Leader.



Page	
1	4-H Shooting Sports / Black Hills Stock Show Youth Day
2	Western Governors's Leadership Institute / South Dakota Capital Day / Shooting Sports Quiz bowl
3	Pick a Chick
4	2022 South Dakota 4-H Capitol Day
5	SD 4-H Leaders Association Scholarship Program
6 - 10	Shooting Sports Season Update
11	Statewide Project Committee Sign-Up / Shooting Sports Updates / 4-H Camp Dates
12	Club Officer Training
13-14	Davison County Winter Beef Show
15-16	Application to Chaperone SD 4-H CWF Trip
17 - 18	Sioux Empire Livestock Show
19	4-H Member Spotlight Jolie Westrum

Upcoming Events

December 31st		Office Closed
January 7		Pick a Chick Deadline
February 20	6PM	YQCA - Tyndall
May 25 & 26th	10 AM - 3 PM	Babysitting Clinic
June 1		Horse Safety Due to Counties
June 1		DNA Due Extension Office / Registration Papers Due
July 15th	9:30 AM	Special Foods
July 21st	3:00 PM	Fashion Revue
July 21st	4:00 PM	Public Presentations
July 27 -31st		Summer Spotlight
August 4 - 6th		Yankton County Fair
September 1 - 5th		South Dakota State Fair



I PLEDGE MY HEAD to clearer thinking
MY HEART to greater loyalty
MY HANDS TO LARGER SERVICE
MY HEALTH to better living
 FOR MY CLUB, MY COMMUNITY, MY COUNTRY
 & MY WORLD



2022 4-H Youth Day Activities - blackhillsstockshow.com

All Youth (non 4-H and 4-H) are invited to enter Youth Day activities. Age requirements for the Beef Cook-Off, Livestock Judging, Livestockology, Horse Quiz Bowl, and Hippology must be at least 8 years of age by January 1, 2022 and must not have turned 19 by January 1, 2022. for more information see the links below

Stock Show link : www.blackhillsstockshow.com

youth day link: <https://www.blackhillsstockshow.com/events/2022/4hyouthday17>

Western Governors' Leadership Institute The Western Governors' Foundation is proud to announce that applications are now being accepted for the inaugural leadership forum of the Western Governors' Leadership Institute. The purposes of the institute are to recognize, reward, and encourage the effective exercise of leadership by young adults across the West, and encourage its future development. To promote this goal, the institute will select one young adult (and one alternate) from each western state and territory to attend an all-expense-paid leadership forum and the Western Governors' Association Annual Meeting. The forum and meeting will be held in Coeur d'Alene, Idaho, July 24-28, 2022. Applications are due February 15.

2022 South Dakota 4-H Capitol Day

We are excited to announce that we will be hosting our 2nd ever South Dakota 4-H Capitol Day on January 19, 2022. This is a fantastic opportunity for our youth and families to learn how our state government operates, while getting to tell the 4-H story to our elected officials. This event is FREE of charge.

In order to participate in the South Dakota 4-H Capitol Day, you must preregister all individuals attending on behalf of your family. Registration closes on January 10, 2022. After the registration period closes, you will receive an informational email with important details to make your day at the Capitol with us a success.

To register: <https://20224hcapitolday.questionpro.com/>

If you have any questions in the meantime, please reach out to the event coordinators listed below: Hilary Risner | hilary.risner@sdstate.edu | (605) 394-1722 Caroline Hansen | caroline.hansen@sdstate.edu | (605) 995-8620 Jenae Hansen | jenae.hansen@sdstate.edu | (605) 626-2870

National 4-H Shooting Sports Quiz Bowl

Save the Date: January 17-21, 2022

SAVE THE DATE: JANUARY 17-21, 2022 NATIONAL 4-H SHOOTING SPORTS

QUIZ BOWL

in partnership with Z-Suite/Zing Books



Registration Details & Study Guide available Jan 1, 2022 at

National 4-H Shooting Sports <https://4-hshootingsports.org>

Facebook <https://www.facebook.com/National4HShootingSports>

Registration \$10 per Participant. Youth must be enrolled 4-H Members.



Pick-A-Chick

Are you interested in showing poultry?

Who: Anyone in 4-H, cloverbuds included!

What: Birds purchased for \$5 each

When: January 7—Office needs to know of interest
Mid March—Chicks need to be picked up

We will continue our Pick-a-Chick program this year! Youth ages 5-18 are able to purchase exhibition type show Bantams (smaller than many farm chickens you may be familiar with) for \$5 per chick. Chickens do best in groups; it is recommended to get a minimum of 5, even if you do not plan to show all 5. Chicks will be picked out on a first-come first serve basis; no requests for specific chick breeds.



Chicks need to be paid for at pick-up in March. Please let the office know before **January 7** if you are interested in purchasing a bird. At that time we need to know how many birds you would like so we can send in an order. If you change your mind before March, there is no charge and the birds will find other homes, but it will be very hard to receive a bird in March if you were not on the initial interest list.

At first, chicks need to be kept in basements or garages in a box with a heat lamp until they feather out. If this is a concern for anyone, let us know and we will discuss what options would be best for you to care for a bird.

***Special Note:** Birds purchased through this program are for 4-H use and cannot be shown in open class at the South Dakota State Fair.

Do not hesitate to call or e-mail if you have any questions or concerns!



Yankton County

Phone: 605-665-3387
Email: yankton.county@sdstate.edu
yankton.pa@sdstate.edu





2022 South Dakota 4-H Capitol Day

**January 19th, 2022
State Capitol-Pierre**

Tentative Schedule:

7:30-10:00 AM CT Check-in

7:30 -11:30 AM CT Capitol Education
Experiences (committee hearings, tours,
meeting with legislators)

Times to be determined Group photo, ice
cream social

2:00 PM CT Legislative Session Viewing

Be sure to wear 4-H green!

**Register before
January 10th!**

To Register:
[20224hcapitolday.questionp
ro.com](https://20224hcapitolday.questionpro.com)

**Preregistration is
required.**

Detailed schedule and
additional information
provided after registration.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

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SD 4-H Leaders Association offers a camp scholarship program:

There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett Storm Mountain or RimRock. There is a \$50 scholarship available for 4-H'ers who attend TLC or Performing Arts or SDSU Livestock Judging Camp. Here is how the scholarship program works.

- Step 1 – Register for the 2021 camp and pay the full camp fees.
- Step 2 – Attend camp and have a great time!!
- Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp or Livestock Judging scholarship tell two groups.
- Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf>

The SD 4-H Leaders offers a scholarship assistance program to provide a \$50 scholarship to assist with travel and clothing expenses for 4-H Ambassadors.

Here's how it works:

- Step 1 – You were chosen as a 4-H Ambassador!
- Step 2 – Tell 2 groups about your Ambassador role and plans. You may choose to tell your 4-H Club, your FFA chapter, a class at school, etc. Spread the word about this great opportunity!
- Step 3 – Complete the application with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-AmbassadorScholarship.pdf>

A \$50 scholarship is available to any SD 4-Her that was chosen at the state level for competing at the national level, where the trip is not funded by SD 4-H. The National Trip specified as eligible for the \$50 scholarship in 2021 is:

1) National 4-H Shooting Sports Event in Grand Island, NE in June 2021 – teams competing in Air Pistol, Air Rifle, 22 Rifle, 22 Pistol, Compound Archery, Recurve Archery, Shotgun, Muzzleloader, Hunting Skills
4-H members are required to attend the contest, come back and report on the trip to 2 groups, and then submit the request for the \$50 scholarship.

Here's how it works:

- Step 1 – Attend the event!
- Step 2 – Tell 2 groups about your trip. You may choose to tell your 4-H Club, your FFA chapter, a class at school, etc. Spread the word about the great opportunity you had to compete at the national level in 4-H!
- Step 3 – Complete the application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-NationalTripScholarship.pdf>

2022 Shooting Sports season update

September 2021

Introduction

Welcome to a new shooting sports season! We will begin this season in a world that still has Covid-19, but at this time we are under very few restrictions. However, that can change at any point. Therefore, I would not recommend throwing away all those plans, ideas, facemasks, and barriers you had last year. I would very much recommend that you still make plans with an eye to public health and continue to make sanitation of equipment and spaces a priority. In addition, Covid 19 is part of our world and always will be, there are also other virus's that are out there or may come along, so it is always a good idea to think through how you will deal with participants who may not be feeling well.

I write this knowing that we currently have issues with the SS Website (sd4-hss.com). About two weeks ago the hosting company had a sever crash which made them lose both copies of this program. We have a copy of the program, but it has not been updated as recently so some of the data will be lost. The SS Website really doesn't posses any historical data. It can't tell you if Johnny Smith has been in archery for 4 years, that not what it was designed for. It was designed as an event management program not a long-term record keeping program. The data that we think is lost is any of the participants that you have put in over the last couple of years (this will include youth and adults) or any changes we have made to access for people. I suspect that we will be moving to a new hosting entity and will relaunch the program by November 1 (hopefully).

2022 – Important Dates

1. SS Coaches Training, December 4, 2021 Murdo: Rifle, Pistol, Archery
2. Annual Meeting December 11, 2021 Pierre
3. SS Coaches Training, Dec 18, 2021 Brookings: Rifle, Pistol, Archery, Hunting, Coordinator
4. SS Coaches Training, Jan 8, 2022 Clark: Rifle, Archery
5. SS Coaches Training, Jan 22, Forestburg: Rifle, Pistol, Archery
6. End of Match 1 – Feb. 15
7. End of Match 2 (Safety Scores are due and Last Day to register new SS members for Winter Program) – March 15
8. State Match Registration Opens – March 16
9. End of Match 3 – April 15
10. State Match Entry Closes – April 16
11. State Match – April 22-24, 2022 – Ft. Pierre/Pierre
12. 4-H Summer Outdoor Archery Match – June 4 – 5, 2022, Yankton
13. 4-H SS National Championships – June 26- July 1, 2022 – Grand Island, NE



14. End of Match 4 – (Safety Scores are due and Last Day to register new SS members for Summer Program) July 15
15. End of Match 5 – Aug 31
16. Fall Match Entries Due – Sept 1
17. Fall State Shoot – Sept 10-11, 2022 – Mitchell

Participation Requirements:

1. Enroll all kids in 4-H...enroll as many as possible by January 25.
 - a. Several reasons why, the first being that the waiver is necessary, and is included in the 4-H enrollment paperwork. For several years we have had a separate waiver, but as of 2014-15, that wording has been incorporated into the 4-H waiver, so enrolling in 4-H takes care of the waiver, insurance, code of conduct and photo release.
 - b. Youth must be enrolled in 4-H before starting practice.
 - c. Youth must be enrolled in 4honline by the end of Match 2 (March 15th) to compete at State Shoot in the spring.
 - d. Youth must be enrolled in 4honline by July 15th to compete in fall shoot.
2. Tests scores must be submitted for all discipline areas (Rifle, Pistol, Archery, Muzzleloading, Shotgun).
 - a. A listing of youth and pass/fail status will be due by March 15 (end of Match 2) for spring, July 15 for fall (70% on a written test is passing)
 - b. Youth must have a passing score submitted before they may schedule a time for the state shoot. (If they don't and I find them, I will unregister them until I have their score!)
 - c. If you miss the deadline, you will need to send a copy of all your kids' tests to me before they can register for the state shoot. (this is definitely NOT fun)

Volunteer Coach Requirements:

1. Must become a registered 4-H volunteer – Cost \$10
 - a. <https://extension.sdstate.edu/volunteer-policies-forms>
 - b. Become familiar with the process and guides on above page
 - c. I believe there is now an interview process at the county office involved with this
 - d. Must complete and pass a background check, through the SD Board of Regents selected company
 - e. Must be enrolled in 4honline, and do so yearly!
2. Must complete the training house videos (there is a SS volunteer specific set vs the entire set)
 - a. Work with you local YPA to get through this process
3. Must go through shooting sports youth development training – Cost \$50
 - a. Could be up to 4 hours
 - b. At this point only required once with no recertification, as of this point



4. Go through a discipline training - \$50
 - a. Can only pick up one discipline and YD at any training event
 - b. Discipline areas
 - i. Rifle – (BB Gun, Air Rifle, 22 – CMP and 3-P)
 - ii. Pistol – (Air and 22)
 - iii. Archery – (Recurve and Compound)
 - iv. Shotgun
 - v. Muzzleloading
 - vi. Hunting
 - vii. Coordinator
 - c. Must teach at least once every three years to maintain certification
5. Go through recertification training every 7 years - \$40
 - a. This is for each discipline you choose to be trained in and wish to maintain that certification
 - b. To do this you will need to
 - i. Attend a refresher offered at Annual Meeting
 - ii. Attend another full certification in the discipline area
6. Follow and adhere to county specific policies and procedures (these are specific to any given county)
 - a. This may include local dues
 - b. May include other event duties

County Office Responsibilities:

1. Ensure that youth participating in SS are enrolled in 4-H and are on 4Honline! There is a form attached that can be used as a waiver for one time participation and can be used a check it out night opportunity, this is not intended to be used to get around 4-H enrollment.
2. Ensure youth are enrolled in the Shooting Sports program. <https://sd4-hss.com/> if you need an account set up let me know (John).
- 3. Emergency Plans – Due to me (John Keimig) yearly before practice starts**
 - a. Fall/Winter Plans for Archery, Rifle and Pistol**
 - b. Summer Plan for Muzzleloading and Shotgun**
4. Equipment Inventory – Due to me by February 1.
5. Verify that your active coaches are paid volunteers.

Shooting Sports Updates

Events (as a reminder 5 are required to have the discipline)

January 8 Clark – (Rifle, Archery) -<https://extension.sdstate.edu/event/clark-county-shooting-sports-training>

January 22 Forestburg – (Rifle, Pistol, Archery, Hunting) -<https://extension.sdstate.edu/event/sanborn-county-shooting-sports-coaches-training> If you want to know

Changes from 2021/22:

Enrollment in each discipline vs general SS enrollment in 4honline:

We changed how enrollment looks in 4honline. Instead of simply signing up for SS as a project area, it has been broken down to the various disciplines (with BB Gun being further broken out from rifle). This was done to give us a better gauge of what areas youth are participating in. In addition, the National SS Committee, send a yearly survey to each state asking us for a specific breakdown of participation. Over the years we have “best guess” reported those numbers. I strive to give the most accurate data possible; this change will help make that possible.

I have had several questions and concerns expressed about this already. Some of the issue simply comes down to a fear of change. The other issues are a concern about limiting what youth can do. I do not feel it should be an issue. If a youth starts in Rifle/BB Gun and decides they want to do Archery also, they can simply go in and add that project.

Recertification at Local Coaches Trainings:

Registrations for coaches’ trainings which come out this fall and winter, will have the option to recertify at them added. The recertify option will cost \$40. This will be to cover the manual and lunch. If you choose this option it is expected that you will stay for the duration of the training. It will only be possible to recertify in one discipline at any single training. **You will not be able to recertify and pick up an additional discipline at the same training.**

I am not sure if we will be offering any option to recertify at the annual meeting in December this year. Depending on the situation with Covid 19 and the policies in place with SDSU Extension at that time, will drive that decision.

Final Thoughts:

There are no rules about what parents do with their Cloverbud at home, but they cannot be on the line during a regular 4-H practice. It is NOT possible to make individual decisions about this. It is an insurance issue. If you allow Cloverbuds on the firing line during 4-H practice or any 4-H event you are NOT insured if there is an accident and your status as a volunteer will be in jeopardy.

Matches serve multiple purposes. They are to set a minimum qualification level for participation at state shoot and as an in season opportunity to compete against peers involved in the SS program throughout the state. It is acceptable to compete in every match or to only choose to compete once. For counties that work up budgets for their programs and include match and state fees in your registration cost, I encourage you to give the families the option to compete in multiple matches, but to make them aware

that there is a cost associated with that competition. Matches allow for team and individual competition and those competitions are awarded.

I would also encourage your programs to look at expanding their opportunities. 4-H Shooting Sports does a great job of introducing youth to shooting and teaching them valuable safety lessons. However, there is more available. Within each discipline there is some opportunity to progress through different types of tools and to learn to master different competitive opportunities. For example, in the rifle discipline, we start youth with BB Guns and that is where many of our programs stop. However, there is the option of moving on to Air Rifles and beyond that 22 rifles. Even once you get to 22 rifles the student can compete in CMP or 3-P position. We struggle to keep older youth involved, when they have so many things pulling at their time. Expanding their competitive opportunities may keep them interested.

If you have questions on expanding your county program into other areas, I encourage you to reach out. If I can't help you, I can find people to put you in contact with that may be able to tell you about other opportunities for our youth. These may include through Junior Olympic competition, American Legion, Delta Waterfowl, and NFAA. We have people and programs with youth competing on all levels, and I know they would be happy to tell you how to get involved. Shooting is a lifelong activity and 4-H is a great way to get youth introduced and to help them find that spark that will keep a flame burning for a lifetime!

STATEWIDE PROJECT COMMITTEE SIGN-UP

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents. Educating, Engaging, Empowering (4-H Professionals, please send out to your families, local businesses, or individuals who may be interested. A personal ask is sometimes the best ask) Beginning October 2021, South Dakota 4-H Project Committees were re-structured to include event and educational teams. South Dakota 4-H Youth Development Program is currently seeking individuals to serve 1 or 2 years on their project committees. Members of the event team are individuals who can be counted on to show up, assist with event planning, and logistics for any statewide event for that particular project. If requested, these members will also provide feedback and guidance regarding the project area. Ideal members for event team include: other 4-H professionals, SDSU Staff, industry supporters, non-certified volunteers. Members of the education team serve to promote and educate. They encourage participation in the project area, assist in sparking interest among 4-H members, and connecting 4-H members with resources. These members are ideal for county judges, running project clinics, and judging workshops. Ideal members for the education team include current 4-H members in the project area, parents, certified volunteers, and industry supporters. For more information, please contact Jenae K. Hansen, SDSU Extension 4-H Volunteer Development Field Specialist. 605-626-2870 or jenae.hansen@sdstate.edu. To sign-up for a project committee, please complete this brief questionnaire and South Dakota 4-H will contact you. <https://2021sd4hprojectcommittee.questionpro.com>

Shooting Sports Updates Events (as a reminder 5 are required to have the discipline)

- December 4 Murdo – (pistol, rifle, archery) - <https://extension.sdstate.edu/event/jones-county-shooting-sports-coaches-training>

Currently registered: 3 Archery, 3 Rifle, 2 pistol

- December 11 -Annual Meeting – Pierre (Archery, Rifle, Shotgun and Pistol Recert available) – <https://extension.sdstate.edu/event/2021-ss-annual-meeting>

** If you register for a recertification at annual meeting you do not also need to sign up for lunch. Lunch is included with the recertifications.

- December 18 Brookings – (Pistol, Rifle, Archery, Coordinator, Hunting) - <https://extension.sdstate.edu/event/brookings-county-shooting-sports-coaches-training>

Currently Registered: 4 Archery, 3 Pistol, 7 Rifle, 3 Coordinator

- January 8 Clark – (Rifle, Archery) - <https://extension.sdstate.edu/event/clark-county-shooting-sports-training>
- January 22 Forestburg – (Rifle, Pistol, Archery, Hunting) - <https://extension.sdstate.edu/event/sanborn-county-shooting-sports-coaches-training>
-

4-H Camp Dates

We are excited to announce the dates for 4-H Camps 2022! Flyers with information for camps will come out when the contracts are signed, but until then please mark your calendars and share these dates with any interested campers, nurses, chaperones, and counselors!

- 4-H Camp Poinsett: Going Beyond* (ages 11-13): June 1-3
- 4-H Camp Poinsett Youth Camp (ages 8-11): June 6-8 or June 8-10
- 4-H Camp Storm Mountain Youth Camp (ages 8-12): June 13-15 or 15-17
- 4-H Teen Camp at RimRock: June 20-23

*New in 2022: 4-H Camp Poinsett: Going Beyond is a dedicated session at Camp Poinsett for our older campers. Campers ages 11-13 will enjoy more hands-on experiences geared specifically towards their age & development. This pilot session will be limited to 40 campers for 2022.



CLUB OFFICER TRAINING

HOSTED BY YANKTON CO. 4-H

JANUARY 30, 2022

2:00 PM

YANKTON CO. 4-H OFFICE

(901 WHITING DR.)

**MEETING IDEAS! PARLIMENTARY PROCEDURE! OFFICER
ROLES & DUTIES!**

OPEN TO ANY INTERESTED 4-H MEMBER

**A MINIMUM OF 12 YOUTH ARE NEEDED TO HOLD THIS EVENT.
PLEASE RSVP BY JANUARY 25 TO YOUR COUNTY 4-H OFFICE**

2022

JANUARY 8



DAVISON COUNTY WINTER BEEF SHOW



Registration

Contact Davison County Extension
Office @ 605-995-8620 or
caroline.hansen@sdstate.edu

Early Registration Deadline
January 3rd \$30/entry
Late Registration \$50/entry



Schedule

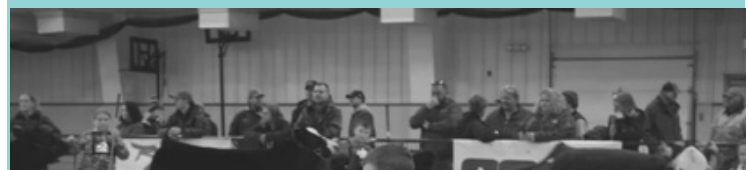
8-10 a.m. Check-In

10 a.m. Davison County Youth
Show

No Fit Showmanship to follow 30
minutes after Youth Show
(\$5 Entry)

Open Class Show to follow

Awards for Top 5 Overall Breeding &
Top 5 Overall Market + door prizes





Davison County Winter Beef Show January 8, 2022

Mitchell, South Dakota – Davison County 4-H Fairgrounds
South Dakota Junior Point Sanctioned Show



Rules and Regulations

Cattle Specifications

- Calves must be born in 2021 or fall heifers are eligible to participate but they must be born in the 2020 year. Market heifers are eligible to participate. Please indicate market or breeding heifer when registering. Cow/calf pairs do not qualify. Classes to be determined in each division after calves weighed.
- Market heifers and steers will be broken down by breed and weight.
- Breeding heifers will be broken down by breed and age.
- **Registration papers/ proof of registration are required for breeding heifers or they will show commercial.**
- **Health papers required for all entries.**

Entry Procedures

- Entry fee – \$30 per calf until Monday, January 3rd; \$50 per calf after January 3rd. **No refunds unless show is cancelled due to weather. Safety concerns due to Covid-19 will be evaluated closer to show date by the show committee and Davison County. Cancellation due to Covid-19 would also result in a full refund.**
- Entry fee must accompany entry form, payable to ***Davison County Beef Show***.
- No entries accepted without entry fee paid.
- **ALL CALVES** must be checked in. Check in is available between 8:00 -10:00 am, January 8th, 2022.
- **No re-weighing of calves.**
- Entries may arrive January 8th. Facilities will be open at 7:30 am.

Facility Amenities/Rules

- No washing facilities are available. Wood chips will not be available for purchase. Generators encouraged. No stalling in the barn, cattle will stay on their trailer or in designated areas.
- All bedding and livestock areas, including parking lot, must be cleaned up prior to leaving the grounds (**WOOD CHIPS ONLY**).

Show Eligibility Requirements

- All participants must be registered/enrolled 4-H, FFA or breed association members for the 2021-2022 year. 4-H online registrations must be complete before show date.
- Open Class ages limited to 8 – 21 year olds as of October 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Entry submission for Davison County Youth show are open to Davison County 4-H members only. All other 4-H entries will be in the open class format. Davison entries can participate in *both* 4-H show and open class.
- **This will be a NO Fit Show**
- All decisions of show committee & Judge are final. Not responsible for accidents.
- Listen to KMIT (105.9) for cancellation information in case of bad weather. Information is also available on facebook (Davison County Winter Beef Show).
- For further information, contact Davison County Extension Service 605-995-8620, Ben Roudabush 276-692-8118, Austin Havlik 605-999-9245 or Caroline Hansen 605-380-7308.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

Application to Chaperone South Dakota 4-H

Citizenship Washington Focus (CWF) Trip



Qualifications

Adults, age 21 or older, who have a strong interest in youth development, are experienced at chaperoning youth and are a:

- SDSU 4-H Youth Program Advisor; or
- SDSU Field Specialist; or
- Registered South Dakota 4-H Volunteer without restrictions.
- Preference will be given to applicants without children on the trip.

Responsibilities

- Representing SDSU Extension 4-H Youth Development per the South Dakota Code of Conduct; serves as a role model; provides a safe and caring environment for all youth delegates
- Ability to chaperone all youth delegates within the framework of the trip's itinerary
- Willingness to listen to ideas from all youth and provide appropriate feedback
- Enforcement of rules and expectations for all youth to ensure appropriate behavior per the South Dakota 4-H Code of Conduct, the specific trip's Code of Conduct and the South Dakota 4-H Dress Code
- Participate fully in the trip activities, providing supervision and guidance to all youth delegates from the trip's start to its finish

If you meet the Qualifications and can assume all of the Responsibilities listed above, please provide the information requested below and mail this form to the State 4-H Office, on or before the due dates listed below. All applicants will be notified as to if they were selected or not selected to chaperone the trip applied for.

State 4-H Office —Trip Chaperone, SAG 109, Box 2207E, SDSU, Brookings, SD 57007-2097

Application to Chaperone South Dakota 4-H Citizenship Washington Focus (CWF) Trip

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____ County: _____

Phone (Days): _____ Phone (Evening): _____ Cell: _____

Email Address (Personal): _____

Email Address (Work): _____

Check all the 4-H positions you have held in 4-H, the state in which you worked and the number of years you served.

✓	4-H Position	State	Years of Service
<input type="checkbox"/>	SDSU Extension 4-H Youth Program Advisor		
<input type="checkbox"/>	SDSU Extension Field Specialist		
<input type="checkbox"/>	Registered South Dakota 4-H Volunteer without restrictions		

In detail, please describe your experiences working with youth and why you are interested in chaperoning during this trip.

Check all Trips you have an interest in serving as a chaperone.

Trip	Dates of Trip	Application Due Date	Check if interested
Citizenship Washington Focus	June 18-25, 2021	December 1, 2021	<input type="checkbox"/>

Adult Applicant's Signature _____

Date _____

SDSU Extension 4-H Youth Program Advisor or local County Extension Office _____

Date _____

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Sioux Empire Livestock Show 4-H/Youth Opportunities

SELS 4-H/FFA Livestock Judging Contest

Here is the link for the Sioux Empire Livestock Show 4-H/FFA Livestock Judging Contest registration: <https://web.sioxfallschamber.com/events/2022-SELS-4-H-FFA-Livestock-Judging-Contest-2253/details> .

Please note a couple of changes to this year's contest. Teams will be made of the top four scoring individuals from one school or county (individuals must be from the same county or school). You can bring as many participants as you wish, but the top four scores will count as the team members. Every score will count in the individual contest.

Pre-registration is highly encouraged as an additional \$10 late fee will be incurred after the Jan. 9 deadline (for a total of \$20 per registrant). Substitutions can still be made at check-in at no additional charge.

The contest is Sunday, Jan. 30, beginning with registration from noon to 12:45 p.m. and the contest starting at 1 p.m.

Please note: This contest is a qualifying contest for the South Dakota 4-H Livestock Judging Series. All youth are encouraged to participate regardless of location.

For more information, contact Wendy Sweeter at wsweeter@lincolncountysd.org.

SELS 4-H/FFA Calf Show Jan. 25

The Sioux Empire Livestock Show 4-H/FFA Invitational Calf Show will be Tuesday, Jan. 25 at 5 p.m.

The deadline to enter is Jan. 9 online at siouxempirelivestockshow.com. Entry is \$40 before Jan. 9. Late entries are accepted and will be \$75 per entry.

All calves must be born after Jan. 1, 2021. Divisions include breeding heifers, prospect steers, prospect heifers and showmanship.

Check-in is from 1-3 p.m. Tuesday, Jan. 25. The breeding heifer show will be divided by declared date of birth. The prospect shows will be divided by declared weight.

Health certificates are required. Fitting is optional. A complete list of rules can be found at <https://siouxempirelivestockshow.com/wp-content/uploads/2021/11/2022-Exhibitor-Handbook.pdf>.

SELS Photo Contest

Online entries are accepted through Jan. 24 for the Sioux Empire Livestock Show Photo Contest.

Photos will be posted by lot daily on the Sioux Empire Livestock Show Facebook page during the show, Jan. 25-28. The top three "like" getters in each lot will receive the top three awards. Voting closes at 11:59 p.m. each day. Photos will be shared during the Mayor's Roundup & Sale of Champions Jan. 28. See below for rules and information.

Online entries accepted until 11:59 p.m. Monday, Jan. 24 at pdejong@siouxfalls.com or by Facebook Messenger. NO LATE ENTRIES ACCEPTED.

Lots

Lot 1: Farm/Ranch Scene

Lot 2: Show Season

Lot 3: Farm Animals

Lot 4: Generations on the Farm

For more information, contact Wendy Sweeter by email at wsweeter@lincolncountysd.org.

4-H MEMBER SPOTLIGHT

Name: Jolie Westrum

Age: 12

Parents & Siblings: My moms name is Amy my Dads is Jake My Younger Sisters name is Izzy and my twin Sisters name is Ali

School: Gayville - Volin

Grade: 7th

4-H Club: Clever Clovers

Years in 4-H: One

Favorite 4-H Activity: Showing Animals

Favorite 4-H memory: Whenmy club went to Olive Garden and Air Maddness

Greatest 4-H achievement: Getting a purple ribbon in Showmanship

Favorite part of County Fair: all of the activities

How did you get interested in 4-H? I had goats and i really liked being around them

What has 4-H taught you? being helpful feels good

Why should other join 4-H? Because they can learn lots of new skills

What do you like to do for fun? read and sports

Favorite subject in School: Math

Favorite food: pickels

Favorite song: Beggin by Madcon

Role Models: My mom

Future Plans: to have my own vet clinic

Favorite animal: horse or dog

Favorite sports team: Chicago Bears

Other hobbies & interests: singing

If I won a million dollars, the first thing I would buy is: a house

What would you like to be when you grow up? a vet

