



RECOGNITION EVENT

Sunday, November 14th
2:00 PM

Ice Skating to follow

4 - H BUILDING

BRING SNACKS TO SHARE

October 1st marks the start of the new 4-H year. Each year you need to re-enroll in 4-H on 4H online (v2.4honline.com). If you need help enrolling goto the following link for help sheets.

<https://extension.sdstate.edu/4honline-fairentry>

Please complete enrollment before January 1st.

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Upcoming Events

| | | |
|----------------------|----------|--------------------|
| November 9th | 5:30 PM | Cloverbud Meeting |
| November 11 & 12th | | Office Closed |
| November 14th | 2:00 PM | Recognition Event |
| November 21st | 2:00 PM | Jr. Leader Meeting |
| November 25th & 26th | | Office Closed |
| December 12th | 3:00 PM | Jr Leader Meeting |
| December 14th | 5:30 PM | Cloverbud Meeting |
| December 23rd | 10:00 AM | YOCA Training |
| December 24th | | Office Closed |
| December 31st | | Office Closed |

Youth Research Project Survey Responses Requested... Hello! My name is Taylor Johnson. I am a high school senior from North Dakota who is an active member of the National FFA Organization of America. One event that I have participated in for the past two years is the Agriscience Fair-an event where I study agricultural issues by distributing a survey about that particular issue, write a research paper on my findings/results, and share my project and findings with a panel of state judges and a panel of national judges, if I advance to this level. This year, my FFA Agriscience Research Project is studying the public's perception of vertical farming. I am hoping to collect many out-of-state and out-of-country responses on my survey in order to obtain more accurate results for my project. Please help me with my project by participating in the following survey: <https://docs.google.com/forms/d/e/1FAIpQLSdLf19UvDFLLstlz8rEmLmYgBJvPglGL-sQr4q6k4mU-IB-rw/viewform>. The survey will close on November 12, 2021. Thank you for your time and assisting me with my project!

November Project Day

- **Wednesday, November 24th**
- **3:00 p.m.**
- **Yankton County Extension Office**
- **Cloverbuds must have an adult**
- **Sign up by November 17th**
- **Project Area:**
 - **Mitten Numbers & Shapes - Child Development -Game, Puzzle, or Toy**



Food Drive


**YANKTON
COUNTY 4-H
CLOVERBUDS**

Let's Help Feed the
Families who Need it
the Most

Help the 4-H Cloverbuds with their
Thanksgiving Food Drive. Drop
off donations by Tuesday,
November 9th to the Extension
Office!





Youth Artificial Insemination Day Camp

What: Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

Where: Cottonwood Field Station (23738 Fairview Rd. Philip, SD 57567)

When: Saturday, November 6th from 9:30 am – 4:30 pm
Cost: \$35.00 per youth ages 11 to 18* (this covers the day materials, lunch, and snack)

*Class is limited to Junior and Senior 4-H members, or Middle school and High school students.

*Class is limited to the first 20 registrants to provide adequate hands-on time.

YQCA training will be offered at 8:30 am on **November 6th** directly before the AI Day Camp at the same location. Registration can be completed through www.yqca.learnrow.io and using your 4-H Online credentials. Contact your local 4-H office for more information.

Contact Information:

Kaycee Jones
SDSU Extension 4-H Youth Program Advisor
(605)859-2840 | kaycee.jones@sdstate.edu
140 S. Howard Ave., Philip, SD 57552

Audra Scheel
SDSU Extension 4-H Youth Program Advisor
(605) 942-7754 | audra.scheel@sdstate.edu
P.O. Box 366, Wess. Springs, SD 57368

Olivia Amundson
SDSU Extension Cow/Calf Field Specialist
(605)782-3290 | olivia.amundson@sdstate.edu
4101 W. 38th St. Ste 103, Sioux Falls, SD 57106

Robin Salverson
SDSU Extension Cow/Calf Field Specialist
(605)374-4177 | robin.salverson@sdstate.edu
401 Sixth Ave. W., Lemmon, SD 57638

Adele Harty
SDSU Extension Cow/Calf Field Specialist
(605)394-1722 | adele.harty@sdstate.edu
711 N. Creek Drive, Rapid City, SD 57703

Registration forms for the AI Day Camp are available by contacting your local Extension 4-H Office.



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Participant Registration Form - \$35

Return to Haakon County 4-H Office, (605) 859-2840

140 S Howard Ave, Philip, SD 57567 • Email: haakon.county@sdstate.edu

Make checks payable to: Haakon County 4-H

*Class limited to the first 20 Registrants. There will be a waiting list if needed.

Forms and Payment Due October 22.

Participant Information:

Last Name: _____ First Name: _____ M.I.: _____
Mailing Address: _____ City: _____ Zip: _____
Birthdate: _____ Age: _____ Grade: _____ School: _____ M/F: _____
Primary Phone: _____ Primary Email: _____
Dad's Name: _____ Mom's Name: _____
Emergency Contact: _____ Phone: _____
Relationship: _____ Allergies: _____

Media Release: I hereby authorize South Dakota State University to photograph me and/or my property, and authorize South Dakota State University, its legal representatives, or successors and assigns the absolute right and unrestricted permission to copyright, publish and/or use such photographs or recordings in whole or part, or composite or form made for art, advertising, trade or any lawful purpose. I hereby waive any right that I may have to inspect and approve the finished product or the advertising copy that may be used in connection therewith, or the use to which it is applied. I understand no payment or compensation will be provided to use my photograph or recordings. I hereby release, discharge and agree to hold harmless South Dakota State University from any liability by virtue of any use whatsoever, whether intentional or otherwise, that may occur or be produced in the taking of said picture, or in any processing tending toward the completion of the finished product.

Permission to Treat: I understand that first aid will be available at the event, that the participant will be supervised closely, and that if a serious illness or injury develops, medical and/or hospital care will be given; however, the staff will not be held responsible in case of accidental illness or injury. I further understand that in case of serious illness or injury we will be notified. If it is impossible to contact us, we give permission of emergency treatment or surgery as recommended by the attending physician. Insurance is the responsibility of the individual according to the 4-H policies of the County Extension Service. I am familiar with, and I understand the Extension policy regarding health and accident insurance. My signature indicates that I have read this form, including the 4-H Code of Conduct, and support the individual(s) in charge of maintaining appropriate behavior. I agree to accept the appropriate and logical consequences of my child's actions according to this policy as determined by the South Dakota 4-H program.

Furthermore, I give permission for my child to receive emergency medical attention, and to participate in 4-H program activities. Your signature indicates you accept the Media Release and Permission to Treat paragraphs. If you do NOT accept the Media Release or the Permission to Treat paragraphs, draw a big X across the section you do not accept.

Parent Signature _____
Date ____/____/____



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SD 4-H Leaders Association offers a camp scholarship program:

There is a \$25 scholarship available for 4-H'ers who attend Camp Poinsett Storm Mountain or RimRock.

There is a \$50 scholarship available for 4-H'ers who attend TLC or Performing Arts or SDSU Livestock Judging Camp. Here is how the scholarship program works.

- **Step 1 – Register for the 2021 camp and pay the full camp fees.**
- **Step 2 – Attend camp and have a great time!!**
- **Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp or Livestock Judging scholarship tell two groups.**
- **Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.**

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf>

The SD 4-H Leaders offers a scholarship assistance program to provide a \$50 scholarship to assist with travel and clothing expenses for 4-H Ambassadors.

Here's how it works:

- **Step 1 – You were chosen as a 4-H Ambassador!**
- **Step 2 – Tell 2 groups about your Ambassador role and plans. You may choose to tell your 4-H Club, your FFA chapter, a class at school, etc. Spread the word about this great opportunity!**
- **Step 3 – Complete the application with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.**

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-AmbassadorScholarship.pdf>

A \$50 scholarship is available to any SD 4-Her that was chosen at the state level for competing at the national level, where the trip is not funded by SD 4-H. The National Trip specified as eligible for the \$50 scholarship in 2021 is:

1) National 4-H Shooting Sports Event in Grand Island, NE in June 2021 – teams competing in Air Pistol, Air Rifle, 22 Rifle, 22 Pistol, Compound Archery, Recurve Archery, Shotgun, Muzzleloader, Hunting Skills

4-H members are required to attend the contest, come back and report on the trip to 2 groups, and then submit the request for the \$50 scholarship.

Here's how it works:

- **Step 1 – Attend the event!**
- **Step 2 – Tell 2 groups about your trip. You may choose to tell your 4-H Club, your FFA chapter, a class at school, etc. Spread the word about the great opportunity you had to compete at the national level in 4-H!**
- **Step 3 – Complete the application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2021.**

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-NationalTripScholarship.pdf>

Career Conversations Course

The Workforce Outcome Team is pleased to announce that the Career Conversations: *Exploring My Future in the 605*, an online course about various career fields, registration for will open on Friday, September 24. Please share the information with youth and teachers within your schools that would be able to take advantage of the virtual career exploration option with their students. Feel free to also share this [infographic](#) for the event. Videos connect to one or more of the 16 career clusters identified within the SD Department of Education content standards for Career & Technical Education. The virtual career exploration course is self-guided and free of charge. A list of specific content standards can be found within the course and has been attached for your convenience.

Course Content

Topics include teaching participants to:

- Research and interpret career information
 - Compare and contrast characteristics of various careers
 - Investigate education/training requirements for employment in various industries
 - Formulate criteria for choosing a career, including but not limited to: wages & benefits, values & lifestyle preferences, required education, working conditions, working environment
 - Investigate and make connections relevant to areas of interest
 - Identify personal qualities, aptitudes, skills, and values (personal and work)
 - Identify and demonstrate positive work qualities
 - Analyze appropriate self-management skills as related to specific work environments
 - Identify employment opportunities
 - Research employers' rights and responsibilities
 - Understand employee rights and responsibilities
 - Display behaviors needed to maintain employment
- Additional standards related to each career covered in the course can be found on the [South Dakota Department of Education Career Clusters](#) page.

Registration

Please register for this event by November 10, 2021 by clicking the Eventbrite link: (<https://extension.sdstate.edu/event/career-conversations-exploring-my-future-605>)

TRIPP COUNTY PROSPECT SHOW

Saturday, November 6, 2021

Tripp County Fair Grounds

899 W 13th St., Winner, SD



CASH PRIZES AWARDED

Top 5 Prospect Heifers

Top 5 Prospect Market Animals

*Other awards to be determined
the day of the show.*

Contact Information:

- Dawn Covey— (605) 840-1334 or (605)842-3250
E-mail: dec.63@hotmail.com
- Ross DeMers (605)840-4188
- Jeremy Schroeder (605)840-0510
- Rhonda Schroeder (605)840-0217

Electronic pre-entry is preferred –
please find the link on the Tripp
County Prospect Show Facebook
page  or <http://www.sdjps.com>

Payment can be made the day of the
show. \$25/hd if entered by 11:59p.m.
CST on 11/4/2021, \$30/hd after that
time.

You can also mail or e-mail your entry
form to: Dawn Covey, 26063 319th Ave.,
Hamill, SD 57534
dec.63@hotmail.com

New this year:
Tripp Co. Fairboard
will be hosting a Trade
Show & concessions!
You can do a little
shopping in your
down time!

- Check In: 8:00 a.m.—10:00 a.m.
- Show will start at 11:30 a.m.
- \$25 entry fee/hd - \$30/hd after 11:59 pm
CST on Thursday, November 4, 2021.
- Showmanship divisions will be Senior, Junior,
and Beginner - \$5 entry fee
- Show Order:
 - Showmanship
 - Prospect Breeding Heifers
 - Prospect Mkt. Heifers & Steers
- Exhibitor Age limit: 8—21 years old as of
January 1, 2021, as stated in the S.D. Junior
Point Show Association Beef rules, however,
we will conform to ages for specific breeds
that may be different.
- Breeding Heifers - must have been born
after August 1, 2020
- All Prospect Mkt. Steers & Heifers must
have been born in 2021
- Prospect Breeding Heifer classes will be
broken down by breed & age
- Prospect Market Steer classes will be
broken down by breed & weight
- All market heifers will show in one division.
- All animals must be registered or eligible
for registration to show in a breed. If this
does not apply you will show as commercial.
- Health Papers Required
- Must bring your own woodchips
- This is a **NO FIT** show. Any changes to
these rules will be announced the day of the
show. All decisions of show committee are
final.
- Not responsible for accidents.
- Generators Recommended
- Pre-entry is encouraged but you may also
enter the day of the show.

2022 Shooting Sports season update

September 2021

Introduction

Welcome to a new shooting sports season! We will begin this season in a world that still has Covid-19, but at this time we are under very few restrictions. However, that can change at any point. Therefore, I would not recommend throwing away all those plans, ideas, facemasks, and barriers you had last year. I would very much recommend that you still make plans with an eye to public health and continue to make sanitation of equipment and spaces a priority. In addition, Covid 19 is part of our world and always will be, there are also other virus's that are out there or may come along, so it is always a good idea to think through how you will deal with participants who may not be feeling well.

I write this knowing that we currently have issues with the SS Website (sd4-hss.com). About two weeks ago the hosting company had a sever crash which made them lose both copies of this program. We have a copy of the program, but it has not been updated as recently so some of the data will be lost. The SS Website really doesn't posses any historical data. It can't tell you if Johnny Smith has been in archery for 4 years, that not what it was designed for. It was designed as an event management program not a long-term record keeping program. The data that we think is lost is any of the participants that you have put in over the last couple of years (this will include youth and adults) or any changes we have made to access for people. I suspect that we will be moving to a new hosting entity and will relaunch the program by November 1 (hopefully).

2022 – Important Dates

1. SS Coaches Training, December 4, 2021 Murdo: Rifle, Pistol, Archery
2. Annual Meeting December 11, 2021 Pierre
3. SS Coaches Training, Dec 18, 2021 Brookings: Rifle, Pistol, Archery, Hunting, Coordinator
4. SS Coaches Training, Jan 8, 2022 Clark: Rifle, Archery
5. SS Coaches Training, Jan 22, Forestburg: Rifle, Pistol, Archery
6. End of Match 1 – Feb. 15
7. End of Match 2 (Safety Scores are due and Last Day to register new SS members for Winter Program) – March 15
8. State Match Registration Opens – March 16
9. End of Match 3 – April 15
10. State Match Entry Closes – April 16
11. State Match – April 22-24, 2022 – Ft. Pierre/Pierre
12. 4-H Summer Outdoor Archery Match – June 4 – 5, 2022, Yankton
13. 4-H SS National Championships – June 26- July 1, 2022 – Grand Island, NE



14. End of Match 4 – (Safety Scores are due and Last Day to register new SS members for Summer Program) July 15
15. End of Match 5 – Aug 31
16. Fall Match Entries Due – Sept 1
17. Fall State Shoot – Sept 10-11, 2022 – Mitchell

Participation Requirements:

1. Enroll all kids in 4-H...enroll as many as possible by January 25.
 - a. Several reasons why, the first being that the waiver is necessary, and is included in the 4-H enrollment paperwork. For several years we have had a separate waiver, but as of 2014-15, that wording has been incorporated into the 4-H waiver, so enrolling in 4-H takes care of the waiver, insurance, code of conduct and photo release.
 - b. Youth must be enrolled in 4-H before starting practice.
 - c. Youth must be enrolled in 4honline by the end of Match 2 (March 15th) to compete at State Shoot in the spring.
 - d. Youth must be enrolled in 4honline by July 15th to compete in fall shoot.
2. Tests scores must be submitted for all discipline areas (Rifle, Pistol, Archery, Muzzleloading, Shotgun).
 - a. A listing of youth and pass/fail status will be due by March 15 (end of Match 2) for spring, July 15 for fall (70% on a written test is passing)
 - b. Youth must have a passing score submitted before they may schedule a time for the state shoot. (If they don't and I find them, I will unregister them until I have their score!)
 - c. If you miss the deadline, you will need to send a copy of all your kids' tests to me before they can register for the state shoot. (this is definitely NOT fun)

Volunteer Coach Requirements:

1. Must become a registered 4-H volunteer – Cost \$10
 - a. <https://extension.sdstate.edu/volunteer-policies-forms>
 - b. Become familiar with the process and guides on above page
 - c. I believe there is now an interview process at the county office involved with this
 - d. Must complete and pass a background check, through the SD Board of Regents selected company
 - e. Must be enrolled in 4honline, and do so yearly!
2. Must complete the training house videos (there is a SS volunteer specific set vs the entire set)
 - a. Work with you local YPA to get through this process
3. Must go through shooting sports youth development training – Cost \$50
 - a. Could be up to 4 hours
 - b. At this point only required once with no recertification, as of this point



4. Go through a discipline training - \$50
 - a. Can only pick up one discipline and YD at any training event
 - b. Discipline areas
 - i. Rifle – (BB Gun, Air Rifle, 22 – CMP and 3-P)
 - ii. Pistol – (Air and 22)
 - iii. Archery – (Recurve and Compound)
 - iv. Shotgun
 - v. Muzzleloading
 - vi. Hunting
 - vii. Coordinator
 - c. Must teach at least once every three years to maintain certification
5. Go through recertification training every 7 years - \$40
 - a. This is for each discipline you choose to be trained in and wish to maintain that certification
 - b. To do this you will need to
 - i. Attend a refresher offered at Annual Meeting
 - ii. Attend another full certification in the discipline area
6. Follow and adhere to county specific policies and procedures (these are specific to any given county)
 - a. This may include local dues
 - b. May include other event duties

County Office Responsibilities:

1. Ensure that youth participating in SS are enrolled in 4-H and are on 4Honline! There is a form attached that can be used as a waiver for one time participation and can be used a check it out night opportunity, this is not intended to be used to get around 4-H enrollment.
2. Ensure youth are enrolled in the Shooting Sports program. <https://sd4-hss.com/> if you need an account set up let me know (John).
- 3. Emergency Plans – Due to me (John Keimig) yearly before practice starts**
 - a. Fall/Winter Plans for Archery, Rifle and Pistol**
 - b. Summer Plan for Muzzleloading and Shotgun**
4. Equipment Inventory – Due to me by February 1.
5. Verify that your active coaches are paid volunteers.

Changes from 2021/22:

Enrollment in each discipline vs general SS enrollment in 4honline:

We changed how enrollment looks in 4honline. Instead of simply signing up for SS as a project area, it has been broken down to the various disciplines (with BB Gun being further broken out from rifle). This was done to give us a better gauge of what areas youth are participating in. In addition, the National SS Committee, send a yearly survey to each state asking us for a specific breakdown of participation. Over the years we have “best guess” reported those numbers. I strive to give the most accurate data possible; this change will help make that possible.

I have had several questions and concerns expressed about this already. Some of the issue simply comes down to a fear of change. The other issues are a concern about limiting what youth can do. I do not feel it should be an issue. If a youth starts in Rifle/BB Gun and decides they want to do Archery also, they can simply go in and add that project.

Recertification at Local Coaches Trainings:

Registrations for coaches’ trainings which come out this fall and winter, will have the option to recertify at them added. The recertify option will cost \$40. This will be to cover the manual and lunch. If you choose this option it is expected that you will stay for the duration of the training. It will only be possible to recertify in one discipline at any single training. **You will not be able to recertify and pick up an additional discipline at the same training.**

I am not sure if we will be offering any option to recertify at the annual meeting in December this year. Depending on the situation with Covid 19 and the policies in place with SDSU Extension at that time, will drive that decision.

Final Thoughts:

There are no rules about what parents do with their Cloverbud at home, but they cannot be on the line during a regular 4-H practice. It is NOT possible to make individual decisions about this. It is an insurance issue. If you allow Cloverbuds on the firing line during 4-H practice or any 4-H event you are NOT insured if there is an accident and your status as a volunteer will be in jeopardy.

Matches serve multiple purposes. They are to set a minimum qualification level for participation at state shoot and as an in season opportunity to compete against peers involved in the SS program throughout the state. It is acceptable to compete in every match or to only choose to compete once. For counties that work up budgets for their programs and include match and state fees in your registration cost, I encourage you to give the families the option to compete in multiple matches, but to make them aware

that there is a cost associated with that competition. Matches allow for team and individual competition and those competitions are awarded.

I would also encourage your programs to look at expanding their opportunities. 4-H Shooting Sports does a great job of introducing youth to shooting and teaching them valuable safety lessons. However, there is more available. Within each discipline there is some opportunity to progress through different types of tools and to learn to master different competitive opportunities. For example, in the rifle discipline, we start youth with BB Guns and that is where many of our programs stop. However, there is the option of moving on to Air Rifles and beyond that 22 rifles. Even once you get to 22 rifles the student can compete in CMP or 3-P position. We struggle to keep older youth involved, when they have so many things pulling at their time. Expanding their competitive opportunities may keep them interested.

If you have questions on expanding your county program into other areas, I encourage you to reach out. If I can't help you, I can find people to put you in contact with that may be able to tell you about other opportunities for our youth. These may include through Junior Olympic competition, American Legion, Delta Waterfowl, and NFAA. We have people and programs with youth competing on all levels, and I know they would be happy to tell you how to get involved. Shooting is a lifelong activity and 4-H is a great way to get youth introduced and to help them find that spark that will keep a flame burning for a lifetime!

Citizenship Washington Focus (CWF)

What is CWF?

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to Washington D.C. each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital. The 2022 South Dakota delegation will travel to CWF June 18-25, 2022.

Who Can Participate?

4-H'ers ages 15-18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H youth advisor for your county to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in December to send to the State 4-H Office on/before January 17.

What does CWF Cost?

The cost for the 2022 CWF trip is \$2,100 per youth delegate (transportation, lodging and most meals). Some leader associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money.



Typical CWF Itinerary

- Saturday: Leave South Dakota via coach bus
- Sunday: Arrive at Hyatt Regency Bethesda; social time and pin trades
- Monday: Tour Washington D.C. sights and workshops
- Tuesday: Arlington National Cemetery, town hall, workshops and states night out
- Wednesday: Capitol hill day
- Thursday: Delegation day; closing ceremonies and farewell dance
- Friday: Leave Maryland via coach bus
- Saturday: Arrive in South Dakota



County Selection Process

CWF youth delegates are selected at a county level based on local policies and procedures. Delegates must be able to perform the following essential functions of the trip with or without reasonable accommodations:

- Age-appropriate social and intellectual skills to actively participate in all activities
- Physical stamina to walk long distances and endurance for participating in a 16-hour day
- The State 4-H Office and the National 4-H Council coordinate registration, transportation, lodging, some meals, activities and events for the South Dakota delegation.

South Dakota 4-H'ers wishing to participate in CWF need to contact their 4-H youth advisor to find out if their county has CWF delegate reservations. If yes, then youth and their families need to complete the application steps that the county and state 4-H offices require.



Non-Refundable Payment Schedule

- December 1: The first payment of \$600 is due to the State 4-H Office with the county's completed reservation form.
- January 17: CWF delegates' completed forms and the second payment of \$750 is due.
- May 2: The final \$750 payment is due to the State 4-H Office.

Notify Yankton County Extension office Before
November 15th, 2021 if you are interested.



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YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS

Winter Training

- **ALL*** youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2022. Youth must re-certify each year – for questions about your certificate expiration, contact Katie.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's **4-H age**.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. **each child will be a separate transaction*

*Cloverbuds do not need YQCA training



December 23rd 2021, 10:00 a.m.

Yankton County 4-H Building

901 Whiting Dr., Yankton

- Limited to 30 participants
- In person training - \$3
 - (You may be able to receive a coupon code from your local office)
- One-year certification online training available - \$12
- Additional trainings available in other counties. Don't wait until the last minute!

** Youth may attend any training location. To view all trainings available in the state, click "Find A Training" on the top right of the YQCA site. More are added all the time.

Questions?

Katie Doty
4-H Youth Program Assistant
Yankton County
Yankton.pa@sdsu.edu

STATEWIDE PROJECT COMMITTEE SIGN-UP

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents. Educating, Engaging, Empowering (4-H Professionals, please send out to your families, local businesses, or individuals who may be interested. A personal ask is sometimes the best ask) Beginning October 2021, South Dakota 4-H Project Committees were re-structured to include event and educational teams. South Dakota 4-H Youth Development Program is currently seeking individuals to serve 1 or 2 years on their project committees. Members of the event team are individuals who can be counted on to show up, assist with event planning, and logistics for any statewide event for that particular project. If requested, these members will also provide feedback and guidance regarding the project area. Ideal members for event team include: other 4-H professionals, SDSU Staff, industry supporters, non-certified volunteers. Members of the education team serve to promote and educate. They encourage participation in the project area, assist in sparking interest among 4-H members, and connecting 4-H members with resources. These members are ideal for county judges, running project clinics, and judging workshops. Ideal members for the education team include current 4-H members in the project area, parents, certified volunteers, and industry supporters. For more information, please contact Jenae K. Hansen, SDSU Extension 4-H Volunteer Development Field Specialist. 605-626-2870 or jenae.hansen@sdstate.edu. To sign-up for a project committee, please complete this brief questionnaire and South Dakota 4-H will contact you. <https://2021sd4hprojectcommittee.questionpro.com>