



**FIND
YOUR
SPARK**
National 4-H Week
October 3rd - 9th

**Fall Paper Clover: 10/6/21
— 10/17/21**

October 1st marks the start of the new 4-H year. Each year you need to re-enroll in 4-H on 4H online (v2.4honline.com). If you need help enrolling goto the following link for help sheets.
<https://extension.sdstate.edu/4honline-fairentry>
Please complete enrollment before January 1st.

September 30th	5:00 PM	Record Books Due
October 3rd	1-3 PM	Pool Party - Summit Activities Center
October 3 - 9th		National 4-H Week
October 12th	5:30 PM	Cloverbud Meeting

Tractor Supply proudly began our partnership with 4-H in 2010 and we have since helped raise over \$14 million through our Paper Clover fundraisers. The success of these campaigns has impacted over 69,000 students by providing them with hands-on learning experiences through projects in STEM, agriculture, healthy living, and civic engagement.

100% of funds raised through our two Paper Clover fundraisers directly benefit 4-H and the kids and teens they work with - 90% of donations directly support 4-H youth in the state it was raised, and the remaining 10% supports national 4-H programming.

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4-H POOL PARTY



When: October 3rd

Time: 1pm - 3pm



Where: Summit Activity Center

Details: This event is for Yankton County 4-H members who are re-enrolling for the new 4-H Year.

We will have computers in Meeting Room B for members to re-enroll and a parent must be present for the re-enrollment process. (Helpful tip: have your insurance card, and login in information handy). Once a 4-H member has completed re-enrollment they will receive a ticket for free admission to swim and entered into a drawing for a prize. Around 2:30pm pizza will be delivered for everyone to enjoy, until it is gone.

If a 4-H member signs up October 1st or 2nd they are still welcome to come swim October 3rd.

OCTOBER PROJECT DAY



- **Saturday, October 23rd**
- **9:00 a.m.**
- **Yankton County Extension Office**
- **Cloverbuds must have an adult**
- **No cost**
- **Sign up by October 18th**
- **Project Area:**
 - **Trick or Treat-Visual Arts-Wood**
 - **Pumpkin- Home Environment-Recycled Remade**



Youth Artificial Insemination Day Camp

What: Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

Where: Cottonwood Field Station (23738 Fairview Rd. Philip, SD 57567)

When: Saturday, November 6th from 9:30 am – 4:30 pm
Cost: \$35.00 per youth ages 11 to 18* (this covers the day materials, lunch, and snack)

*Class is limited to Junior and Senior 4-H members, or Middle school and High school students.

*Class is limited to the first 20 registrants to provide adequate hands-on time.

YQCA training will be offered at 8:30 am on **November 6th** directly before the AI Day Camp at the same location. Registration can be completed through www.yqca.learnrow.io and using your 4-H Online credentials. Contact your local 4-H office for more information.

Contact Information:

Kaycee Jones
SDSU Extension 4-H Youth Program Advisor
(605)859-2840 | kaycee.jones@sdstate.edu
140 S. Howard Ave., Philip, SD 57552

Audra Scheel
SDSU Extension 4-H Youth Program Advisor
(605) 942-7754 | audra.scheel@sdstate.edu
P.O. Box 366, Wess. Springs, SD 57368

Olivia Amundson
SDSU Extension Cow/Calf Field Specialist
(605)782-3290 | olivia.amundson@sdstate.edu
4101 W. 38th St. Ste 103, Sioux Falls, SD 57106

Robin Salverson
SDSU Extension Cow/Calf Field Specialist
(605)374-4177 | robin.salverson@sdstate.edu
401 Sixth Ave. W., Lemmon, SD 57638

Adele Harty
SDSU Extension Cow/Calf Field Specialist
(605)394-1722 | adele.harty@sdstate.edu
711 N. Creek Drive, Rapid City, SD 57703

Registration forms for the AI Day Camp are available by contacting your local Extension 4-H Office.



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Participant Registration Form - \$35

Return to Haakon County 4-H Office, (605) 859-2840
140 S Howard Ave, Philip, SD 57567 • Email: haakon.county@sdstate.edu

Make checks payable to: Haakon County 4-H

*Class limited to the first 20 Registrants. There will be a waiting list if needed.

Forms and Payment Due October 22.

Participant Information:

Last Name: _____ First Name: _____ M.I.: _____
Mailing Address: _____ City: _____ Zip: _____
Birthdate: _____ Age: _____ Grade: _____ School: _____ M/F: _____
Primary Phone: _____ Primary Email: _____
Dad's Name: _____ Mom's Name: _____
Emergency Contact: _____ Phone: _____
Relationship: _____ Allergies: _____

Media Release: I hereby authorize South Dakota State University to photograph me and/or my property, and authorize South Dakota State University, its legal representatives, or successors and assigns the absolute right and unrestricted permission to copyright, publish and/or use such photographs or recordings in whole or part, or composite or form made for art, advertising, trade or any lawful purpose. I hereby waive any right that I may have to inspect and approve the finished product or the advertising copy that may be used in connection therewith, or the use to which it is applied. I understand no payment or compensation will be provided to use my photograph or recordings. I hereby release, discharge and agree to hold harmless South Dakota State University from any liability by virtue of any use whatsoever, whether intentional or otherwise, that may occur or be produced in the taking of said picture, or in any processing tending toward the completion of the finished product.

Permission to Treat: I understand that first aid will be available at the event, that the participant will be supervised closely, and that if a serious illness or injury develops, medical and/or hospital care will be given; however, the staff will not be held responsible in case of accidental illness or injury. I further understand that in case of serious illness or injury we will be notified. If it is impossible to contact us, we give permission of emergency treatment or surgery as recommended by the attending physician. Insurance is the responsibility of the individual according to the 4-H policies of the County Extension Service. I am familiar with, and I understand the Extension policy regarding health and accident insurance. My signature indicates that I have read this form, including the 4-H Code of Conduct, and support the individual(s) in charge of maintaining appropriate behavior. I agree to accept the appropriate and logical consequences of my child's actions according to this policy as determined by the South Dakota 4-H program.

Furthermore, I give permission for my child to receive emergency medical attention, and to participate in 4-H program activities. Your signature indicates you accept the Media Release and Permission to Treat paragraphs. If you do NOT accept the Media Release or the Permission to Treat paragraphs, draw a big X across the section you do not accept.

Parent Signature _____
Date ____/____/____



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Career Conversations Course

The Workforce Outcome Team is pleased to announce that the Career Conversations: *Exploring My Future in the 605*, an online course about various career fields, registration for will open on Friday, September 24. Please share the information with youth and teachers within your schools that would be able to take advantage of the virtual career exploration option with their students. Feel free to also share this [infographic](#) for the event. Videos connect to one or more of the 16 career clusters identified within the SD Department of Education content standards for Career & Technical Education. The virtual career exploration course is self-guided and free of charge. A list of specific content standards can be found within the course and has been attached for your convenience.

Course Content

Topics include teaching participants to:

- Research and interpret career information
 - Compare and contrast characteristics of various careers
 - Investigate education/training requirements for employment in various industries
 - Formulate criteria for choosing a career, including but not limited to: wages & benefits, values & lifestyle preferences, required education, working conditions, working environment
 - Investigate and make connections relevant to areas of interest
 - Identify personal qualities, aptitudes, skills, and values (personal and work)
 - Identify and demonstrate positive work qualities
 - Analyze appropriate self-management skills as related to specific work environments
 - Identify employment opportunities
 - Research employers' rights and responsibilities
 - Understand employee rights and responsibilities
 - Display behaviors needed to maintain employment
- Additional standards related to each career covered in the course can be found on the [South Dakota Department of Education Career Clusters](#) page.

Registration

Please register for this event by November 10, 2021 by clicking the Eventbrite link: (<https://extension.sdstate.edu/event/career-conversations-exploring-my-future-605>)

PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSERVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS



FIND YOUR SPARK

National 4-H Week
October 3rd - 9th

ARE YOU AGES 12-18?

JOIN JR. LEADERS TODAY!

First meeting: October 23rd at
1:00 p.m.



Jr. Leaders plan fun
and exciting social
events, community
service projects,
County Fair activities
and much more!

**FOR MORE INFORMATION
CONTACT THE 4-H OFFICE!**



Being a Jr. Leader
builds leadership and
communication skills
which will be useful to
you in building resumes
and filling out
scholarships
applications.



2021-2022 Junior Leader

Registration Form

Name: _____

Address: _____

City & Zip: _____

Email Address: _____

Jr. Leader Cell Phone Number: _____

Texting: ☐ Yes ☐ No

Parent Phone Number: _____

Primary 4-H Club you belong to: _____

Current Grade & School: _____

Were you a Junior Leader last year?

☐ Yes ☐ No

***Please return to Katie as soon as possible to ensure you are being kept aware of updates.**

TRIPP COUNTY PROSPECT SHOW

Saturday, November 6, 2021

Tripp County Fair Grounds
899 W 13th St., Winner, SD



CASH PRIZES AWARDED

Top 5 Prospect Heifers

Top 5 Prospect Market Animals

*Other awards to be determined
the day of the show.*

Contact Information:

- Dawn Covey— (605) 840-1334 or (605)842-3250
E-mail: dec.63@hotmail.com
- Ross DeMers (605)840-4188
- Jeremy Schroeder (605)840-0510
- Rhonda Schroeder (605)840-0217

Electronic pre-entry is preferred –
please find the link on the Tripp
County Prospect Show Facebook
page  or <http://www.sdjps.com>

Payment can be made the day of the
show. \$25/hd if entered by 11:59p.m.
CST on 11/4/2021, \$30/hd after that
time.

You can also mail or e-mail your entry
form to: Dawn Covey, 26063 319th Ave.,
Hamill, SD 57534
dec.63@hotmail.com

New this year:
Tripp Co. Fairboard
will be hosting a Trade
Show & concessions!
You can do a little
shopping in your
down time!

- Check In: 8:00 a.m.—10:00 a.m.
- Show will start at 11:30 a.m.
- \$25 entry fee/hd - \$30/hd after 11:59 pm
CST on Thursday, November 4, 2021.
- Showmanship divisions will be Senior, Junior,
and Beginner - \$5 entry fee
- Show Order:
 - Showmanship
 - Prospect Breeding Heifers
 - Prospect Mkt. Heifers & Steers
- Exhibitor Age limit: 8—21 years old as of
January 1, 2021, as stated in the S.D. Junior
Point Show Association Beef rules, however,
we will conform to ages for specific breeds
that may be different.
- Breeding Heifers - must have been born
after August 1, 2020
- All Prospect Mkt. Steers & Heifers must
have been born in 2021
- Prospect Breeding Heifer classes will be
broken down by breed & age
- Prospect Market Steer classes will be
broken down by breed & weight
- All market heifers will show in one division.
- All animals must be registered or eligible
for registration to show in a breed. If this
does not apply you will show as commercial.
- Health Papers Required
- Must bring your own woodchips
- This is a **NO FIT** show. Any changes to
these rules will be announced the day of the
show. All decisions of show committee are
final.
- Not responsible for accidents.
- Generators Recommended
- Pre-entry is encouraged but you may also
enter the day of the show.

Northern Plains Livestock Judging Contest
Swiftel Center & SDSU Animal Science Complex
Saturday, October 30, 2021

Brady Jensen, Contest Chair 785-614-1645

Thomas Norman, Contest Chair 507-227-6360

Schedule

7:00 - 7:30 a.m.	Coaches check in at the Swiftel Center. Coaches will receive instructions and scantrons for their contestants.
7:45 a.m.	Welcome, instructions, group leader introductions, and division of contestants into groups in the breezeway between the Swiftel Center and the Larsen Ice Arena.
8:00 a.m.	Contest begins - 12 classes total. Two rounds of six classes.
11:30 p.m.	Lunch
12:15 p.m.	Reasons session begins. Room assignments and the order of reasons will be given to contestants prior to lunch.
	Senior College – Animal Science Complex
	Junior College - Animal Science Complex
	4-H and FFA – Swiftel Center or Edgar S. McFadden Biostress Lab
2:30 pm	4-H Reasons Completed, a full critique and awards will follow
5:00 p.m.	Oral reasons completed.

**** Dress is casual (jeans and button down shirt) ****

Location

The Swiftel Center is located in Brookings, SD and the classes will be held in “The Barn” directly North of the Swiftel Center and attached to the south side of Larsen Ice Arena. Check-in will be in the Lobby of the Swiftel Center. The address is 824 32nd Ave, Brookings, SD 57006

The Animal Science Complex is located at 1097 N Campus Dr., Brookings, SD 57006 and the Edgar S. McFadden Biostress Lab is located directly Southwest of the Animal Science Complex also on N Campus Drive but on the south side of the street.