

# Yankton County

4-H News - August -  
September 2021



**State Fair Static Projects due to the Extension  
office by noon on August 31st!**

**Record Books Due September 30th at 5:00 PM**

**Recognition Event November 14th at 2:00 PM**

**National 4-H Week October 3rd - 9th**

Page	
1	State Fair Projects due / Record Books / Recognition Event / National 4-H Week
2	Leader / Friend / Volunteer of the Year Nomination
3.	Outstanding Application
4.	Perseverance Award Nomination
5.	Record Book Guidelines
6	State Fair Map
7	State Fair 4-H Schedule
8.	State Fair 4-H Schedule Cont.
9.	State Fair 4-H Schedule Cont.
10.	State Fair 4-H Schedule Cont
11	State Fair 4-H Schedule Cont.
12.	National 4-H Week

## Upcoming Events

August 28th		State 4-H Dog and Companion Animal Show - Huron
August 31	12:00 PM	State Fair Entries due to office
September 1 - 6th		SD State Fair
September 10th		State Livestock Judging Reg. Due
September 17-18th		State Livestock Judging - Brookings
September 24-26th		AKSARBEN Stock Show
September 30th	5:00 PM	Record Books Due
October 3 - 9th		National 4-H Week
November 14th	2:00 Pm	Recognition Event
July 26th 2022		Project Deadline
August 4-6 2022		Yankton County Fair

**STATE LIVESTOCK JUDGING** will be held  
September 17-18th in Brookings.

### Entry Deadline

The 2021 South Dakota State 4-H Livestock Judging Contest and Livestock Skill-A-Thon entry deadline is Sept. 10.

### Registration

The registration fee is \$10 per youth per contest. Registration for the South Dakota State 4-H Livestock Judging Contest and Livestock Skill-A-Thon should be completed in Fair Entry.

For more information see contestant packet at:  
<https://extension.sdstate.edu/sites/default/files/2021-04/MC-02139.pdf>

\_\_\_\_\_Year

## Leader of the Year- Nomination Form

**Leader of the Year** – A club leader in the county who you think has gone above and beyond in their support of the 4-H Program

I recommend\_\_\_\_\_ for the Leader of the Year.

Why they should receive the award:

\_\_\_\_\_Year

## 4-H Friend of the - Nomination Form

**4-H Friend of the Year** – A person, business, organization, etc. who is always willing to support the 4-H Program whenever called upon

I recommend\_\_\_\_\_ for the 4-H Friend of the Year.

Why they should receive the award:

\_\_\_\_\_Year

## Volunteer of the Year- Nomination Form

**Volunteer of the Year** – A 4-H Volunteer (family member, leader, member of the community, etc.) who has shown exceptional support of the 4-H Program

I recommend\_\_\_\_\_ for the Volunteer of the Year.

Why they should receive the award:

## Outstanding Boy/ Girl Application Form

*This award can only be won once as a Beginner, Junior, and Senior 4-H Member. Applications must be submitted with your record book. Those who submit an application but do not submit a complete record book will not qualify for the award.*

Name: \_\_\_\_\_

Club: \_\_\_\_\_

4-H Age: \_\_\_\_\_

### 4-H Member Participation (check each box that applies):

I attended \_\_\_\_\_ meetings.

*(1 point per meeting, up to 12 points total)*

I gave \_\_\_\_\_ club demonstrations or talks. *(1 point each)*

Junior Leaders - I attended \_\_\_\_\_ meetings. *(2 points per meeting)*

County held Project Workshops- I attended \_\_\_\_\_ workshops *(1 point each)*

Club Events or Club Leadership (such as offices held, committees chaired, etc.)

*(1 point per item, up to 5 points total)*

\_\_\_\_\_  
\_\_\_\_\_

I entered \_\_\_\_\_ projects at Yankton County Fair.

*(1 point per exhibit, max of 10 points)*

Other county 4-H Activities I helped with (such as TSC Ice Cream Social, Parade Float, etc.)

*(1 point per item listed, up to 5 points total)*

\_\_\_\_\_  
\_\_\_\_\_

### Youth-In-Action, Achievement Days, and State Fair Participation

I competed in showmanship with \_\_\_\_\_ different species at County Fair and \_\_\_\_\_ different species at State Fair *(2 points per species for county level & 2 points per species for state level)*

I competed in \_\_\_\_\_ shooting sports competitions. *(2 points per competition).*

I attended the following: *(Put a C for County participation and a S for State participation-2 points per county level activity, 2 points per state level activity)*

Public Speaking	Demonstration	Illustrated Talk	Project Why
Special Foods	Fashion Revue	Hippology	Quiz Bowl
CDM Contest	Horticulture Skill-A-Thon	Livestock Judging	

\_\_\_\_\_Year

## Perseverance Award Nomination Form

This award is sponsored by Crop Dusters, LLC and is given to the 4-H youth that is hard working and perseveres to the end and never gives up. Nominations must be submitted by a club leader, and a recipient is chosen by the award sponsor.

**Why this individual should be chosen:**

# Record Book Guidelines

Record books are always due to your 4-H Club Leader. He/She/they will look them over and let you know of discrepancies before the record books are judged. Record books are due to the Extension Office the last Friday in September. Leaders are responsible for turning all of the member's record books into the Extension Office after they have reviewed them for completeness.

Record books should be arranged in the following order:

1. Any 4-H award application forms (i.e. Outstanding 4-Her, Livestock Feeders, etc.) included on the inside cover
2. 4-H Member's Annual Report
3. Accumulative Record for Youth-In-Action Activities and All Other Project Areas
4. 4-H Year In Review (cloverbuds and beginners only) or 4-H Story (juniors and seniors)
5. Photos
6. Clippings

## 4-H Member's Annual Report

- A new Annual Report is required each year.
- Annual Reports must be filled out as completely as possible.

## Accumulative Records

- An Accumulative Record form is available for Public Presentations, Judging, Special Foods, Fashion Revue, Showmanship, and each project area.
- The same forms are to be used year after year, and should be placed directly behind the Annual Report in your book. When one page is filled, a new one should be started. Both the new and old forms will be kept together.
- If participation in a project area lapsed a year, leave it behind in the previous year. Only the current years reports are needed.

## 4-H Year in Review/4-H Story

- Use lined or unlined standard 8.5 x 11 paper. Your story may be typed or handwritten, but should be neat and legible with correct spelling and grammar.
- Cloverbuds and Beginners should use the 4-H Year In Review for their story.
- Juniors and Seniors should submit a written story outlining the following:
  - Local 4-H Club's activities and member's participation
  - Problems or challenges you encountered in 4-H the past year
  - Successes in 4-H the past year
  - Completion of Goals and learning experiences or what they learned about themselves through 4-H
  - Plans for the next 4-H year

## Pictures

- Attach pictures flat to the front side only of a standard 8.5 x 11 paper

- Pictures should pertain to your 4-H projects and activities. Pictures should pertain to the entire 4-H year, not just County Fair.
- Identify pictures with a short caption or explanation.

### **Clippings**

- Attach clippings to a standard 8.5 x 11 paper
- Clipping should be relevant and pertain to your 4-H activities or your club activities
- Club meeting reports or typed meeting reports (optional)
- Underline or highlight your name if it appears in the article
- Photocopies or articles printed from a website are acceptable
- Photocopies can also be made at the Extension Office if families do not receive a specific paper

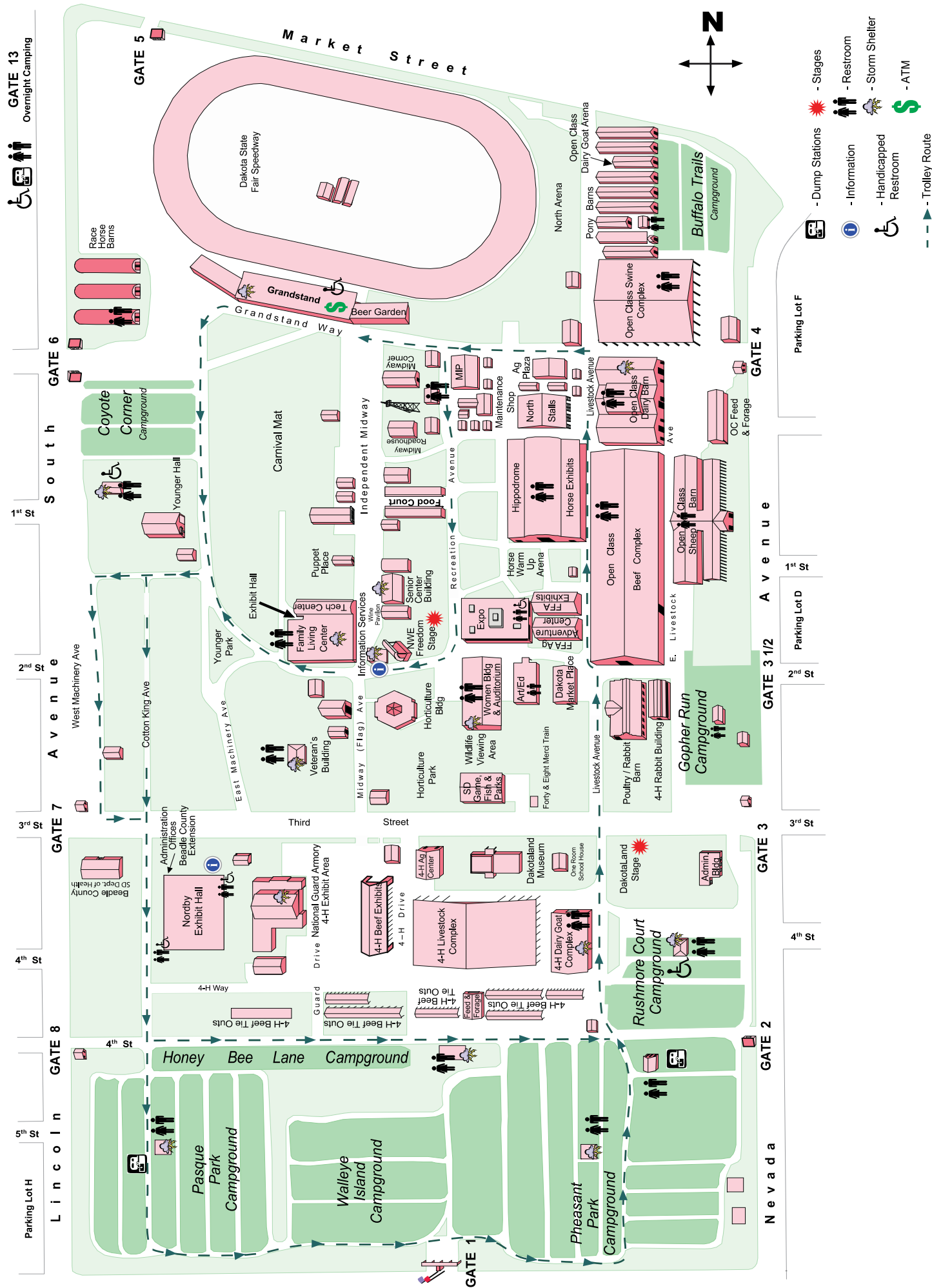
### **Overall Report Summary**

- A 4-H Record Book Cover should be used
- Record Book should be arranged in the correct order
- Book and reports should be kept neat
- Personal growth and individual participation should be shown throughout the book

### **General Guidelines**

All sections of your 4-H Record Book must be completed before it will be considered for judging and completion of your 4-H year. An incomplete 4-H Record Book, no 4-H Record Book or a Record Book turned in after the deadline will result in forfeiture of all county-level awards, such as the Outstanding Graduating Member Award, Outstanding Member Awards, Record Book Cash Awards, the Perseverance Award, the Yankton County Livestock Feeders Senior 4-H Award, and docked a ribbon placing. A Record Book is considered complete if:

1. The Record Book contains all of the appropriate record keeping forms discussed above (Annual Report, Accumulative Records, 4-H Year in Review/4-H Story, Pictures, Clippings)
2. The Record Book contains the records of all 4-H years (the current year plus all past years).
3. A legitimate attempt has been made to provide all data and answer all questions.
4. The questions are answered in an age-appropriate manner. It is expected that older 4-H members would answer questions in a more detailed, in-depth and thoughtful manner than younger members.



## 4-H Schedule

### **Tuesday, August 10, 2021**

- Deadline for State 4-H Dog Show Entries
- Deadline for Display & Animal Entries
- Deadline for **All** 4-H Youth-In-Action Entries: Fashion Revue, Public Presentations, Special Foods, Consumer Decision Making Contest, Horticulture Skill-A-Thon, Showmanship, and Robotics & Engineering Challenge

### **Saturday, August 28, 2021**

State 4-H Dog Show and Companion Animal Show — South Dakota State Fairgrounds, Huron, SD

TIME	LOCATION	ACTIVITY
8:00 a.m.	Nordby Exhibit Hall	Setup begins for Dog Show
9:00 a.m.	Nordby Exhibit Hall	Companion Animal Show Starts (pre-scheduled times)
9:00 a.m. - NOON	Nordby Exhibit Hall	Dog Show Registration available
9:30 a.m.	Nordby Exhibit Hall	Ring-side Check-In for Dog Showmanship begins
10:00 a.m.	Nordby Exhibit Hall	Dog Showmanship begins  Upon conclusion of Dog Showmanship – Ring-side check-in for all other Dog Show classes begin
Est. NOON	Nordby Exhibit Hall	Volunteers needed for Agility and Rally set-up
12:30 p.m.	Nordby Exhibit Hall	Obedience, Agility, and Rally begin

### **Tuesday, August 31, 2021**

TIME	LOCATION	ACTIVITY
4:00 – 8:00 p.m.	Nordby Exhibit Hall	Open for 4-H display exhibit delivery

### **Wednesday, September 1, 2021**

TIME	LOCATION	ACTIVITY
9:00 a.m.	Various Barns	4-H Barns open for stalling
9:00 a.m. – 10:00 a.m.	Nordby Exhibit Hall	Judges Orientation for 4-H Display Judging
10:00 a.m. – 5:00 p.m.	Nordby Exhibit Hall	Judging and Final Organizing of 4-H Display Exhibits
11:30 a.m. – 1:00 p.m.	DeSmet Farm Mutual Tent	4-H Volunteer Gratitude Meal provided by DeSmet Farm Mutual
12:30 p.m. – 4:00 p.m.	Lobby of Nordby Exhibit Hall	4-H Bake Sale
1:00 p.m. – 7:00 p.m.	Poultry Barn	4-H Poultry Check in (option 1 of 4)
8:00 p.m.	Gate 8	Closed to 4-H Animal Exhibitors

### **Thursday, September 2, 2021 — 4-H DAY (Free Entry to Fairgrounds with 4-H Membership Card)**

TIME	LOCATION	ACTIVITY
8:00 a.m. – 11:00 a.m.	South end of 4-H Ag Building	Check in for 4-H Breeding Goat and/or Market Goat
8:00 a.m. – 3:00 p.m.	South end of 4-H Ag Building	Check in for 4-H Breeding Beef and/or Market Beef
8:00 a.m. – 5:00 p.m.	Classrooms of Nordby Exhibit Hall	Youth-In-Action Communications Project Judging (option 1 of 4)
8:00 a.m. – 5:00 p.m.	Armory	4-H Information Center open



## Schedule

TIME	LOCATION	ACTIVITY
9:00 a.m.-1:00 p.m.	4-H Rabbit/Poultry Tent	4-H Rabbit Showmanship (pre-scheduled times)
9:00 a.m. – 8:00 p.m.	Gate 8	Open for 4-H Animal Exhibitors
10:00 a.m. – 6:00 p.m.	South end of 4-H Ag Building	Check in for 4-H Breeding Sheep and/or Market Sheep
10:00 a.m.; 1:00 p.m.; 3:00 p.m.	Armory	Youth Activity Center topic events (Youth Safety Day)
10:30 a.m. – 6:00 p.m.	Kitchen of Nordby Exhibit Hall	4-H Special Foods Contest (option 1 of 3)
12:00 p.m. – 2:00 p.m.	South end of 4-H Ag Building	Check in 4-H Dairy Goats
1:00 p.m.	4-H Livestock Complex	Showmanship for all 4-H Meat Goats; followed by <i>Registered</i> Breeding Meat Goats
2:00 p.m.	4-H Rabbit/Poultry Tent	4-H Rabbit Show
5:00 p.m. – 7:00 p.m.	Poultry Barn	4-H Poultry Check in (option 2 of 4)

### **Friday, September 3, 2021**

TIME	LOCATION	ACTIVITY
8:00 a.m.	4-H Livestock Complex	4-H <i>Commercial</i> Breeding Meat Goats; followed by Market Goat Show
8:00 a.m.	4-H Livestock Complex	4-H Dairy Goat Showmanship; followed by Dairy Goat Show
8:00 a.m. – 12:00 p.m.	Open Class Swine Building	Check in for 4-H Swine
8:00 a.m. – 5:00 p.m.	Classrooms of Nordby Exhibit Hall	Youth-In-Action Communications Project Judging (option 2 of 4)
8:00 a.m. – 5:00 p.m.	Armory	4-H Information Center open
8:30 a.m. – 4:00 p.m.	Kitchen of Nordby Exhibit Hall	4-H Special Foods Contest (option 2 of 3)
9:00 a.m. – 12:00 p.m.	Rabbit Show Tent	Judging Contest for Poultry
10:00 a.m.; 1:00 p.m.; 3:00 p.m.	Armory	Youth Activity Center topic events (STEM Day)
12:00 p.m. – 4:00 p.m.	Judging Area of Nordby Exhibit Hall	Horticulture Skill-A-Thon Contest (pre-scheduled times)
3:00 p.m.	4-H Livestock Complex	4-H Beef Showmanship
3:00 p.m. – 6:00 p.m.	Poultry Barn	4-H Poultry Check in (option 3 of 4)
5:00 p.m. – 6:00 p.m.	Open Class Dairy Complex	Check in 4-H Dairy Cattle
5:30 p.m. – 6:30 p.m.	Classrooms of Nordby Exhibit Hall	State 4-H Leaders Association Meeting; public welcome

### **Saturday, September 4, 2021**

TIME	LOCATION	ACTIVITY
8:00 a.m. – 11:25 a.m.	Stage of Nordby Exhibit Hall	Rehearsal for Performing Arts Troupe
8:00 a.m. – 5:00 p.m.	Classrooms of Nordby Exhibit Hall	Youth-In-Action Communications Project Judging (option 3 of 4)
8:00 a.m. – 5:00 p.m.	Armory	4-H Information Center open

## Schedule

TIME	LOCATION	ACTIVITY
8:00 a.m.	Open Class Swine Complex	4-H Swine Showmanship; followed by Breeding Swine Show; then Market Swine Show
8:30 a.m.-11:00 a.m.	Poultry/Rabbit Tent	4-H Poultry Showmanship
8:30 a.m. – 4:00 p.m.	Kitchen of Nordby Exhibit Hall	4-H Special Foods Contest (option 3 of 3)
8:30 a.m. – 5:30 p.m.	Judging Area of Nordby Exhibit Hall	4-H Robotics and Engineering
10:00 a.m.-11:00 a.m.	4-H Rabbit/Poultry Tent	4-H Poultry Check in (option 4 of 4)
10:00 a.m.	4-H Livestock Complex	4-H Breeding Sheep Show; followed by Sheep Showmanship
10:00 a.m.; 1:00 p.m.; 3:00 p.m.	Armory	Youth Activity Center topic events (Ag-Workforce Day)
11:30 a.m.	Stage of Nordby Exhibit Hall	Presentations of 4-H Recreational Autonomous and Junk Drawer Robotics
12:00 p.m.	Poultry/ Rabbit Tent	4-H Poultry Show
3:00 p.m.	Stage of Nordby Exhibit Hall	Performing Arts Troupe (Show 1 of 5)
3:00 p.m. until gone	Armory	State 4-H Leaders Association Ice Cream Social; free and open to all
4:00 p.m.	Stage of Nordby Exhibit Hall	Presentations/awards for 4-H Competitive Robotics
6:00 p.m.	Stage of Nordby Exhibit Hall	Performing Arts Troupe (Show 2 of 5)

### Sunday, September 5, 2021

TIME	LOCATION	ACTIVITY
8:00 a.m. – Noon	Kitchen Area of Nordby Exhibit Hall	4-H Fashion Revue Judging (pre-scheduled times)
8:00 a.m. – 5:00 p.m.	Classrooms of Nordby Exhibit Hall	Youth-In-Action Communications Project Judging (option 4 of 4)
8:00 a.m. – 5:00 p.m.	Armory	4-H Information Center open
8:00 a.m.	Open Class Dairy Complex	4-H Dairy Cattle Showmanship; followed by 4-H Dairy Cattle Show
8:00 a.m.	4-H Livestock Complex	4-H Market Sheep Show
8:30 a.m.	4-H Livestock Complex	4-H Market Beef Show
9:30 a.m. – 1:30 p.m.	Judging Area of Nordby Exhibit Hall	4-H Consumer Decision Making Skill-A-Thon (pre-scheduled times)
10:00 a.m.; 1:00 p.m.; 3:00 p.m.	Armory	Youth Activity Center topic events (Outdoor Education Day)
2:00 p.m.	Stage of Nordby Exhibit Hall	4-H Fashion Revue Show
3:30 p.m.	Stage of Nordby Exhibit Hall	Performing Arts Troupe (Show 3 of 5)
4:30 p.m.	Stage of Nordby Exhibit Hall	4-H Hall of Fame Ceremony
6:00 p.m.	Stage of Nordby Exhibit Hall	Performing Arts Troupe (Show 4 of 5)

# Schedule

## Monday, September 6, 2021

TIME	LOCATION	ACTIVITY
8:30 a.m.	4-H Livestock Complex	4-H Breeding Beef Show
10:00 a.m.	Stage of Nordby Exhibit Hall	Performing Arts Troupe (Show 5 of 5)
10:00 a.m. – 12:00 p.m.	Rabbit/Poultry Tent	Rabbit Skill-A-Thon (pre-scheduled times)
12:00 p.m.	Armory	4-H Information Center closes
1:00 p.m. – 6:00 p.m.	Various Barns	Staggered release of all 4-H animal exhibits; see schedule
4:00 p.m. – 6:00 p.m.	Nordby Exhibit Hall	Release of all 4-H Display Exhibits

## 4-H ANIMAL EXHIBIT RELEASE

No person is allowed to remove exhibits (tack boxes, trimming chutes, and surplus feed or other equipment) from an exhibit area before the specific release time. Failure to comply with this directive is a major rule violation by order of the South Dakota State Fair Commission. Neither the South Dakota State Fair Commission nor the South Dakota 4-H Youth Development Program assumes responsibility for exhibits after 6:00 p.m., on Monday September 6, 2021.

Animal Projects must obtain a Livestock Release Form before prior to bringing their trailer to the State Fairgrounds for animal release. Exhibitors will need to show the release form to the gate attendant when entering the Fairgrounds. Please find the Species Superintendent in their respective location – 4-H Livestock Complex Office, Rabbit Barn, Poultry Barn, and Dairy Barn to obtain your Livestock Release Form.

**No early releases will be granted. Please plan accordingly.**

RELEASE TIME	COUNTY (FOR LIVESTOCK ONLY)
1:00 p.m.	Butte, Custer, Fall River, Harding, Lawrence
1:30 p.m.	Meade, Oglala, Pennington
2:00 p.m.	Bennett, Corson, Haakon, Perkins
2:30 p.m.	Dewey, Jackson, Rosebud, Todd, Ziebach
3:00 p.m.	Cheyenne River, Clay, Hughes, Mellette, Stanley, Union
3:30 p.m.	Campbell, Jones, Tripp, Walworth
4:00 p.m.	Grant, Gregory, Lincoln, Lyman, Marshall, McPherson, Roberts, Yankton
4:30 p.m.	Bon Homme, Brule, Charles Mix, Day, Deuel, Edmunds, Hutchinson, Minnehaha, Moody, Potter, Sully, Turner
5:00 p.m.	Brookings, Brown, Clark, Codington, Douglas, Faulk, Hamlin, Hanson, Hyde, Lake, McCook
5:30 p.m.	Aurora, Buffalo, Davison, Hand, Jerauld, Miner, Spink
6:00 p.m.	Beadle, Kingsbury, Sanborn

PASSION CREATIVITY INTELLECT CONFIDENCE

UNDERSTANDING

FUN

LOGIC

COMMUNITY

LEARNING

CAREERS

PERSERVERANCE

WORK ETHIC

LIFE SKILLS

COMPASSION

GIVING BACK

HEALTHY HABITS



# FIND YOUR SPARK

**National 4-H Week**  
**October 3rd - 9th**