

YANKTON COUNTY 4-H NEWS

DECEMBER 2020



We have some extra 2020 Yankton County 4-H T-shirts.

They are \$12.00 per shirt.

We have: two adult medium, three adult large, and 4 adult extra large.

Contact the Extension Office at 665-3387 or via e-mail if you are interested in purchasing a T-shirt

Upcoming Events

August 5th - 7th		Yankton County Fair
December 23rd	11:00 am	YQCA - Clay County
January 9th		Winter Calf Show Davison County Fairgrounds

New website for 4-H online the old one will no longer work!

The new 4-H online is ready you can re-enroll at <https://v2.4honline.com>

Below are a few tips as we work through this transition.



1. Help Sheets for the families are attached. They are also available on the SDSU Extension Website: <https://extension.sdstate.edu/4honline-fairentry>
2. On the Select Participation Tab for a New 4-H Member, they will need to select I want to join 4-H as a New or Returning Member.
 - If they select, I want to participate in a 4-H activity but I do NOT want to join 4-H at this time, they will have completed all of the questions once that is selected. If at any time they would like to join 4-H, they will need to log back into 4-H Online and on the Member List page, they will need to select Enroll Now to become a 4-H Member. This will allow them to complete the 4-H enrollment process for South Dakota 4-H.
3. Clubs are referred to as Units in the new system.
4. All 4-H Members (new and old) will need to select their projects this year as it is not pre-populated this year. Also, encourage your members to add any projects that they plan on being in. There is not a limit on the number of project areas they can sign up for. Once they complete their enrollment, they cannot add more projects into the new system, the county office will need to add them.
5. Cloverbuds will only be able to sign up for the Cloverbud project area.
6. As you will see on the Health Information Page there are more fields this year. Most are not required, but the families can answer them if they want. If they are required, it will state required. If they missed a required area, they will not be allowed to the next page.

Page	
1.	4-H T-Shirts / 4-H online Registration
2.	Pick-A-Chick
3.	Black Hills Stock Show Scholarships
4.	Black Hills Stock Show Cont.
5.	2020 4-H Volunteer Training
6.	SD 4-H & Covid 19 Community Service
7.	Covid 19 Cont.
8.	YQCA - Clay County
9.	Sioux Empire Stock Show Photo Contest
10.	Davison Co. Winter Beef Show
11.	Beef Show Rules
12.	Online Series Supporting Farm Youth in Stress
13.	Consumer Decision Making Resources / Shooting Sport Training / Archery Team Qualifier
14.	20/20 Vision Project

Pick-A-Chick

Are you interested in showing poultry?

Who: Anyone in 4-H, cloverbuds included!

What: Birds purchased for \$5 each

When: January 6—Office needs to know of interest
Mid March—Chicks need to be picked up



We will continue our Pick-a-Chick program this year! Youth ages 5-18 are able to purchase exhibition type show Bantams (smaller than many farm chickens you may be familiar with) for \$5 per chick. Chickens do best in groups; it is recommended to get a minimum of 5, even if you do not plan to show all 5. Chicks will be picked out on a first-come first serve basis; no requests for specific chick breeds.

Chicks need to be paid for at pick-up in March. Please let the office know before **January 6** if you are interested in purchasing a bird. At that time we need to know how many birds you would like so we can send in an order. If you change your mind before March, there is no charge and the birds will find other homes, but it will be very hard to receive a bird in March if you were not on the initial interest list.

At first, chicks need to be kept in basements or garages in a box with a heat lamp until they feather out. If this is a concern for anyone, let us know and we will discuss what options would be best for you to care for a bird.

***NEW for 2021:** Birds purchased through this program are for 4-H use and cannot be shown in open class at the South Dakota State Fair.

Do not hesitate to call or e-mail if you have any questions or concerns!



Yankton County

Phone: 605-665-3387
Email: yankton.county@sdstate.edu
yankton.pa@sdstate.edu



BLACK HILLS STOCK SHOW FOUNDATION

A 501(c)(3), Non-Profit Corporation ∞ Est. 1993

***“Preserving the Legacy . . .
Investing in the Future.”***

The foundation is dedicated to supporting youth in higher education and organizations, programs, and projects that enhance services and education to the public.

Thank you for applying for a Black Hills Stock Show Foundation Scholarship. Please complete this application in full and send all parts to the Black Hills Stock Show Foundation by mail or email. The mailing address and the email address are at the bottom of this page.

In order to qualify, applicants must be from South Dakota, North Dakota, Montana, Wyoming or Nebraska and a high school senior graduating in the upcoming spring.

The deadline for applications is December 10. Applications **MUST** be emailed or postmarked no later than **December 10**. There will be NO exceptions.

Scholarships

- 5 - Category I Scholarships - \$4,000 each (Scholarship payable in two payments over two years)
- 2 - Category II Scholarships - \$2,000 each (One time award)
- 2 - Category III Scholarships - \$1,000 each (One time award)
- 2 - Kevin Casey Memorial Scholarships (Technical School – One time award) - \$1,000 each
- 1 – Rypkema Memorial Scholarship - \$4,000 (Scholarship payable in two payments over two years)

444 Mt. Rushmore Road North; Rapid City, SD 57701

foundation@bhssf.com

Black Hills Stock Show Foundation Scholarship Terms – Read and sign at the bottom of the page

1. Student must attend an accredited post-secondary institution. This includes trade and vocational schools.
2. The scholarship will be disbursed directly to the institution the student will be attending.
3. If the student withdraws from school during the time for which a refund is due, the refund will be prorated back to the scholarship fund of the Black Hills Stock Show Foundation.
4. Failure to meet requirements during the scholarship time period means that the scholarship will be revoked.

Selection Process

1. Academic (grades) – 25 possible points
2. School involvement (extra-curricular, honors, etc.) – 20 possible points
3. Community involvement (church, volunteerism, employment, etc.) – 20 possible points
4. Essay – 30 possible points
5. Presentation of application – 5 possible points

Renewal of Category I and Rypkema Memorial Scholarships

The BHSS Foundation renewable scholarships can be renewed one time if the student meets the following criteria.

1. Student must have completed two semesters as a full-time student of an accredited post-secondary school.
2. Student must have a cumulative GPA of 3.0 or higher.
3. Student must submit original college transcript with classes completed.
4. Proof of full-time student status for the renewal year according to school criteria.

The second year's scholarship award (renewal) will be awarded the first semester of the second year. It is not necessary to fill out the application again. The above required documentation must be mailed or emailed to Brandy at Casey Peterson (accountant). Her contact information is as follows:

Brandy Tennant
Casey Peterson, Ltd.
909 St. Joseph St., Suite 101
Rapid City, SD 57701

Phone: (605) 348-1930
Email: brandyt@caseypeterson.com

For Questions or Information Contact:

BHSSF Scholarship Committee
Black Hills Stock Show Foundation
444 Mt. Rushmore Road North
Rapid City, SD 57701

Phone : (605) 545-7865 (Tif Robertson, Committee Chair)
Email: foundation@bhssf.com

I AGREE TO THE TERMS OF THIS SCHOLARSHIP PROGRAM

STUDENT'S SIGNATURE _____ **DATE** _____

2020 4-H Volunteer Trainings

SDSU Extension 4-H Volunteer Development Field Specialist, Jenae Hansen will be conducting a winter 2020 4-H Volunteer Training. All trainings held via Zoom. Registration is required in order to gain Zoom access information and training materials.

- **November 30th-11:30 AM-1:00 PM CT**
- **December 6th- 2:30 PM -4:00 PM CT**
- **December 8th- 6:30 PM- 8:00PM CT**



To Register

<https://winter20204hvolunteer.questionpro.com>

Training includes:

- Fall/Winter Event Safety Guidelines
- Virtual/Hybrid Program Tips
- Resource Sharing
- Annual Enrollment Requirement Refresher
- Positive Youth Development Refresh

*Agenda is subject to change. All trainings will be cover the same material and be recorded. Recordings and resources will be shared after December 9th.

For more information, contact:

Jenae K. Hansen
SDSU Extension 4-H Volunteer
Development Field Specialist
Jenae.hansen@sdstate.edu
Office: 605-626-2870
Cell: 605-301-0944

SD 4-H & COVID 19

Community Service during virtual/hybrid programming

Introduction:

During the time of social distancing and virtual programming, many of our local clubs are struggling with ideas to fulfil their community service efforts for the year. This is a compiled list of some ideas from SD 4-H professionals and the North Central Region State programs. The list is not complete, but a starting point for those club leaders and members who may be struggling as they set goals for the upcoming year.

Remember, that for any 4-H activities to follow the current guidelines set by the state 4-H office as it relates to in-person safety requirements or need for virtual programming. Please check with your local 4-H professional to get the current guidelines.

In 4-H Spirit,

Jenae K. Hansen, MSW, MPA
SDSU Extension Volunteer
Development Field Specialist

October 2020



4-H community service ideas for virtual and hybrid programing:

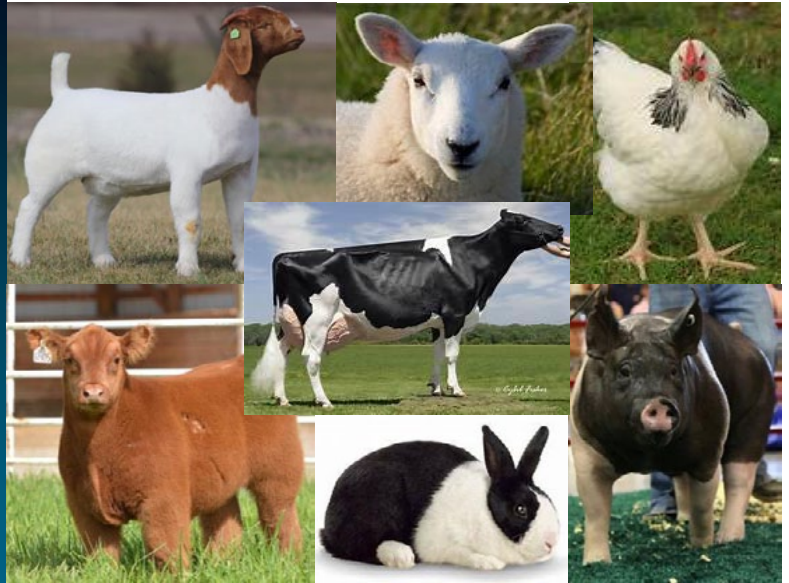
- Cards and/or letters sent to the local nursing home.
 - Talk with local nursing home administrators, they may be willing to set-up “pen pals” or just accept general notes/ drawings from young people.
- Notes to first responders, healthcare workers, etc.
 - Decorate “Thank You” signs for their yards
 - Baked good, sending meals, snacks, etc. may also be welcome and appreciated. Be sure to check with medical facility administrators first.
- Pet parade past a nursing home or medical facility.
- Hat/Mitten drive
 - Donations can be made to local Samaritan group or put on electrical posts throughout town for those who need them.
- Food Drive
 - Set-up no contact drop baskets around the community.
- Park or community clean-up
 - Walking road ditches
- Skit, play, music program, etc. recorded for local nursing homes or medical facilities to view.
- Adopt a family for a holiday meal.
 - Each family in the 4-H club could be charged with bringing a different element for the meal. Set-up a no contact drop off and put one family unit in charge of taking donations to local Samaritan group or holiday meal program.
- Angel Tree
 - Again, set it up so each family is responsible for an item to buy, have one person collect the donations and put presents together.
- Resource on Social Capital Building
 - https://drive.google.com/file/d/1-x4NqpdgGVkPHDU2ToqfVrDP6svFJ412/view?fbclid=IwAR286stfALPMgtHS1p5Z_ofJW7h347M2rCgHJ3I4-M7dM3vKMOAmZe9ZH0g
- Homemade Dog/Cat toy-Donate to local shelter
 - Have each participant bring an old pair of jeans or t-shirt and a pair of scissors. Instruct participants on creating a braided dog or cat toy out of the material. This can be done over Zoom and toys can be collected at a single location or members can donate individually.
- Letter writing campaign
 - Write notes to those going through cancer, illness, etc. The notes of encouragement or drawings can be distributed to patients.
- Toiletry Drive
 - Individual members can collect and drop them off at an organizer’s porch. The organizer then delivers them to the local shelter.
 - Item ideas could include: toilet paper, paper towels, feminine sanitary items, diapers, etc.
 - Check with local shelter or Samaritan group to find their needs.



YQCA
YOUTH FOR THE QUALITY CARE OF ANIMALS

- **ALL* youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2021.** Youth must re-certify each year – for questions about your certificate expiration, contact your local 4-H office.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. *~each child will be a separate transaction*

**Cloverbuds do not need YQCA training*



December 23, 2020 - 11:00 a.m.

Clay County 4-H Center

515 High St., Vermillion

- **Limited to 30 participants – Face coverings and distancing required.**
- **In person training - \$3**
 - (You may be able to receive a coupon code from your local office)
- **1-year certification online training available -\$12**

*When you log-in to the YQCA site you will be able to view all trainings available in the state. More are added all the time.

Questions?

Lauren Hollenbeck

4-H Youth Program Advisor

Clay, Union & Yankton Counties

Lauren.hollenbeck@sdsstate.edu



PHOTOGRAPHY CONTEST

Enter the Sioux Empire Livestock Show Photography Contest!

1. The exhibition is open to anyone.
2. No names printed on the front of the photo.
3. Entry size is one (1) 5" X 7" black and white or color photo mounted on 8" X 10" black or white matte or foam board **OR** one (1) 8" X 10" black and white or color photo mounted on 10" X 14" black or white matte or foam board.
4. Limit is one photo per lot.
5. Entry fee is \$1 per entry.
6. Photos must be checked in from noon to 3 p.m. Jan. 26 in the north room of the Expo Building on the W.H. Lyon Fairgrounds. ****Note: If unable to bring entries to Sioux Falls on Jan. 26, entries may be dropped off at the Lincoln County 4-H Office in Lennox from 8 a.m. to 5 p.m. before Jan. 22.****
7. Judging will take place following conclusion of check-in (after 3 p.m. on Jan. 26).
8. Cash awards and ribbons will be awarded to the top three (3) photos in each lot (not all entries will receive a ribbon/placing). One photo will be awarded an overall placing.
9. Photos must be picked up from the show office between 10 a.m. and 1 p.m. Jan. 31. ****Note: Entries dropped off in Lennox will be brought back to Lennox for pickup after Feb. 1.****

Lot areas include:

Lot 1: Farm/Ranch Scene

Lot 2: Winter on the Farm

Lot 3: Barns

Lot 4: Farm Animals

Lot 5: Generations on the Farm

Lot 6: Stock Show Season

For more information, contact Wendy Sweeter by email at wsweeter@lincolncountysd.org.





DAVISON COUNTY WINTER BEEF SHOW

January 9, 2021

Davison County
Fairgrounds
3200 West Havens
Mitchell, SD

No Fit Show

South Dakota Junior
Point Sanctioned Show

Registration



Contact Davison County Extension
Office @ 605-995-8620 or
caroline.hansen@sdstate.edu

Early Registration Deadline
January 4th \$30/entry
Late Registration \$50/entry



Schedule



8-10 a.m. Check-In

10 a.m. Davison County Youth Show

No Fit Showmanship to follow 30
minutes after Youth Show (\$5 Entry)

Open Class Show to follow

Awards for Top 5 Overall Breeding & Top 5 Overall Market + door prizes



*Show pending the facility does not change their rules and regulations on COVID-19.
Check our FB page for updates.



Davison County Winter Beef Show
January 9, 2021
Mitchell, South Dakota – Davison County 4-H Fairgrounds
South Dakota Junior Point Sanctioned Show



Rules and Regulations

Cattle Specifications

- Calves must be born in 2020 or fall heifers are eligible to participate but they must be born in the 2019 year. Market heifers are eligible to participate. Please indicate market or breeding heifer when registering. Cow/calf pairs do not qualify. Classes to be determined in each division after calves weighed.
- Market heifers and steers will be broken down by breed and weight.
- Breeding heifers will be broken down by breed and age.
- **Registration papers/ proof of registration are required for breeding heifers or they will show commercial.**
- **Health papers required for all entries.**

Entry Procedures

- Entry fee – \$30 per calf until Monday, January 4th; \$50 per calf after January 4th. **No refunds unless show is cancelled due to weather. Safety concerns due to Covid-19 will be evaluated closer to show date by the show committee and Davison County. Cancellation due to Covid-19 would also result in a full refund.**
- Entry fee must accompany entry form, payable to ***Davison County Beef Show***.
- No entries accepted without entry fee paid.
- **ALL CALVES** must be checked in. Check in is available between 8:00 -10:00 am, January 9th, 2021.
- **No re-weighing of calves.**
- Entries may arrive January 9th. Facilities will be open at 7:30 am.

Facility Amenities/Rules

- No washing facilities are available. Wood chips will not be available for purchase. Generators encouraged. No stalling in the barn, cattle will stay on their trailer or in designated areas.
- All bedding and livestock areas, including parking lot, must be cleaned up prior to leaving the grounds (**WOOD CHIPS ONLY**).

Show Eligibility Requirements

- All participants must be registered/enrolled 4-H, FFA or breed association members for the 2020-2021 year. 4-H online registrations must be complete before show date.
- Open Class ages limited to 8 – 21 year olds as of October 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Entry submission for Davison County Youth show are open to Davison County 4-H members only. All other 4-H entries will be in the open class format. Davison entries can participate in *both* 4-H show and open class.
- **This will be a NO Fit Show**
- All decisions of show committee & Judge are final. Not responsible for accidents.
- Listen to KMIT (105.9) for cancellation information in case of bad weather. Information is also available on facebook (Davison County Winter Beef Show).
- For further information, contact Davison County Extension Service 605-995-8620, Ben Roudabush 276-692-8118, Austin Havlik 605-999-9245 or Caroline Hansen 605-380-7308.

ONLINE WORKSHOP SERIES: Supporting Farm Youth in Stress

A struggling farm economy and other concurrent production, social, and cultural challenges, including COVID, have been difficult and even destructive for farm families. And they don't just affect the well-being of farm and ranch owners – they impact family members as well. Children and adolescents may be living in tense situations, feeling isolated, and with little ability to make sense of what is going on around them. Caring adults in the community can make a big difference.

In this series of four interactive 45-minute sessions, you'll develop insights and skills to help you recognize, understand and support farm youth experiencing stress. These online sessions are an adaptation of a three-hour workshop we offered at several Minnesota locations in 2019. Whether the content is new to you or you simply want a refresher, we hope you'll participate and will share the opportunity with friends and colleagues.

WHO SHOULD ATTEND? Teachers, coaches, school counselors, school administrators, 4-H leaders, scout leaders, FFA advisors, pastors, youth pastors and youth leaders, social workers, mental health professionals, health care providers, and others who interact with farm youth.

DATES: Monday, December 7 – Thursday, December 10, 2020

TIME: 8:30 – 9:15 a.m. each day (Central time)

ONLINE PLATFORM: WebEx

COST: None

REGISTRATION: <https://minnesota.webex.com/minnesota/k2/j.php?MTID=t6856c0a1d5ae9d615f9f7d804585c153>

SCHEDULE

- Monday - Factors and expression: why are farm youth stressed, and how does stress manifest itself?
- Tuesday - How stress impacts adolescents' emotional and cognitive development
- Wednesday - Building intentional relationships with farm youth
- Thursday - Building community initiatives to support farm youth

CEUs: Participants who complete the course can request a certificate of attendance to use for self-certification.

ABOUT THE PRESENTER

Monica Kramer McConkey, LPC has 25 years of experience in the behavioral health field as a child and adolescent counselor, program supervisor, administrator. She grew up on a farm in Northwest Minnesota and has intimate understanding of the dynamics that contribute to farm stress and its impact on farm families. Monica's therapy practice serves farmers and farm families in Minnesota free of charge through a program funded by the Minnesota Legislature. She is a frequent speaker/presenter on topics related to farming and mental health at meetings and conferences and provides consulting services to agricultural organizations and other mental health professionals.

ACCESSIBILITY

Individuals who have a disability and need reasonable accommodation to participate in this event please contact Stephen Moser at 651-201-6012 or through the Minnesota Relay Service at 711.

QUESTIONS

Please contact: Meg Moynihan www.minnesotafarmstress.com 651-201-6616

The Consumer Decision Making Skill-A-Thon Committee has worked to update the resources for the ID part of the Skill-A-Thon. The answer sheet and definitions documents have been updated on the SDSU Extension Website State Fair Page. All PowerPoints, Booklets, Answer Sheets, and Definition Sheets have been updated in Box for the counties and the families. These are the resources that will be used for the 2021 Consumer Decision Making Skill-A-Thon.

Families can access the Consumer Decision Making Skill-A-Thon and Horticulture Skill-A-Thon Resources by using the following link: <https://sdsu.box.com/s/8emjq5qp5m2geuh4qalj9mpg6fy6h47u>

Reminders of dates for SS Coaches Trainings. Password is 2020SS for all of the trainings.

- Dec 5 – Miller (Rifle and Pistol) <https://extension.sdstate.edu/event/4-h-shooting-sports-certification-hand-county>
- Jan 2 – Murdo (Rifle and Archery) <https://extension.sdstate.edu/event/4-h-shooting-sports-certification-jones-county>

Events upcoming:

- Jan 9 and 10 – Yankton – Archery National team qualifier. Registration link coming soon. SR participants attempting to make the 2021 Archery national teams (Compound or Recurve) must shoot this event.

Resources:

- National 4-H SS page: <https://4-hshootingsports.org/>
- Coordinator Coffee Links (informational Zooms on the SS program from a national perspective) - <https://4-hshootingsports.org/resources/instructor/discipline-information-resources/coordinator-discipline/>





SOUTH DAKOTA 4-H

20/20 VISION PROJECT

A statewide community service initiative
to assist those with eyeglass needs.

**HELP US MEET OUR GOAL OF DONATING 2,020 GENTLY
USED EYEGLASSES BY AUGUST 1, 2021.**

DONATE YOUR GLASSES AT THE LOCATION(S) BELOW:

**Yankton County Extension Office
901 Whiting Drive**

