

# YANKTON COUNTY 4-H NEWS

**AUGUST 2020**



**STATE FAIR REGISTRATION DEADLINE  
AUGUST 11TH**

**GO TO: [HTTPS://WWW.FAIRENTRY.COM/FAIR/SIGNIN/14289](https://www.fairentry.com/fair/signin/14289)**

**STATE HORSE SHOW ([HTTPS://FAIRENTRY.COM/FAIR/SIGNIN/14258](https://FAIRENTRY.COM/FAIR/SIGNIN/14258).) AND STATE DOG SHOW WILL BE HELD AUGUST 29TH & 30**

National 4-H Conference: moved to September 26 - October 1 with registration on August 5

National Shooting Sports Archery Qualifier: postponed from mid-June to TBD in fall; event will be modified from original format but still provide a capstone archery experience for the year

We have some extra 2020 Yankton County 4-H T-shirts.

They are \$12.00 per shirt.

We have: two adult medium, three adult large, and 4 adult extra large.

Contact the Extension Office at 665-3387 or via email if you are interested in purchasing a t-shirt

## Upcoming Events

Tuesday, August 4th		County Horse Show - Clay County
August 11th		State Fair State Horse Show & State Dog Show Registration due
August 29th - 30th		State Horse Show
August 29th - 30th		State Dog Show
September 1st	12:00 PM	State fair projects due by noon
September 2 -7th		South Dakota State Fair
Sept 26th - Oct 1st		National 4-H Conference
September 25th		Record Books due to the office

**Record books are due September 25th to the extension office. Your Leader may request them prior to this date so please check.**

**Record book sheets can be found at <http://yankton4h.com/recognition-event/>**

**Thank You for all who participated in Yankton County Virtual Fair. Video's can be found on our Facebook page. If for some reason your video is not posted please let us know ASAP. We will draw for winners on the 10th.**



## STATE FAIR NOTES

- ▶ Breed registration papers are due in 4HOnline by August 11. You will need to e-mail or drop off at the office as 4HOnline is closed to families.
- ▶ Commercial poultry classes will be counted as one animal entered under the two animal limit.
- ▶ T-shirts for all 4-H exhibitors can be picked up near the stage in Nordby Hall.

## TACK TRAILER RESERVATION

In order to discourage unnecessary interaction and equipment sharing, county shared tack trailer spots will not be available this year. As a result, tack trailers will only be available on an individual/ family basis. 4-H families are also reminded that they may continue to purchase feeding passes from the State Fair Office to bring vehicles and supplies during designated times to care for animals.

### 2020 Procedure

- ▶ Online registration begins July 27; one trailer per family max; 50 spots initially available plus a waiting list; first come first served; cost is \$100. Registration link: <https://extension.sdstate.edu/event/sdstate-fair-tack-trailer-spot-registraon>
- ▶ A \$6 processing fee is non-refundable should event or participant cancellation occur.

## WESTERN JUNIOR LIVESTOCK SHOW

The Western Junior Livestock Show will be October 7-10, 2020. NEW for 2020- you can submit your livestock entries online. You may choose to mail in your payment or pay online as well. Sign up today at <https://www.westernjuniorlivestock.com/>

## 4-H EVENTS SIGNUP GENIUS / SD STATE FAIR

South Dakota 4-H is once again recruiting volunteers to help with different events and activities at the 2020 South Dakota State Fair. If you are interested in helping with any event, please sign up on the link provided below. If you know of interested people, please pass along the link. Committee members will contact you to let you know the specifics on what time and location you will need to know to help. The link to the sign up genius is [:https://www.signupgenius.com/go/10c044faead2ca5fd0-south1](https://www.signupgenius.com/go/10c044faead2ca5fd0-south1)



**As your clubs begin resuming their in-person meetings and activities, please keep in mind the following South Dakota 4-H Guidelines:**

### July 1

- Move to Level B and allowance for face-to-face opportunities
- 15 people or less

### August

- 50 people or less

The participant numbers include volunteers, participants, audience, and rely on strict adherence to public health-oriented policies. Make sure you are following the policies of the city/location you are holding your 4-H activities at.

### Guidelines

- All participants in attendance must be practicing good hygiene. Stay home if you are feeling sick, or if you have been around anyone who has exhibited COVID-19 symptoms or received a positive test.
- Masks are required for all persons in attendance. Encourage people to bring their own. A limited amount may be available at your county office for special events.
- Maintain 6 feet of separation between non-family members.
- Contactless hand sanitizer or hand washing stations should be readily accessible.
- High frequency disinfecting of key skin contact areas (e.g. doorknobs, shared items, or equipment, tables, etc.) using a 70% alcohol solution.
- All hands-on personnel should wear gloves and change gloves at an appropriate frequency level to the role. (It may be a better idea during this time to limit activities needing too much hands-on help).
- Limit Attendance: Do not encourage extra crowds. Preference would be just youth plus a parent if needed. Or encourage youth drop-off/pick-up.
- Encourage outdoor meetings when possible. If meeting indoors, make sure there is enough space to ensure a 6-foot distance between non-family members.
- Consider serving prepackaged snacks and drinks or having people bring their own.

### Level C

- Primarily allows for larger audiences and softens required health standards. It is not anticipated that this will be allowed until September or beyond.

**All levels are subject to change based on situations regarding viral outbreaks and recovery.**

# 4-H Member Spotlight

*Each month a 4-H member is featured in the observer. If you would like to be featured, please fill this out and turn back in to Katie.*

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Parents & Siblings: \_\_\_\_\_

\_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Favorite 4-H Activity: \_\_\_\_\_

Favorite 4-H memory: \_\_\_\_\_

\_\_\_\_\_

Greatest 4-H achievement: \_\_\_\_\_

\_\_\_\_\_

Favorite part of County Fair: \_\_\_\_\_

How did you get interested in 4-H? \_\_\_\_\_

What has 4-H taught you? \_\_\_\_\_

\_\_\_\_\_

Why should other join 4-H? \_\_\_\_\_

What do you like to do for fun?

\_\_\_\_\_

Favorite subject in School: \_\_\_\_\_

Favorite food: \_\_\_\_\_

Favorite song: \_\_\_\_\_

Role Models: \_\_\_\_\_

Future Plans: \_\_\_\_\_

Favorite animal: \_\_\_\_\_

Favorite sports team: \_\_\_\_\_

Other hobbies & interests: \_\_\_\_\_

If I won a million dollars, the first thing I would buy is: \_\_\_\_\_

What would you like to be when you grow up? \_\_\_\_\_

PHOTO