

# YANKTON COUNTY 4-H NEWS

**MARCH 2020**



Yankton County Fair which will include public presentations and Fashion Revue will be held Thursday July 30th - August 1st

Yankton County Fair project entry deadline will be July 20th

Yankton County Fair Setup will be July 26th starting at 1:00 pm

Special Foods Contest will be held June 26th

Page	Information
1.	Yankton County Fair Dates / Special Foods Dates
2.	Painting with Sherri - Hoppy Easter
3.	There's no place like Home Workshop
4.	Science Club
5.	Create Your own Theme
6.	Scholarship Deadline / Public Presentations
7.	Flood Damage
7.	Farm Safety Awareness
8.	State Meat Goat Changes / Beef Changes / Swine Changes
9.	Shooting Sports/ Volunteer Training / Rodeo
10.	YQCA - Yankton
11.	YQCA - Beresford
12.	Summer Spotlight Goat Show
13.	Targhee Sheep Starter Flock Program
14.	Northwestern Energy Grants & Scholarships / Consumer Decision Making Changes
15.	FarmHouse Fraternity Incoming Scholarship
16.	Bon Homme County Horse Show Play Date
17.	4-H Camp Counselors Wanted
18.	Thousand Hour Challenge
19.	Thousand Hour Challenge Report Form
20.	4-H Member Spotlight
21.	4-H Spotlight Cain Healy
22 - 23	South Dakota State 4-H Events Deadlines
24.	P.A.Y Scholarship
25-26.	Rock-A-Thon
27.	Davison County 4-H Shooting

## Upcoming Events

Tuesday, March 3rd	7:00 pm	Shooting Sports Meeting - Extension Office
Friday, March 6th	5:00 pm	T-Shirt Contest design due
Saturday, March 7th	9:30 am - 5:00 pm	Youth Artificial Insemination Day Camp - Beresford
Saturday, March 7th	8:30 am	YQCA @ SDSU Southeast Research Farm Beresford
Tuesday, March 17th	7:00 pm	Shooting Sports Meeting - Extension Office
Sunday, March 15th	3:00 pm	Jr. Leaders Meeting
Tuesday, March 17th	10:15 am	Rockin for Meals - Senior Center
Thursday, March 19th		Fruit Delivery -Yankton Ag
Thursday, March 19th	3:45 pm	Library Science
Saturday, March 21st	9:00 am	Project Workshop "Home"
Sunday, March 29th	1:00 pm	Horse Safety - Extension Office
Monday, April 13th	10:00 am	YQCA -Yankton Ext Office
Sunday, April 19th	3:00 pm	Painting With Sherri
Friday, May 1st		Finals Entry Packet Due
Monday, May 25th		Office Closed
Friday, June 12th	9:00 am	Farm Safety Day Camp
Wednesday, June 24th	9:00 am	Tri-County Horse Show
Friday, June 26th	9:00 am	Special Foods contest
Friday July 3rd		Office Closed
Monday, July 20th	5:00 pm	County Fair Entry Deadline
July 20th - July 22nd		State Horse Show
July 23rd - July 26th		Summer Spotlight
Sunday, July 26th	1:00 pm	County Fair Setup
July 30th - August 1st		Yankton County Fair
September 2 -7th		South Dakota State Fair

# Painting with Sherri

## “Hoppy Easter”

### Workshop

Date: April 19th

Time: 3:00 PM

Where: 4-H Building

Cost: \$25

Age: 8+ (Cloverbuds must be accompanied by an adult)

Let Katie know at the Extension Office by Friday, April 10th.





## Project Workshop

Date: March 21st

Where: Extension Office

Time: 9:00 a.m.

Cost: \$40 (financial assistances may be available, ask Katie for more details)

"O" Designs to choose from (**pick 4**): popsicle, sun, flip flops, Santa, Grinch, snowflake, cancer ribbon, school pencil, apple, football, clover, flower, pumpkin, tree, bunny.

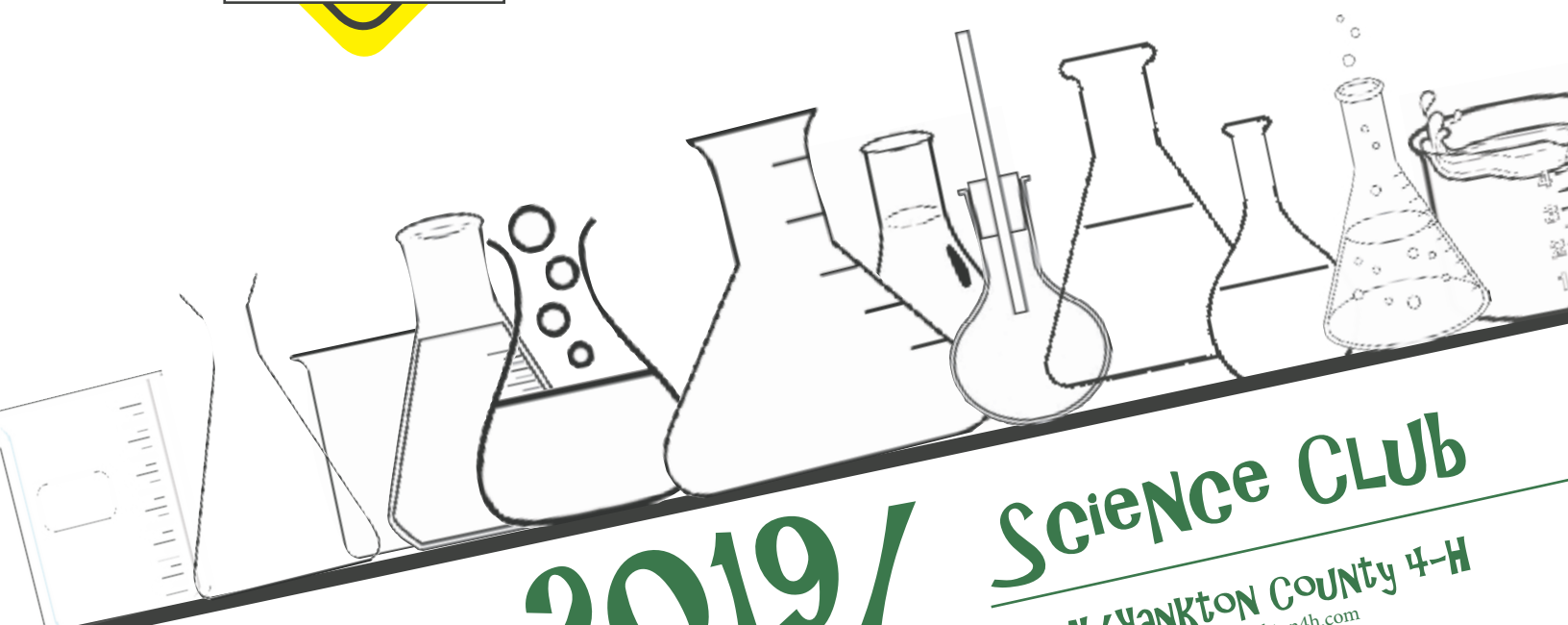
Please let Katie know at the Extension office by **March 10** in order to ensure the "o" designs can be shipped on time.

This class will be put on by 438 Design Co.



Location: Yankton Community Library  
Address: 515 Walnut Street, Yankton  
Contact: Amanda Raiche, Youth Services Librarian  
Library Phone Number: (605) 668-5276

The Yankton Community Library Science Club program will be open to Kindergartners through fifth graders. The program will take place the third Thursday of the month from September through May from 3:45 p.m. to 4:45 p.m. There is no cost for this program and registration is not necessary.



# YCL 2019/ 2020

## Science Club

W/YANKTON COUNTY 4-H  
[yankton4h.com](http://yankton4h.com)

### March's Science Club Activity

March 19th  
3:45 p.m. to 4:45 p.m.

Have you ever wondered what the different cloud shapes mean? Join us to learn about what the different clouds shapes can tell us about what weather is coming our way!





# CREATE YOUR OWN THEME

FOR A CHANCE TO  
WIN CASH!

---

## \$25 PRIZE

to the person  
who creates the  
best County  
Fair Theme!

---

Only 1 entry is allowed per 4-H member. Each entry must contain the 4-H Clover. The Leaders Association will vote on a winning theme. The winning theme will be used for the 2020 County Fair.

**All Entries are due to the office by Friday, March 6.**



### **SOUTH DAKOTA 4-H SCHOLARSHIP DEADLINE**

The deadline for submitting scholarship applications to the State 4-H Office is April 1, 2020. The webpage has been updated with the qualifications and amounts for 2020-2021. Please share this information with your 4-Hers. Website: <https://extension.sdstate.edu/event/south-dakota-4-h-scholarship-deadline>

### **PUBLIC PRESENTATIONS UPDATE**

The following rule changes will be implemented starting in 2020:

- Maximum time limit deductions have changed for all Demonstrations, Public Speaking, and Illustrated Talks. They will now include a 3-point deduction for the first minute over, and an additional one point deduction per each minute after that.
- Senior age 4-H members must set-up the entirety of their presentation to include: supplies and digital presentation. If a senior 4-H member receives assistance from an adult, with the exception of extenuating circumstances to be determined by the event host, a 3-point deduction will occur to their overall score.

The following registration change will start in 2020:

- Teams participating in Public Presentations will have one member register the presentation via a team lot, at which point they will indicate their teammate(s) and desired time for the presentation.
- Additionally, please make sure to emphasize to youth attending state that it is highly advised to bring their presentation on a flash drive, as internet is not a guarantee.

Flood damage can take weeks, months, or even years to repair. The disruptions to daily life can take a toll on your mental health. Contact Lewis & Clark Behavioral Health Services Inc. at (800) 765-3382 or (605) 665-4606 for more information about free and confidential counseling. Crisis Counselors are available to visit with you and provide resources and support at no cost to you.

\*\*\*

\*\*\*

Need to talk? We are here to listen and help. While it is normal to feel depressed, anxious or stressed, some may still feel those heightened emotions for months or years after a disaster. Crisis Counselors are available to address your immediate needs and connect you with local resources. Call Lewis & Clark Behavioral Health Services Inc. at (800) 765-3382 or (605) 665-4606 to visit with a Crisis Counselor.

\*\*\*

\*\*\*

Spring of 2019 caused record flooding in South Dakota. If you or someone you know is struggling to cope with their stress or is experiencing continued interference with their normal functioning, get help by calling Lewis & Clark Behavioral Health Services Inc. at (800) 765-3382 or (605) 665-4606. You will be connected to a crisis counselor who can address your immediate needs and connect you to local resources.

\*\*\*

Please let me know if you can help!

Thanks,

Carleen Simpson

Intern at Lewis & Clark Behavioral Health Services Inc.

(605) 665-4606

# Farm Safety Awareness

In the Spring of 2017 seven year old Jaxon Boomsma was killed in a tragic farming accident and his family would like to raise awareness of the importance of being safe while on the farm. The Boomsma family is not only providing t-shirts for Farm Safety Day Camp held by Yankton County 4-H in June, they would also like to give back to the youth involved with 4-H. Their family has decided to give a special award to three winners of their choice who enters the best project at Yankton County Fair, that relates to being safe on the farm. There will be three age division, Beginner, Junior, and Senior, one youth from each age division will be selected as the winner. The award will be given during Yankton County's Recognition Event. We strongly encourage all 4-H youth to participate in this project.



### **2020 Meat Goat Changes**

- Breeding Meat Goat Show will be split into two divisions
  - Registered Breeding Meat Goats
    - 4-H exhibitors are required to upload a copy of the animal registration papers (in their name, farm name, family name, or sibling name) to 4HOnline by July 1.
    - Full blood and percentage animals will be shown together
    - Will be shown by Date of Birth with Age Divisions as follows:
      - Junior Doe – 3 to under 6 months, 3/1/20 – 5/31/20
      - Junior Doe – 6 to under 9 months, 12/1/19– 2/29/20
      - Junior Doe – 9 to under 12 months, 9/1/19 – 11/30/19
      - Yearling Doe – 12 to under 16 months, 5/1/19 – 8/31/19
      - Yearling Doe – 16 to under 20 months, 1/1/19 – 4/30/19
      - Senior Doe – 20 to under 24 months, 9/1/18 - 12/31/18
      - Senior Doe – 24 to under 36 months, 9/1/17 – 8/31/18
      - Senior Doe – 36 months & over, Born prior to 8/31/17
  - Commercial
    - Shown by weight
    - Must not have kidded by time of show
- Schedule for Meat Goat Show
  - Thursday 8-11AM                      Check In
  - Thursday 1PM                         Showmanship (Sr- Jr- Beg)
  - Thursday 3 PM                        Registered Breeding Meat Goat Show
  - Thursday 6PM                         FFA Sheep Show
  - Friday 8AM                              Commercial Show
  - Friday 11AM (Approximately)    Market Goat Show (Doe/Wether)

### **STATE FAIR 4-H DIVISION—BEEF—NOTABLE UPDATES FOR 2020**

1. Showmanship time moved to 3pm on Friday (This ensures the arena is clear at the conclusion of the dairy goat show.)
2. Addition of the following beef breeds:
  - Market beef only-  
Miniature Steers with requirements as follows: steers must be registered in accordance with their appropriate breed, weigh between 500 and 1000 pounds, and be no more than 47” at the hip.
  - Breeding beef only-  
Percentage Red Angus with requirements of: Registered as Category II or III and be no less than 50% Red Angus, must have at least one registered Red Angus parent, must be polled and red hided.

### **STATE FAIR 4-H DIVISION SWINE**

- Breeding swine will be a new area in 2020
- Both Market and Breeding Swine will be non-terminal

The SDSU Extension 4-H Volunteer Field Specialist, Jenae Hansen, will be holding optional volunteer trainings across the state during the month of March. Information on registration and training details to come, but the dates are below. All trainings will take place from 6:30pm-8pm local time.

- ☐ March 2-Mitchell
- ☐ March 3- Sioux Falls
- ☐ March 9-Pierre
- ☐ March 10-Rapid City
- ☐ March 11-Winner
- ☐ March 16-Lemmon
- ☐ March 24-Aberdeen
- ☐ March 26-Watertown

### **RODEO FORMS** updated for 2020

2020 Rodeo Rule book: <https://extension.sdstate.edu/sites/default/files/2020-01/P-00019.pdf>

2020 Rodeo Policy and Procedure Document:

<https://extension.sdstate.edu/sites/default/files/2020-01/P-00015.pdf>

Finals Entry Packet (Due May 1) : <https://extension.sdstate.edu/sites/default/files/2020-01/MC-00746.pdf>

Insurance Declaration Form (do not send in with finals packet):

<https://extension.sdstate.edu/sites/default/files/2020-01/MC-00745.pdf>

2020 Rodeo Approval Form (Due March 1):

<https://extension.sdstate.edu/sites/default/files/2020-01/MC-00744.pdf>

### **2020 SHOOTING SPORTS DATES**

- End of Match 1 – Feb. 15
- End of Match 2 (Safety Scores are due and Last Day to register new SS members for Winter Program) – March 15
- State Match Registration Opens – March 16
- End of Match 3 – April 15
- State Match Entry Closes – April 16
- State Match – April 24-26 – Ft. Pierre/Pierre (shooting sites in both towns)
- National Team Archery Qualifier and Coaches Workshop – June 13-14 (2021 Team Qualifier) –Yankton
- 4-H SS National SS Championships – June 21-26, Grand Island, NE
- End of Match 4 – (Safety Scores are due and Last Day to register new SS members for Summer Program) July 15
- End of Match 5 – Aug 31
- Fall Match Entries Due – Sept 1
- Fall State Shoot – Sept 12-13 - Mitchell
- Annual Meeting – December 12-13 – Pierre

### **Calling All Champions!**

Manna Pro is “Calling All Champions” to showcase their 4-H experience, past and present, in a photo mosaic available on [MANNAPRO.COM/4H](https://www.mannapro.com/4h). All participants will receive coupons from Manna Pro and the states with the most photos submitted will be eligible for cash prizes. The promotion will run from February 1, 2020 through April 30, 2020 to help bring 4-H programs to more youth across the country and Inspire all Kids To Do. For more details and official contest rules, please visit [HTTPS://WWW.MANNAPRO.COM/4H](https://www.mannapro.com/4h).



## Spring Training

- **ALL youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2020.** Youth must re-certify each year – for questions about your certificate expiration, contact Lauren.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. *\*each child will be a separate transaction*



**April 13, 2020, 10:00 a.m.**

### **Yankton County Extension Office**

- In person training - \$3
- One-year certification online training available - \$12
- Additional trainings available in other counties. Don't wait until the last minute!

### **Questions?**

Katie Doty  
4-H Youth Program Assistant  
Yankton County  
[Yankton.pa@sdstate.edu](mailto:Yankton.pa@sdstate.edu)



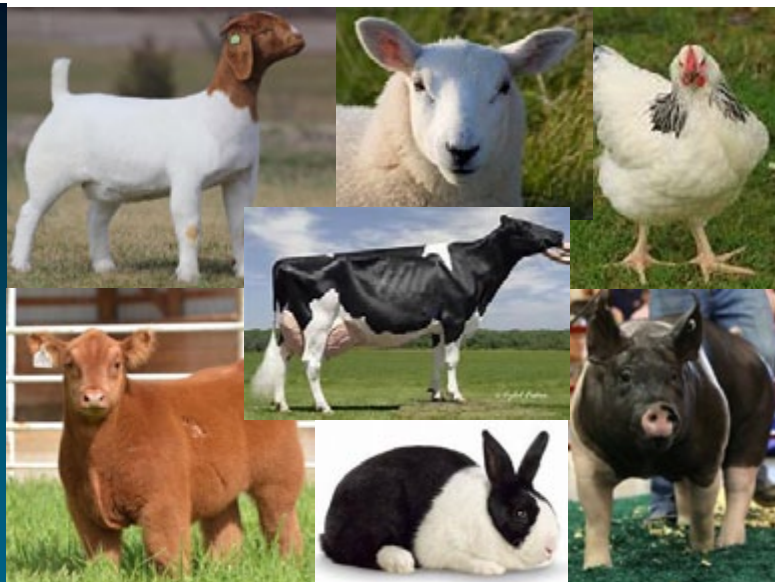


# YQCA

**YOUTH FOR THE QUALITY CARE OF ANIMALS**

- **ALL\* youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2020.** Youth must re-certify each year – for questions about your certificate expiration, contact your local 4-H office.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. *~each child will be a separate transaction*

*\*Cloverbuds do not need YQCA training*



**March 7, 2020, 8:30 a.m.**

**Prior to the Youth A.I. Day Camp**  
**– All 4-Hers Welcome for YQCA**

**SDSU Southeast Research Farm**  
**(29974 University Rd, Beresford, SD)**

- **In person training - \$3**
  - (You may be able to receive a coupon code from your local office)
- **1-year certification online training available -\$12**

\*When you log-in to the YQCA site you will be able to view all trainings available in the state. More are added all the time.

## **Questions?**

Lauren Hollenbeck  
4-H Youth Program Advisor  
Clay, Union & Yankton Counties  
[Lauren.hollenbeck@sdstate.edu](mailto:Lauren.hollenbeck@sdstate.edu)

# Summer Spotlight Goat Show Schedule

Thursday, July 23, 2020

7:00-8:00 am Breeding Goat check-in Commercial and Registered Does  
8:00 Silent Auction opens (middle ring) closing at conclusion of Wether Doe Show  
10:00 am Breeding Goat show Commercial followed by Registered Does (South Cattle Ring)  
Jackpot showmanship at conclusion of show  
Senior(14-21), Junior(11-13), Beginner(8-10), Pee Wee(7 & under)  
11:00-noon Weigh-in of Wether Does, Market Wethers & Market Does Light to Heavy weight  
1:00 Stockshow U Clinic Goats (north ring)  
3:00 pm Wether Doe Show (South Cattle Ring)  
Silent Auction Closing/short break for pictures  
Market Does followed by Market Wethers Light to Heavy weight  
Jackpot showmanship at conclusion of the show  
Senior(14-21), Junior(11-13), Beginner(8-10), Pee Wee(7 & under)

## Market & Breeding Goat Division

- \*Open to SD residents 21 and under as of Jan 1 or enrolled in SD 4-H/FFA
- \*\$15 per head entry fee---Cash is appreciated
- \*Enter Breeding Does 7-8:00 am shown by age
- \*Enter Wether Does & Market Goats 11:00-noon shown by weight, light to heavy weight
- \*Goats stalled on west side of 4-H Complex
- \*Ownership as of June 1
- \*All registered does MUST show papers at check-in
- \*All goats MUST have scrapie tag (with the exception of Registered Does who have Scrapie tattoo and proper documentation)
- \*Does may ONLY be shown in ONE class, market, wether doe, commercial or registered
- \*Jackpot Showmanship following each show
- \*Health papers required for all goats

Breeding Does: Commercial and Registered Age Divisions offered at the discretion of the coordinator.

1. Jr Doe- 3 to under 6 months 3/1/20 – 5/31/20
2. Jr Doe- 6 to under 9 months 12/1/19 – 2/28/20
3. Jr Doe- 9 to under 12 months 9/1/19 to 11/30/19
4. Yearling Doe- 12 to under 16 months 5/1/19 to 8/31/19
5. Yearling Doe- 16 to under 20 months 1/1/19 to 4/30/19
6. Sr Doe- 20 to under 24 months 9/1/18 to 12/31/18
7. Sr Doe- 24 to under 36 months 9/1/17 to 8/31/18
8. Sr Doe- 36 months or over, born prior to 8/31/17

Classes will be broke by the discretion of the show coordinators.

# **2020 US Targhee Sheep Association (USTSA)**

## **Starter Flock Program**

### **Purpose?**

To promote growth and visibility of the Targhee breed, and to promote youth involvement and education within the breed.

### **Who is eligible?**

Any youth, age 9 to 17 as of January 1, 2020, whose immediate family does not raise Targhee sheep.

### **What comprises the starter flock?**

The winner will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in scrapie codon 171 genotype.

### **Promotion?**

The program will be featured on the USTSA website, and advertisements will be placed in various trade journals as determined by the USTSA. Promotion by current members at shows and sales is strongly recommended.

### **Policy and Procedures:**

1. An application and all supporting materials (listed below) must be submitted (postmarked or emailed) to the USTSA Secretary by April 1, 2020.
  - a. An essay must be completed and included with the application. The essay should detail the interest in the Targhee breed, any other sheep or livestock experience, facilities available for raising the sheep, and intentions for the sheep.
  - b. A signed letter from parent(s) or guardian(s) stating their approval of the application and all the responsibilities (feed, finances, time, etc.) that go along with the possible receipt of the award.
  - c. A signed letter of recommendation from a 4-H/FFA leader, **or** from a current USTSA member.
2. Receipt of application by the USTSA Secretary will be provided to the applicant via email or written letter.
3. Complete applications with supporting material will be reviewed by a USTSA committee, and the top five (5) finalists will be chosen per USTSA policy. Those five (5) finalists will be notified by mail or email of their selection.
4. The applications of the five (5) finalists will be forwarded to an independent judge, outside of the USTSA, who will select a winner and an alternate winner from those applicants.

**NORTHWESTERN ENERGY GRANTS & SCHOLARSHIPS** that may be utilized by your 4-H programs, students or teachers. On our Northwestern Energy website under Community Works you will find links to grant applications & scholarships that may not be common knowledge to the masses. A visit to these links will give you more specific information, regarding the different avenues we support under each. A grant could be considered to cover or help support a specific program, equipment needs or special event. Involving your community, in an event experience would also be something our company would support. For the Extension offices in our service territory, we also have a volunteer program that pays money to the organizations for the volunteer hours of our employees, to these organizations. So if one of your 4-H programs has a Northwestern Energy employee volunteer with judging, teaching students about circuits & switches or helps man a concession stand during 4-H festivities, you would be eligible for payment for the volunteer hours they accrue. Don't be afraid to reach out to your local Northwestern Energy Offices when you are in need of volunteers, as this program encourages our employees to get involved with the community in a way that benefits the organizations & institutions they volunteer their time to. It's a great way for our employees to interact with the programs that their very own children may be involved in. The volunteer time wouldn't have to revolve around energy related themes & could be any type of assistance the program or team may need. Currently, 32 hours or more of employee volunteer time equals \$400 awarded to the 4-H program they volunteer time to, which may be used in any way the program decides. Your programs can also benefit from our "Charitable Team Participation program, for Northwestern Energy employees who volunteer for more than one day during a multi-day event such as your annual 4-H days or community clean-up efforts. \$100 will be donated to a qualifying organization for each employee who participates in the Charitable Team Participation activity. For an employee who volunteers more than one day on a multi-day event, the non-profit organization will receive \$100 for the first day & \$50 for each additional day up to \$250 total for the efforts of that employee. This is a great way to recognize those employees who go above & beyond to make community events shine! Don't forget to check out Northwestern Energy's Kid's Corner for free teaching materials, activities, games & experiments! Hope this was helpful awareness to all your programs! Please contact Christine Wood with any questions.

### **CONSUMER DECISION MAKING CHANGES FOR 2020 STATE FAIR**

The Consumer Decision Making Committee has worked on changing the format of the Consumer Decision Making Contest into a Skill-A-Thon. The format for the contest will now include:

- Sewing and Clothing ID
- Interior Design and Housing ID
- Food and Cooking ID
- 2 Judging Classes (2 of these 3 will be used: clothing and textile; food and nutrition; child development)
- Seniors, Juniors, and Beginners will have 1 set of check type questions

This format follows the Skill-A-Thon at Western National Roundup. A change is that youth would be participating in the FCS Skill-A-Thon instead of Consumer Decision Making at Western National Roundup. The other change that would occur with this is that we would be taking the top 4 Senior individuals from State Fair instead of the top team. The rationale behind this is that all youth get an equal opportunity to qualify to have a chance to participate at Western National Roundup.

The number of items that the youth have to identify are dependent on their age division. The beginners will have to identify 10 items in each category, the juniors will have to identify 15 items in each category, and the seniors will have to identify 25 items in each category.

As far as resources, the committee will have the answer sheet and definitions on the website. We will also be putting resources on Box for counties to access. This would include the answer sheet, definitions, and a PowerPoint of the pictures that are available from Western National Roundup. Currently the PowerPoint and Booklets are uploaded into Box. If your county has youth who are requesting resources to study, please provide them with the information that is available.

Please let the Consumer Decision Making Committee (Tracey Lehrke and Bonnie Nehlich) know if you have any questions. We are excited with the changes that the CDM committee is making and think it will be a positive change in the long run.



# FarmHouse Fraternity

## Incoming Students' Scholarship



**Overview:** This is the first year of FarmHouse incoming students' scholarship.

FarmHouse fraternity was created 1905 with the goal of building men. FarmHouse promotes the growth and welfare of our members through the **four pillars that focus on intellectual, social/moral, spiritual and physical development**. SDSU FarmHouse chapter is known for its willingness to give and is excited to be able to help high school seniors. Applications are due at midnight March 8, 2020 to [sdsufarmhouse@gmail.com](mailto:sdsufarmhouse@gmail.com). The amount of this scholarship is \$500.

### **Criteria to Apply:**

- Applicants must be high school senior men planning on attending SDSU in the Fall 2020.
  - Applicants can be pursuing any major offered by SDSU
- Finalists must attend 97<sup>th</sup> Little International on March 27<sup>th</sup>
- Applications must be emailed by Midnight March 8, 2020 to [sdsufarmhouse@gmail.com](mailto:sdsufarmhouse@gmail.com)
- Finalists will be notified March 9<sup>th</sup> - March 12<sup>th</sup>, 2020.
- Finalists will be interviewed by the FarmHouse Scholarship Committee.
- Interviews will be conducted on Friday, March 27<sup>th</sup>. Times will be set upon notification.

### **Contact Info:**

Name \_\_\_\_\_

Home Address \_\_\_\_\_

\_\_\_\_\_

Cell Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

High School and High school address \_\_\_\_\_

\_\_\_\_\_

### **Background:**

High School GPA \_\_\_\_\_

List and Describe your Extra Curricular Activities

# Bon Homme County 4-H Fall Fun Horse Show & Play Day

SUNDAY, September 20th, 2020 @ 9:00 am

Tyndall 4-H Arena at the corner of 20<sup>th</sup> and Birch

In case of rain, it will be held at

7-N Arena, 31164 Equal Rights Road, Springfield SD

Judge: Joe Rowe

Proceeds benefit Bon Homme County 4-H Horse Project

## **-9:00 AM Start Time-**

- |   |  |
|---|--|
| 1. English Pleasure 19 and Over                               | 11. Trail 19 and Over                      |
| 2. English Pleasure 14-18                                     | 12. Trail 14-18                            |
| 3. English Pleasure 13 and Under                              | 13. Trail 13 and under                     |
| 4. English Equitation 19 and Over                             | 14. Ranch Horse Pattern Class 19 and Over  |
| 5. English Equitation 14-18                                   | 15. Ranch Horse Pattern Class 14-18        |
| 6. English Equitation 13 and Under                            | 16. Ranch Horse Pattern Class 13 and Under |
| 7. Open Hunter Hack   | 17. Open Western Pleasure (Stock type)     |
| 8. Open Crossrails 18"  | 18. Open Western Pleasure (Pleasure type)  |
| 9. Walk/Trot Pleasure 10 and Under<br>(English or Western)    | 19. Walk/Trot Beginner Rider 11 and Over   |
| 10. Walk/Trot Equitation 10 and Under<br>(English or Western) | 20. Open Bareback Equitation               |
|   | 21. Tandem Bareback Equitation             |

## **-Lunch Break-**

- |                                 |                          |
|---------------------------------|--------------------------|
| 22. Leadline                    | 33. Keyhole 14-18        |
| 23. Open Pleasure Driving       | 34. Keyhole 19 and Over  |
| 24. Open Egg and Spoon          | 35. Poles 10 and Under   |
| 25. Candy Bar Race 10 and Under | 36. Poles 11-13          |
| 26. Flag Race 10 and Under      | 37. Poles 14-18          |
| 27. Flag Race 11-13             | 38. Poles 19 and Over    |
| 28. Flag Race 14-18             | 39. Open 4-in-a-Line     |
| 29. Flag Race 19 and Over       | 40. Barrels 10 and Under |
| 30. Open 2 Man Rat Race         | 41. Barrels 11-13        |
| 31. Keyhole 10 and Under        | 42. Barrels 14-18        |
| 32. Keyhole 11-13               | 43. Barrels 19 and Over  |

### **Rules:**

1. Judges decision is final.
2. Show office charge is \$1 per rider
3. Entry fees are \$5 per class
4. No refunds for any reason
5. Awards 1<sup>st</sup> through 5<sup>th</sup>; Lead line-every rider wins!
6. Classes 9, 10 and 19 are Walk/Trot Classes - Rider cannot enter any other performance class requiring a Canter/Lope. But may enter any of the games.
7. Class 1-8 requires English attire and ASTM approved helmet.
8. Class 30 and 39 require their own colored card. Entry is \$5 per team - you may ride on more than one team.
9. All participants/Parents/ Guardians must sign a release agreement
10. Classes 1-21 are Performance Classes and require appropriate show attire and tack: split reins, boots, western shirt, hat/helmet etc; chaps are Not required
11. For more information please call Jen Torsney at 605-464-1115

## **High Point Awards in all 4 Age Groups!**



# 4-H CAMP COUNSELORS WANTED



Do you like helping others?  
Do you enjoy leading games and activities?  
Do you LOVE CAMP??

Become a 4-H Camp Counselor! You must be in 4-H and between the ages of 16 and 18.

Choose either:

**June 3-5 & 8-12**  
**Camp Poinsett**  
**Arlington, SD**

----- OR -----

**June 8-12**  
**Storm Mountain Camp**  
**Rapid City, SD**

**Want to apply?**  
**Contact:**

**Katherine Jaeger**  
SDSU Extension  
Youth Outdoor Education  
Field Specialist  
Katherine.Jaeger@sdstate.edu  
(605) 782-3290

# Thousand Hour Challenge



---

## What it is:

Yankton County 4-H members and clubs are challenged to complete **1,000** hours of community service during the 2018-2019 4-H Year.

## How it works:

Individuals will report their hours of service to their club leader using the provided form telling them what you did to complete those hours. The leaders will then report the hours to the Extension Office. The Challenge will kick-off in October, with the first hours being reported in November. (We will back log and accept any hours completed in the month of October) For reported hours to count, you **MUST** have them to your club leader by the 5<sup>th</sup> of every month.

## What's in it for me?

Prizes will be awarded to winners in different categories (Top Club, Hardest Worker, etc.). Winners will be unveiled at the 2019 Recognition Event!

For more information, contact the Yankton county Extension Office, or your 4-H Club Leader!

---

## How will *you* serve?



# Thousand Hour Challenge Monthly Report Form



Name: \_\_\_\_\_

Club: \_\_\_\_\_

Month: \_\_\_\_\_

How did I serve?	Where did I serve?	Hours completed

Total Hours for the Month: \_\_\_\_\_

Thank you for serving the Community!

**\*\*Please turn this into your club leader by the 5<sup>th</sup> of every month!\*\***

# 4-H Member Spotlight

*Each month a 4-H member is featured in the observer. If you would like to be featured, please fill this out and turn back in to Katie.*

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Parents & Siblings: \_\_\_\_\_

\_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Favorite 4-H Activity: \_\_\_\_\_

Favorite 4-H memory: \_\_\_\_\_

\_\_\_\_\_

Greatest 4-H achievement: \_\_\_\_\_

\_\_\_\_\_

Favorite part of County Fair: \_\_\_\_\_

How did you get interested in 4-H? \_\_\_\_\_

What has 4-H taught you? \_\_\_\_\_

\_\_\_\_\_

Why should other join 4-H? \_\_\_\_\_

What do you like to do for fun?

\_\_\_\_\_

Favorite subject in School: \_\_\_\_\_

Favorite food: \_\_\_\_\_

Favorite song: \_\_\_\_\_

Role Models: \_\_\_\_\_

Future Plans: \_\_\_\_\_

Favorite animal: \_\_\_\_\_

Favorite sports team: \_\_\_\_\_

Other hobbies & interests: \_\_\_\_\_

If I won a million dollars, the first thing I would buy is: \_\_\_\_\_

What would you like to be when you grow up? \_\_\_\_\_

PHOTO

## 4-H MEMBER SPOTLIGHT: CAIN HEALY

Age: 11

Parents & Siblings: Simon and Amanda  
Bella, Diesel and Blaise

School: Irene Wakonda

Grade: 5th

4-H Club: Get Up and Go

Years in 4-H: 7

Favorite 4-H Activity: Showing my heifers

Favorite 4-H Memory: is receiving Grand Champion Breeding Heifer my first year at county fair. All of my family was there to see it.

Greatest 4-H Achievement: would be breaking my heifers and learning to lead them and show them

Favorite Part of County Fair: is all of the new activities there and all the people that come.

How did you get interested in 4-H? I became interested from my dad telling me about being in 4-H when he was young

Why should others join 4-H? Others should join 4-H because its fun. You get to meet new people and do things and activities you've never done before.

What has 4-H taught you? 4-H has taught me a lot. From showing livestock and now being our club president, I have to know how to conduct meetings.

What do you like to do for fun? For fun I like to be in sports. I like to spend time with my cousins. I like to go on the 4-Wheeler and pull my siblings around on a sled

Favorite Subject in School: PE

Favorite Food: is stuffed crust pizza

Favorite Song: Eyes On You by Chase Rice

Role Models: My roll models are my parents. My dad knows so much about farming. He knows his stuff pretty well out there.

Future Plans: My future plans include going to SDSU and then farming.

Favorite Animal: is our dog

Favorite Sports team: Kansas City Chiefs

Other hobbies & interests: I like football, baseball, sledding, 4 wheeling, and driving my dad around.

If I won a million dollars, the first thing I would buy is: I would buy a pickup.

What would you like to be when you grow up: I want to farm when I grow up.



# South Dakota State 4-H Events and Deadlines

1-31-2020

View South Dakota 4-H state and national event dates and deadline reminders. Check back regularly throughout the 4-H year for updates and new information.

## 2020

### February

- 15: 4-H Shooting Sports, Match 1 Deadline

### March

- 1: 4-H Rodeo Approval Form Due to the State 4-H Office
- 15: 4-H Shooting Sports, Match 2 Deadline
- 16: State Shoot Registration Opens
- 28: April 2: National 4-H Conference – Washington D.C.

### April

- 1: South Dakota 4-H Scholarship Applications Due to the State 4-H Office
- 1: Shooting Sports Scholarship Applications Due to John Keimig
- 15: 4-H Shooting Sports, Match 3 Deadline
- 16: State Shoot Registration Deadline
- 24-26: State 4-H Spring Shoot – Pierre/Ft. Pierre, SD

### May

- 1: Rodeo Finals Packet Due to Kim Larson, 4-H Finals Rodeo Secretary
- 18: Science of Ag – Brookings, SD

### June

- 1: Livestock Ownership Verification Due in 4HOnline (Breeding Beef, Breeding Meat Goat, Breeding Sheep, Dairy Cattle, Dairy Goat, Market Beef, Market Goat, Market Lamb, Market Swine, Poultry, Rabbit)
- 1: Horse Form & Horse Achievement Form Due in 4HOnline
- 1: South Dakota 4-H Dog Project ID Affidavit and Vaccination Verification due in 4HOnline
- 1: Late Rodeo Finals Packet Deadline Due to Kim Larson
- 1: Animal Project Lease Form due in 4HOnline (if applicable)
- 1-5: Teen Leadership Conference – Brookings, SD
- 14-20: Performing Arts Troupe Camp – Aberdeen, SD
- 13-14: National Team Archery Qualifier and Coaches Workshop – Yankton, SD
- 20-28: Citizenship Washington Focus – Washington, D.C.
- 21-26: 4-H Shooting Sports National Championships – Grand Island, NE



## July

- 1: "Youth for the Quality Care of Animals" Completion Deadline
- 1: Breed Registration Papers Due in 4HOnline
- 1: State Horse Show Registration Deadline
- 15: 4-H Shooting Sports, Match 4 Deadline
- 20-22: State 4-H Horse Show – Huron, SD

## August

- 1: SD 4-H Volunteer Hall of Fame Nominations (including SSHOF)
- 11: State Fair and State Dog Show Deadline (Livestock, Display Exhibits, Youth-In-Action)
- 14-16: State 4-H Finals Rodeo – Ft. Pierre, SD
- 29: State 4-H Dog Show - Huron, SD
- 31: 4-H Shooting Sports, Match 5 Deadline

## September

- 1: Fall State Shoot Registration Deadline
- 3-7: South Dakota State Fair – Huron, SD
- 12-13: State 4-H Fall Shoot – Mitchell, SD

## October

- 4-10: National 4-H Week
- 8-11: Western Junior, Livestock Show & 4-H FCS Show – Rapid City, SD

## December

- 12-13 – Shooting Sports Annual Meeting

## To Be Announced:

- State Livestock Skillathon
- State 4-H Livestock Judging
- State 4-H Livestock Judging and Skill-A-Thon Registration Deadline
- Summer Camps



# P.A.Y. SCHOLARSHIP

## Promoting Agricultural Youth

### P.A.Y. Scholarship Program

The Yankton Area Chamber of Commerce P.A.Y. Scholarship will award **( 8 ) \$3,000 scholarships** to graduating high school seniors in the Yankton area that want to pursue post-secondary education in the related fields of agricultural.

### Objectives

- Recognize local youth that are leaders in agriculture.
- Provide local financial support for academic study and leadership development.
- Foster the development of future leaders in rural America, agribusiness and production agriculture.

### Student Eligibility

Applicants must meet the following criteria to be eligible for the scholarships. Those not meeting the requirements will not be considered.

- Students are high school seniors, graduating in the spring of 2020.
- Students will study an agricultural-related major at a two- or four-year college.

#### Examples of Ag-related degrees:

Agribusiness	Biology	Forensic Science	Economics
Agricultural Economics	Dairy Manufacturing and Production	Grassland Ecology and Management	Park Management
Agricultural Education	Diesel Mechanics	Grazing Livestock Systems	Plant Biology
Agricultural Engineering	Diversified Agricultural Studies	Horticulture	Plant Protection Sciences
Agricultural Journalism	Electrical Engineering	Hospitality, Restaurant and Tourism Management	Pre-Forestry
Agricultural Systems Technology	Environmental Management	Insect Science	Pre-Veterinary Medicine
Agronomy	Environmental Restoration Science	Irrigation Technologies	Range Science
Animal Science	Environmental Studies	Landscape Architecture and Design	Veterinary Science
Animals	Ethanol Engineering	Mechanized Systems Management	Veterinary Technologist
Biochemistry	Fisheries and Wildlife	Microbiology	Water Science
Biocyber	Food Science and Technology	Natural Resource and Environmental	Wildlife and Fisheries Sciences
Biological Systems Engineering	Food Technology for Companion		

- Applicants must attend high school in one of the specified schools:
  - SD: Avon, Bon Homme, Freeman, Gayville-Volin, Irene-Wakonda, Menno, Scotland, Tripp-Delmont, Vermillion, Viborg-Hurley, Yankton
  - NE: Hartington-Newcastle Public, Cedar Catholic, Wynot, Laurel-Concord-Coleridge, Niobrara-Verdigre, Wausa, Bloomfield, Crofton, Creighton, Santee, Randolph

### Selection Process

The scholarship recipients will be selected by the P.A.Y. Scholarship Committee Members through an application and interview process. The recipients of this award will be recognized at the 2020 Ag Producer & Business BBQ presented by the Yankton Area Chamber of Commerce.

### Fund Distribution

Selected scholarship winners will be paid out in two \$1,500 increments for a total of \$3,000. The first \$1,500 will be paid in the second semester of your first year. The second \$1,500 will be paid in the second semester of your second year. Recipients will be required to submit their spring class schedule each year to the Yankton Chamber of Commerce to receive their scholarship. If recipient changes their field of study to a non-ag related major within this two-year time frame, all undisbursed funds will be forfeited. Requests for deferred payments will be made on a case by case basis with a possibility of forfeiting the scholarship.

# 6<sup>TH</sup> ANNUAL "ROCK-A-THON"

**Help us Eradicate Senior Hunger, please donate!**

**TUESDAY, MARCH 17, 2020**

**10:00AM THRU 1:00PM**

**AT THE CENTER—900 WHITING DR.**

March For Meals is a National Campaign that shines a light on Senior Hunger. The funds raised, provide low income Seniors with a hot homemade, nutritious meal.

**It costs less to provide a Senior with meals for an entire year, than it costs to spend one day in the hospital or six days in a nursing home.**

**Help us keep our Seniors independent in the comfort of their homes.**

**Come out and support your favorite Rocker!**



**"ROCKIN FOR MEALS"**

**10:15AM-10:30AM**



**BOY SCOUTS**



**YANKTON CO. 4-H**

**KYLE USSERY**

**ENJOY CORNED BEEF & CABBAGE WITH ALL THE FIXINS!**

**SERVING FROM 11:30AM-1:00PM, **CALL 665-1055 FOR MEAL RESERVATIONS****



**GREEN BEER, GAMES AND DOOR PRIZES(MUST BE PRESENT TO WIN-DRAWING @ 11 & 1)**

Your support provides:

10 meals(\$37.50)

20 meals(\$75.00)

40 meals(\$150.00)

100 meals(\$375.00)

**THANK YOU FOR SUPPORTING  
MEALS ON WHEELS**



# "ROCK-A-THON" MARCH 17TH



## DONATION TRACKING REPORT

	TOTAL from Pg1:	\$	\$	
Name	Phone #	Cash \$	Pledge \$	Address for(Invoice)
Questions Contact:	OVERALL TOTAL: \$			

Mandi Lampman (665-1055), mealsonwheels@thecenteryankton.org  
 Christy Hauer (665-4685), chauer@thecenteryankton.org

You can help end  
senior hunger.



**MARCH**  
MEALS



4-H is a **community** of **young people**  
across **America** who are learning  
**leadership, citizenship** and **life skills**.

## **Davison County 4-H Shooting Sports Is Hosting The 2020 Winter Shoot Fest**

Here is a chance to have some family fun!!!

### **The Date & Location**

Two days only ----- **March 21 and 22, 2020** ----- Davison County Fair Grounds 3200 W Havens, Mitchell

### **Registration**

Registration will be required to setup times for shooting. There are limited number of shooting times and lanes which will be filled in the order of which times are requested. Shooting lanes are not assigned. For Pre-registration information please contact Bryan Titze at 605-770-4385 or [bryanfisherman@hotmail.com](mailto:bryanfisherman@hotmail.com).

**Day of the Shoot** - Available shooting times will be determined by those not filled by pre-registration. Pay when you arrive and check in, not before.

### **The Rules**

The 4-H Code of Conduct will be enforced. The rules governing the 4-H Competition will be used. Go to <https://extension.sdstate.edu/> to read the rule books. In gun disciplines NRA range commands will be used. There will be no challenges accepted, as there are no awards only certificates of achievements will be given out.

### **Both Kids and Adults Can Participate**

**Kids** - Since we are using the 4-H competition rules, to participate you **MUST** have been age 8 before Jan. 1st, 2020.

**Adults** - Must be young enough to safely participate in the disciplines of your choosing. Adults are encouraged to shoot too. This is what will make it a family event.