

Yankton County 4-H Record Book Score Sheet

Name: _____ Club: _____

4-H Age: _____ Years in 4-H: _____

| Criteria | Excellent | Satisfactory | Should Improve | Comments |
|--|-----------|--------------|----------------|----------|
| Annual Report <ul style="list-style-type: none"> ▪ Information about 4-H Member and Club complete <i>(Page 1)</i> ▪ Member and Club goals stated for the current year <i>(Page 3)</i> ▪ 4-H Meetings/Activities chart completed <i>(Page 4)</i> ▪ 4-H Leadership, Accomplishments and Program participation listed <i>(Page 5)</i> ▪ 4-H Promotion <i>(Page 5)</i> ▪ Other Church, School and Community activities stated <i>(Page 5)</i> | | | | |
| Accumulative Records <ul style="list-style-type: none"> ▪ Record is complete for <u>current</u> 4-H Year ▪ Neat, legible and correct spelling | | | | |
| 4-H Year in Review or 4-H Story <ul style="list-style-type: none"> ▪ Local Club's activities and member's participation ▪ Challenges/Successes ▪ Completion of Goals and learning experiences ▪ Plans for next year ▪ Story is neat and legible, and correct spelling and proper grammar was used | | | | |
| Pictures <ul style="list-style-type: none"> ▪ Clear photos ▪ Relevant ▪ Photos from the entire 4-H year, not just County Fair ▪ Securely mounted and labeled | | | | |
| Clippings <ul style="list-style-type: none"> ▪ Relevant ▪ Member's name is underlined or highlighted ▪ Neatly cut out and securely mounted | | | | |
| Overall Report Summary <ul style="list-style-type: none"> ▪ Correct Record Book and pages were used ▪ Assembled in the correct order ▪ Overall neatness ▪ Shows personal growth ▪ Shows individual participation | | | | |

___ Purple ___ Blue ___ Red ___ White