

# Outstanding Graduating Member Application Form

Name: \_\_\_\_\_ Club: \_\_\_\_\_

*Submit this application with your completed record book. A member must complete a minimum of 5 years as a 4-H member, and does not have to have completed their last eligible year.*

*Include a 1 page typed summary explaining: favorite projects and why, most memorable 4-H events and activities, project highlight, and how 4-H has influenced your life and future plans.*

**4-H Member Participation (check each box that applies):**

I attended \_\_\_\_\_ meetings. (1 point per meeting, max of 12 points)

I gave \_\_\_\_\_ club demonstrations or talks. (1 point each)

County held Project Workshops- I attended \_\_\_\_\_ workshops. (1 point)

Junior Leaders - I attended \_\_\_\_\_ meetings. (2 points per meeting)

Club Events or Club Leadership (such as offices held, committees chaired, etc.)  
(1 point per item, max of 5 points)

\_\_\_\_\_  
\_\_\_\_\_

I entered \_\_\_\_\_ projects at Yankton County Fair.  
(1 point per exhibit, max of 10 points)

Other county 4-H Activities (such as TSC Ice Cream Social, Parade Float, etc.)  
(1 point per activity, max of 5 points)

\_\_\_\_\_  
\_\_\_\_\_

**Youth-in-Action Participation**

I attended one of the following: (2 points per county level activity, 2 points per state level activity)

- |                   |                      |                  |             |
|-------------------|----------------------|------------------|-------------|
| Public Speaking   | Demonstration        | Illustrated Talk | Project Why |
| Special Foods     | Fashion Revue        | Hippology        | Quiz Bowl   |
| Livestock Judging | Horticulture Judging | CDM              |             |

**Member has shown overall leadership and participation in the program during 4-H career.**

**Signature** (Leader, Program Assistant, or 4-H Advisor) \_\_\_\_\_