

YANKTON COUNTY 4-H NEWS

JANUARY 2020



Yankton County Fair which will include public presentations and Fashion Revue will be held Thursday July 30th - August 1st

Yankton County Fair project entry deadline will be July 20th

Yankton County Fair Setup will be July 26th starting at 1:00 pm

Special Foods Contest will be held June 26th



Upcoming Events

Saturday, January 4th	10:30 am	YQCA - Vermillion Library
Friday, January 10th		Sioux Empire Livestock Judging Reg. Deadline
Saturday, January 11th	8:00 am	Winter Beef Show - Mitchell
Monday, January 13th	5:30 - 6:30 pm	Cloverbuds
Monday, January 13th	7:00 pm	Leaders Meeting
Thursday, January 16th	3:45 - 4:45 pm	Science Club - Library
Sunday, January 19th	3:00 - 4:00 pm	Jr. Leader Meeting
Saturday, January 25th	10:00 am	Sioux Empire livestock Judging
Saturday, February 1st	8-10 am	Youth Beef Show - Rapid City
Monday, February 3rd	5:00 - 8:00 pm	Jr. Leader Pizza Ranch Fundraiser
Saturday, March 7th	9:30 am - 5:00 pm	Youth Artificial Insemination Day Camp - Beresford
Monday, April 13th	10:00 am	YQCA - Yankton Ext Office
Monday, July 20th	5:00 pm	County Fair Entry Deadline
Sunday, July 26th	1:00 pm	County Fair Setup
July 30th - August 1st		Yankton County Fair

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CREATE YOUR OWN THEME

FOR A CHANCE TO
WIN CASH!

\$25 PRIZE

to the person
who creates the
best County
Fair Theme!

Only 1 entry is allowed per 4-H member. Each entry must contain the 4-H Clover. The Leaders Association will vote on a winning theme. The winning theme will be used for the 2020 County Fair.

All Entries are due to the office by Friday, March 6.



4-H Member Spotlight

Each month a 4-H member is featured in the observer. If you would like to be featured, please fill this out and turn back in to Katie.

Name: _____

Age: _____

Parents & Siblings: _____

School: _____

Grade: _____

4-H Club: _____

Years in 4-H: _____

Favorite 4-H Activity: _____

Favorite 4-H memory: _____

Greatest 4-H achievement: _____

Favorite part of County Fair: _____

How did you get interested in 4-H? _____

What has 4-H taught you? _____

Why should other join 4-H? _____

What do you like to do for fun?

Favorite subject in School: _____

Favorite food: _____

Favorite song: _____

Role Models: _____

Future Plans: _____

Favorite animal: _____

Favorite sports team: _____

Other hobbies & interests: _____

If I won a million dollars, the first thing I would buy is: _____

What would you like to be when you grow up? _____

PHOTO



Spring Training

- **ALL youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2020.** Youth must re-certify each year – for questions about your certificate expiration, contact Lauren.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. **each child will be a separate transaction*



April 13, 2020, 10:00 a.m.

Yankton County Extension Office

- In person training - \$3
- One-year certification online training available - \$12
- Additional trainings available in other counties. Don't wait until the last minute!

Questions?

Katie Doty
4-H Youth Program Assistant
Yankton County
Yankton.pa@sdstate.edu



Thousand Hour Challenge



What it is:

Yankton County 4-H members and clubs are challenged to complete **1,000** hours of community service during the 2018-2019 4-H Year.

How it works:

Individuals will report their hours of service to their club leader using the provided form telling them what you did to complete those hours. The leaders will then report the hours to the Extension Office. The Challenge will kick-off in October, with the first hours being reported in November. (We will back log and accept any hours completed in the month of October) For reported hours to count, you **MUST** have them to your club leader by the 5th of every month.

What's in it for me?

Prizes will be awarded to winners in different categories (Top Club, Hardest Worker, etc.). Winners will be unveiled at the 2019 Recognition Event!

For more information, contact the Yankton county Extension Office, or your 4-H Club Leader!

How will *you* serve?



Thousand Hour Challenge Monthly Report Form



Name: _____

Club: _____

Month: _____

How did I serve?	Where did I serve?	Hours completed

Total Hours for the Month: _____

Thank you for serving the Community!

****Please turn this into your club leader by the 5th of every month!****

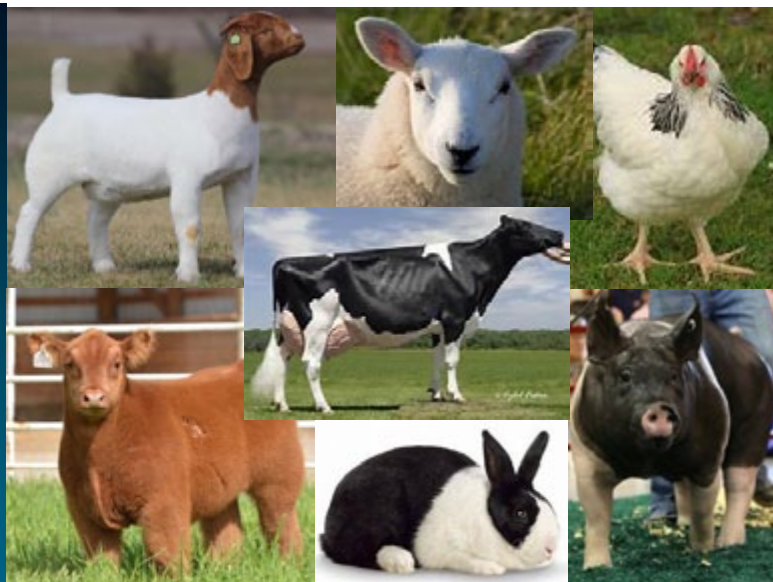


YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS

- **ALL* youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2020.** Youth must re-certify each year – for questions about your certificate expiration, contact your local 4-H office.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. *~each child will be a separate transaction*

**Cloverbuds do not need YQCA training*



March 7, 2020, 8:30 a.m.

Prior to the Youth A.I. Day Camp
– All 4-Hers Welcome for YQCA

SDSU Southeast Research Farm
(29974 University Rd, Beresford, SD)

- **In person training - \$3**
 - (You may be able to receive a coupon code from your local office)
- **1-year certification online training available -\$12**

*When you log-in to the YQCA site you will be able to view all trainings available in the state. More are added all the time.

Questions?

Lauren Hollenbeck
4-H Youth Program Advisor
Clay, Union & Yankton Counties
Lauren.hollenbeck@sdstate.edu

Youth Artificial Insemination Day Camp



What: Come learn about the value of bovine artificial insemination, the A.I. process and equipment, while gaining hands on experience during this day camp.

Where: SDSU Southeast Research Farm, 29974 University Rd, Beresford, SD

When: Saturday, March 7th from 9:30 am – 4:00 pm

Cost: \$35.00 per youth ages 11 to 18* (this covers the day materials, lunch, and snack)

*Class is limited to Junior and Senior 4-H members, or Middle school and High school students.

*Class is limited to the first 30 registrants in order to provide adequate hands on time

YQCA training will be offered at 8:30 am on March 7th directly before the AI Day Camp at the same location. Separate registration is required for training. Contact your local 4-H office for more information.

Registration Forms for the AI Day Camp can be found at your local County 4-H Offices or Lemmon and Sioux Falls Regional Center.

For More Information, Please Contact:

Audra Scheel
SDSU Extension 4-H Youth Program Advisor
(605) 942-7754 | audra.scheel@sdstate.edu
401 N. Main, P.O. Box 397, Plankinton, SD 57368

Olivia Amundson
SDSU Extension Cow/Calf Field Specialist
(605) 782-3290 | olivia.amundson@sdstate.edu
4101 W. 38th St. Ste 103 Sioux Falls, SD 57106

Robin Salverson
SDSU Extension Cow/Calf Field Specialist
(605) 374-4177 | robin.salverson@sdstate.edu
408 Eighth St. W Lemmon, SD 57638

Lauren Hollenbeck
SDSU Extension 4-H Youth Program Advisor
(605) 677-7111 | lauren.hollenbeck@sdstate.edu
515 High St, Vermillion, SD 57069



Youth Artificial Insemination Day Camp



9:30 am-4:00pm; Saturday March 7th, 2020

@ SDSU Southeast Research Farm
29974 University Rd, Beresford, SD

Participant Registration - \$35

Return to Clay County 4-H Office, 605-677-7111

515 High St. Vermillion, SD 57069 - Email: lauren.hollenbeck@sdstate.edu or robin.salverson@sdstate.edu

Make Checks Payable to: SDSU Extension

***Class limited to the first 30 Registrants. There will be a waiting list if needed.**

***Forms and Payment Due February 21st**

Participant Information:

Last Name: _____ First Name: _____ M.I.: _____

Mailing Address: _____ City: _____ Zip Code: _____

Sex: M / F Birth Date: _____ Age: _____ Grade: _____ School: _____

Primary Phone: _____ Primary Email: _____

Dad's Last Name: _____ Dad's First Name: _____

Mom's Last Name: _____ Mom's First Name: _____

Emergency Contact: _____ Phone: _____ Relationship: _____

Allergies: _____

Media Release

I hereby authorize South Dakota State University to photograph me and/or my property, and authorize South Dakota State University, its legal representatives, or successors and assigns the absolute right and unrestricted permission to copyright, publish and/or use such photographs or recordings in whole or part, or composite or form made for art, advertising, trade or any lawful purpose.

I hereby waive any right that I may have to inspect and approve the finished product or the advertising copy that may be used in connection therewith, or the use to which it is applied. I understand no payment or compensation will be provided to use my photograph or recordings.

I hereby release, discharge and agree to hold harmless South Dakota State University from any liability by virtue of any use whatsoever, whether intentional or otherwise, that may occur or be produced in the taking of said picture, or in any processing tending toward the completion of the finished product.

Permission to Treat

I understand that first aid will be available at the event, that the participant will be supervised closely, and that if a serious illness or injury develops, medical and/or hospital care will be given; however, the staff will not be held responsible in case of accidental illness or injury. I further understand that in case of serious illness or injury we will be notified. If it is impossible to contact us, we give permission of emergency treatment or surgery as recommended by the attending physician. Insurance is the responsibility of the individual according to the 4-H policies of the County Extension Service. I am familiar with, and understand the Extension policy regarding health and accident insurance.

My signature indicates that I have read this form, including the 4-H Code of Conduct, and support the individual(s) in charge of maintaining appropriate behavior. I agree to accept the appropriate and logical consequences of my child's actions according to this policy as determined by the South Dakota 4-H program.

Furthermore, I give permission for my child to receive emergency medical attention, and to participate in 4-H program activities.

Your signature indicates you accept the Media Release and Permission to Treat paragraphs. If you do NOT accept the Media Release or the Permission to Treat paragraphs, draw a big X across the section you do not accept.

Parent Signature _____ Date ____/____/____



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Black Hills Angus Association Scholarship

The Black Hills Angus Association (BHAA) will be awarding a \$1000 renewable scholarship for the 2020-2021 school year. The application deadline is: January 15, 2020. To be eligible for the scholarship, students must be a graduating high school senior or currently attending an eligible post-secondary institution, including technical institutes for the 2020-2021 school term and must be from South Dakota or bordering state. To obtain an application, or for more information, contact:

Black Hills Angus Association Scholarship Program

Phone (605) 892-2875

Or email to: bar69angus@gmail.com

The SDSU Extension 4-H Volunteer Field Specialist, Jenae Hansen, will be holding optional volunteer trainings across the state during the month of March. Information on registration and training details to come, but the dates are below. All trainings will take place from 6:30pm-8pm local time.

- ☐ March 2-Mitchell
- ☐ March 3- Sioux Falls
- ☐ March 9-Pierre
- ☐ March 10-Rapid City
- ☐ March 11-Winner
- ☐ March 16-Lemmon
- ☐ March 24-Aberdeen
- ☐ March 26-Watertown

We are excited to announce that your SD 4-H Leaders Board has added the SDSU Youth Livestock Judging Camp to the list of camps that offers financial assistance. There is a \$50 scholarship available to any 4-H member that attends the camp. Other camps with a scholarship available are 4-H Camp at Poinsett, 4-H Youth Camp or Teen Camp at Bob Marshall, Teen Leadership Camp (TLC) and Performing Arts.

Here is how the scholarship program works.

- Step 1 – Register for the 2019 camp and pay the full camp fees.
- Step 2 – Attend camp and have a great time!!
- Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp or Livestock Judging scholarship tell two groups.
- Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2019.

****Please note – you must be a 4-H member to receive the scholarship.**

Please be sure to complete all parts of the form! You must answer the “what did you learn” section and sign it!

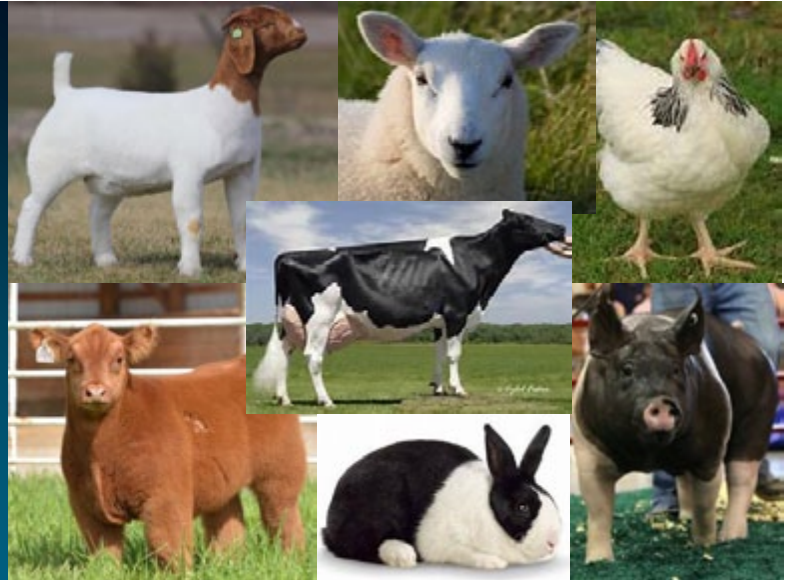
Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf>

Paula Linke
SD 4-H Leaders



Winter Training

- **ALL youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2020.** Youth must re-certify each year – for questions about your certificate expiration, contact Lauren.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. **each child will be a separate transaction*



January 4, 2020, 10:30 a.m.

Vermillion Public Library

- In person training - \$3 (contact the office for a coupon code)
- One-year certification online training available - \$12
- Additional trainings available this spring/summer. Don't wait until the last minute!

Questions?

Lauren Hollenbeck

4-H Youth Program Advisor

Clay, Union & Yankton Counties

Lauren.hollenbeck@sdstate.edu



Davison County
Fairgrounds
3200 West Havens,
Mitchell, SD

South Dakota Junior Point
Sanctioned Show

Davison County Winter Beef Show

January 11th, 2020

How to Register

Contact Davison County Extension
Office @ 605-995-8620 or
caroline.hansen@sdstate.edu

Early Registration Deadline

January 6th \$30/entry
Late Registration \$50/entry

No Fit Show

Schedule

8-10 a.m. Check-In
9-11 a.m. Beef Skill-a-thon
(no entry required)
10 a.m. No Fit Showmanship
(\$5 Entry fee)
11 a.m. Davison County 4-H Show
Open Class Show to follow

Awards for Top 5 Overall Breeding &
Top 5 Overall Market + door prizes



Davison County Winter Beef Show

January 11, 2020

Mitchell, South Dakota – Davison County 4-H Fairgrounds
South Dakota Junior Point Sanctioned Show



Rules and Regulations

Cattle Specifications

- Calves must be born in 2019 or fall heifers are eligible to participate but they must be born in the 2018 year. Market heifers are eligible to participate. Please indicate market or breeding heifer when registering. Cow/calf pairs do not qualify. Classes to be determined in each division after calves measured.
- Market heifers and steers will be broken down by breed and weight.
- Breeding heifers will be broken down by breed and age.
- **Registration papers/ proof of registration are required for breeding heifers or they will show commercial.**
- **Health papers required for all entries.**

Entry Procedures

- Entry fee – \$30 per calf until Monday, January 6th; \$50 per calf after January 6th. **No refunds unless show is cancelled due to weather.**
- Entry fee must accompany entry form, payable to ***Davison County Beef Show.***
- No entries accepted without entry fee paid.
- **ALL CALVES** must be checked in. Check in is available between 8:00 -10:00 am, January 11th, 2020.
- **No re-weighing of calves.**
- Entries may arrive January 11th. Facilities will be open at 7:30 am.

Facility Amenities/Rules

- No washing facilities are available. Wood chips will not be available for purchase. Generators encouraged. No stalling in the barn, cattle will stay on their trailer or in designated areas.
- All bedding and livestock areas, including parking lot, must be cleaned up prior to leaving the grounds **(WOOD CHIPS ONLY).**

Show Eligibility Requirements

- All participants must be registered/enrolled 4-H, FFA or breed association members for the 2019-2020 year. 4-H online registrations must be complete before show date.
- Open Class ages limited to 8 – 21 year olds as of October 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Entry submission for 4-H show are open to Davison County clubs only. All other 4-H entries will be in the open class format. Davison entries can participate in *both* 4-H show and open class.
- **This will be a NO Fit Show**
- All decisions of show committee & Judge are final. Not responsible for accidents.
- Listen to KMIT (105.9) for cancellation information in case of bad weather. Information is also available on facebook (Davison County Winter Beef Show).
- For further information, contact Davison County Extension Service 605-995-8620, Ben Roudabush 276-692-8118, Austin Havlik 605-999-9245 or Caroline Hansen 605-380-7308.

SHOW·RITE[®] YOUTH BEEF SHOW

OPEN TO YOUTH 8-21 YEARS OF AGE

SATURDAY, FEBRUARY 1

Rushmore Hall | Rushmore Plaza Civic Center

Check-in 8-10am | Show 11am

PAYS TOP 5 HEIFER
& STEER

\$1,000 Grand Champion

\$750 Reserve Champion

\$500 Third Place

\$250 Fourth Place

\$100 Fifth Place

Info and entry forms available at
BlackHillsStockShow.com




PRESENTED BY

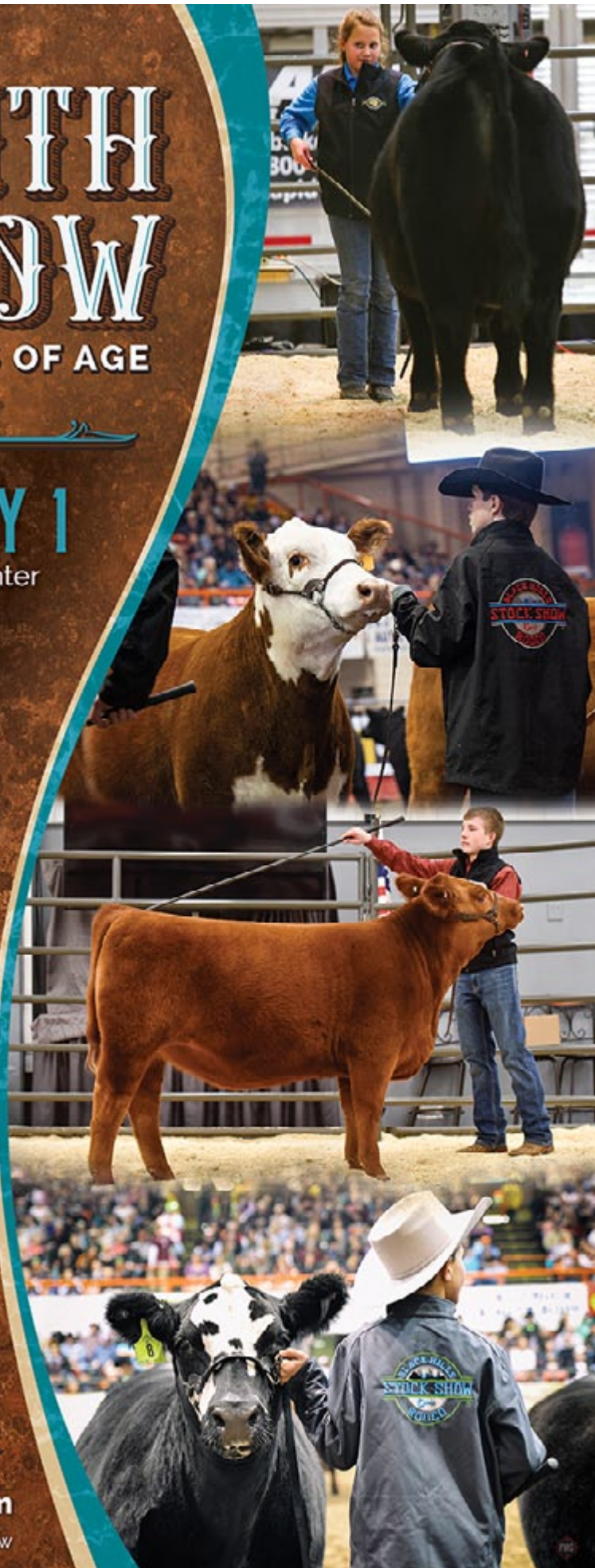


Sponsored by  CHADRON STATE COLLEGE

Sancationed with
South Dakota Jr. Point Show Association

605.355.3861 | BlackHillsStockShow.com

 /blackhillsstockshow  @bhstockshow  @bhstockshow





Sponsored by the Sioux Falls Area Chamber of Commerce

4-H/FFA LIVESTOCK JUDGING CONTEST
SATURDAY, JANUARY 25, 2020 – 10:00 AM

EARLY ENTRY DEADLINE: Must be postmarked by January 10, 2020

EARLY ENTRY FEE: \$25 PER TEAM (4 contestants per team); \$7 per individual

LATE ENTRIES: Accepted at check-in – \$30 per team; \$10 per individual

CHECK-IN: Saturday, January 25, 8:45-9:45 AM

1. The contest is open to students who are currently 4-H/FFA members; college and post-secondary students are not eligible. Contestants have the privilege of judging on a team that is a division above their actual age division, however contestants are not allowed to judge in divisions lower than their actual age division.

Age Divisions:

Beginner: Age 8-10 on or before January 1

Junior: Age 11-13 on or before January 1

Senior: Age 14-18 on or before January 1

2. Team competition: A team consists of four (4) individuals meeting the above requirements. Individuals may compete but will not be eligible for team prizes.
3. An FFA chapter or county 4-H club may enter as many teams as they wish; however, team members must be from the same FFA chapter or county 4-H club to make up a team.
4. All four scores of the members of the team will be counted toward the team score.
5. Substitutes on teams pre-registered will be accepted the day of the contest.
6. Classes to be judged: 3-4 classes of cattle, 2-3 classes of swine, 2-3 classes of sheep/goats. Two (2) classes will have questions. Livestock Show personnel reserve the right to alter classes depending on the availability of livestock.
7. Contestants will be allowed eight (8) minutes to judge each class. Question classes will determine ties.

Awards will be given to the top three (3) teams and top five (5) individuals from each age division. Winners will be announced, and awards will be presented immediately following the scoring of the contest in the **Armory** on Saturday, January 25. A team member or a representative of the team must be present to claim their award. Awards will not be mailed.



FOR OFFICE USE:

Payment Details: _____

Date Received: _____

4-H/FFA LIVESTOCK JUDGING CONTEST – ENTRY FORM

Entry form and entry fee must be sent in/postmarked by Friday, January 10. Make checks payable to:
Sioux Empire Livestock Show, PO Box 1425, Sioux Falls, SD 57101-1425

Early Entry Fee: \$25 per team, \$7 per individual

After January 10, Late Entry Fee (accepted at check-in): \$30 per team, \$10 per individual

Age Divisions:

Beginner: Age 8-10 on or before January 1

Junior: Age 11-13 on or before January 1

Senior: Age 14-18 on or before January 1

FFA Chapter/4-H Club:

Instructor/County Agent: _____ Email: _____

Address: _____ City: _____

State: _____ ZIP: _____ Phone: (_____) _____ - _____

PLEASE PRINT CLEARLY AND FILL IN EACH BLANK:

Team #1: Team Name	Individual's Name	Individual's Age
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Team #2: Team Name	Individual's Name	Individual's Age
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

The contest is open to students who are current 4-H/FFA members. College/post-secondary education students are not eligible. I hereby confirm that the above individuals are eligible to compete.

APPROVED BY _____

SIGNATURE OF INSTRUCTOR/COUNTY AGENT

Contest for the SD 4-H Livestock Judging Series