

YANKTON COUNTY 4-H NEWS

DECEMBER 2019



October 1st was the start of the new 4-H year. Please sign up online as soon as possible at <https://sd.4honline.com> Dues will be the same again at \$10.00 members in clubs please check with your 4-H Leader all independent members please pay the office. Please sign up online prior to December 31st or you will no longer receive the newsletter.



Record book covers are in. If you need one please stop by the office

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Date: 12/30/19

Time: 1:00 PM– 4:00 PM

Winter

Painting With Sherri

Over Christmas break join us for a winter painting project! This class will be open to ages 8+ and will cost \$25. If a cloverbud would like to attend, they must have an adult with them for the class.

Let Katie know by December 20th if you would like to attend the class.

When you let Katie know that you will be attending, please specify which

painting you would like to do, either the “Ho Ho Ho” or the “Let It Snow.” If you would also like to make the gnome, you will need to bring a sock and the rest of the materials will be provided.





Spring Training

- **ALL youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2020.** Youth must re-certify each year – for questions about your certificate expiration, contact Lauren.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. **each child will be a separate transaction*



April 13, 2020, 10:00 a.m.

Yankton County Extension Office

- In person training - \$3
- One-year certification online training available - \$12
- Additional trainings available in other counties. Don't wait until the last minute!

Questions?

Katie Doty
4-H Youth Program Assistant
Yankton County
Yankton.pa@sdstate.edu



Pick-a-Chick

Have you ever wondered what it would be like to show poultry? Maybe you're a Cloverbud, and you are ready to add responsibility to your day.

If so, we have the perfect project for you!

This spring we will again be offering the Pick-A-Chick program with breeder Reynold Loecker. Youth from ages 5-18 will have the opportunity to learn from a poultry breeder how to care for and show poultry. They will be able to purchase exhibition type show Bantams (smaller than many farm chickens you may be familiar with) for \$5 a chick. Chicks live best in groups so a minimum of 5 is recommended.

Chicks would need to be purchased in early March. Please let me know before January 3rd if you are interested in purchasing a bird. At that time I would need to know how many birds you would like to purchase so I can send an order in.

At the end of the summer, there are opportunities to return the birds or sell the birds back to the breeder if you cannot care for them over the winter.

Early in March, birds will need to be kept in basements or garages in a box with a heat lamp until they feather out. If this is a concern for anyone, let me know and we can discuss what the best options would be for you to care for a bird.

Again, if you are at all interested in this opportunity, please let me (Katie) know so I can get everything lined up with our breeder, Reynold Loecker.





Location: Yankton Community Library
Address: 515 Walnut Street, Yankton
Contact: Amanda Raiche, Youth Services Librarian
Library Phone Number: (605) 668-5276

The Yankton Community Library Science Club program will be open to Kindergartners through fifth graders. The program will take place the third Thursday of the month from September through May from 3:45 p.m. to 4:45 p.m. There is no cost for this program and registration is not necessary.



YCL 2019/ 2020

Science Club
w/ YANKTON COUNTY 4-H
yankton4h.com

December's Science Club Activity

December 19th
3:45 p.m. to 4:45 p.m.

How can you knock down the most bowling pins?
Together we will figure out a way to know down the most bowling pins!



YOU'RE INVITED TO THE...



2020 SOUTH DAKOTA 4-H CAPITOL DAY

JANUARY 15, 2020
STARTS AT 8:00 AM

SOUTH DAKOTA CAPITOL BUILDING, PIERRE, SD

Contact your county 4-H Office for more details and to RSVP.
Preregistration required.





Teens for Jeans

*Coordinated by the South Dakota
State 4-H Ambassadors*

SDSU
Extension



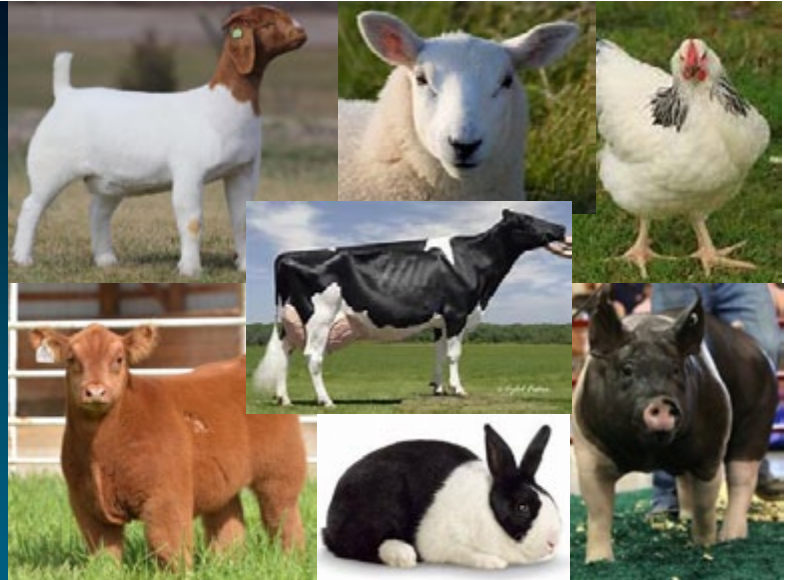
Donate your new or gently used jeans of
all sizes to your local 4-H/SDSU Extension
office by **August 1, 2020!**

All donations will have a local impact! Visit
extension.sdstate.edu/about for office locations.



Winter Training

- **ALL youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits in 2020.** Youth must re-certify each year – for questions about your certificate expiration, contact Lauren.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
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- Step 8: Add a credit card and pay \$3 online or use the voucher code. **each child will be a separate transaction*



January 4, 2020, 10:30 a.m.

Vermillion Public Library

- In person training - \$3 (contact the office for a coupon code)
- One-year certification online training available - \$12
- Additional trainings available this spring/summer. Don't wait until the last minute!

Questions?

Lauren Hollenbeck

4-H Youth Program Advisor

Clay, Union & Yankton Counties

Lauren.hollenbeck@sdstate.edu





Davison County
Fairgrounds
3200 West Havens,
Mitchell, SD

South Dakota Junior Point
Sanctioned Show

Davison County Winter Beef Show

January 11th, 2020

How to Register

Contact Davison County Extension
Office @ 605-995-8620 or
caroline.hansen@sdstate.edu

Early Registration Deadline

January 6th \$30/entry
Late Registration \$50/entry

No Fit Show

Schedule

8-10 a.m. Check-In
9-11 a.m. Beef Skill-a-thon
(no entry required)
10 a.m. No Fit Showmanship
(\$5 Entry fee)
11 a.m. Davison County 4-H Show
Open Class Show to follow

Awards for Top 5 Overall Breeding &
Top 5 Overall Market + door prizes



Davison County Winter Beef Show

January 11, 2020

Mitchell, South Dakota – Davison County 4-H Fairgrounds
South Dakota Junior Point Sanctioned Show



Rules and Regulations

Cattle Specifications

- Calves must be born in 2019 or fall heifers are eligible to participate but they must be born in the 2018 year. Market heifers are eligible to participate. Please indicate market or breeding heifer when registering. Cow/calf pairs do not qualify. Classes to be determined in each division after calves measured.
- Market heifers and steers will be broken down by breed and weight.
- Breeding heifers will be broken down by breed and age.
- **Registration papers/ proof of registration are required for breeding heifers or they will show commercial.**
- **Health papers required for all entries.**

Entry Procedures

- Entry fee – \$30 per calf until Monday, January 6th; \$50 per calf after January 6th. **No refunds unless show is cancelled due to weather.**
- Entry fee must accompany entry form, payable to ***Davison County Beef Show.***
- No entries accepted without entry fee paid.
- **ALL CALVES** must be checked in. Check in is available between 8:00 -10:00 am, January 11th, 2020.
- **No re-weighing of calves.**
- Entries may arrive January 11th. Facilities will be open at 7:30 am.

Facility Amenities/Rules

- No washing facilities are available. Wood chips will not be available for purchase. Generators encouraged. No stalling in the barn, cattle will stay on their trailer or in designated areas.
- All bedding and livestock areas, including parking lot, must be cleaned up prior to leaving the grounds **(WOOD CHIPS ONLY).**

Show Eligibility Requirements

- All participants must be registered/enrolled 4-H, FFA or breed association members for the 2019-2020 year. 4-H online registrations must be complete before show date.
- Open Class ages limited to 8 – 21 year olds as of October 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Entry submission for 4-H show are open to Davison County clubs only. All other 4-H entries will be in the open class format. Davison entries can participate in *both* 4-H show and open class.
- **This will be a NO Fit Show**
- All decisions of show committee & Judge are final. Not responsible for accidents.
- Listen to KMIT (105.9) for cancellation information in case of bad weather. Information is also available on facebook (Davison County Winter Beef Show).
- For further information, contact Davison County Extension Service 605-995-8620, Ben Roudabush 276-692-8118, Austin Havlik 605-999-9245 or Caroline Hansen 605-380-7308.

JUNIOR HERDSMAN

Sponsored by
**SECURITY
STATE BANK**

Member FDIC



Security State Bank's Junior Herdsman project selects two 7th or 8th graders from each branch to receive 5 bred heifers. The two recipients chosen get the use of the cattle for five years, then return the equal value of the cattle to the program.

WE ARE NOW ACCEPTING APPLICATIONS

FOR MORE DETAILS

Please call or stop by the bank. Completed applications accompanied by three (3) personal letters of recommendation are required.

Deadline – January 1, 2020



SECURITY STATE BANK

TYNDALL, SD CHANCELLOR, SD HERON LAKE, MN VIBORG, SD
805-589-3313 805-647-2228 507-793-2334 805-766-3000

Member
FDIC

WWW.BANKSECURITYSTATE.COM

Thousand Hour Challenge



What it is:

Yankton County 4-H members and clubs are challenged to complete **1,000** hours of community service during the 2018-2019 4-H Year.

How it works:

Individuals will report their hours of service to their club leader using the provided form telling them what you did to complete those hours. The leaders will then report the hours to the Extension Office. The Challenge will kick-off in October, with the first hours being reported in November. (We will back log and accept any hours completed in the month of October) For reported hours to count, you **MUST** have them to your club leader by the 5th of every month.

What's in it for me?

Prizes will be awarded to winners in different categories (Top Club, Hardest Worker, etc.). Winners will be unveiled at the 2019 Recognition Event!

For more information, contact the Yankton county Extension Office, or your 4-H Club Leader!

How will *you* serve?



Thousand Hour Challenge Monthly Report Form



Name: _____

Club: _____

Month: _____

How did I serve?	Where did I serve?	Hours completed

Total Hours for the Month: _____

Thank you for serving the Community!

****Please turn this into your club leader by the 5th of every month!****

Name: _____

Age: _____

Parents & Siblings: _____

School: _____

Grade: _____

4-H Club: _____

Years in 4-H: _____

Favorite 4-H Activity: _____

Favorite 4-H memory: _____

Greatest 4-H achievement: _____

Favorite part of County Fair: _____

How did you get interested in 4-H? _____

What has 4-H taught you? _____

Why should other join 4-H? _____

What do you like to do for fun?

Favorite subject in School: _____

Favorite food: _____

Favorite song: _____

Role Models: _____

Future Plans: _____

Favorite animal: _____

Favorite sports team: _____

Other hobbies & interests: _____

If I won a million dollars, the first thing I would buy is: _____

What would you like to be when you grow up? _____

PHOTO

We are excited to announce that your SD 4-H Leaders Board has added the SDSU Youth Livestock Judging Camp to the list of camps that offers financial assistance. There is a \$50 scholarship available to any 4-H member that attends the camp. Other camps with a scholarship available are 4-H Camp at Poinsett, 4-H Youth Camp or Teen Camp at Bob Marshall, Teen Leadership Camp (TLC) and Performing Arts.

Here is how the scholarship program works.

- Step 1 – Register for the 2019 camp and pay the full camp fees.
- Step 2 – Attend camp and have a great time!!
- Step 3 – Tell a group about camp. For the \$25 4-H Camp scholarship, tell one group. For the \$50 TLC or Performing Arts Camp or Livestock Judging scholarship tell two groups.
- Step 4 – Complete the camp assistance/scholarship application form with all signatures and submit to the SD 4-H Leaders. You will receive your scholarship money within 2 weeks of its receipt. Applications are due by December 31, 2019.

**Please note – you must be a 4-H member to receive the scholarship.

Please be sure to complete all parts of the form! You must answer the “what did you learn” section and sign it!

Go to the SD 4-H Leaders website <http://www.southdakota4hleaders.com> or click here for the form: <http://www.southdakota4hleaders.com/Apps/App-CampFeeAssistance.pdf>

Paula Linke
SD 4-H Leaders



2020 Citizenship Washington Focus Trip

What is CWF?

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to the National 4-H Youth Conference Center in Chevy Chase, MD, each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital. The 2020 South Dakota Delegation will travel to CWF June 20 – 28, 2020.

Who can participate?

4-H'ers ages 15-18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H Youth Advisor for your County to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in December to send to the State 4-H Office on/before January 10.

What does CWF cost?

The cost for the 2020 CWF is \$1,700 per youth delegate (transportation, lodging, and most meals). Some Leader Associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money.

Typical CWF Itinerary

Saturday: Leave South Dakota via coach bus
 Sunday: Arrive at National 4-H Center
 Monday: Tour Washington D.C. sights
 Tuesday: Workshops & meetings
 Wednesday: Capitol Hill Day
 Thursday: Workshops, sightseeing & Cultural Heritage Evening
 Friday: Delegation Day on the National Mall & Talent Show
 Saturday: Leave Maryland via coach bus
 Sunday: Arrive in South Dakota

County Selection Process

CWF youth delegates are selected at a County level based on local policies and procedures. Delegates must be able to perform the following essential functions of the trip with or without reasonable accommodations:

- Age-appropriate social & intellectual skills to actively participate in all activities
- Physical stamina to walk long distance & endurance for participating in a 16-hour day

The State 4-H Office and the National 4-H Council coordinate registration, transportation, lodging, some meals, activities and events for the South Dakota delegation.

South Dakota 4-H'ers wishing to participate in CWF need to contact their 4-H Youth Advisor to find out if their County has CWF delegate reservations. If yes, then youth and their families need to complete the application steps the County and State 4-H Office require.



2020 National 4-H Conference Trip

Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for March 28 – April 2, 2020 in Chevy Chase, Maryland. Youth must be 16 – 18 years old by the date of the event to apply. Applicants should submit their applications to their local 4-H Youth Program Advisor. Upon approval, the 4-H Youth Program Advisor will submit the signed application, via email or USPS mail, to the State 4-H Office by January 1, 2020. A designated committee of 4-H Youth Development professionals and/or previous trip participants will review applications and notify youth who are selected to attend National 4-H Conference as a delegate. For more information and the application materials go to <https://extension.sdstate.edu/sites/default/files/2019-09/MC-00624.pdf>.

The National 4-H Conference trip is sponsored and fully funded by the South Dakota 4-H Livestock Industry Trust Fund.

The National 4-H Conference is a premier professional and leadership development event for 4-H members, ages 16 – 19, across the U.S. and its territories. The conference is administered by the National 4-H Headquarters of the National Institute of Food and Agriculture (NIFA) within the **U.S. Department of Agriculture (USDA)**. Held annually, except for several years during World War II, the camp's mission is to assist in the development of the next generation's leaders. Delegates attend training workshops, become acquainted with government and have the opportunity to meet with state leaders. More information on National 4-H Conference can be found at <http://4-h.org/parents/national-4-h-conference/#!about>.

This experience has been a tradition for 4-H members since 1927. In 1958, the event name, formerly known as the "National 4-H Club Camp," was changed to *National 4-H Conference*. Prior to 1959, delegates slept in tents on the grounds of the National Mall in front of the Department of Agriculture (USDA) in Washington, DC. In 1959, the meeting moved from the National Mall to the newly founded National 4-H Center in Chevy Chase, MD (right outside of Washington, D.C.).

Chaperones

Qualifications

Adults, age 21 or older, who have a strong interest in youth development, are experienced at chaperoning youth, and are a:

- SDSU 4-H Youth Program Advisor; or
- SDSU Field Specialist; or
- Registered South Dakota 4-H Volunteer without restrictions.
- Preference will be given to applicants without children on the trip.

Responsibilities

- Representing SDSU Extension 4-H Youth Development per the South Dakota Code of Conduct; serves as a role model; provides a safe and caring environment for all youth delegates
- Ability to chaperone all youth delegates within the framework of the trip's itinerary
- Willingness to listen to ideas from all youth and provide appropriate feedback
- Enforcement of rules and expectations for all youth to ensure appropriate behavior per the South Dakota 4-H Code of Conduct, the specific trip's Code of Conduct and the South Dakota 4-H Dress Code
- Participate fully in the trip activities, providing supervision and guidance to all youth delegates from the trip's start to its' finish

If you meet the Qualifications and can assume all of Responsibilities listed above during National 4-H Conference, please fill out the Chaperone Application form go to <https://extension.sdstate.edu/sites/default/files/2019-09/MC-00623.pdf>. The form is due to the State 4-H Office, on or before January 1, 2020.