

Outstanding Graduating Member Application Form

Name: _____ Club: _____

Submit this application with your completed record book. All points are for County Level involvement. An amount must be in each line if not applicable please put NA.

Minimum of 10 years as a 4-H member-does not have to be your last eligible year.

Have shown overall leadership and participation in the program during 4-H career. (Requires a signature of your leader, program assistant or 4-H Advisor)

Signature (Leader, or Program Assistant, 4-H Advisor) _____

Include a 1 page type written summary including: favorite projects and why, most memorable 4-H event, project highlight, and how 4-H has influenced your future.

I Met 4-H Member Requirements(check each box that applies):

I attended _____ meetings. A minimum of 4 meetings must have been attended (1 point per meeting)

I gave ____ club demonstrations or talks. Total Points _____ (4 points each)
I completed and turned in my record book.

I participated in:

Junior Leaders - I attended _____ meetings. A minimum of 3 meetings must have been attended. (1 point per meeting)

Club Events or Club Leadership such as offices held, committees chaired, etc (1 point per item listed) Total Points _____

I entered _____ projects at Yankton County Achievement Days. Pending verification (1 point per exhibit)

County Youth in Action Participation

I attended _____ judging schools (1 point per school attended)

I attended one of the following: (1 point per item checked)

Public Speaking	Demonstration	Illustrated Talk	Project Why
Special Foods	Fashion Revue	Hippology	Quiz Bowl

I helped with _____ Other county 4-H Activities such as Ag in the Classroom, Farm Show, etc. Please list all activities. (1 point per item listed, up to 5 points total)

