

Yankton County 4-H News

DECEMBER 2018



This may be your last newsletter make sure to sign up today for the 2018-2019 4-H year on 4honline before January 1st. After the 1st only current members will receive the newsletter. Have a great Holiday

YQCA Training – For 2018-2019, Youth for the Quality Care of Animals (YQCA) training is mandatory for all food-producing livestock species: all beef, dairy cattle, all sheep, meat goats, dairy goats, swine, rabbits, and poultry. The only animals not required for this training are: dog, cat, companion animal, and horse (they have their own training). Please be on the lookout for training dates coming up! For more information, please visit the help page:
<http://igrow.org/up/resources/01-4057-2017.pdf>

ATTENTION:

If anyone is interested in being a part of a new horse club in Yankton County please contact Adam Haberman (605) 661-1616 or Katie Steinbrecher (605) 660-8930.

In this Newsletter:

Page	Information
1	YQCA Training / Horse Club
2.	4-H Member Spotlight
3.	Snowman Holiday Craft
4.	Soles 4 Souls
5.	Archery Practice @ NFAA Easton Archery Center
6/7	Thousand Hour Challenge
8	YQCA Training in Vermillion
9-12	Davison County Winter Beef Show
13.	Human Trafficking
14.	4-H Member Spotlight



4-H Member Spotlight

Name: _____

Age: _____

Parents & Siblings: _____

School: _____

Grade: _____

4-H Club: _____

Years in 4-H: _____

Favorite 4-H Activity: _____

Favorite 4-H memory: _____

Greatest 4-H achievement: _____

Favorite part of County Fair: _____

How did you get interested in 4-H? _____

What has 4-H taught you? _____

What do you like to do for fun?

Favorite subject in School: _____

Favorite food: _____

Favorite song: _____

Role Models: _____

Future Plans: _____

Favorite animal: _____

Favorite sports team: _____

Other hobbies & interests: _____

If I won a million dollars, the first thing I would buy is: _____

What would you like to be when you grow up? _____

PHOTO

Snowman Holiday Craft

Date: Fri. Dec. 28th

Time: 1-4PM

Cost: \$5.00

***Ages: 8
& Older***

***RSVP: To Extension Office by Dec.
21st with which option you choose.***

Enjoy a fun time with friends while making a snowman craft to celebrate the winter season. You have the option of picking one of two examples. Cost covers all items needed to make the project.

Option: 1



Option: 2





Ten2Give Shoe Drive

South Dakota 4-H is partnering with Soles4Souls. Help us meet our goal of **10,000 shoes donated!**

Bring your new or gently used shoes to your local 4-H office or SDSU Extension Regional Center between now and August 1, 2019 to make an impact locally and globally.

Visit soles4souls.org for more information on the impact this organization is making.

Contact Information:

Katie Doty
4-H Youth Program Assistant
yankton.pa@sdstate.edu
Lauren Hollenbeck
4-H Youth Program Advisor
Clay, Union & Yankton Counties
lauren.hollenbeck@sdstate.edu
Danielle McFarland
Administrative Assistant
yankton.county@sdstate.edu
605.665.3387



**JOIN
US**



CLUB PRACTICES

**JOIN US
FRIDAYS**

5:30-7:30PM

**NFAA EASTON
YANKTON ARCHERY
CENTER**

800 Archery Lane,
Yankton, SD 57078

THE YANKTON AREA ARCHERS

Would like to invite you to join us to learn about
about the Yankton County 4H Archery and Junior
Olympic Archery Development (JOAD) Program

**FREE TO CLUB & CENTER MEMBERS
ALL EQUIPMENT PROVIDED OR BRING
YOUR OWN**

For more information contact us at
yanktonarchers.org or
yanktonjoad@gmail.com
Find us on Facebook: Yankton Area
Archers

Thousand Hour Challenge



What it is:

Yankton County 4-H members and clubs are challenged to complete **1,000** hours of community service during the 2018-2019 4-H Year.

How it works:

Individuals will report their hours of service to their club leader using the provided form telling them what you did to complete those hours. The leaders will then report the hours to the Extension Office. The Challenge will kick-off in October, with the first hours being reported in November. (We will back log and accept any hours completed in the month of October) For reported hours to count, you **MUST** have them to your club leader by the 5th of every month.

What's in it for me?

Prizes will be awarded to winners in different categories (Top Club, Hardest Worker, etc.). Winners will be unveiled at the 2019 Recognition Event!

For more information, contact the Yankton county Extension Office, or your 4-H Club Leader!

How will *you* serve?



Thousand Hour Challenge Monthly Report Form



Name: _____

Club: _____

Month: _____

How did I serve?	Where did I serve?	Hours completed

Total Hours for the Month: _____

Thank you for serving the Community!

****Please turn this into your club leader by the 5th of every month!****



Winter Training

- NEW For 2018-2019 - ALL youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits.
- Step 1: Go to <https://yqca.learngrow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online or use the voucher code. **each child will be a separate transaction*



December 20, 2:00 p.m.

4-H Center, Vermillion

- In person training - \$3 (contact the office for a coupon code)
- One-year certification online training available - \$12
- Additional trainings available this spring/summer. Don't wait until the last minute!

Questions?

Lauren Hollenbeck

4-H Youth Program Advisor

Clay, Union & Yankton Counties

Lauren.hollenbeck@sdstate.edu



iGrow.org



Davison County Winter Beef Show January 5, 2019



Mitchell, South Dakota – Davison County 4-H Fairgrounds
South Dakota Junior Point Sanctioned Show



Rules and Regulations

Cattle Specifications

- Calves must be born in 2018 or fall heifers are eligible to participate but they must be born in the 2017 year. Market heifers are eligible to participate. Please indicate market or breeding heifer when registering. Cow/calf pairs do not qualify. Classes to be determined in each division after calves measured.
- Market heifers and steers will be broken down by breed and hip height.
- Breeding heifers will be broken down by breed and age.
- **Registration papers/ proof of registration are required for breeding heifers or they will show commercial.**
- **Health papers required for all entries.**

Entry Procedures

- Entry fee – \$30 per calf until Friday, December 21st; \$50 per calf after December 21st. **No refunds.**
- Entry fee must accompany entry form, payable to ***Davison County Open Class Beef Show.***
- No entries accepted without entry fee paid.
- **ALL CALVES** must be measured and check in is available between 8:00 -10:00 am, January 5th, 2019.
- **No re-measuring of calves.**
- Entries may arrive January 5th, 7:30 am

Facility Amenities/Rules

- No washing facilities are available. Wood chips will not be available for purchase. Generators encouraged. No stalling in the barn, cattle will stay on their trailer or in designated areas.
- All bedding and livestock areas, including parking lot, must be cleaned up prior to leaving the grounds **(WOOD CHIPS ONLY).**

Show Eligibility Requirements

- All participants must be registered/enrolled in 4-H, FFA or breed association members for the 2018-19 year. 4-H online registrations must be complete before show date.
- Open Class ages limited to 8 – 21 year olds as of October 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Entry submission for 4-H show are open to Davison County clubs only. All other 4-H entries will be in the open class format. Davison/Hanson entries can participate in *both* 4-H show and open class.
- **This will be a NO Fit Show**
- All decisions of show committee & Judge are final. Not responsible for accidents.
- Listen to KMIT (105.9) for cancellation information in case of bad weather.
- For further information, contact Davison County Extension Service, 605-995-8620, Ben Roudabush, 276-692-8118, or Austin Havlik, 605-999-9245.

**DAVISON COUNTY
WINTER BEEF SHOW
MITCHELL, SOUTH DAKOTA
South Dakota Junior Point Sanctioned Show**

January 5th, 2019

Davison County/Corn Palace Winter Beef Show Entry Form

****Please fill out one form per exhibitor****

4-H Davison County Show	Open Class	Breed	Division	Tag #/Tattoo	DOB of Heifers	Hip Height Office Use Only

Please list desired Division above: Breeding Heifer, Market Steer, or Market Heifer

No Entry Limit!

ENTRY FEE: \$30 PER ANIMAL (\$50 AFTER DECEMBER 21st) _____ = \$ _____

NAME _____

DATE OF BIRTH _____ **Age** _____

STREET ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

Phone # _____ **E-mail** _____

Cell # _____

Mail Entries to: Davison County Extension Office
3200 West Havens
Mitchell SD 57301

E-mail: davison.county@sdsdstate.edu

For office use: Amount paid _____

Date In: _____

Cash _____ Check # _____

**PARENTS OR GUARDIANS AGREEMENT OF
WAIVER OF LIABILITY, INDEMNIFICATION
AND MEDICAL RELEASE**

The undersigned parent, natural guardian, and or legal guardian does hereby acknowledge that he/she is aware of the dangers involved in participating in the Davison County Winter Beef Show.

Said undersigned parent, natural guardian, and or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees on behalf of the participant and his/her executors, administrators, heirs, next of kin, successors, and assigns, to:

- a. waive, release and discharge from any and all liability for participant's death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate, the show volunteers, Davison County, the State of South Dakota, and its officers, agents, employees and volunteers; and
- b. indemnify and hold harmless the show volunteers, Davison County, the State of South Dakota, and its officers, agents, employees, and volunteers from and against any and all liabilities and claim made by other individuals or entire as a result of participant's participation or actions during this event.

The undersigned further consents to and authorizes medical treatment to the participant, which may be deemed advisable in the event of injury, accident, or illness during this event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

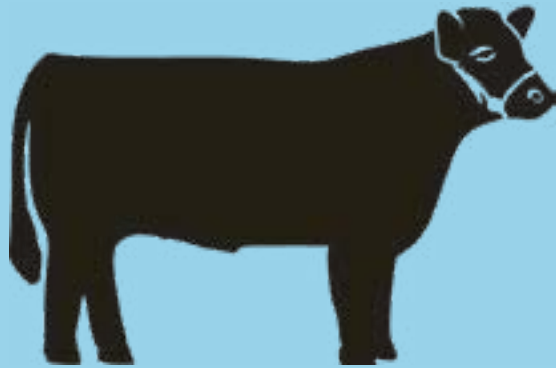
I, acknowledge by my signature of endorsement that I have read and understand the above waiver of liability and medical release.

Participant's Name _____ Age _____

Parent/Guardian _____

Date _____

Davison County Winter Beef Show



January 5th, 2019

Held at Davison County 4-H Fairgrounds
3200 West Havens
Mitchell, SD
For More Information Call the
Davison County Extension Office at (605)995-8620

Pre-registration deadline: Dec. 21, 2018 \$30

Late Entries \$50

Saturday, January 5th, 2019

8-10am Check-In: Hip Height Market Calves

9-11 am Beef Skill-a-thon: Free, No Entry Required

10 am No Fit Showmanship Jackpot: \$5 Entry Fee

11 am Davison Co. 4-H Show

Open Class Show to follow

Awards

Top 5 Overall Breeding

Top 5 Overall Market

Pay back to Every Entry

“DOOR PRIZES”

“NO FIT SHOW”

South Dakota Junior Point
Sanctioned Show



Tune into KMIT (105.9) for Weather Cancellations



HUMAN TRAFFICKING

IN OUR LOCAL COMMUNITIES

Learn about this serious issue.
Be aware of the warning signs.
Learn how to protect your loved ones.
Be part of the solution.

All community members, from parents and professionals
to business owners and service organizations, are
encouraged to join us for this free informational event.

TUESDAY, DECEMBER 4

5:30-6:30 P.M.



Presented by Bridget Diamond-Welch
USD Assistant Professor of Criminal Justice

BROUGHT TO YOU BY:



First National Bank



YANKTON MEDICAL CLINIC, P.C.



CASA
Court Appointed Special Advocates
FOR CHILDREN

4-H MEMBER SPOTLIGHT: KARLIE FRENG

Age: 16

Parents & Siblings:
Randy & LeeAnn Freng
Katie & Tyler Doty

School:
Yankton High School

Grade: 11

What do you like to do for
fun?:
be with friends

4-H Club:
Mission Hill Hillers

Years in 4-H: 12

Favorite 4-H Activity: Showing my mini herfords

Favorite 4-H Memory: Going to the state fair concerts with family
and friends



Favorite Part of Achievement Days:
Watching my friends show along side me

What has 4-H taught you?
It has taught me how to be responsible and
take care of my animals.



Yankton County 4-H
901 Whiting Drive
Yankton SD 57078

