



Yankton County 4-H News

July / August 2015

FOR THE 2015 SD STATE FAIR, THERE WILL BE AN AUGUST 1ST REGISTRATION DEADLINE FOR ALL ENTRIES (LIVESTOCK, YOUTH-IN-ACTION, AND STATIC). REFER TO PG. 8 FOR PARTICIPATION INFORMATION. 2015 STATE FAIR BOOK

We will be offering help days to learn how to register in Fair Entry on the following dates:

- 16th from 5 - 7 pm (need to only attend once, please call & sign up for the date you would prefer) Any other days by appointment from 9am -5pm

After July 24th unfortunately we will not be able to assist you in registering for state fair. We recommend you register before Friday, July 24.

What does this mean?

- All families must register their 4-H members in Fair Entry for up to 10 livestock entries, 2 static exhibits and any Youth-in-Action events before the August 1st deadline regardless of ribbon placing.
- All 4-H members are required to exhibit their intended State Fair entry at a local Achievement Days or County Fair as a requirement for entry.
- Counties will approve all entries once the county contest is complete.
- All entry fees must be postmarked by August 1st to the State 4-H Office. Individual payments are acceptable.
- Adjustments to your entries can be made through August 21st at double the entry fee by going through your county office. No adjustments will be accepted after August 21st.
- Since there is no fee for static, you can make changes to your projects up until August 21st.
- Due to the new building not being ready for State Fair, the same display exhibit plan from 2014 will be implemented again this year.
- All entry fees are non-refundable.

Why is this being implemented?

- Experiential learning drives exhibit and project learning. By implementing this qualification change, members continue to improve with their experiences.
- The 4-H motto is "To Make the Best Better." All members hold an equal opportunity to come and compete amongst their peers.
- Logistics will provide a better "youth experience." From stalling assignments to scheduling, other pertinent information will be distributed to exhibitors in a timely manner. For example, Youth-in-Action schedules will be out for first review August 14th with adjustments through August 21st and a final schedule available August 28th.

Other Important changes to note in this Fair book:

- Please refer to the State Fair schedule. There are some changes in check-in/weigh-in times and locations of some events.
- This year, there will be one Livestock Skill-a-thon that will include all livestock species. See pg. 19 for more information.
- Look for class clarifications on breeding sheep and rabbits.
- Educational displays (static); no lot numbers listed.
- The lots are indicated with an indent symbol.

News Release

Ida Marie Snorteland

South Dakota Make it with Wool Director

927 Sunset Dr

Spearfish, SD 57783

For immediate release

2015 Make it with wool district contests have been scheduled in Sioux Falls, Brookings, Aberdeen, and Newell, SD. Contests will be held:

District 3: Aberdeen, SD with the Style Show at the Brown County Fair at 3 PM on Saturday, August 15. Judging will start at 10:30 AM. Contact District Director, Stacy Hadrick, 347-1195.

District 4: Brookings, SD with the contest starting at 9:00 AM at Our Savior Lutheran Church, 1010 8th St. S on Saturday, September 12. Contact District Director, Dianne Perry, 546-2190.

District 5: Sioux Falls, SD with the contest starting at 4 PM in the Sioux Falls Regional Extension Center, 2001 E 8th St on Monday, September 14. Contact Lavonne Meyer, District Director at 351-4502.

District 1: Newell, SD with the contest starting at 3:30 PM, Thursday, September 17 at the NVN Sr Center, Newell; with the style show at the Newell Ram Sale Barn. Contact Ida Marie Snorteland, District Director, 642-5123.

The 2015 State Contest will be held in Rapid City, SD September 26 during the SD Sheep Growers Meeting. For more information about the district and state contests and to receive an entry blank, contact Ida Marie Snorteland, 642-5123 or Snorteland@blackhills.com.

Categories for the contest include pre-teen, 12 years old and younger; Juniors, 13-16; Seniors, 17-24; adults, over 24; and professional. Other divisions include: made for others, wearable accessory, recycled article, and novelty, quilt, and afghan's. There is something for everyone.

The SD Make it With Wool contest is sponsored by the SD Sheep Growers Association and the American Wool Council.

The Parents' 4-H Pledge

I pledge my HEAD to give my child the information I can, to help him/her see things clearly and to make wise decisions.

I pledge my HEART to encourage and support my child, no matter whether he/she has success or disappointments.

I pledge my HANDS to help my child's club or group; if I cannot be a leader, I can help in many equally important ways.

I pledge my HEALTH to keep my child strong and well for a better world through 4-H, for our home, my child's club, our community, our county, and our world.

4-H CALENDAR

Date	Town	Location	Event	Time
07/14/2015	Yankton	Yankton County Extension Office	Fair Entry Help Day	5:00-7:00 PM
07/15/2015	Yankton	Freng Farm	Showmanship Clinic	9:30 - 11:30 AM
07/16/2015	Yankton	Yankton County Extension Office	Fair Entry Help Day	5:00 - 7:00 PM
07/17/2015	Yankton	Yankton County Extension Office	Digital Photography Class	10:00 - 11:00 am
07/17/2015			SD 4-H Character Public Speaking Contest Entries Due	
07/13/2015	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM
07/18/2015	Yankton	Pine Acres Fair Grounds	Yankton County Dog Show	
07/20-23/2015	Huron	State Fair Grounds	State Horse Show	
07/27/2015	Yankton	Yankton County Extension Office	Static Entry Deadline both state and county	
07/30/2015 - 08/2/2015	Yankton	Pine Acres Fair Grounds	Yankton County Achievement Days	
08/01/2015	Yankton	Fair Entry	All State Fair Entries Due	5:00 PM
08/05/2015			SD 4-H Character Public Speaking Contest	
08/10/2015	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM
08/14-16/2015			State 4-H Rodeo	
08/21/2015	Yankton	Yankton County Extension Office	Last day to make State Fair Changes * double entry fee	
08/22/2015	Huron	State Fair Grounds	State Dog Show	
08/22/2015	Yankton	Yankton Riverboat Days	Parade	
08/31/2015			Fall State Shoot Registration Due	
09/02-07/ 2015	Huron	State Fair Grounds	SD State Fair	
09/12-13/2015			State 4-H Shoot	
09/14/2015	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM
09/19/2015	Brookings	SDSU Campus	State Livestock Judging	
09/24-27/2015	Omaha	AK SAR BEN	AK SAR BEN	
09/28/2015			Wold Dairy Expo	
10/4-10/2015		National 4-H Week	National 4-H Week	
10/7-10/2015			Western Junior	



The Yankton Area Press and Dakotan would like pictures of all 4-Hers with there project to be used for the 4-H Issue. We need to have photoe's submitted to us here at the extension office(yankton.pa@sdstate.edu) as soon as possible. They will not be able to use every photo but the more we can get the better. Thank you



STATE JUDGING CONTEST CHANGES

Unlimited individual entries are acceptable.

The top five individuals in each age division per contest will be recognized with awards.

The top two teams in each age division per contest will be recognized with awards.

- The top four senior individuals will be awarded the trip to the National Contest in: 4-H Horse Judging, 4-H Livestock Judging, and 4-H Dairy Judging.

- The top senior team in 4-H Horse Quiz Bowl, 4-H Consumer Decision Making and 4-H Hippology will be awarded a trip to their respective sponsored National Contest.

Teams per Age Division

- Each county may send unlimited teams in a given age division to the State Judging Contest.

- Counties may combine to form teams even if they do not share the same 4-H Youth Program Advisor. It is the responsibility of one county to register the team by the deadline.

Registration

-- Livestock Judging teams must be pre-registered by August 1st. Late entries by August 21st.

- State Fair events and judging teams must be pre-registered by August 1st. Late entries by August 21st.

- Teams will be identified by the local 4-H office and cannot be changed after the late entry date.

- Adjustments to your entries can be made at double the entry fee by going through your county office.

Consumer Decision Making Contest

- The State Contest will align with the National Contest held in Denver, Colorado during the Western National Roundup scheduled in January of each year.

- For a team to be considered for nationals it must be comprised of 3-4 individuals and be pre-identified before checkin.

Counties can have multiple teams.

- Individuals can also judge for experience but will not be considered for team awards or the national trip.

Livestock Skill-a-thon

- Will be combined into one contest

- Individual species winners will be selected based on specie specific stations and multi specie tie breakers.

- Individuals must pre-register to compete

CHECK OUT THE 2015 STATE 4-H LIVESTOCK JUDGING CONTESTANT PACKET ON IGROW!

The 2015 South Dakota State 4-H Livestock Judging Contest is September 19, at the SDSU Animal Science Arena in Brookings.

The contest entry deadline is August 1, 2015 (late registration deadline is August 21, 2015). The registration fee is \$5 per youth on or before August 1, from August 2-21 fee is \$10 per youth. Money received from this fee is used to defray the expenses of the contest.

Click this link to view/download the 2015 State 4-H Livestock Judging Contestant packet: <http://igrow.org/up/resources/01-4023-2015.pdf>

If you have questions, please contact the Superintendent, John Keimig at john.keimig@sdstate.edu or 605-688-4167.

Regional Dairy Judging School – July 27th, Chancellor

2015 4-H Livestock Judging Changes

A proposed change has recently become a reality. The State 4-H Office was approached by the SDSU Livestock Judging Coach with a proposed change of date and location for the State 4-H Livestock Judging Contest – from July in Huron to Saturday, September 19 on the SDSU campus. Everyone involved realizes this is a change. Everyone realizes that there are pros and cons to this change. After discussion took place between contest coordinators, State 4-H Office, 4-H Youth Program Advisors and State 4-H Leaders, here are some talking points to understand and use as you share information about the change. As discussions took place, each venue understood the pros and cons, but each group polled believed the benefits outweighed the logistical cons creating a better ‘youth experience’ for those involved. Therefore, it was decided to ‘not wait’ and move these changes ahead for this year.

Please refer to the [Judging Guidelines publication](#) the addressing the purposes of judging and the 2015 4-H Livestock Judging changes.

The concerns are obvious. Conflicts with school activities along with moving the contest 70 miles further East give a couple tough obstacles to overcome when we look at convenience, economics and choice. These issues bring up debate, but they are a ‘hill’ to climb to get to the benefits of ‘change’ created through these improvements benefitting ‘youth experience’ for livestock judging in South Dakota.

The State Contest will be held on September 19, 2015, on the campus of South Dakota State University in the Animal Science Complex under direct leadership of Joshua Cribbs, Livestock Judging Coach at South Dakota State University.

Direct benefits

- Enhances the youth learning experience by allowing more time to evaluate livestock after the contest, as well as allows for detailed instruction by the livestock judging coach and the current SDSU Livestock Judging Team.
- Exposure of youth participants to South Dakota State University.
- Increased availability of support staff.
- Allows for improvement in contest logistics (i.e. Livestock procurement, facilities).
- Increased contest quality and teaching with livestock more representative of national contests, which students will go on to compete in.

For a little more description, please read below.

1. The educational element of the contest increases. Today, the contest is held during Friday of the Spotlight Show. The contest requires 4-5 hours. Following the event, contestants are told how the classes were placed, but there is not an opportunity to go back and review any of the classes and discuss the reasons for the placing with the livestock in view. Through the

change, more time is available following the contest to better teach our 4-H members. This would also help us kick off better preparation of those who are chosen for the National Judging team. The change would also allow more time for teams to prepare this year.

2. Today, 4-H members are splitting their time/focus between judging and Spotlight. Though many are gathered, the judging contest starts at 7 and runs through about 1 p.m. with lunch and awards. For more family focus, moving the livestock judging would free up Friday for allowing kids and families to focus on preparing and showing their livestock. When they went to the state judging contest, their time/focus could be completely on judging.
3. Today, the livestock used for the contest are for the most part pulled from livestock that is brought to Spotlight to be showed. Regardless of pre-planning, there are conflicts with animal setup and preparation brought on by the mere convenience of being at the Spotlight. This does not allow for much preparation time to get these judging classes put together or puts contestants at an advantage/disadvantage based on selection of some livestock from the current exhibits. By moving the contest, better livestock classes are accessible and timely with purchases and selection made solely chosen for contests situations. Thus, a better 'youth experience' awaits our state competitors.
4. Today, SDSU Extension staff and volunteers fill roles for the 4-H Livestock Judging Contest. Though many good resources exist, the SDSU Livestock Judging team is less accessible due to summer internships, etc. Moving the contest to SDSU during the school year, would give him a deeper and consistent pool of resources. 4-H Youth Program Advisors and volunteers would be able to concentrate on development rather than running a contest. This would allow for consistent scoring and better 'youth experience' resulting in a more efficiently run contest.
5. Additional note – an educational livestock judging session would still be offered during Spotlight. It would be optional, take up less time, and be an opportunity to learn more and prepare for the State contest.

Change is sometimes difficult, and though this change is not perfect for everyone, it is really about creating a better 'youth experience' for our 4-H membership. I hope you can see the benefits of this change to support our 4-H Livestock Judging participants.

State Fair

Please pay special attention to pg. 7-10 of the Fair Book that refers to the major changes on qualification. We have also included a section dealing with FAQ and scenarios explaining more of the qualification process. You can find all your State Fair information on the [State Fair page](#).



2015 SPOTLIGHT SCHEDULE

Thursday, July 23, 2015

10 a.m.	4-H Feed Shed Open
10 a.m.	All Buildings Open for Stalling Livestock
Noon - 1 p.m.	Breeding & Market Goat Check-In
3:00 p.m.	Breeding Goat Show - Market Goat Show to follow immediately after breeding show.
5:00 p.m.	Beef Breeds Check-In (Check with various breed reps for check-in times)
4:00 p.m.	SD Beef Ambassador Contest - (Huron Event Center)

Friday, July 24, 2015

All-Day	Beef Breeds Check-In (Check with various breed reps for check-in times)						
9-11 a.m.	Livestock Judging Clinic (Cattle Showring)						
11-1 p.m.	All Teaching Clinic (Cattle Showring)						
9 - 1:00 p.m.	SD Born & Bred Assoc. Club Lamb Show Weigh-In						
9 - 3:00 p.m.	Spotlight Market Sheep Show Check-In						
3:00 p.m.	Cattle Shows **						
	<table> <tr> <td>South Ring-</td> <td>North Ring-</td> </tr> <tr> <td>Hereford</td> <td>Charolais</td> </tr> <tr> <td>Gelbvieh</td> <td>Red Angus</td> </tr> </table>	South Ring-	North Ring-	Hereford	Charolais	Gelbvieh	Red Angus
South Ring-	North Ring-						
Hereford	Charolais						
Gelbvieh	Red Angus						
4:00 p.m.	SD Born & Bred Sheep Show						
5p.m.	Team Fitting Competitions (Each breed responsible, contact breed reps for more info)						

Saturday, July 25, 2015

8:00 a.m.	Market Lamb Show												
9 - 10 a.m.	Breeding Sheep Check-In												
11:00 a.m.	Breeding Sheep Show												
8:00 a.m.	Cattle Shows **												
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Commercial Heifer	Maine-Anjou												
Conclusion	Top 5 Breeding Heifer & Market Animal Selection												
** Cattle shows will follow each other with a 10 minute break between breeds.													
Noon - 4 p.m.	Hog weigh in - Hog barn												

Sunday, July 26, 2015

7:30 a.m.	Summer Spotlight Pig Show
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AK-SAR-BEN

- At this time we are hopeful that current Bird Flu issues will not affect the 4-H Broiler Show. Exhibitors that wish to enter the Market Broiler competition need to complete an order/entry form and returned to our office by July 1, 2015. The Order/Entry form is on our aksarbenrodeo.com website. If you would like to fax a copy of the form and then send the form and your payment in the mail that would be great. Our fax is #402-554-9609. Nebraska has not cancelled Poultry exhibition in the state as of this message. If that decision should be made we will prepare a report form for exhibitors to complete that we will use to evaluate their projects this year.
- Nominations for Breeding Beef and Dairy females for members who live in Colorado, Missouri, South Dakota, North Dakota, Wyoming and Illinois must be sent to our office by July 1, 2015. The nomination form is available at the website and can be fax'ed or emailed to the office.
- Ak-Sar-Ben entry information will be available the week of July 6th on our web site. You may want to download and make a few copies of the entry forms at your office for exhibitors or they can download the forms and then bring them to you with their fees. Entries are due to your county office by August 10, 2015 and need to be postmarked to AKSARBEN by Friday, August 14, 2015. I will ask county offices to do the on-line entry process for your exhibitors again this year. Instructions are in the County Office Handbook and I will also be available to assist you if you have problems with it.
- DNA for Market Lambs, Meat Goats, Market Hogs and Feeder Calves will be entered into the data base as soon as they are received. (DNA for Market Lambs, Meat Goats, Market Hogs and Feeder Calves is due to your office by June 15, 2015 and need to be sent to AKSARBEN by June 19, 2015.) Keep in mind that all of the information on over 13,000 DNA samples must be keyed into the data base. Our goal is to have this DNA entered so that you may begin validating it by July 10. All validations need to be completed before the August 10, 2015 Entry deadline date. Check your County Extension Office Handbook for instructions on the process. If your County Office did not receive one please let me know.
- Exhibitors that plan to show a Dairy Steer need to send a copy of your state Dairy Steer enrollment form to our office by June 15. If your state does not provide an official Enrollment Form you may use the AKSARBEN Dairy Steer Nomination form found at our website.
- The website has a complete Show Schedule for 2015. Click on Events, Stock Show and Calendar to open it. There are some time and date changes on the schedule this year so be sure to encourage your exhibitors to take a look at it now. The Premium Book should be available by June 1 and can be downloaded from the website for your use.
- A new class has been added to the Horse Show this year. The Ranch Horse Pleasure class will be offered for Juniors and Seniors at this year's Show.
- Applications for Calf Challenge and Lamb Challenge should be included with the entry forms so have exhibitors consider taking part in one of these programs. Also, Premier Exhibitor competition for Beef, Swine, Sheep, Meat Goats, Dairy and Horses is available. The Livestock Judging Contest and Quiz Bowl Contest are also available this year.

Join us for Food Fun!

Every Tuesday during lunch at Webster Elementary.

Explore **NUTRITION** each week with 8 lessons:

- Fruits & Vegetables
- Sugar-Sweetened Drinks
- Healthy & Unhealthy Fats
- Whole Grains
- Healthy Snacking
- Keeping Hydrated
- Physical Activity
- Food & Fun Review



Summer Lunch at Webster Elementary is part of the Yankton School District Summer Food Program. Yankton School District will again be offering a summer food service program from May 29th through July 27th.

Webster Elementary School will be serving lunch between the hours of 11:00 am until 12:45 pm for all students through 18 years old at no cost. There are no registration or pre-qualification requirements to participate. All students are eligible to receive free meals regardless of race, color, national origin, age, gender, religion or disability. Adults are also welcome to eat lunch for \$3.00 per meal. Webster School is located at 317 E 7th St.

All meals will be served with requirements including: 2 oz. meat, 2 servings of fruits and/or vegetables, 1 serving bread or grain and 1 serving milk (chocolate or white).

Children do not need an adult to accompany them.

If you have any questions regarding the Summer Food Service Program, call Sandi Kramer, Child Nutrition Supervisor at 665-8379.



CHECK OUT THE 2015 STATE 4-H DOG SHOW CONTESTANT PACKET!

The 2015 South Dakota State 4-H Dog Show is August 22, at the Davison County Extension Building (3200 W Havens, Mitchell). South Dakota

4-H'ers wishing to compete in this contest must register no later than August 15.

The Packet includes the information below. Click this URL to view/download the packet: <http://igrow.org/up/resources/01-4020-2015.pdf>

- State 4-H Dog Show Exhibitor Information
- Dog Entry Worksheet
- Show Ring Assignments and Order

If you have questions, please contact Kathryn Reeves, 4-H Science Field Specialist at kathryn.reeves@sdstate.edu or 605-394-2236.

South Dakota 4-H Leaders Association — T-shirt Design Contest

Hi all – we are working on new logos for our 4-H t-shirts and have decided to have a Logo Design Contest! Just submit your logo design idea via email by July 15. The winning logo will be used on shirts that we sell at the SD State Fair and throughout the year. The person who submits the winning logo will receive three t-shirts of their choice. Get those ideas coming!!

Paula Linke
SD 4-H Leaders
Executive Secretary

BIG Idea Competition Offers Cash and Scholarships

The BIG Idea Competition is launching its ninth year of competition this fall. High school students across South Dakota are invited to compete in this business idea competition, and winners will receive cash awards and scholarships. The optional Marketing Design competition allows students to submit a logo and ad for their idea and to compete for additional prize money. Nearly \$5,000 in cash and scholarships are awarded through the BIG Idea Competition.



Students may work individually or as a team and will be able to submit their business idea applications online from September 1, 2015 through October 31, 2015. The application consists of a 1,000 word description of a business idea. The online application as well as various resources and examples can be accessed at the BIG Idea website: www.BIGideaSD.com.

All applications submitted by October 31, 2015 will be reviewed and ranked by several judges from the business community. The eight top scoring applications will be invited to the final competition which will be December 3, 2015 at Northern State University.

Created in 2007 to support youth entrepreneurship awareness, the BIG Idea Competition exposes students to the components of a business and encourages them to consider entrepreneurship in their future. More information can be found at www.BIGideaSD.com.

Harvest of the Month



By Teens as Teachers
4-H
SDSU Extension



Come Join Us For A Fun
experience!

Harvest of the Month is an educational program designed to help you add more fruit and vegetables to your daily routine more often - at home, at work, at school, and everywhere in between! Each fruit and vegetable featured during our lesson makes learning easy, tasty and fun.

- Lessons will be taught by two teens that have been certified through Teens as Teachers.

Who?
What?
Where?

Who? Ages 5-9

Where?

Yankton 4-H Office

901 Whiting Drive

Yankton, SD 57078

When? July 7th & 9th

July 14th & 16th

July 21st & 23rd

Time for all dates is

5:00 P.M.-6:00 P.M.



Food Preservation Projects

Altitude is a consideration with all water bath and pressure canned projects. The easiest way to determine your altitude is to google “Altitude in Your City, SD”. This is required information on the exhibit tag.

A USDA approved recipe is a requirement when making salsa. Because of the combination of low-acid foods and high-acid foods, an approved recipe will have the ratio of ingredients figured out for a safe product. For approved recipes, use one of the following publications:

Canning and Freezing Tomatoes and Making Salsa <https://www.ag.ndsu.edu/pubs/yf/foods/fn175.pdf>

Let's Preserve Salsa <https://www.ag.ndsu.edu/pubs/yf/foods/fn1492.pdf>

Let's Preserve Salsa II <https://www.ag.ndsu.edu/pubs/yf/foods/fn1584.pdf>

From the Garden to the Table: Salsa! <https://www.ag.ndsu.edu/pubs/yf/foods/fn584.pdf>

All other food preservation publications can be located on www.igrow.org under Healthy Families – Food Safety – Safety and Preservation.

The colored canning jars are pretty but are not allowed for 4-H exhibits. It is very hard for a judge to evaluate the product through colored glass.

Let me know if you have any questions -

Lavonne Meyer, MS
SDSU Food Safety Field Specialist
Lavonne.meyer@sdstate.edu
2001 East 8th Street

4-H Leaders Association 2014 -2015 Officers
President—Laddie Novak
Vice-President—Randy Freng
Secretary –Paula Marshall
Treasurer—Mary Fiedler