



# Yankton County 4-H News

January 2015

4-H Online is up and ready to enroll members for 2014-2015 4-H Year. We ask that all members and Leaders enroll through 4-H online. The only exception is if you do not have e-mail then you will need to do a paper copy.

For **Re-enrollment** go to: <http://www.yankton4h.com/wp-content/uploads/2010/06/Existing-Family-Login-Help-Sheet.pdf>

For **New Enrollment** go to: <http://www.yankton4h.com/wp-content/uploads/2014/05/New-Youth-Enrollment-Help-Sheet.pdf>

For **New Adult Enrollment** go to: <http://www.yankton4h.com/wp-content/uploads/2014/05/New-Adult-Enrollment-Help-Sheet1.pdf>

For **Paper Enrollment Form** go to: <http://www.yankton4h.com/wp-content/uploads/2014/05/2014-2015-Blank-Youth-Enrollment-Form.pdf>



Welcome to Lauren Hollenbeck our new 4-H Advisor for Clay, Union and Yankton County. Lauren is originally from Welcome, MN. She grew up very involved in 4-H and FFA. Her favorite project areas were showing dairy goats, needle arts and foods. She was a club president, a county ambassador, and camp counselor.. Lauren graduated from SDSU with a B.S. in Animal Science and a B. A. in Spanish. While at SDSU she loved working in the Meat Lab on campus and participating in club events, especially Little I, where she showed pigs, sheep and dairy cattle. After graduation Lauren and her husband moved to Springdale, Arkansas where she has spent the last 3 1/2 years working in Research and Development for Tyson Foods, Inc. She is excited to be back in 4-H and can't wait to meet everyone! She hopes to help other kids get the same experiences and life lessons that she learned in 4-H

## 4-H CALENDAR

| Date                   | Town    | Location                        | Event                           | Time            |
|------------------------|---------|---------------------------------|---------------------------------|-----------------|
| 01/07 - 11 / 2015      | Denver  | National Western Roundup        |                                 |                 |
| 01/11/2015             | Yankton | Yankton County Extension Office | Livestock Judging Practice      | 6:30 pm         |
| 01/12/2015             | Yankton | Yankton County Extension Office | Leaders Meeting                 | 7:00 PM         |
| 01/19/2015             | Yankton | Yankton County Extension Office | Martin Luther King Day          | Office Closed   |
| 01/25/2015             | Yankton | Yankton County Extension Office | Junior Leaders Meeting          | 1pm             |
| 01/25/2015             | Yankton | Yankton County Extension Office | Cloverbuds Meeting              | 3:00 - 4:30 pm  |
| 01/29/2015             | Yankton | Yankton Community Library       | Science Club                    | 3:45pm - 4:45pm |
| 02/09/2015             | Yankton | Yankton County Extension Office | Leaders Meeting                 | 7:00 PM         |
| 02/16/2015             | Yankton | Yankton County Extension Office | Presidents Day                  | Office Closed   |
| 02/26/2015             | Yankton | Yankton Community Library       | Science Club                    | 3:45pm - 4:45pm |
| 03/09/2015             | Yankton | Yankton County Extension Office | Leaders Meeting                 | 7:00 PM         |
| 03/26/2015             | Yankton | Yankton Community Library       | Science Club                    | 3:45pm - 4:45pm |
| 04/01/2015             | Yankton | Yankton County Extension Office | Market Beef Affidavit due       | 5:00 pm         |
| 04/13/2015             | Yankton | Yankton County Extension Office | Leaders Meeting                 | 7:00 PM         |
| 04/23/2015             | Yankton | Yankton Community Library       | Science Club                    | 3:45pm - 4:45pm |
| 05/01/2015             | Yankton | Yankton County Extension Office | Rodeo paperwork due             | 5:00 pm         |
| 05/11/2015             | Yankton | Yankton County Extension Office | Leaders Meeting                 | 7:00 PM         |
| 06/02/2015             | Yankton | Yankton County Extension Office | PQA                             | 7pm             |
| 06/03/2015             | Yankton | Yankton Community Library       | Baby-sitting Clinic             | 10am - 4pm      |
| 06/08/2015             | Yankton | Yankton County Extension Office | Leaders Meeting                 | 7:00 PM         |
| 07/10/2015             | Yankton | Yankton County Extension Office | Fashion Revue Contest           | 10 AM - 12 PM   |
| 06/12/2015             | Yankton | Yankton High School             | Special Foods Contest           | 9 AM -5 PM      |
| 06/19/2015             | Yankton | Yankton County Extension Office | Public Presentations            | 10 AM - 2 PM    |
| 07/10/2015             | Yankton | Yankton County Extension Office | Non-Livestock Judging           | 1 - 5pm         |
| 07/13/2015             | Yankton | Yankton County Extension Office | Leaders Meeting                 | 7:00 PM         |
| 07/25/2015             | Yankton | Pine Acres Fair Grounds         | Yankton County Dog Show         | TBA             |
| 07/30/2015 - 08/2/2015 | Yankton | Pine Acres Fair Grounds         | Yankton County Achievement Days |                 |
| 08/10/2015             | Yankton | Yankton County Extension Office | Leaders Meeting                 | 7:00 PM         |
| 08/22/2015             | Yankton | Yankton Riverboat Days          | Parade                          |                 |
| 09/03-07/ 2015         | Huron   | State Fair Grounds              | SD State Fair                   |                 |
| 09/14/2015             | Yankton | Yankton County Extension Office | Leaders Meeting                 | 7:00 PM         |
|                        |         |                                 |                                 |                 |

The Ak-Sar-Ben 4-H Stock Show is a 4-H only Stock Show that is held annually in Omaha, Nebraska the last week of September. 4-H members from Colorado, Illinois, Iowa, Kansas, Minnesota, Missouri, North Dakota, South Dakota, Nebraska and Wyoming have the opportunity to make entries and exhibit. The Stock Show has a growing scholarship program that distributed nearly \$125,000 in scholarship benefits last year to 4-H members in our ten state area to help further their education. In addition to seven livestock shows the schedule also includes several non-livestock competitions including a Quiz Bowl competition, Livestock Judging contests with divisions for 4-H, Junior College and Senior College teams and a Fitting Challenge competition.

For more information on Ak-Sar-Ben contact the Extension Office.

# YANKTON COUNTY 4-H LIVESTOCK JUDGING

Sunday, January 11, 6:30 p.m.

Are you wanting to take your judging skills to the next level? Or, maybe you've never judged before and would like to start!

Sunday, January 11th, at 6:30 p.m. at the Yankton County Extension Office, Lacey Koontz will hold the first Yankton County 4-H Livestock Judging practice.

## Who can attend:

- Any one interested in judging
- No livestock experience is needed
- You do NOT have to own livestock in order to participate

If possible, please let Stephanie know if you will be attending at [yankton.pa@sdstate.edu](mailto:yankton.pa@sdstate.edu) or 605-665-3387.

More practices will follow if there is enough interest from participants.



January 31, 2015 @ Central States Fairgrounds & Pennington County Extension Building — Black Hills Stock Show — Registration deadline: January 10

At the Black Hills Stock Show Youth Day, in Rapid City, youth can participate in two events. Events to choose from include: a beef cook-off, livestock judging, horse quiz bowl, hippology, livestockology, and a dog show. There is free lunch that day for all participants and their families. There is also a scholarship opportunity and a chance to attend a PQA Plus training. For more information view the contestant packet here: <http://igrow.org/up/resources/01-4036-2014.pdf>. - See more at: <http://www.yankton4h.com/#sthash.Mp4WuDAb.dpuf>

The National Association of Extension 4-H Agents is looking for your 4-H stories

We're ready for Volume II of 4-H Stories From the Heart, hopefully so are you! Who do you know that can attribute their life success to their 4-H career? Stories may come from staff, volunteers, partners, youth, or anyone willing to share.

We want stories of 1,000 words or less that are inspiring, funny, 'tear jerkers,' and more. We want heartfelt stories that document 4-H's positive impact. Submitting a story is easy. Just follow these simple guidelines:

- Download the 4-H story summary form found under the documents tab at NAE4-HA.com.
- Write some general points about your story (i.e. title, the setting, your contact information.)
- Email this information to Dan Tabler at [dantabler2@gmail.com](mailto:dantabler2@gmail.com). We will follow up with the contacts for a full story.

If you've not read the original volume of 4-H Stories From the Heart, feel free to download a digital copy on your smart phone or tablet.

We look forward to reading more stories.

The SDSU Extension Beef Group will be conducting a five-part series of webinars focused on the development and management of beef replacement heifers. The Beef Group thinks this program will be useful for both beef producers but also for youth, particularly those who are wanting some more advanced opportunities to learn about beef production.

The session dates will be January 14th, 21st, 28th, February 11th and 18th beginning at 12:30 PM CST and lasting for one hour. The cost for the webinar series will be \$25 to participate in all five webinars. There will be an opportunity for live question and answers during the webinar via a chat box and each session will be recorded for later viewing in case someone can't log in at the scheduled time.

Click on the link below if you'd like more information. <http://igrow.org/news/managing-replacement-heifers-for-the-future/>



Farming Families....you could win \$2,500 for Yankton County 4-H!

You have the opportunity to win \$2500 for your local 4-H program!!

America's Farmers Grow Communities, sponsored by the Monsanto Fund, improves lives in rural communities through farmer directed donations. The program, which launched in 2010, allows farmers to enter to win \$2,500 for their favorite community nonprofit organization, such as 4-H, FFA, schools, fire departments, food pantries and more. One winner is selected in each of the 1,324 eligible counties across 40 states.

For the current grant award, you have until November 30 to nominate your favorite community nonprofit organization.

To be eligible to submit a nomination, entrants must live or farm in an eligible county, be 21 years old or older and actively engaged in farming a minimum of 250 acres of corn, soybeans, and/or cotton; or 40 acres of open field vegetables (as defined above), or at least 10 acres of tomatoes, peppers, and/or cucumbers grown in protected culture (glasshouse, nethouse, plastic). Entrants are limited to one entry per qualified person (regardless of the form of entry). A farmer is "actively engaged in farming" if he or she performs the work, or hires and actively manages others who do so.

Eligible counties include: SOUTH DAKOTA Counties: Aurora, Beadle, Bon Homme, Brookings, Brown, Brule, Buffalo, Campbell, Charles Mix, Clark, Clay, Codington, Corson, Davison, Day, Deuel, Dewey, Douglas, Edmunds, Faulk, Grant, Gregory, Hamlin, Hand, Hanson, Hughes, Hutchinson, Hyde, Jerauld, Kingsbury, Lake, Lincoln, Lyman, Marshall, McCook, McPherson, Miner, Minnehaha, Moody, Potter, Roberts, Sanborn, Spink, Sully, Tripp, Turner, Union, Walworth and Yankton.

To enroll and make a nomination, go to this website: <http://www.americasfarmers.com/recognition-programs/grow-communities-enroll/>, complete the information, and nominate your organization.

On or about December 3, 2014, a third party will randomly select one (1) winner for each eligible county from all eligible entries received for such county during the Program Entry Period. Winners will be notified by phone and/or e-mail in December 2014.

MONSANTO  
*Fund*



#### Youth in Action Awards Overview

The Youth in Action award recognizes an outstanding 4-H'er who epitomizes 4-H youth empowerment. We are looking to acknowledge and honor a confident, accomplished 4-H'er who has gained critical life skills through their 4-H program and has utilized those skills to overcome a challenge, or challenges, they have faced. The award winner will also demonstrate how they positively impact the community through their 4-H experience.

The winner of the Youth in Action Award will receive a \$10,000 scholarship for higher education and an all-expenses paid trip to Washington, DC to receive their award. The Youth in Action award is given at National 4-H Council's annual Legacy Awards on Thursday, April 23, 2015, a special evening of celebration that honors the accomplishments of both 4-H youth and the adults who make life-changing experiences possible for millions of 4-H young people.

Applicants should be a 4-H member or recent alumni, ages 16-21, that represent the diversity and passions of 4-H youth nationwide, demonstrate outstanding leadership, showcase the essence of 4-H positivity and possess a proven ability to engage others.

Please review the full guidelines, which outlines the qualifications, application requirements and award information before starting your application. The Youth in Action Awards online application will be available at the beginning of December.

For more information visit: [http://www.4-h.org/get-involved/sponsor/4-h-legacy-awards-gala/youth-in-action/?utm\\_campaign=EMAIL&utm\\_source=PRO&utm\\_medium=112514&utm\\_term=YIAAWARDS](http://www.4-h.org/get-involved/sponsor/4-h-legacy-awards-gala/youth-in-action/?utm_campaign=EMAIL&utm_source=PRO&utm_medium=112514&utm_term=YIAAWARDS)

# 4-H CLOVERBUDS



••• fun and learning for 5- to 7-year olds!

## ● What is 4-H Cloverbuds?

4-H Cloverbuds is a non-formal education program designed specifically for children ages 5 to 7.

Activities are created with the learning characteristics, interests and developmental needs of children this age in mind.

## ● When do 4-H Cloverbuds meet?

Yankton County 4-H Cloverbuds will begin meeting the last Sunday of each month from 3 p.m. to 4:15 p.m. at the Yankton County Extension Office, starting in January. After the Jan. meeting, meeting times may change based on participation.

### Meeting Dates

January 25

February 22

March 29

April 26

May 31



## ● How to Join

To join, complete the attached registration form and return it to the Yankton County Extension Office. Filling out the registration form ensures your family receives all the necessary information about future Cloverbud activities.

### Cloverbuds is all about:

Exploration

Fun Activities

Friendly Atmosphere

Promotes Creativity & Discovery

Teamwork

Active Learning



SDSU Extension Yankton County  
901 Whiting Drive, Yankton, SD 57078  
605-665-3387  
yankton.pa@sdstate.edu





## 4-H Cloverbuds Registration Form 2014-2015

Return to the Yankton Extension Office

Name: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Health Conditions/Food Allergies: \_\_\_\_\_

Parent/Guardian Names: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**Parent/Guardian please check if you are willing to:**

provide a healthy snack     assist at a meeting

The month(s) that works best for me to do the above checked is \_\_\_\_\_

Who has permission to pick up your child after Cloverbuds? \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_



Location: Yankton Community Library  
Address: 515 Walnut Street, Yankton  
Contact: Joyce Moore, Youth Services Librarian  
Library Phone Number: (605) 668-5276

The Yankton Community Library Science Club program will be open to Kindergartners through fifth graders. The program will take place the fourth Thursday of the month from January through April from 3:45 p.m. to 4:45 p.m. There is no cost for this program and registration is not necessary.



# YCL 2015 Science Club

W/YANKTON COUNTY 4-H  
yankton4h.com

## January's Science Club Activity

January 29th (note date change due to Jan. 1 holiday)  
3:45 p.m. to 4:45 p.m.

Buoyancy and Floating-Students will build an aluminum foil barge that can hold pennies, experiment with what floats and sinks and why, explore the relationship between density and buoyancy, and more.





# WHEN ARE YANKTON COUNTY 4-H'ERS MEETING?

## Yankton Clovers

- Sunday, Jan. 11
- Monday, Feb. 16
- Sunday, March 15
- Monday, April 6, Time TBA
- Monday, May 18
- Monday, June 15
- Monday, July 13
- Sunday, Aug. 9
- Sunday, Sept. 13

\*All meetings take place at 2 p.m. at the Yankton County Extension Office unless otherwise notified or indicated.

## Clever Clovers

- Sunday, Jan. 11
- Sunday, Feb. 8
- Sunday, March 8
- Sunday, April 12
- Sunday, May 10
- Sunday, June 14
- Sunday, July 12
- Sunday, Sept. 13
- Sunday, Oct. 11
- Sunday, Nov. 8
- Sunday, Dec. 13, Christmas Party, Time and Location TBA

\*All meetings take place at 4 p.m. at the Gayville Community Center unless otherwise notified or indicated.

## Mission Hill Hillers

- Jan. 18
- Feb. 15
- March 15
- April 19
- May 17
- June 14
- July 10, Time TBA, meeting will take place when the Tri-State Old Iron tractor ride goes thru the area so members can serve snacks to the riders. Date is just an estimate.
- Aug. 16
- Sept. 20
- Oct. 18
- Nov. 15
- Dec. 20

\*All meetings take place at 1 p.m. or 2 p.m. The exact meeting start time is decided one month in advance. All meetings take place at the Vangen Lutheran Church unless otherwise notified or indicated.

## Get Up and Go

- Jan. 11
- Feb. 1
- March 1
- April 12
- May 3
- June 7, 12 p.m., Irene's Lloyd Mork Park (formally North Park)
- July 12
- Sept. 13
- Oct. 4
- Nov. 8
- Dec. 6, TBA, Christmas Party

\*All meetings take place at 1:30 p.m. at the Irene City Hall unless otherwise notified or indicated.

## Gayville Achievers

- Sunday, Jan. 18
- Sunday, Feb. 15
- Sunday, March 15
- Sunday, April 19
- Sunday, May 17
- Sunday, June 21
- Sunday, July 26, after Achievement Days set up
- Sunday, Sept. 20
- Sunday, Oct. 18
- Sunday, Nov. 15
- Dec. Christmas Party TBA

\*All meetings take place at 5:30 p.m. at the Gayville Methodist Church unless otherwise notified or indicated.

Shooting Sports, Happy Go Lucky, and Saddle Up Club meeting dates and practices are still being finalized and will be announced at a later date.

# PICK-A-CHICK

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Have you ever wondered what it would be like to show poultry? Maybe you're a Cloverbud, and you are ready to add responsibility to your day.

If so, we have the perfect project for you!

This spring we will be starting our first ever Pick-A-Chick program. Youth from ages 5-18 will have the opportunity to learn from a poultry breeder how to care for and show poultry. They will be able to purchase exhibition type show Bantams (smaller than many farm chickens you may be familiar with) for \$5 a chick.

Chicks would need to be purchased in early March. Please let me know before January 12 if you are interested in purchasing a bird. At that time I would need to know how many birds you would like to purchase so I can send an order in.

At the end of the summer, there are opportunities to return the birds or sell the birds back to the breeder if you cannot care for them over the winter.

Early in March, birds will need to be kept in basements or garages in a box with a heat lamp until they feather out. If this is a concern for anyone, let me know and we can discuss what the best options would be for you to care for a bird.

Again, if you are at all interested in this opportunity, please let me (Stephanie) know so I can get everything lined up with our breeder, Reynold Loecker.



# ANNOUNCING

## 2015 SD 4-H *Quotes to Live By* Essay Contest

Grades 4, 7 & 9

### Great Prizes

1<sup>st</sup> Place \$300; 2<sup>nd</sup> Place \$200; 3<sup>rd</sup> Place \$100  
4<sup>th</sup> & 5<sup>th</sup> Places \$50

**Deadline – January 31, 2015**

## Sponsors

### SDSU Extension 4-H & SD 4-H Foundation



The South Dakota 4-H *Quotes to Live By Essay Contest* is an easy and effective way to enhance your school's character efforts. The contest is to inspire youth to reflect upon, express and commit to wise and enduring truths that will guide them to make ethical choices throughout their lives. The SDSU Extension 4-H Staff invites your entries for the contest.

The South Dakota 4-H *Quotes to Live By Official Contest Packet* is now available. The Official Packet has the necessary materials to enter your 4th, 7th and 9th grade students in the contest.

To receive the South Dakota 4-H *Quotes to Live By Official Contest Packet* contact the SDSU Extension Aberdeen Regional Center at [aberdeen.center@sdstate.edu](mailto:aberdeen.center@sdstate.edu).

The winning essays from your school will advance to the statewide competition.

Karelyn Farrand | Character Education Field Specialist

605-626-2870 | [karelyn.farrand@sdstate.edu](mailto:karelyn.farrand@sdstate.edu)

13 2<sup>nd</sup> Ave. SE | Aberdeen, SD 57401

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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YOUTH INVITATIONAL CALF SHOW
TUESDAY, JANUARY 27, 2015
W.H. LYON FAIRGROUNDS, SIOUX FALLS

- 1. Entries open to bona-fide 4-H and FFA members.
2. 4-H and FFA members from Minnehaha, Moody, Brookings, Lincoln, Kingsbury, Lake, Miner, McCook, Turner, Clay, Union, Hutchinson, Yankton, Bon Homme, Davison, and Hanson Counties of South Dakota, Pipestone & Rock Counties of Minnesota and Lyon County in Iowa are eligible to exhibit.
3. Two Classes:
Lot I. BREEDING HEIFER CALVES, Purebred, Grade or Crossbred born after January 1, 2014
Lot II. FEEDER STEER CALVES, born after January 1, 2014
Lot III. FEEDER HEIFER CALVES, born after January 1, 2014
4. ENTRY FEES are \$25.00 per head. Fees must accompany entry and are non-refundable.
5. DEADLINE: Entries post-marked after January 9, 2015 are considered late entries. Online entries will be accepted through January 18th. Late entries will be accepted til the end of check-in. Late fee is \$5
6. Entries in Lot I and II will be divided into groups by hip height.
7. ARRIVAL TIME: Official hip height measurements will be taken between 1:00 PM and 3:00 PM on Tuesday, January 27. NO RE-MEASUREMENTS!
8. Once measured and ear-tagged, calves may not leave the Expo Building until after the show is complete.
9. Show begins at 5:00 PM, Tuesday, January 27 with Lot I.
10. Health certificates will be required. Heifers must have papers stating they have been vaccinated for brucellosis.
11. Fitting is optional. There will be a designated fitting area. Participants 14 years old and older should do their own fitting. Supervision by immediate family members is appropriate for younger members. Professional fitters are not welcome.
12. Fitting and Showmanship practices are to be consistent with current South Dakota 4-H Ethics Guidelines. (Available Upon Request)
13. Because unruly animals pose a considerable risk to both exhibitors and show personnel, the show committee reserves the right to excuse problem animals from the showing. Please do not attempt to show animals that cannot be controlled.
14. Violation of Ethics guidelines or unapproved removal of calves from the Expo Building will result in dismissal from the show.
15. All decisions of the Show Officials and Judge are final.
16. Prizes: \$150 Cash Award Champion Feeder Steer
\$75 Cash Award Reserve Champion Feeder Steer
Trophies Champion & Reserve
\$150 Cash Award Champion Breeding Heifer
\$ 75 Cash Award Reserve Champion Breeding Heifer
Trophies Champion & Reserve
\$100 Champion Feeder Heifer
\$50 Reserve Champion Feeder Heifer
Trophies Champion & Reserve
17. A Showmanship Contest will be held. There will be three divisions: Beginners aged 8-10; Juniors aged 11-13; Senior 14 and up. (Age as of January 1, 2015) Contest will follow 4-H rules and is open to all 4-H/FFA Invitational Calf Show Exhibitors.



ENTRY FORM

ONLINE DEADLINE DATE: January 18, 2015

I wish to enter \_\_\_\_\_ Feeder steers @ \$25 = \$ \_\_\_\_\_ Name \_\_\_\_\_

I wish to enter \_\_\_\_\_ Breeding heifers @ \$25 = \$ \_\_\_\_\_ Address \_\_\_\_\_

I wish to enter \_\_\_\_\_ Feeder heifers @ \$25 = \$ \_\_\_\_\_

Total entry fee = \$ \_\_\_\_\_ County \_\_\_\_\_

Age \_\_\_\_\_

Phone \_\_\_\_\_

MAKE CHECKS PAYABLE TO: SIOUX EMPIRE FARM SHOW

RETURN TO: Cindy Christensen
Sioux Falls Area Chamber of Commerce
200 N. Phillips Ave., Suite 102
PO Box 1425 | Sioux Falls, SD 57101-1425



#### Livestock Changes for 2015

Livestock exhibitors – changes are on their way for 2014-2015 and beyond. Beginning with the 2015-16 program year, South Dakota 4-H will move to completely different tags for market animals. We will begin to use NUES tags (National Unified Ear-Tagging System). These tags are federally required for animals to technically cross state lines.

Starting this 4-H year, market sheep and market meat goats will not be green tagged because they already have a scrapie tag in their ear that is a federal tag. They will still be weighed in, but their identifier will be the scrapie tag. Breeding sheep and breeding meat goats will use the scrapie tag as the official ID. Dairy goats will need either the scrapie tag or tattoo.

Market swine and market beef will still be green tagged this year, but starting the 2015-2016 year, they will have a NUES tag put in their ear.

Starting this year, breeding beef and dairy will need one of the following: a registration tag, registration tattoo, EID tag, complete bangs tag or a 4-H green tag number. No herd tags will be allowed for identification purposes. The following year a NUES tag can be put in as well.

We will continue to let you know what is happening as we hear more or what other changes may take place. For now, be sure you have a supply of scrapie tags on hand for all sheep and market meat goats if you raise your own or be sure that the animal has one in its ear if you purchase it.

#### **4-H Leaders Association 2014 -2015**

##### **Officers**

**President—Laddie Novak**

**Vice-President—Randy Freng**

**Secretary –Paula Marshall**

**Treasurer—Mary Fiedler**