

# Poultry: Ownership Verification Affidavit

## Deadline: June 1

 **4-H YOUTH DEVELOPMENT**

4-H Youth/Exhibitor Name(s): \_\_\_\_\_ County: \_\_\_\_\_ 4-H Youth ID#: \_\_\_\_\_  
 Address: \_\_\_\_\_ Telephone #: \_\_\_\_\_  

Street/PO Box
City
State
Zip

I (we) agree to abide by the rules and regulations as published in the SD 4-H Division State Fair Book. I (we) understand it is my responsibility to be familiar with the rules, regulations and schedules. I (we) understand that failure to abide by the rules and regulations published in the SD 4-H Division State Fair Book may result in forfeiture of all ribbons, prizes, awards, rights and privileges to exhibit livestock in the future.

4-H Youth/Exhibitor Signature(s): \_\_\_\_\_ Parent/Legal Guardian Printed Name: \_\_\_\_\_  
 4-H Program Advisor Signature(s): \_\_\_\_\_ Parent/Legal Guardian Signature: \_\_\_\_\_

**4-H Member Instructions:** Form must be filled out completely and in the local extension offices by the designated species ownership deadlines for State Fair and/or AKSAR-BEN eligibility. Print or obtain a copy of this form online or from your County Extension Office. Copy is to be turned in at weigh/tag-in location or the County Extension Office. The 4-H Youth Program Advisor must verify Ownership Verification Affidavit forms and all necessary information. These forms must be uploaded to the 4-H Member records on the 4hOnline enrollment system. All fields containing an Asterisk (\*) must be filled in at time of verification.

Division Type (Refer to State Fair 4-H Division Handbook)*	Breed*	Sex*	Birthdate*	Leg Band ID #*	Leg Band ID (L/R) Leg*
Example: English	Cornish	Male	5/1/13	444561	L

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