



OCTOBER 2015

Recognition Event is Sunday, November 1st at 2 p.m. We encourage all 4-H members to attend. Please bring a dessert/snack to share and plan to stay for open ice skating afterward.

4-H Re-Enrollment

Members can start re-enrolling for the 2015-2016 4-H year now. Follow the same instructions as last year - do not create a new profile and your password remains the same. If you are having difficulties getting into the program, please call the office, and we'll check to see what e-mail address you have listed to access the program. Re-enrollments should be completed by December 1.

Club Leaders: For new members joining your club, you have two options. Give them a paper enrollment form for them to complete and return to the office or take a few minutes at one of your club meetings and help them with the online enrollment process.

Note: If you use Internet Explorer 10 or older on your computer as your browser, you will not be able to access the 4HOnline program. This is the message we received from the State 4-H Office: "Beginning Monday, September 28, we will no longer support Internet Explorer 10 and older due to security concerns. Internet Explorer 10 and older doesn't natively support TLS 1.2 which is the required SSL security standard. Previous versions of TLS and SSL are no longer considered secure and will be disabled." You can update your browser to Windows Explorer 11; however, we recommend downloading Firefox or Google Chrome, as these two browsers work best with 4honline and FairEntry.

---ICE CREAM SOCIAL---

Thursday, October 8th will be the ice cream social this year. We would appreciate if you could help out with this event. We would like each club to have a booth at the Extension office from 4:00 - 7:00 pm with information about your club, 4-H'ers to talk to, and activities. This is a great opportunity to promote your club and encourage new members.

Harvest Halloween

Yankton is again hosting the Harvest Halloween celebration. Last year, we had 4-H members assist with the pig races. I've been contacted to see if we would like to help again.

Harvest Halloween is on Saturday, October 31st (Halloween) this year. They need help from about 10:45 a.m. to 2 or 2:30 p.m. The pig races will take place on Walnut Street, and the pigs will be racing in a "square donut" shape, I've been told. Last year after we helped, Harvest Halloween gave Yankton County 4-H a donation. It would be great to continue supporting those organizations who help us out in return.

Cathy Clatworth at LilyCrest downtown is in charge of the Pig Races this year. If you can help please let both me and Cathy know. She can be contacted on her cell phone 760-3356, on her store phone 664-8800, or through email at lilycrest@msn.com.

You can find more information about Harvest Halloween at <http://www.harvesthalloween.com/home.html>.



It's time to make plans to attend the **WESTERN JUNIOR SHOW** at the Central States Fairgrounds in Rapid City.

The 4-H Family and Consumer Sciences Show is scheduled for October 9 & 10, 2015. Events include a bread baking contest, Meat ID contest, Family Life Photo Contest, Home Living Exhibits, Place Setting Contest, Measuring Contest, Produce ID & Judging Contest, FCS Skill-a-thon, Fashion Revue Judging, and Public Presentation Contest.

Pre-registration is highly recommended. Entry forms must be completed, signed, dated, and turned into your Extension Office on or before September 18, 2015 and to the Show Registrar by September 23, 2015 to be eligible for the "Premier Exhibitor Award". The 2015 W4-HFCS Show Book is attached.

The 4-H Western Jr Livestock Show is scheduled for October 7-10. The 2015 Western Junior Livestock Show rule book is now on line at www.westernjuniorlivestock.com. Entries for the normal fees are to be postmarked by August 25th. Late entries with higher fees are to be postmarked by September 20th. There have been many changes made this year so please be sure to review the rule book. The show includes livestock shows, forestry, range and pasture, forage exhibits, entomology, livestock judging, Meats ID, and grass & range plant ID.

4-H CALENDAR

Date	Town	Location	Event	Time
10/4-10/2015		National 4-H Week	National 4-H Week	
10/7-10/2015			Western Junior	
10/08/2015	Yankton	Yankton County Extension Office	Ice Cream Social	4:00 - 7:00 PM
10/12/2015	Yankton	Yankton County Extension Office	Leaders Meeting	7:00 PM
10/12/2015	Yankton	Yankton Community Library	Lego Robotics	3:45- 5PM
10/19/2015	Yankton	Yankton Community Library	Lego Robotics	3:45- 5PM
10/26/2015	Yankton	Yankton Community Library	Lego Robotics	3:45- 5PM
10/31/2015			Big Idea Scholarship deadline	
11/2/2015	Yankton	Yankton Community Library	Lego Robotics	3:45- 5PM
11/9/2015	Yankton	Yankton Community Library	Lego Robotics	3:45- 5PM

FAIR ENTRY SURVEY

Please take a few minutes and respond to this survey that is focused on the Fair Entry process! This is just one step to working to improve on the changes implemented this year. Know that there will be other opportunities for input...as we work together in a proactive, positive way to “make the best better.” <http://questionpro.com/t/Al-k7nZS8En> The State 4-H Office is meeting with the developers on October 6th to have a debriefing meeting and plan for the upcoming year. Therefore, they would like all responses in by October 5th so they can collect and be prepared for the meeting.

BIG IDEA COMPETITION OFFERS CASH AND SCHOLARSHIPS



The BIG Idea Competition is launching its ninth year of competition this fall. High school students across South Dakota are invited to compete in this business idea competition, and winners will receive cash awards and scholarships. The optional Marketing Design competition allows students to submit a logo and ad for their idea and to compete for additional prize money. Nearly \$5,000 in cash and scholarships are awarded through the BIG Idea Competition.

Students may work individually or as a team and will be able to submit their business idea applications online from September 1, 2015 through October 31, 2015. The application consists of a 1,000 word description of a business idea. The online application as well as various resources and examples can be accessed at the BIG Idea website: www.BIGideaSD.com.

All applications submitted by October 31, 2015 will be reviewed and ranked by several judges from the business community. The eight top scoring applications will be invited to the final competition which will be December 3, 2015 at Northern State University.

Created in 2007 to support youth entrepreneurship awareness, the BIG Idea Competition exposes students to the components of a business and encourages them to consider entrepreneurship in their future. More information can be found at www.BIGideaSD.com.



Location: Yankton Community Library
Address: 515 Walnut Street, Yankton
Contact: Joyce Moore, Youth Services Librarian
Library Phone Number: (605) 668-5276

The Yankton Community Library Science Club program will be open to Kindergartners through fifth graders. The program will take place the third Thursday of the month from September through April from 3:45 p.m. to 4:45 p.m. There is no cost for this program and registration is not necessary.



YCL 2015 / 2016

Science Club

W / YANKTON COUNTY 4-H
yankton4h.com

October's Science Club Activity

October 15th
3:45 p.m. to 4:45 p.m.

Erupting Pumpkins-Students will work together to carve pumpkins and then we will use baking soda, vinegar, and food coloring to cause the pumpkins to erupt.



Hello!

If you are a farm family, you can fill out a short form to enroll in a drawing to win \$2,500 for your favorite nonprofit organization!

\$2,500 is available from Monsanto's "America's Farmers Grow Communities" program for one winning farmer in each county to designate toward an organization such as your county 4-H group!

Last year, Gerald Bischoff won in Beadle County and designated the State Fair Foundation's Nordby Exhibit Hall campaign as his cause of choice.

A link to the online form: <http://www.americasfarmers.com/community-outreach/grow-communities-enroll/>

Attached is the form if you would rather print it and mail it to:

Susan Hokanson
914 Spruce St.
St. Louis, MO 63102

Spread the word! More details are below, but it's tricky to find the forms using those links.

Thanks! Kathryn Henning



Farmer enrollment for America's Farmers Grow Communities is now open! Sponsored by the Monsanto Fund, this program offers farmers the chance to direct \$2,500 donations to rural nonprofit organizations of their choice. Your organization was awarded a donation in the past and you can help your organization receive another donation by encouraging farmers you know to enroll in the program.

To enroll or find a complete list of eligibility requirements, farmers can visit www.GrowCommunities.com or call 877-267-3332. Enrollment runs until November 30 and winners will be announced in January 2016.

What could your organization do with another \$2,500 donation? Contact a farmer you know today and encourage him to enroll in the program. Grow Communities is a part of the America's Farmers initiative, which has awarded more than \$29 million to farming communities in the past five years. Learn more at www.AmericasFarmers.com.

Sincerely,
America'sFarmersGrowCommunities
The Monsanto Fund

THE YANKTON COMMUNITY LIBRARY & YANKTON COUNTY 4-H PRESENTS:

LEGO ROBOTICS



For five weeks, come together at the Yankton Community Library to learn about robotics. Youth will use LEGO® MINDSTORMS® EV3 robotics kits to build and program their own robot.

During the five weeks, each session's activities will build on the work done during the previous sessions. Therefore, it is best if the same youth can come to every session. Due to limits with materials, this LEGO robotics program will be limited to 24 youth, ages 8 and up. Sign up at the Yankton Community Library.

Sessions run Mondays from 3:45 p.m. to 5 p.m., starting October 12th and going through November 9th. Dates include: October 12, October 19, October 26, November 2, November 9.

***Please note: Those who participated in the Lego robotics class this summer will NOT want to sign up for this class. The classes will be similar. Thanks!



CITIZENSHIP WASHINGTON FOCUS

Nine-Day Youth Trip

Broadens appreciation and respect for U.S. government and America's history

County Delegates

Create and implement an action plan for their communities

Exceptional Value

LITF and County Leaders' Associations provide financial support to make CWF affordable — the South Dakota State 4-H Office plans activities to keep costs down



South Dakota's Delegation

CONTACT YOUR COUNTY TODAY

CITIZENSHIP WASHINGTON FOCUS (CWF)

What is CWF?

CWF is a week-long 4-H citizenship program for 4-H'ers, thousands of which come to the National 4-H Youth Conference Center in Chevy Chase, MD, each summer, to learn about the democratic process, their role as citizens, and experience our nation's capital.

Who can participate?

4-H'ers ages 15 – 18, as of January 1 of the trip year are eligible to attend CWF. Contact the 4-H Youth Advisor for your County to determine other county-specific steps to apply for CWF. Counties give their selected CWF youth delegates initial instructions and forms in November to send to the State 4-H Office on/before January 17.

What does CWF cost?

Due to financial support from the Livestock Industry Trust Fund (LITF) and continued cost-cutting measures by the SD State 4-H Office, the cost for 2016 CWF is \$1,275 per youth delegate (transportation, lodging, and most meals). Some Leader Associations provide scholarships. Youth delegates should plan to bring approximately \$300 in spending money.



Typical CWF Itinerary

- ★ **Saturday:** Leave South Dakota via coach bus
- ★ **Sunday:** Arrive at National 4-H Center
- ★ **Monday:** Tour Washington D.C. sights
- ★ **Tuesday:** Workshops & meetings
- ★ **Wednesday:** Capitol Hill Day
- ★ **Thursday:** Workshops, sightseeing & Cultural Heritage Evening
- ★ **Friday:** Delegation Day on the National Mall & Talent Show
- ★ **Saturday:** Leave Maryland via coach bus
- ★ **Sunday:** Arrive South Dakota



County Selection Process

CWF youth delegates are selected at a County level based on local policies and procedures. Delegates must be able to perform the following essential functions of the trip with or without reasonable accommodations:

- ★ Age-appropriate social & intellectual skills to actively participate in all activities
- ★ Physical stamina to walk long distance & endurance for participating in 16-hour day

The State 4-H Office and the National 4-H Council coordinate registration, transportation, lodging, some meals, activities and events for the South Dakota delegation.

South Dakota 4-H'ers wishing to participate in CWF need to contact their 4-H Youth Advisor to find out if their County has CWF delegate reservations. If yes, then youth and their families need to complete the application steps the County and State 4-H Office require.

South Dakota State University, South Dakota counties and U.S. Department of Agriculture cooperating.
South Dakota State University is a Affirmative Action/Equal Opportunity Employer and offers all benefits, services, education and employment opportunities without regard for race, color, creed, religion, national origin, ancestry, citizenship, age, gender, sexual orientation, disability, or Vietnam Era Veteran Status.

Mailing Address

SAG 109, Box 2207E
South Dakota State University
Brookings, SD 57007-2097

South Dakota State 4-H Office

Web

Facebook: facebook.com/SDState4H/
iGrow™: igrow.org/4h/
SDSU: www.sdstate.edu/sdces/4h/



Non-Refundable Payment Schedule

The first payment of \$300 is due to the State 4-H Office on December 1 with the County's completed reservation form. CWF delegates' completed forms and the second payment of \$500 is due January 15. In March, the State 4-H Office sends the first email to CWF delegates and participating Counties with initial trip documents:

- ★ Cover letter of instructions
- ★ Chaperone Responsibilities
- ★ Committee Sign Up Form
- ★ Tentative Itinerary
- ★ Events Listing
- ★ Dress Code

The final \$500 payment is due to the State 4-H Office on May 1. The State 4-H Office sends the last email message to CWF delegates and participating Counties with final trip documents on/before June 1.



NATIONAL 4-H WEEK

OCTOBER 4-10, 2015

It is National 4-H Week!! What are you doing to celebrate 4-H?

Could you write a letter to the editor about 4-H? Schedule a radio interview. Invite everyone in your school to wear green one day. Visit the classrooms and talk about 4-H...tell about your favorite 4-H project area. Put posters up around the school and community about 4-H. **INCLUDE PICTURES!!** The 4-H theme is pretty cool this year...“4-H Grows Here”....so think “Leadership Grows Here”, “Teamwork Grows Here”, “Creativity Grows Here”, “Courage Grows Here”, “Character Grows Here”, “Fun Grows Here”.

Use Social media to share the great things that are happening within the 4-H program. **CELEBRATE** the successes...there are so many great stories out there – be sure to share yours! (This message is from Paula Linke with the SD 4-H Leaders.)

In Yankton County 4-H, we are challenging everyone to post at least one photo on the Facebook page (<https://www.facebook.com/groups/YanktonCounty4H/>) this week with a statement of how Yankton County 4-H has helped you grow. Below are the examples that were sent to the newspaper. Your photo and caption may appear in next week’s paper!

Also, PLEASE come help with our Ice Cream Social on Thursday, Oct. 8, from 4:30 to 7 p.m. All clubs are expected to have a booth at the social with an activity or examples of some things your club does. This is a great time to recruit new members.

AND, please help at the petting zoo at TSC this Saturday, Oct. 10 from 10 a.m. to 2 p.m. If you are interested in bringing animals, please call me! All youth (whether you have an animal there or not) are encouraged to help sell paper clovers sometime during this time frame.

Thanks, Stephanie Siebrandt



4-H grows teamwork. Youth gain the ability to work and learn together. Teddy and Seth Fargo from the Gayville Achievers 4-H Club work together with 4-H Leader Cheri Maier from the Clever Clovers 4-H Club to learn about photography during a summer workshop.



4-H grows confidence in our youth, as is evident in Heather Maier from the Clever Clovers 4-H Club out of Gayville. She modeled a duct tape dress during the annual 4-H Fashion Revue.



4-H grows creativity. Youth members learn by doing. Independent 4-H member Jenna Lammers learned invaluable cooking skills during this summer’s Special Foods contest.



4-H GROWS HERE

“While we teach, we learn.” -Seneca, Roman Philosopher

As the above quote suggests, often the best way to fully understand a concept is by teaching it to someone else. Through 4-H's philosophy of “learning by doing” the organization has taken this approach and established the Teens As Teachers program. Teenaged youth participating in this program deepen their learning, are supported by caring adults and empowered to make a difference in their communities while teaching others!

Teenagers as cross-age teachers is a widely embraced model used by 4-H Youth Development programs due to its effectiveness in three areas:

1. Building leadership and life skills in teens
2. Engaging target audience members (younger youth or adults over 50) in learning through exciting curricula.
3. The program benefits the community as a whole through outreach activities carried out by teens.

Teens as Teachers Teams

Teams of sophomores, juniors and seniors in high school along with a supportive adult mentor now have the opportunity to bring this popular program to their community!

Registration Information

Registration is currently open for the Teens As Teachers fall training held at the SDSU Extension Regional Centers. Training date options include October 12, 13 and 14. Teams may be affiliated with a school, 4-H Club or other organization. Four different content area curriculums are available for teams to choose to teach including: Character Education; Science, Technology, Engineering and Math (STEM); Nutrition Education; and TeachSD (teaching technology to adults over 50). For a full description of content options, view 2015 SD 4-H Teens As Teachers Fall Program Options on iGrow.

Training Overview

Participants will attend eight hours of training, across one or two days. This training will prepare teens to carry out and complete a Teens As Teachers program within their community during the 2015-16 school year.

Upon completion of program requirements teen teachers are eligible to apply for a scholarship through 4-H. Deadline to register for the Teens As Teachers training is September 20. Interested participants are encouraged to register early as space is limited. For complete information on the Teens As Teachers program including role descriptions of teen teachers and their adult mentors, program topic areas and registration form, check out the resources below!

- 2015 SD 4-H Teens As Teachers Fall Program Options
- Teens As Teachers Registration Form
- Adult Mentor Role Description
- Teen Teacher Role Description

- See more at: <http://igrow.org/4h/south-dakota-4h/2015-sd-4-h-teens-as-teachers-program/#sthash.bkzFEagy.dpuf>

Karelyn Farrand

Karelyn Farrand

4-H Youth Character Education Field Specialist

karelyn.farrand@sdstate.edu

How to Re-Enroll in 4-H

1. Enter the email address on file and select “I forgot my password” if this is the first time logging in.

NOTE: If a new password is not needed, login, click “Continue to Family” and skip to step 10.

2. Select “Family” as the role.
3. Click “Send My Password.” Do not close the internet window.

4. Check the email account on file for a message from 4HOnline with a temporary password.
5. From the 4HOnline login page, select “I have a profile.”
6. Copy and Paste the temporary password from the email message to the login page.
7. Click “Login.”

8. Follow the prompt to create a new password.
9. Click “Continue” to go to the family Member List.

10. The Member List lists all youth members and registered adult volunteers in the family who were enrolled in the South Dakota 4-H program for the previous program year.
11. Click “Edit” next to a member name to re-enroll for the current program year.
12. To update the entire family’s contact information, see [How to Update Family Contact Information](#).

Name	Age	Member ID #	Enrollment Status	Last Active Year	DOB
1. Anthony Anderson	Youth	41907	Active	2011-2012	[Edit]
2. Nora Anderson	Youth	41908	Active	2011-2012	[Edit]
3. Leandra Smith	Youth	41923	Active	2011-2012	[Edit]
4. Carl Smith	Youth	42742	Active	2011-2012	[Edit]
5. Carl Smith	Adult		Pending		[Edit]

13. Scroll to the bottom of the record review page and click “Enroll for [Current Program Year].”

14. Update any personal information.
15. Click “Continue” at the bottom of the page to save changes.
16. Contact the County 4-H Office to make any changes to the Name, Birthdate or Years in 4-H.

17. Read the Additional Information text, check the appropriate check box and enter the electronic signature.
18. Click “Continue” to save changes and access the member Health Form.

19. It is very important that each member’s Health Form is complete and accurate. Enter the member’s Health information and click “Continue.”

20. Review and edit the member’s clubs, projects and groups.
NOTE: Cloverbuds may enroll in a local 4-H Club, but must also enroll in the Cloverbuds Group found under the Groups tab.
21. Click “Continue.”

22. When all information is correct and complete, click “Submit Enrollment.”
23. The County office will receive notification of the pending enrollment.
24. The user will receive email notification when the County has reviewed and accepted the enrollment.

Yankton County 4-H
901 Whiting Drive
Yankton SD 57078



TIPS:

After the initial login, the Family Home Page will appear upon login.

County 4-H Offices may upload Announcements and Newsletters available for families to view on the Home Page.

To access the member list, the click "Continue to Family."

To change the password at any time after initial login, click "Change Password."

Click "Home" at any point in the program to return to the Home page.

Click "My Member List" to return to the member list.

For quick navigation among the four member enrollment pages, click the page title under the navigation bar.

